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That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 2nd day of Jan., 2013.

Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Angle Point #3 of Allotment 1566 and a point on the North boundary of allotment 1633  
 Corner to Sec. 9 T. 141N. R. 28 W. No. 813

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 18th day of November 1971

I found the Angle Point #3 of ~~corner of~~ Allotment 1566 and a point on the North boundary of Allotment 1633. Corner of Section 9 which was evidenced by remains of the General Land Office survey of 1918 and documented in Forest Service Record

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established reference or witness monuments consisting of which reference or witness monuments are located in the manner following:

Oak 6 inch N45°W 8.10 feet scribed AP3 BT

Oak 10 inch N41°E 50.50 feet scribed AP3 BT

Elm 7 inch S59°E 16.00 feet scribed AP3 BT

Steel sign post 72 inches long due East 6.45 feet with Forest Service sign 54-4 attached.

Dated at Cass Lake, Minn., this 1st day of November 1972

*William H. Okerman*  
 County Surveyor or Registered Land Surveyor

OFFICE OF REGISTER OF DEEDS

County of Cass

WILLIAM H. OKERMAN  
 Minnesota Registered Land Surveyor No. 6807

I hereby certify that the within instrument was filed in this office for record on the 10<sup>th</sup> day of January A. D. 19 at 9 o'clock A. M.

*Beverly Henderson*  
 Register of Deeds.

By Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

