




-2-

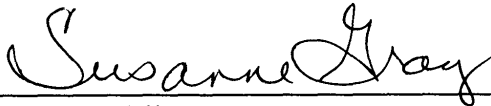
That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

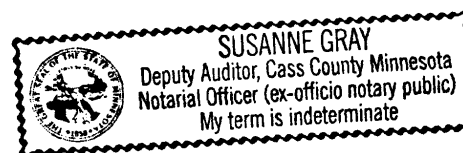


Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me
this 2nd day of Jan., 2013.



Notary Public



This instrument was drafted by:

Robert Kovanen
Cass County Surveyor
P.O. Box 579
Walker, MN 56484

CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Center North 1/16 12
Corner to Sec. 12 T. 111N R. 28W No. 942State of Minnesota, }
County of Cass } ss.

I hereby certify that on the 5th day of February 1973
I found the Center North 1/16 corner of Section 12
which was evidenced by remains of the General Land Office survey of 1918 and documented in
Forest Service record
and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place
a permanent marker consisting of ~~no~~ new monument set as G.L.O. monument is in good condition.

I further certify that I established
reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

R. Oak 6 inch S40°W 54.70 feet scribed CN 1/16 S12 BT

W. Oak 5 inch S22°W 73.80 feet scribed CN 1/16 S12 BT

W. Oak 6 inch S55°E 84.80 feet scribed CN 1/16 S12 BT

Steel sign post 72 inches long set on East side of brass cap with Forest Service
signs 54-2 and 54-4 attached

Dated at Cass Lake, Minn., this 29th day of March 1973

William H. Okerman
County Surveyor or Highway Engineer.

WILLIAM H. OKERMAN

Minnesota Registered Land Surveyor No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 12th
day of September A. D. 1973 at 9 o'clock A.M.

Beulah Hendrick
Register of Deeds.

By BJK Deputy.



SECTION _____ TOWNSHIP _____ RANGE _____ P.M. _____

