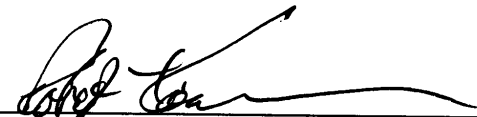




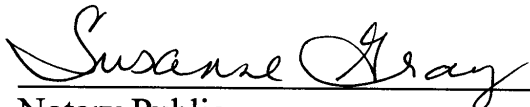
-2-

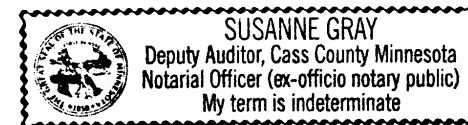
That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.


Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me
this 31st day of Dec., 2012.


Notary Public



This instrument was drafted by:

Robert Kovanen
Cass County Surveyor
P.O. Box 579
Walker, MN 56484

CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

East 1/16 Sec. 1

T. 141 N.

R. 28 W.

Corner to Sec. 36

T. 142 N.

R. 28 W.

No. 860

State of Minnesota, }
ss.
 County of Cass

I hereby certify that on the 7th day of February 1973

I found the East 1/16 corner of Sections 1-36 which was evidenced by remains of the General Land Office survey of 1919 and documented in Forest Service record

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place a permanent marker consisting of no new monument set as G.L.O. monument is in good condition.

I further certify that I established reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Cedar 14 inch N57°W 42.90 feet scribed E 1/16 S36 BT

Tamarack 10 inch S78°E 24.70 feet scribed E 1/16 S1 BT

Tamarack 6 inch S32°W 13.50 feet scribed E 1/16 S1 BT

Steel sign post 72 inches long set next to corner with

Forest Service signs 54-2 and 54-4 attached

Dated at Cass Lake, Minn., this 29th day of March 1973

William H. Okerman

~~County Surveyor or Highway Engineer~~

WILLIAM H. OKERMAN

Minnesota Registered Land Surveyor No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 5th day of February A. D. 1974 at 9 o'clock A. M.

Beulah Hendricks

Register of Deeds.

By *B.J.K.*

Deputy.



SECTION _____ TOWNSHIP _____ RANGE _____ P.M. _____

