

A000587850

OFFICE OF THE COUNTY RECORDER CASS COUNTY, MINNESOTA CERTIFIED, FILED, AND/OR RECORDED ON

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KATHRYN M. NORBY CASS COUNTY RECORDER

BY MW Dep

## AFFIDAVIT BY THE CASS COUNTY SURVEYOR IN REGARD TO A CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

STATE OF MINNESOTA }

}

COUNTY OF CASS }

Robert Kovanen, being first duly sworn, deposes and states as follows:

That Affiant is the County Surveyor in and for the County of Cass, in the State of Minnesota;

That in such capacity Affiant has knowledge of the books and records kept in the Office of the County Surveyor in and for the County of Cass, State of Minnesota;

That the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER has been found in the Surveyor's records and after checking with the Cass County Recorder, it was determined that the document was never assigned a document number and was never officially recorded in the real estate records or tracted in the tract indexes within said Cass County Recorder's Office;



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That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me this 26th day of December, 2012.

Notary Public

SUSANNE GRAY
Deputy Auditor, Cass County Minnesota
Notarial Officer (ex-officio notary public)
My term is indeterminate

This instrument was drafted by:

Robert Kovanen Cass County Surveyor P.O. Box 579 Walker, MN 56484

## CERTIFICATE OF LOCATION OF COVERNMENT CORNER

| Center         | North 1/16<br>o Sec. 27                 |                 |   |   |   |   | No. 935                 |
|----------------|---|-----------------|---|---|---|---|-------------------------|
| State o        | f Minnesota,                            | $\rangle_{ss.}$ |   |   |   |   |                         |
| County of      | Cass                                    | <b>S 88.</b>    |   |   |   |   |                         |
| I hereby       | certify that on                         | the             | 23rd                                    | day oj                                  | f Februar                               | У                                       | 1972                    |
| I found the    | Center North                            | 16 cor          | ner of                                  | ection 27                               |   |   |                         |
| which was ev   | idenced by rer                          | nains of        | the Gene                                | ral Land Of                             | fice survey                             | of 1918 a                               | nd documented in        |
| Forest S       | Service Recor                           | 1               |   |   |   |   | ······,                 |
| and I furthe   | r certify that to                       | perpetuate      | e the locat                             | tion of such c                          | corner,I did, a                         | it the exact                            | location thereof, place |
| a permanent    | marker consisti                         | ng of no        | new monu                                | ment set as                             | G.L.O. mon                              | ument is i                              | n good condition        |
|                | er certify that I                       |                 |   |   |   |   |                         |
| reference or u | vitness monumer                         | nts consistii   | ng of                                   |   |   | *************************************** |                         |
|                | nce or witness mo                       |                 |   |   |   |   |                         |
| Oak 6 in       | nch N52°W 66.                           | 20 feet s       | cribed (                                | N 1/16 S27                              | BT                                      |   |                         |
| Oak 7 in       | nch S30°E 28.                           | 60 feet s       | cribed (                                | N 1/16 S27                              | BT                                      |   |                         |
|                | nch S41°W 35.                           |                 |   |   |   | ••••••••••••••••••••••••••••••••••••••• |                         |
|                | ign post 72 i                           |                 |   |   | *************************************** | est Servic                              | e signs                 |
| •              | d 54-4 attach                           | •••••••         |   |   | •••••                                   |   |                         |
|                | <u> </u>                                | Y.X             | •••••                                   | *************************************** | *************************************** |   |                         |
| •••            | ••••••••••••••••••••••••••••••••••••••• |                 | ••••                                    |   |   | ••••••••••••••••••••••••••••••••••••••• |                         |
| ••••           |   |                 | ••••••••••••••••••••••••••••••••••••••• | *************************************** | ••••••••••••••••••••••••••••••••••••••• | ••••                                    |                         |
| ••••           |   |                 | ••••••••••••••••••••••••••••••••••••••• |   |   | ······································  |                         |
| •              |   |                 | ••••••••••••                            |   |   |   |                         |
|                |   |                 | •••••                                   | •••••••••••                             | •••••                                   |   |                         |
| •••••          |   |                 |   |   |   |   |                         |
|                |   |                 |   |   |   | ••••••                                  |                         |
|                |   |                 | ••••••••••••••••••••••••••••••••••••••• |   | 1751                                    |   | 74.                     |
| $Dated\ a$     | t Cass Lake                             |                 | , Mi                                    | nn., this                               | Olh                                     | day of                                  | March 1974              |
|                |   |                 |   | 6                                       | Villa                                   | i                                       | Kerm                    |
| OFFICE OF      |   | EEDC \          |   |   | -                                       | -                                       | hanny Angineen.         |
|                | REGISTER OF D                           | BEEDS }         |   |   | WILLIAM H. Minnesota                    |   | Land Surveyor           |
| County of      | cass                                    | )               |   |   | No. 6807                                | **************************************  | - dra Dar veyor         |

I hereby certify that the within instrument was filed in this office for record on the... day of March A. D. 19 75

Register of Deeds.

...Deputy.

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