





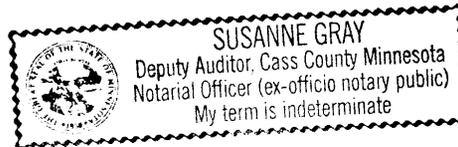
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That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 26<sup>th</sup> day of December, 20 13.



Notary Public

This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

**CERTIFICATE OF LOCATION OF GOVERNMENT CORNER**Center North 1/16  
Corner to Sec. 29 T. 141N R. 28W No. 889State of Minnesota, }  
County of Cass } ss.

I hereby certify that on the 20th day of March 1973  
I found the Center North 1/16 corner of Section 29  
which was evidenced by remains of the General Land Office survey of 1918 and documented in  
Forest Service record  
and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established  
reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

R. Oak 11 inch N84°W 84.20 feet scribed CN 1/16 S29 BT

R. Oak 11 inch S53°W 83.90 feet scribed CN 1/16 S29 BT

R. Oak 9 inch S37°E 55.60 feet scribed CN 1/16 S29 BT

Steel sign post 72 inches long set on East Side of corner with Forest Service signs  
54-2 and 54-4 attached

Dated at Cass Lake, Minn., this 11th day of August 1973

William H. Okerman  
~~County Surveyor or Highway Engineer.~~

WILLIAM H. OKERMAN

Minnesota Registered Land Surveyor No. 6807

OFFICE OF REGISTER OF DEEDS }

County of Cass }

I hereby certify that the within instrument was filed in this office for record on the 5th  
day of February A. D. 1974 at 9 o'clock A. M.

Beulah Hendricks

Register of Deeds.

By BJK Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

