



-2-

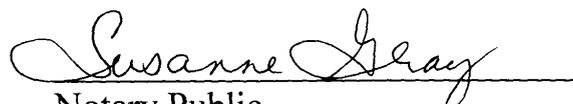
That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.



Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 26<sup>th</sup> day of December, 20 12.

  
Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

West 1/16

Corner to Sec.'s 18-19

T. 141 N

R. 28 W

No.

886

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 10th day of April 1973  
 I found the West 1/16 corner of Sections 18-19  
 which was evidenced by remains of the General Land Office survey of 1918 and documented in  
 Forest Service record  
 and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
 a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established  
 reference or witness monuments consisting of  
 which reference or witness monuments are located in the manner following:

R. Oak 8 inch N70°W 23.00 feet scribed W 1/16 S 18 BT  
 N. Pine 1 1/4 inch N10°E 68.10 feet scribed W 1/16 S 18 BT  
 N. Pine 1 1/4 inch N28°E 104.00 feet scribed W 1/16 S 18 BT  
 Steel sign post 72 inches long East 5.80 feet with Forest Service signs 54-2 and 54-4  
 attached

Dated at Cass Lake, Minn., this 20th day of September 1973

William H. Okerman  
 County Surveyor or Highway Engineer

OFFICE OF REGISTER OF DEEDS

County of

Cass

WILLIAM H. OKERMAN  
 Minnesota Registered Land Surveyor No. 6807

I hereby certify that the within instrument was filed in this office for record on the 5th  
 day of February A. D. 1974 at 9 o'clock A. M.

Beulah Hendricks

Register of Deeds.

By BJK

Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

