





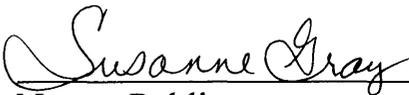
-2-

That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

  
\_\_\_\_\_  
Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 26<sup>th</sup> day of December, 20 12.

  
\_\_\_\_\_  
Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Angle Point #3 of Allotment 1563

Corner to Sec. 1's 17-18 T. 141N R. 28W No. 807

State of Minnesota, } ss.

County of Cass

I hereby certify that on the 16th day of February 19 72

I found the Angle Point #3 of Allotment 1563 corner of Sections 17-18

which was evidenced by remains of the General Land Office Survey of 1918 and documented in Forest Service Record

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

N. Pine 14 inch S5°W 66.30 feet scribed AP3 BT

N. Pine 19 inch S19°E 95.20 feet scribed AP3 BT

Tamarack 15 inch S81°E 120.30 feet scribed AP3 BT

Steel sign post 72 inches long due North 8.70 feet with Forest Service signs

54-2 and 54-4 attached

Dated at Cass Lake, Minn., this 1st day of November 1972

*William H. Okerman*  
 COUNTY SURVEYOR OF CASS COUNTY, MINNESOTA  
 WILLIAM H. OKERMAN  
 Minnesota Registered Land Surveyor  
 No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 10th day of January A. D. 19 73 at 9 o'clock A. M.

*Beulah Hendrick*  
 Register of Deeds.

By Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

