



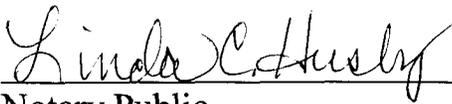
-2-

That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

  
\_\_\_\_\_  
Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 6 day of Sept, 2012.

  
\_\_\_\_\_  
Notary Public



This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

**CERTIFICATE OF LOCATION OF GOVERNMENT CORNER**

North 1/16

Corner to Sec.'s 15-16

T. 142N.

R. 30W.

No.

786

**State of Minnesota,**

} ss.

County of Cass

I hereby certify that on the 21st day of September 1970

I found the North 1/16 corner of Sections 15-16

which was evidenced by remains of the General Land Office survey of 1918

and documented in Forest Service Record

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Oak 9 inch N8°E 44.40 feet scribed N1/16 S15 BT

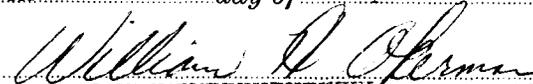
Oak 12 inch N47°W 52.60 feet scribed N1/16 S16 BT

Oak 9 inch N74°W 40.70 feet scribed N1/16 S16 BT

Steel sign post 72 inches long due South 2.20 feet with Forest Service

signs 54-2 and 54-4 attached

Dated at Cass Lake, Minn., this 7th day of April 1971

  
WILLIAM H. OKERMAN

Ministry Surveyor of Highway E.R. District

WILLIAM H. OKERMAN

Minnesota Registered Land Surveyor No. 6807

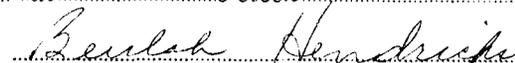
**OFFICE OF REGISTER OF DEEDS**

County of

Cass

I hereby certify that the within instrument was filed in this office for record on the 29th

day of November A. D. 1972 at 9 o'clock A. M.



Register of Deeds.

By Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

