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That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me
this 10 day of Sept, 2012.

Notary Public

This instrument was drafted by:

Robert Kovanen
Cass County Surveyor
P.O. Box 579
Walker, MN 56484

J 7-7

CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Angle Point 4 Corner of Allotment 1605, Angle Point 4 Corner of Allotment 1733,
 Angle Point 1 Corner of Allotment 1733
~~Sections~~ Sec. 9-16 T. 142N. R. 30W. No. 774

State of Minnesota, }
 County of Cass } ss.

I hereby certify that on the 25th day of September 19 70
 I found the Angle Point 4 Corner of Allotment 1605, Angle Point 4 Corner of Allotment 1733,
 Angle Point 1 Corner of Allotment 1733 Sections 9-16
 which was evidenced by remains of the General Land Office Survey of 1918
 and documented in Forest Service Record

and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place
 a permanent marker consisting of no new monument set as G.L.O. monument is in good condition

I further certify that I established
 reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Oak 10 inch N19°W 5.00 feet scribed AP4 S9 BT

Oak 10 inch N76°E 22.30 feet scribed AP4 S9 BT

Oak 8 inch S46°E 26.10 feet scribed AP S16 BT

Steel sign post due East 1.50 feet with Forest Service signs 54-2

and 54-1 attached

Dated at Cass Lake, Minn., this 6th day of April 19 71

William H. Okerman
 County Surveyor or Highway Engineer

WILLIAM H. OKERMAN

Minnesota Registered Land Surveyor No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 29th
 day of November A. D. 19 72 at 9 o'clock A. M.

Berlak Hendricks
 Register of Deeds.

By Deputy.



SECTION _____ TOWNSHIP _____ RANGE _____ P.M. _____

