



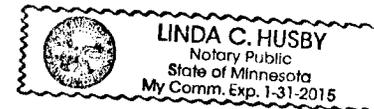
-2-

That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me
this 6 day of Sept, 2012

Notary Public

This instrument was drafted by:

Robert Kovanen
Cass County Surveyor
P.O. Box 579
Walker, MN 56484

CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

South West 1/16

Corner to Sec. 9

T. 142N.

R. 30W.

No. 765

State of Minnesota,

County of Cass

} ss.

I hereby certify that on the 29th day of September 1970

I found the South West 1/16 corner of Section 9

which was evidenced by remains of the General Land Office survey of 1918
and documented in Forest Service Recordand I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place
a permanent marker consisting of no new monument set as C.L.O. monument is in good conditionI further certify that I established
reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Oak 8 inch S48°W 14.30 feet scribed SW 1/16 S9BT

Elm 6 inch S40°E 37.30 feet scribed SW 1/16 S9 BT

Oak 4 inch S85°E 52.40 feet scribed SW 1/16 S9 BT

Steel sign post 72 inches long due East 3.00 feet with Forest Service

signs 54-2 and 54-4 attached

Steel sign post 72 inches long due South 3.50 feet with Forest

Service sign 54-2 attached

Dated at Cass Lake, Minn., this 6th day of April 1971.

William H. Okerman
COUNTY SURVEYOR OF CASS COUNTY, MINNESOTA

WILLIAM H. OKERMAN

Minnesota Registered Land Surveyor No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 29
day of November A. D. 1972 at 9 o'clock A. M.*Boulak Hendrick*

Register of Deeds.

By Deputy.



SECTION _____ TOWNSHIP _____ RANGE _____ P.M. _____

