



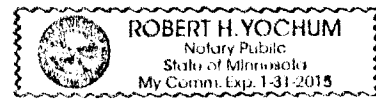


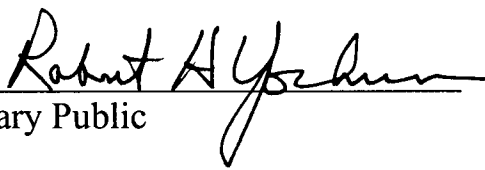
That in order to make the attached AFFIDAVIT AS TO LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

  
\_\_\_\_\_  
Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 6<sup>th</sup> day of SEPT., 2012.



  
\_\_\_\_\_  
Notary Public

This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

# CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Section  
 Corner to Sec. 19-20-29-30 T. 142N. R. 30W No. 787

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 21st day of August 1970  
 I found the Section corner of Sections 19-20-29-30  
 which was evidenced by remains of the General Land Office survey of 1  
 and documented in Forest Service Record  
 and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
 a permanent marker consisting of no new monument set as G.L.O. monument is in good condition  
 I further certify that I established  
 reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Elm 8 inch N80°W 10.60 feet scribed S19 BT  
 Ash 7 inch N17°E 9.60 feet scribed S20 BT  
 Elm 7 inch S31°E 36.10 feet scribed S29 BT  
 Oak 15 inch S46°W 63.00 feet - Rescribed G.L.O. BT  
 Steel sign post 72 inches long due East 2.60 feet with Forest Service  
 signs 54-2 and 54-4 attached.

Dated at Cass Lake, Minn., this 30th day of March 1971

OFFICE OF REGISTER OF DEEDS }

County of Cass }

I hereby certify that the within instrument was filed in this office for record on the 29th  
 day of November A. D. 1972 at 9 o'clock A. M.

*William H. Okerman*  
 County Surveyor or Highway Engineer  
 WILLIAM H. OKERMAN  
 Minnesota Registered Land Surveyor No. 6807

*Burlak Hendrick*  
 Register of Deeds.

By Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

