





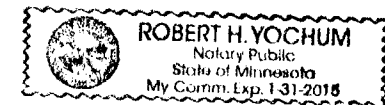
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That in order to make the attached AFFIDAVIT AS TO LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 6<sup>th</sup> day of SEPT., 2012.



Notary Public

This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

# CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

Special Meander  
 Corner to Sec. 2 T. 142N. R. 31W. No. 655

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 5th day of September 1970  
 I found the Special Meander corner of Section 2  
 which was evidenced by remains of the General Land Office survey of 1918 and documented in  
 Forest Service record  
 and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
 a permanent marker consisting of no new monument set as G.L.O. monument is in good condition.

I further certify that I established  
 reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

Rescribed G.L.O. Bearing Tree with BT - W. Oak 10 inch S14°15'E 26.40 feet  
 Elm 8 inch N31°W 11.70 feet scribed SMC S2 BT  
 Oak 8 inch S67°N 36.00 feet scribed SMC S2 BT  
 Steel sign post 72 inches long due East 3.80 feet with Forest Service signs 54-2 and 54-4  
 attached

Dated at Cass Lake, Minn., this 3rd day of March 1971

*William H. Okerman*  
 County Surveyor or Highway Engineer

WILLIAM H. OKERMAN

Minnesota Registered Land Surveyor No. 6807

OFFICE OF REGISTER OF DEEDS

County of Cass

I hereby certify that the within instrument was filed in this office for record on the 12th  
 day of April A. D. 1971 at 9 o'clock A. M.

*Elizabeth Hendricks*  
 Register of Deeds.

By Deputy.



SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

