



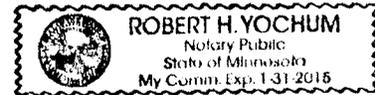


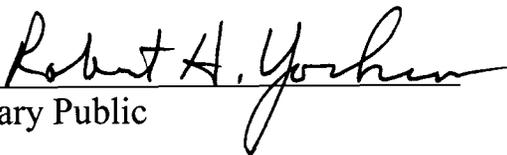
That in order to make the attached CERTIFICATE OF LOCATION OF GOVERNMENT CORNER a matter of public record and locatable by legal description, Affiant does herewith attach said document to this affidavit and requests the Cass County Recorder to record same at her earliest opportunity.

FURTHER, Affiant sayeth not.

  
\_\_\_\_\_  
Robert Kovanen, Cass County Surveyor

Subscribed and sworn to before me  
this 6<sup>th</sup> day of SEPT., 2012.



  
\_\_\_\_\_  
Notary Public

This instrument was drafted by:

Robert Kovanen  
Cass County Surveyor  
P.O. Box 579  
Walker, MN 56484

**CERTIFICATE OF LOCATION OF GOVERNMENT CORNER**

Angle Point 4  
 Corner to Sec. 12 T. 142 N. R. 31 W. No. 649

State of Minnesota, }  
 County of Cass } ss.

I hereby certify that on the 14th day of October 1970  
 I found the Angle Point 4 corner of Section 12  
 which was evidenced by remains of the General Land Office survey of 1918  
 and documented in Forest Service Record  
 and I further certify that to perpetuate the location of such corner, I did, at the exact location thereof, place  
 a permanent marker consisting of no new monument set as G.L.O. monument is in  
 good condition.  
 I further certify that I established  
 reference or witness monuments consisting of

which reference or witness monuments are located in the manner following:

W. Pine 16 inch N. 56° E. 19.20 feet scribed AP #4 S12 BT

W. Oak 5 inch S. 62° E. 112.30 feet scribed AP #4 S12 BT

W. Pine 13 inch S. 36° E. 15.50 feet scribed AP #4 S12 BT

Steel sign post 72 inches long N. 36° E. 1.70 feet with Forest Service  
 signs 54-2 and 54-4 attached.

Dated at Cass Lake, Minn., this 24th day of February 1970.

*William H. Okerman*  
 County Surveyor or Highway Engineer.

OFFICE OF REGISTER OF DEEDS }

County of Cass }

WILLIAM H. OKERMAN  
 Minnesota Registered Land Surveyor No. 6807

I hereby certify that the within instrument was filed in this office for record on the 12th  
 day of April A. D. 1971 at 9 o'clock A. M.

*Brenda Hendrick*  
 Register of Deeds.

By Deputy.





SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_ P.M. \_\_\_\_\_

