

# CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

NORTH 1/4 Corner of Section 30, Township 135, Range 30, 5th P.M.

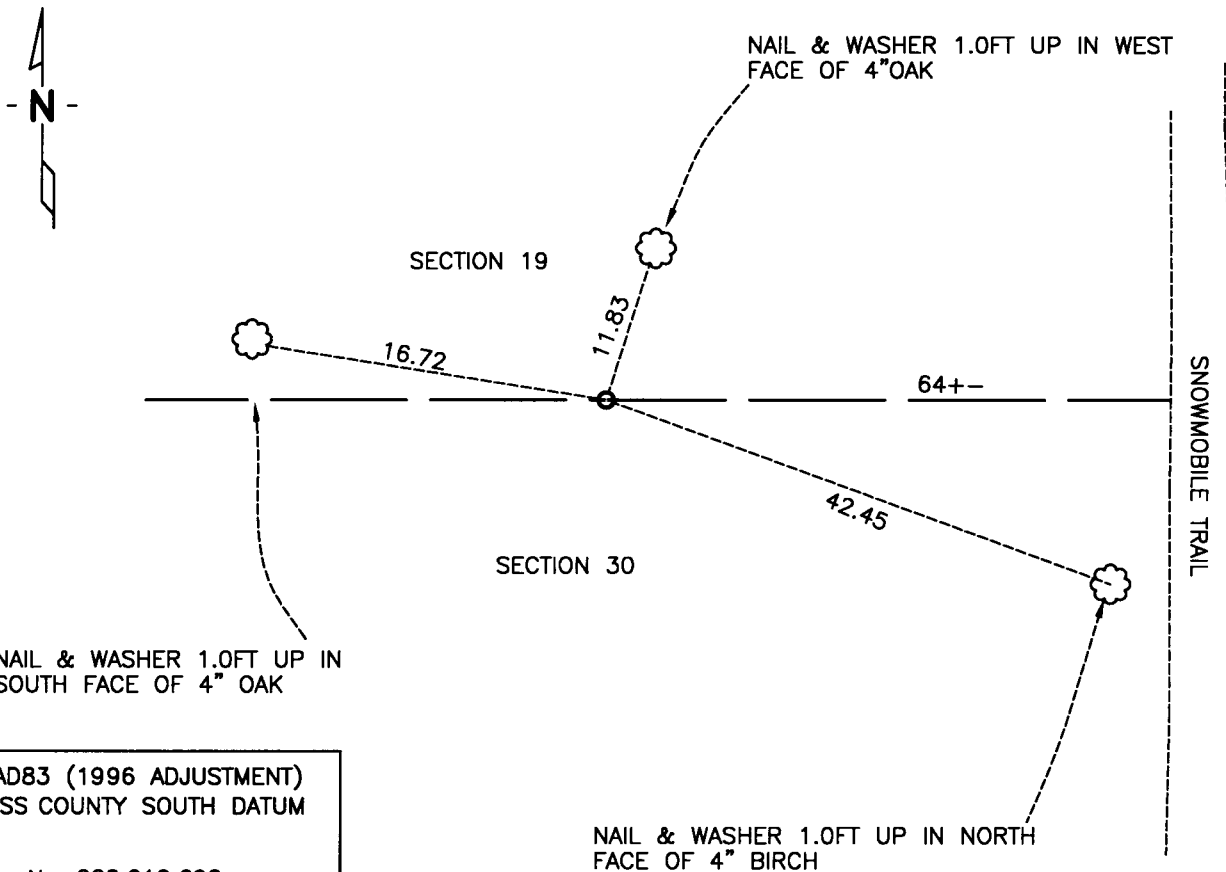
STATE OF MINNESOTA, County of CASS

At the corner location shown on the sketch:

- On \_\_\_\_\_ found \_\_\_\_\_
- left monument as found,  lowered monument,  removed monument (explain)
- On 12/07/10 PLACED SET 1/2 IN IRON PIPE WITH RLS #44530

DATE

## SKETCH OF REFERENCE TIES



NAD83 (1996 ADJUSTMENT)  
CASS COUNTY SOUTH DATUM

N= 220,010.690  
E= 489,730.213

Statement of evidence relative to this corner location is on back of page.

I hereby certify that this document and the data contained herein was prepared by me or under my direct supervision.

[Signature] SURVEYOR      02/14/11 DATE

Registration No. 44530

- Land surveyor,
- County Surveyor,

OFFICE OF THE COUNTY RECORDER

County of \_\_\_\_\_

I hereby certify that this document was filed in the Co. Recorders office at \_\_\_\_ M. on the \_\_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_

County Recorder \_\_\_\_\_

By \_\_\_\_\_, Deputy

DOCUMENT NO. \_\_\_\_\_



Statement of Evidence:**North Quarter Corner of Section 30, Township 135 North, Range 30 West**

Oct. T.B. Walker GLO Deputy Surveyor set a wood post for the original  
1869 corner and referenced it as follows:

10" S. Maple N2°E 15 links (9.90 feet)  
8" Linden S30°W 21 links (13.86 feet)

Feb. B. Hippen CCSO technician, records of the CCSO, found no  
2009 evidence of the corner at search area, this area was logged 5  
years ago, more or less.

Dec. Craig E. Johnson, LS, CFedS, another search of the area found  
2010 no evidence of the corner or it's accessories, the land calls in  
the GLO notes were examined and found to be inconclusive,  
Johnson set a 1/2 iron pipe capped No. 44530. The corner was  
established by single proportion, prorating the Government  
chainage between the NE and SE corners of Section 30.

**A000568474**  
**OFFICE OF COUNTY RECORDER**  
**CASS COUNTY MINNESOTA**  
**CERTIFIED, FILED, AND/OR**  
**RECORDED ON**  
**02/23/2011 07:53:02 AM**  
**AS DOC #: A000568474**  
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**KATHRYN M. NORBY**  
**COUNTY RECORDER**