

2

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**TRANSIT FIELD BOOK**

No. 8152-00

INDEX

1-21 Courthouse Topp 9-17 to 10-26, 1984

22-23 Deep Porch - Heritage Center 7-29, 8-15, 1985

24-25 LAND DEPT GARAGE BOCKRUS

26-28 COUNTY MUSEUM WALKER

29-30 County Jail BULD. CONRAD

31-40 Co SOCIAL SERVICES BULD WALKER

41

42- Co ~~BEAR~~ BULD. RR LOT

43- Co. RR LOT A OF CRT. 199,

44-46 SOCIAL SERVICE BULD. WALKER

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This Book is manufactured of a High Grade 50% Rag Paper having a Water Resisting Surface, and is sewed with Nylon Waterproof Thread.

Property of Cass County

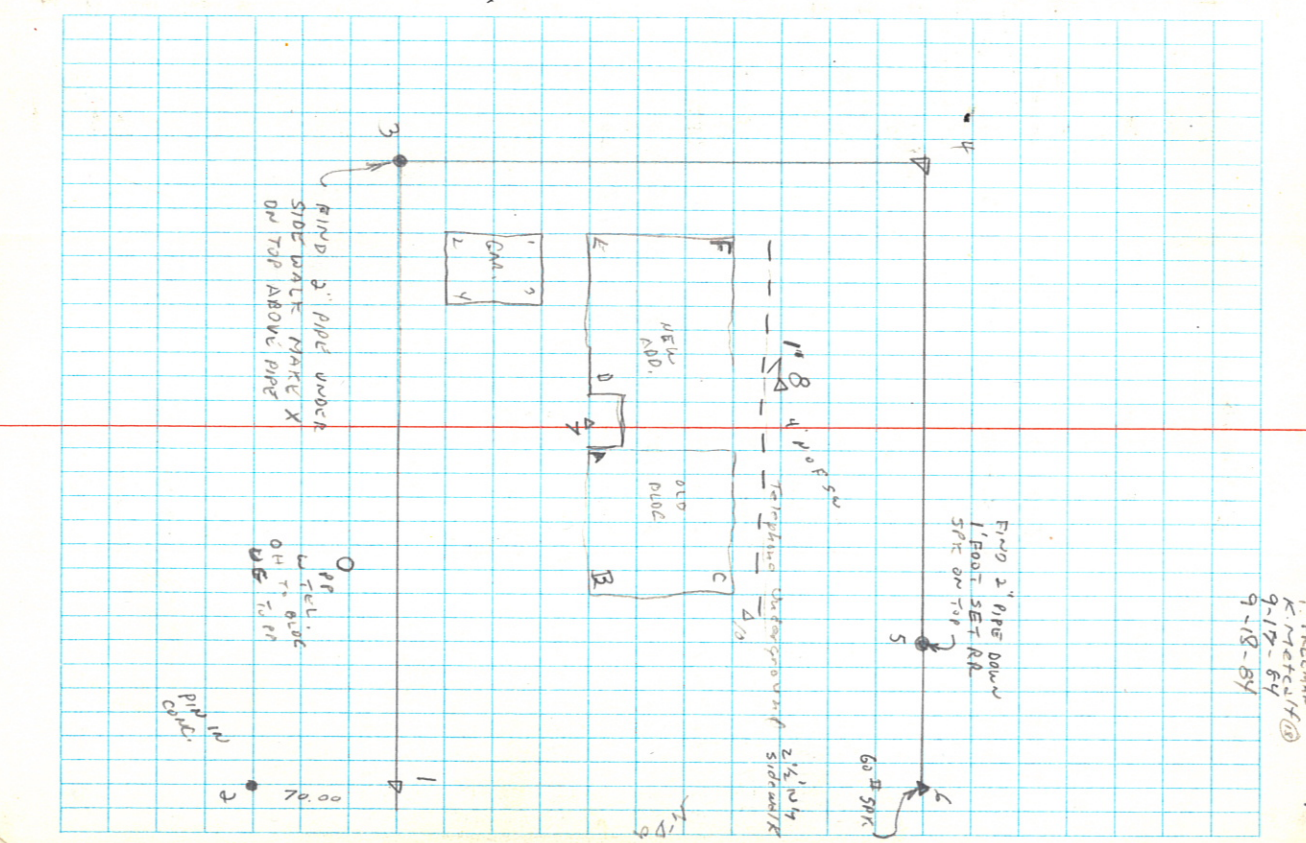
SCAVENORS OFFICE

Address WALKER Binn

\_\_\_\_\_

Telephone \_\_\_\_\_

CASS Co. Court House Az	Act. by Walker
AP 269-17-12	89-24
Σ 539-33-54	269 46-57 179-53-34
86-22-18	70 0
5 172-45-30	86-22-45 356-21-22
AV 25-25-36	295-12-13
BV 43-36-48	313-43-25
CV 60-20-14	330-26-51
D 60-20-14	291-13-57
DP 46-04	316-10-37
PP 356-04	266-16-37
PP 335-40	245-46-37
PP 357-51	267-57-37
24-30-08	24-30-00
TP 49-00-00	294-36-37
TP 268-06-02	358-12-36
536-11-58	268-05-59
261-27-12	11-33-49
330-	60-06-37
280-26	10-32-37
275-39-14	5-45-51
265-16-36	355-23-13





Floor Elevations

1st Floor new bldg - (same as E entrance elev)	1324.66
2nd " " Carpet Floor in back room	1337.22
Treasurer's office (3'E of w. wall, 0.4' N. of S. wall)	
Basement old bldg. (NE cor. of storage area of lounge)	1325.97
1st Floor old bldg in County Court office (0.4' W. of E. wall, 2' S. of N. wall)	1335.81
2nd Floor old bldg County Attorney Secretary Office (3' N. of S. wall, 0.4' W. of E. wall)	1348.01
3rd Floor old bldg CATHY MILKENS OFFICE (1' N. of S. wall, 0.4' W. of E. wall)	1361.11

SETTING: Property Corners w.c. T.F.

Oct 26, 1984		
7901 R.S. 3	N 89-53-2300	318.527
" 0-20-38	N 89-32-4500	18.42
7004 B.S. 3	51-47-2400	279.421
12-267-18-57	N 85-31-3300	9.60

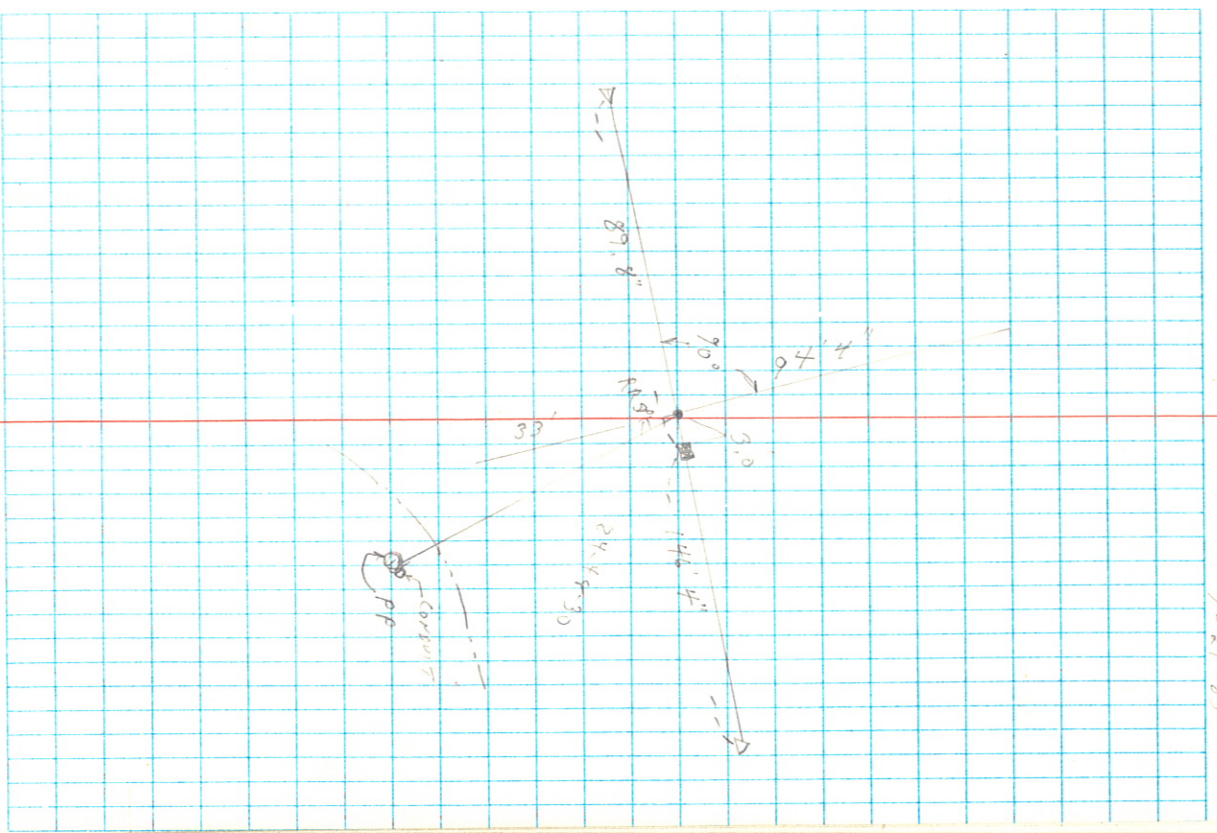
Set 1/2" iron rod - SE corner Block 24

Set 1/2" iron rod NW corner Block 24

1 SEP 1985

149.59

93-80



75° 00'

22 JUN 7-29-85

Deep Passage - North Side Center

No 2 B.S. 1  
108-49-24  
405 217-38-44 108-49-22

No 2 B.S. 5 0-00

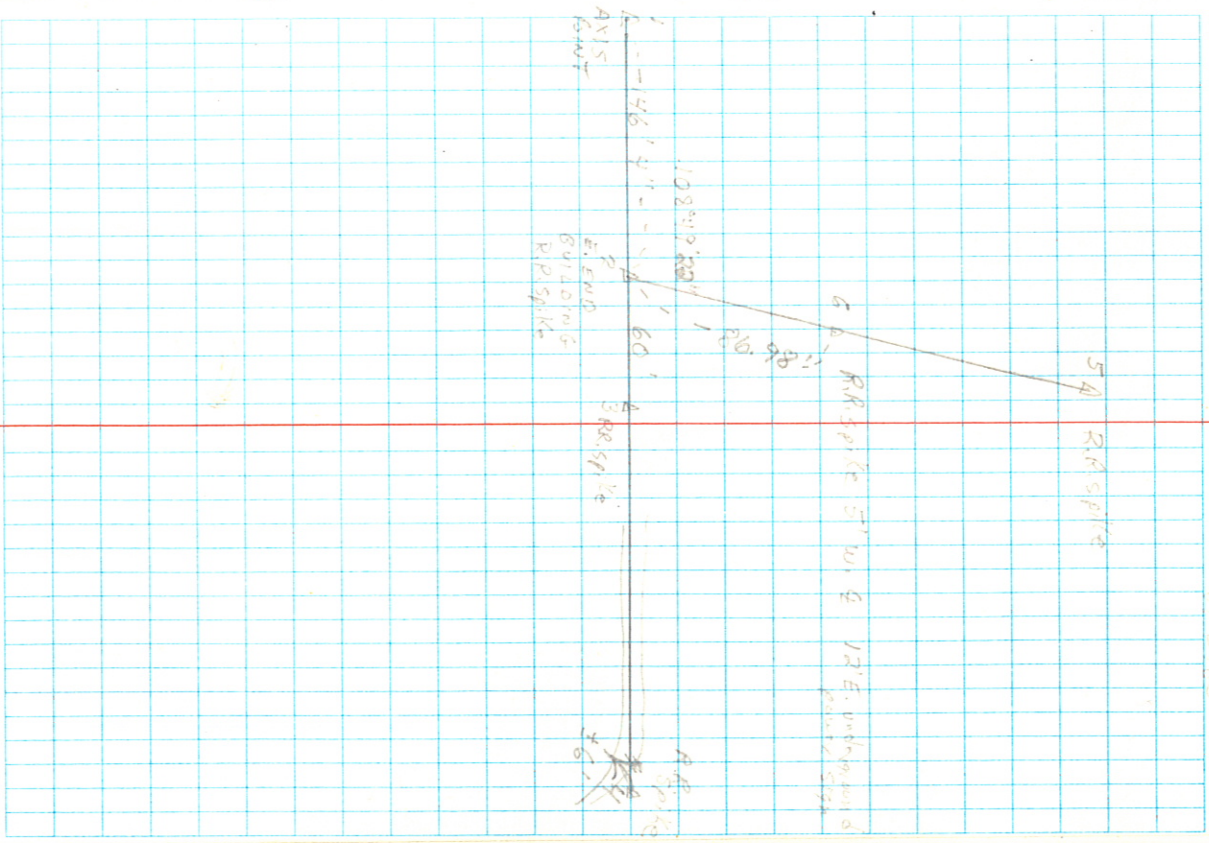
19-14 62' 4 Road to I.S.  
55-15 74' ✓  
71-23 110' 4th curves

207-44 84' NW. COR. I.C.  
262-22 68' SW COR. I.C.  
342-43 64' NW COR. Handcup Park  
351-28 94' S.W. E. 1st & 2nd Pav

No 5 B.S. 2

257-81  
251-34

70° Sunny

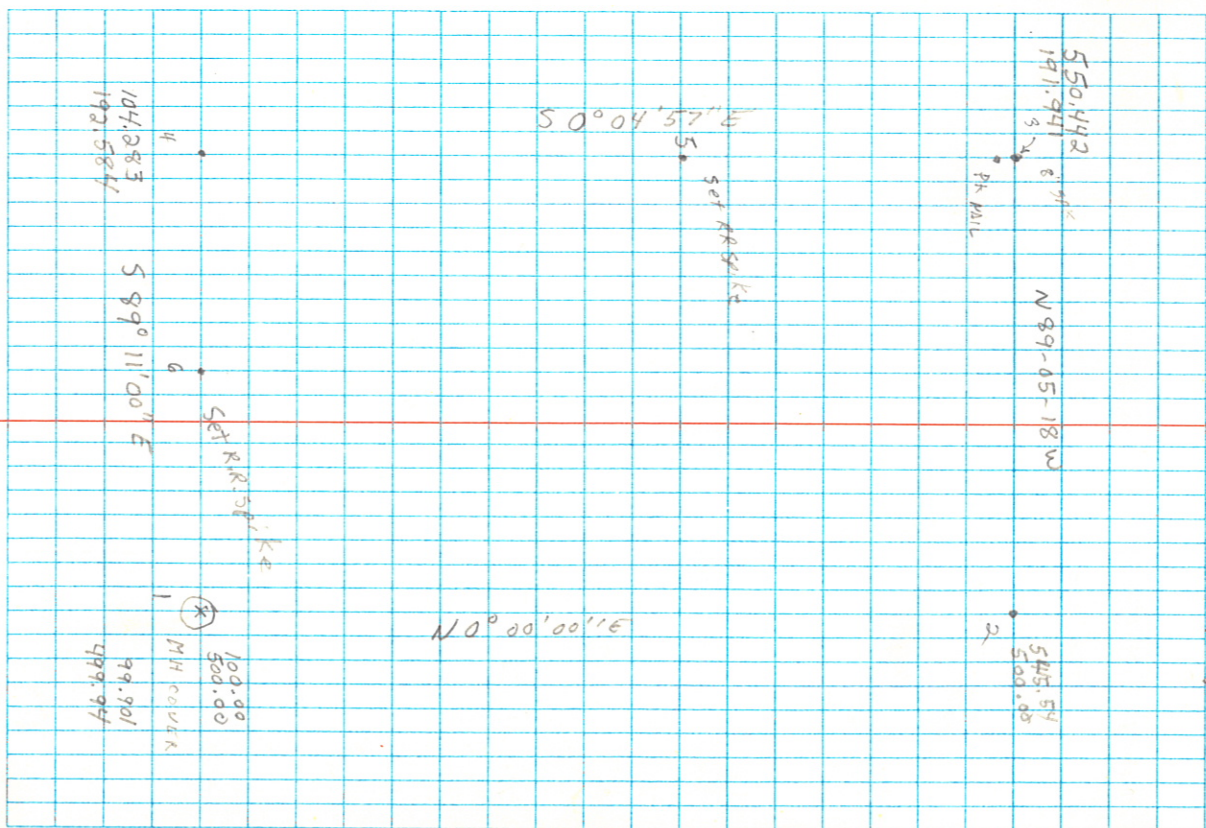


Land Dept Garage site LOTS 11-18 BK 2  
WASHBURN'S ADD to BARNUS

T @ 1	05 1				
29-12-36					
2128-24-09	89-12-05				
T @ 3	05 2				
29-0-24					
4122-0-42	20-0-21				
T @ 4	05 3				
90-54-00	0	89-57-30	135,998	446.16	446.16
181-47-54	90-53-57	269-47-00	307,403	93.698	307,388
			257.08	78.364	257.08
⑤ on line		269-09-18	139,776	42.602	139,745
T @ 4	05 1				
on line					

cool, Cloudy 50°

W. CURT  
T Freeman 24  
Oct 21, 1985





№ 4 B.S. 5

0-00-10 33-58-01 33-57-51

80-00-02 213-57-53 33-57-51

№ 7 MEAN  $\bar{x} = 33-57-51$  44.75"

№ 6 B.S. 4

0-00-05 86-02-46 86-02-41

180-00-00 866-02-41 86-02-41

№ 8 . 86-02-41 37.59'

№ 5 B.S. 4

№ 9 ON LINE 4.21'

№ 9 B.S. 5

0-00-10 90-57-38 90-57-28

180-00-05 270-57-33 90-57-28

№ 11 MEAN  $\bar{x} = 90-57-28$  137.90'

№ 9 B.S. 11

№ 10 ONLINE 25.00

⑦ Set 2" X 18" I.P. Flush SW. Cor. Lot 18, BIK 2

⑧ Set 2" X 18" I.P. up 0.3' SE Cor. Lot 18, BIK 2

⑩ Set 2" X 18" I.P. up 0.3' NE Cor. Lot 11, BIK 2

⑪ Set 2" X 18" I.P. down 0.1' NW Cor. Lot 11, BIK 2

Cass County Museum

T<sub>10</sub> 1 B.S. 2 N 3-30-38 W

BLK 25 Walker

DBL Plunge

3 5-3-30-38 E

T<sub>10</sub> 3 B.S. 2 N 3-30-38 W

0-0-0-10				
45-36-34		266-58-42	313-41	
179-59-54	33		75-5-29	
4 222-31-30	76-36-32	586-54-05 E	90-47-14	219-66-7
				720-612

T<sub>10</sub> 4 B.S. 3

8-05-10			
5 7-31-25			
180-05-04			
191-37-23	7-37-16		

T <sub>10</sub> 5 B.S. 6			
0-00-10		90-16-03	162-16
70-33-06			49-426
180-00-15			
4 256-33-10	70-32-55	271-22-02	375-73
			114-584
			375-683

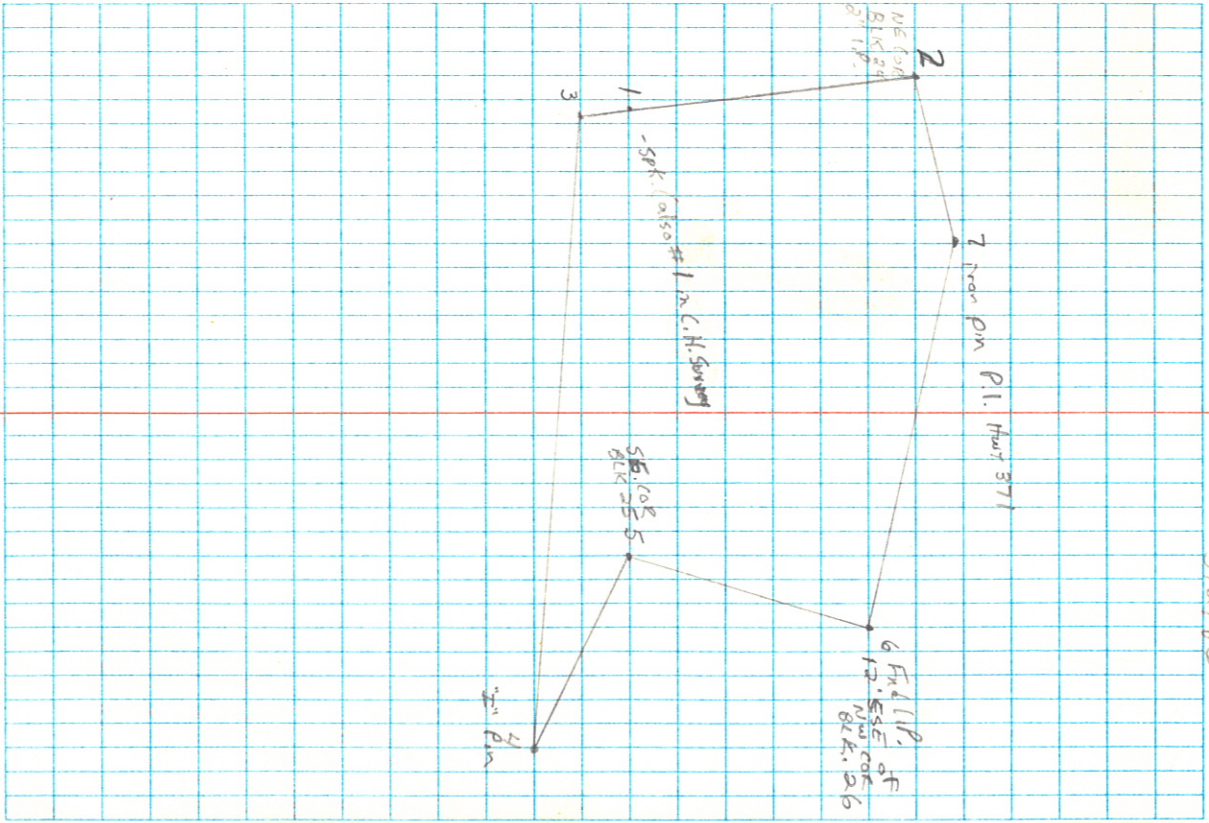
T<sub>10</sub> 6 B.S. 5

0-00-10			
93-37-20			
160-00-19			
7 213-97-25	93-37-08		

T <sub>10</sub> 7 B.S. 6			
183-00-00		90-00-35	325-85
183-48-23			99-227
180-00-11			184
2 313-49-33	133-49-22	90-01-30	56-354
			184-886

70° Clear

W. Curo  
T. Friction 26  
5/2/82

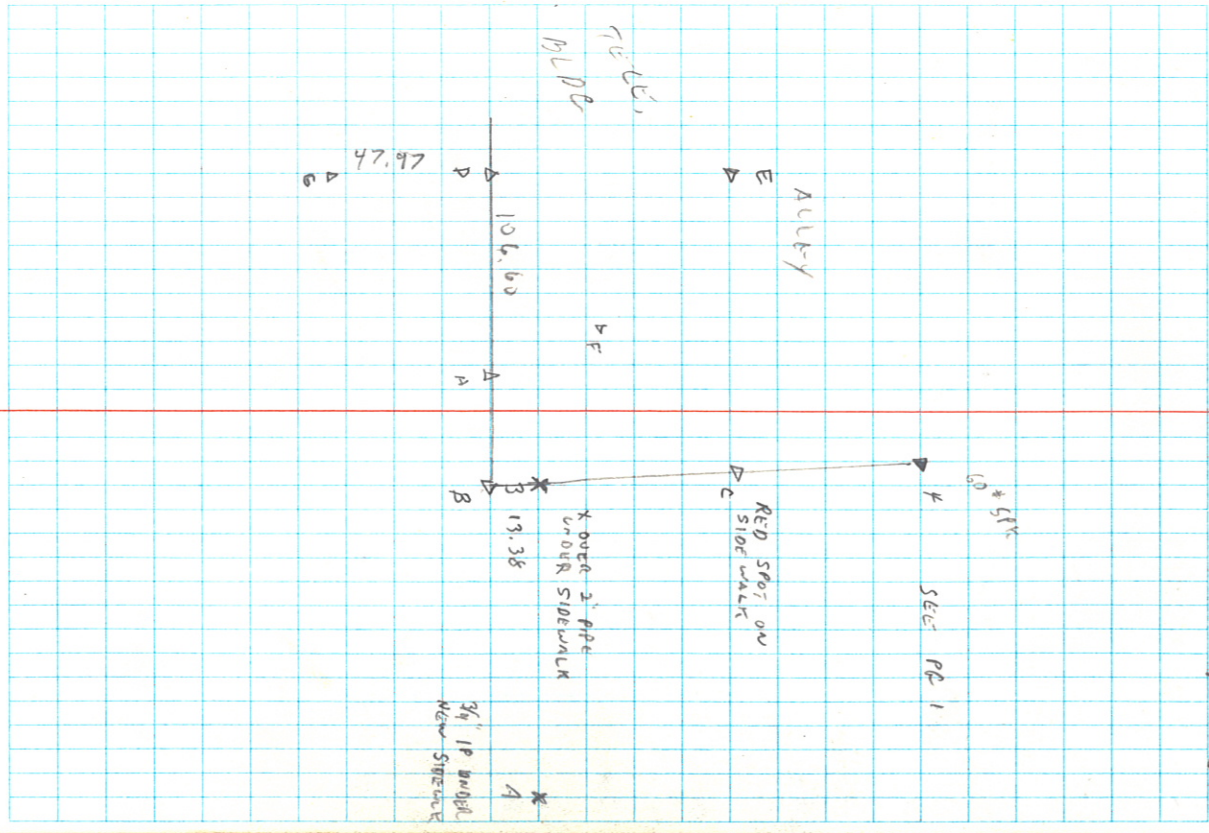


SOCIAL SERVICES BLDE

91-56-36	T	Q	3 05	4				
A 183-53-18			91-51	39				
	T	Q	B	BS	4			
D-0-15			271-56-37			91-40-10	243.52	248.55
180-0-10							24.209	
D 271-56-52							273.13	
D 91-56-50			271-56-40			93-40	89.346	192.529
BT							152.82	
						93-56-30	46.58	152.459
	T	Q	P	BS	B			
0-0-29			270-03-40					
180-0-25								
A 70-04-09			270-03-43					
E 90-04-08								
	T	Q	E	BS	C			
0-0-9			91-03-17				238.53	238.208
180-0-7						22.708		
91-03-76			91-03-20				149.35	
D 271-07-27						82-40-28	45.521	148.167
	T	Q	C	BS	E			
0-0-29			269-02-47					
180-0-23								
269-03-16			269-03-01					
B 89-03-24								
D-0-30			269-02-53					
180-0-32								
269-03-23			269-02-48					
B 89-03-20								

CLDY COOL

Euro  
T. KUHNESKI 31  
9-22-88



11/21/88  
 RR Row Lot  
 T. Kucharski  
 P. Volny

0-0-16 234-06-45 91-21-17 345.19 345.089  
 180-0-13 234-07-01 91-21-17 105.212  
 234-07-01 234-06-34 90-31-09 139.01  
 154-06-47 234-06-34 42.370 139.002

7-0-3 ES2

8-0-0 ES3

9-0-0 ES6

0-0-49 234-30-23 475.39  
 180-0-17 834-30-09 912.948  
 234-01-12 90-01-18 472.39  
 54-30-56 834-30-09 1421.900  
 38-55-56 38-55-47 95.1106  
 51-50-34 51-49-45 86.57  
 231-50-2

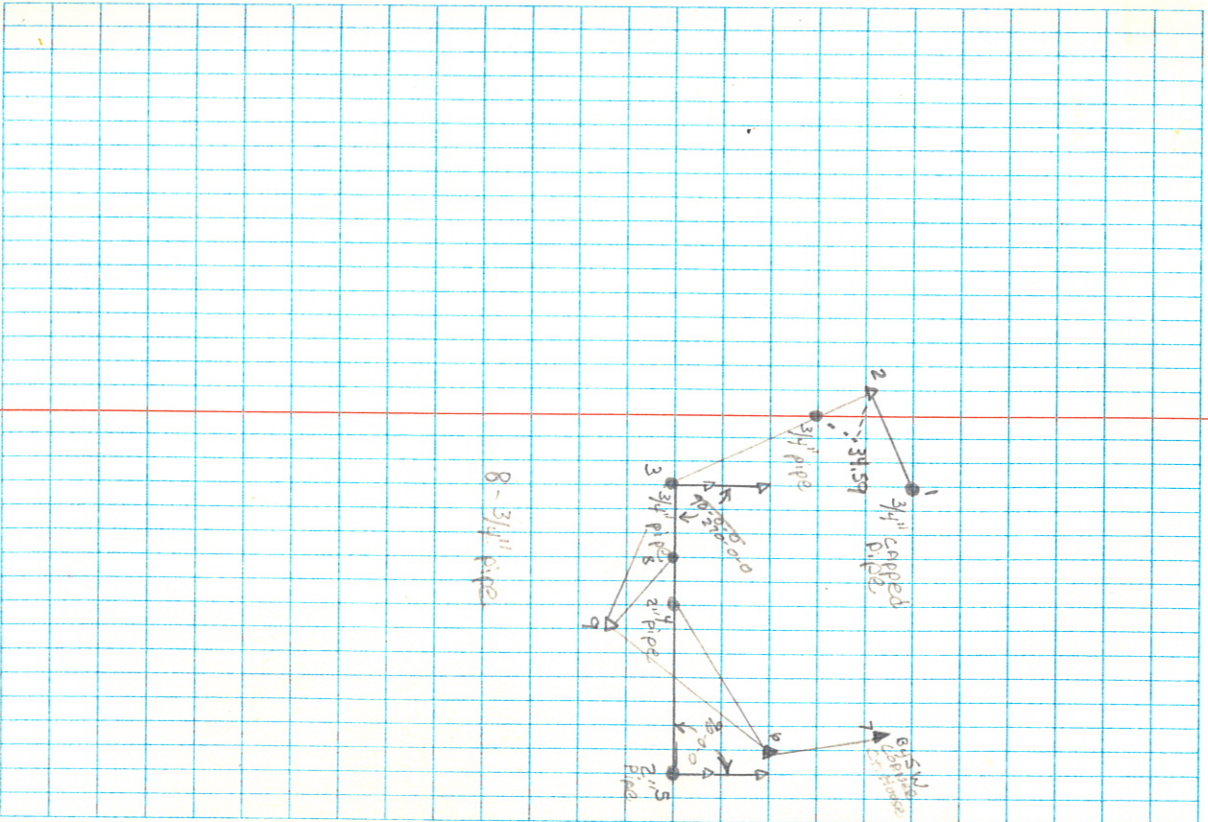
7-0-16 ES7

0-0-33 122-30-2R  
 180-0-30  
 122-31-01  
 202-00-51 122-30-21

7-0-3 ES2

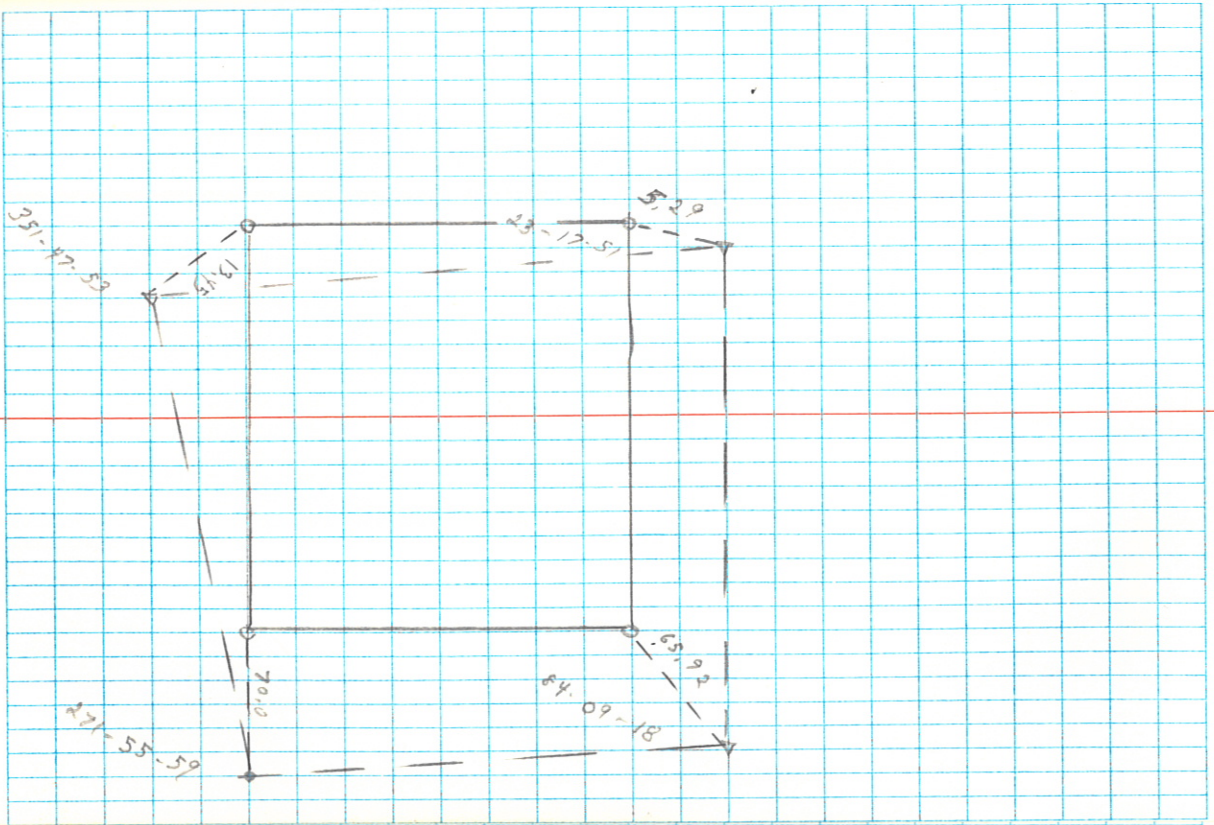
0-0-16 124-03-48  
 180-0-07  
 124-0-04  
 9304-03-54 124-03-47  
 123-28-45 123-28-29  
 303-08-10 123-28-53

7-0-9 ES6  
 855-17-0 235-16-21  
 65-15-57 235-15-10



STAINING

50. S.E.R. B.L.O.G.



28-141-31

SPK 11 9" BIRCH

3.43

2 10" NP BT

33.00

6" BIRCH

NO NP BT'S  
IN SEC. 23

CON TIES Co Rd # 15

NE 9-34-30

6" SPK NW E EDGE MAY 19.00  
60" SPK SW " " 121.00

E 1/16 CON

6" WP SE 57.30

18" WP SOUTH 57.10

7" ASPEN 166.40

N 1/4 10 N 1/4 10-134-30

7" WP SE 53.60

7" NP SW 83.20

14" NP NE 79.70

NE CON SEC 10 NE 10-134-30

10" MAPLE SOUTH 46.20

4" WD NE 77.20

4" WD SE 56.10

NE CON SEC 11 NE 11-134-30

SEC CON TEMP BT'S

3" WD N W 48.90

5" WD N W 35.30

7" WD N E 59.30

6-11-90

48

