County Ditch No 8
Alignment and
cross section.

Snell School

FIELD BOOK

361

191

Cuno

# INDEX

## AUDITOR'S NOTICE OF PENDENCY OF PETITION.

State of Minnesota, County of Cass, ss.

Whereas, the petition of D. A. Clabaugh and others, bearing date the 1st day of June, A. D. 1916, praying for the establishment of a public ditch along the route proposed therein, has been filed in my office;

Now, therefore, notice is hereby given of the pendency of said petition, and that the same will be heard and considered by and before the board of county commissioners, at their regular session to be held at Walker, in the County of Cass, on the 11th day of July, 1916, at three (3) o'clock p.m.

A true copy of said petition is as follows, to-wit:

To the County Board of the County of Cass, State of Minnesota:

The undersigned land owners, whose lands will be liable to be affected by, or assessed for, the expense of the construction of the county ditch hereinafter described, would respectfully represent that the public health, convenience and welfare and the reclamation of wet and overflowed lands require the establishment and construction of county ditch along the following described route in the Town of Remer in said County of Cass, and that the construction of the same would be of public benefit and utility, and is necessary for the following reasons, to-wit: Nearly all the months of the year, stagnant water stands in several pockets or pug-holes that can be drained by a ditch constructed as requested below. Said water is a menace to public health, also overflows two roads leading into the Village of Remer, making travel over said road almost impossible.

A general description of the proposed starting point, route and terminus of said ditch is as follows:

Commencing at a point that is known as the Barrow pit, on the north side of the Soo railroad tracks, in the nw¼ of the nw¼ of section 1, township 141-26, then running south about 700 feet, then westerly across section line into section 2, thence south to a point about 20 feet. West of the quarter-post between sections 1 and 2, thence in a southwesterly course to a point in the se¼ of the sw¼ of section 2, thence following the swamp in a southeasterly course through the last described forty in section 2, and the following forties in section 11, the ne¼ of the nw¼; nw¼ ne¼; sw¼ of the ne¼, se¼ of the ne¼, and the ne¼ of the se¼, to a point connecting with ditch established by the state in section 12, for draining the state road.

And terminating at the point where it connects with the dicth already established and before mentioned in section 12.

As its outlet, will be into ditch established by the state, in section 12, said ditch flows into Willow river.

And your petitioners pray that you will proceed to establish such county ditch and cause the same to be constructed as provided by chapter two hundred thirty (230) of the General Laws of Minnesota for 1905 and acts amendatory thereof.

Dated June 1st, 1916.

John M. Greene,
H. C. Schultz,

## AUDITOR'S NOTICE OF PENDENCY OF PETITION.

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Now, therefore, notice is hereby given of the pendency of said petition, and that the same will be heard and considered by and before the board of county commissioners, at their regular session to be held at Walker, in the County of Cass, on [illegible] 5th day of July, 1916, at [illegible] p.m.

A true copy of said petition is as follows, [illegible] plant is located 6 miles south of Pine River.

[illegible] County

[illegible] have a report to make at this [illegible] whose [illegible] ed by, [illegible] The investigating committee [illegible] con- [illegible] on credentials at the above [illegible] rein- [illegible] same to be presented to the com- [illegible] rep- [illegible] President and Secretary of their [illegible] ren- [illegible] delegates to have credentials signed [illegible] tion [illegible] the [illegible] ted. [illegible] of [illegible] suter before the delegates will be [illegible] ter [illegible] 0 cents per member paid into the [illegible] ach club must have its yearly dues [illegible] eof.

[illegible] paying members or major fraction [illegible] arge and one delegate for each 25 [illegible] ach club is allowed one delegate

Wm. G. Hanson,
James McMahon,
J. F. Denneen,
Carl Zitzloff,
W. L. Tallerday,
Fred L. Sanborn,
Chas. A. Graham,
Dr. R. E. Spinks,
M. B. Patten,
Alex Bush,
D. A. Clabaugh,
J. M. Egan,
J. G. Hermes,
Wm. Parise,
Petitioners.

(Seal)

C. D. BACON,
County Auditor,
Cass County, Minn.

Dated June 14, 1916. (6-23;7-7)

Bridge No. 3324

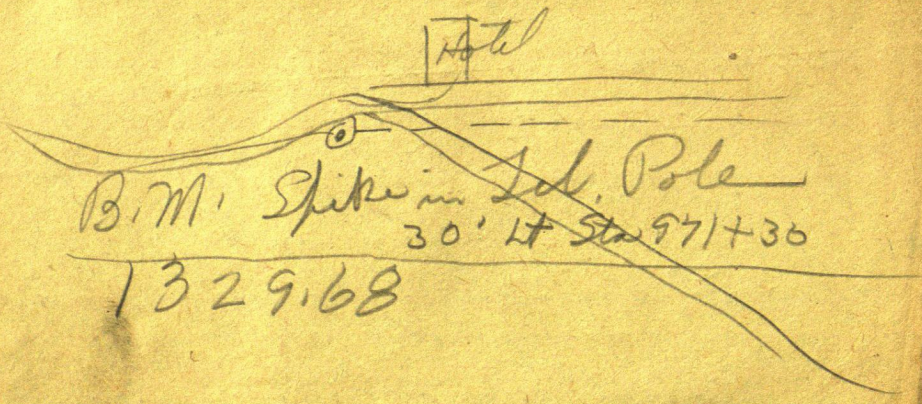
B. M. Miss. Riv. Comm.
near Sec. house of M.P.+S.
R.R. at Pine River, Minn.

Sta P.P.-L.R.
B.M. Elev. 1326.54 Sp. in
N.W. Cor of Bridge on stringer

Water Elev 1316.55

---

Hack-Long Line
971+71.5 ⊙ Large Birch Hub



29850

1337+78.3 on P.R.L. Road =
℄ X H.L. Road 976+40.1

R.P.'s Stump N.E. 22.5
I.P. S.E. 29.8

Bk of Bridge 1324.75

P.R.L. Road

B.M. 1328.79
Shiker Tel. Pole
25' Rt to 1322+50

Bridge
1324+90 to 1325+08.0

B.M. 1331.31
Shiker Tel. Pole 40' R
1321+15

# County Ditch No-8

INDEX

# COUNTY DITCH No 8

## TIME SHEET

### AUGUST

| F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | 1 | 1/2 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | F.F. Wilson |
| | 1 | 1/2 | 1 | 1 | 3/4 | 1/4 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | H.F. Baldwin |
| | | | | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1/2 | 1/2 | 1 | 1/2 | 0 | 0 | 1 | 1 | 1 | 1/2 | 1 | 0 | 0 | Rain | | | | Alex Bosh |
| | | | | | 1 | 1 | 1 | 0 | 1 | 1 | 1/2 | 0 | 1 | 1/2 | 0 | 0 | 1 | 1 | 1 | 1/4 | 1 | 0 | 1/2 | 12½ | | | | John Shelton |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| S+C | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1/2 | | | | | Board Remer Hotel |
| S+C | 1 | 1 | 1 | 1/2 | 1/2 | S+C | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1/2 | | | | | Wilson Baldwin |
| | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | | Travellers Hotel Baldwin |

Alex Bus 16 dk Latk .25.

Aug 7. Latk .50 ¢ RR. fare Remer Cass Lake .91 Cass Lake Bemiji .35 Supper Bemiji .50 } 4.87 F. Wilson Expense
RR. Bemiji Walker .69 Chase Hotel .75 RR fare Walker Remer River .67
RR. Fare Remer Cass Lake .91 Cass Lake Bemiji .85 Supper Bemiji 50 RR Bemiji Baldwin } 3.87
Walker .69 Chase Hotel .75 RR Walker & Remer River .67

Saturday Aug 5/16

Fine & warm

F.F. Wilson Asst. Engineer &
H.F. Baldwin Rodman

A W Moulster takes us in his Auto to Remer from Pine River Minnesota to Commence the Survey of County Ditch No 8 as per petition attached to front end of this note Book.

We arrive in Remer about 2 P.M. having had dinner at a Creek - A W Moulster supplying the eatables.

F.F. Wilson & H.F. Baldwin immediately start out to locate the Starting Point of said ditch after looking over part of the proposed location we go back to town and consult several of the petitioners.

We have supper at the Remer Hotel A.W. Moulster arranged for our staying here while on this survey.

F.F. Wilson

3

Sunday Aug. 6/16

We consult John Green Re. Corners & Sections in the immediate vicinity of Ditch proposed route.

Greene also shows us the approximate location of 1/4 between N 2-14E-26 as per the Soo Ry. Survey -

We spend the rest of the day at the Kenora Hotel.

T. Hudson

Monday aug 7/16

Fine & Hot.

T F Wilson Asst. Engineer
H. F. Baldwin Rodman

We run preliminary levels from Starting point of ditch to be proposed outlet it being ditch E from near the 1/4 Cor between 11 & 12 141-26 being the outlet of side ditches on State Rural Highway No 81

We spend the balance of the day in finding I.M. 500 By 1/4 Cor between 1 & 2 141-26 I. Pin Square head N.W. Cor of Sec. 1 141-26.

We quit at 6 P.m.

T. F. Wilson

5

County Ditch No 8
Twp 141-26
Preliminary Levels
Aug 7/16

| Sta. | +S | H I | -S | Elev | |
|---|---|---|---|---|---|
| 000 | 11.28 | 111.28 | | 100 | Water level in Barrow Pit |
| B.M. | 4" spike Tel. Pole N side Ry. at Barrow Pit. | | 7.38 | 103.90 | |
| TP | 4.95 | 106.13 | 10.10 | 101.18 | |
| TP. | 4.93 | 106.16 | 4.90 | 101.23 | |
| TP. | 6.34 | 107.21 | 5.29 | 100.87 | BM |
| TP | 3.68 | 107.21 | 3.68 | 103.53 | |
| TP | 9.48 | 114.00 | 2.69 | 104.52 | |
| TP. | 5.66 | 114.82 | 4.84 | 109.16 | |
| TP. | 3.65 | 110.01 | 8.46 | 106.36 | |
| TP. | 5.40 | 107.35 | 8.06 | 101.95 | |
| TP. | 6.04 | 104.72 | 8.67 | 98.68 | |
| TP. | 1.97 | 103.65 | 3.04 | 101.68 | |
| TP. | 4.74 | 96.59 | 11.80 | 91.85 | |
| TP. | 5.05 | 9592 | 5.72 | 90.87 | |
| TP. | 4.46 | 9440 | 5.98 | 89.94 | |
| Bottom | C.M.P. Culvert W End | | 7.60 | 86.80 | |
| | " " E " | | 7.85 | 86.55 | |
| | Bottom Ditch W | | 8.15 | 86.25 | |
| | " " E | | 8.17 | 86.23 | |
| 4" nail in 3" Tamarac N.E. | BM. | | 3.76 | 90.74 | |

Twp. 141-26 County Ditch N.° 8 Tuesday Aug. 8/16

T.J. Wilson Asst Engineer
M.J. Baldwin Rodman.

We go to the 1/4 Cor between 1+36 and run section line west to NW cor of Sec. 1 141—26

000 1/4 Cor 1+36 141-26
871 approx center of street 18 K E Rennes Hotel.
1600 S-length just comes to section line

1500
300
300

26788 N.W. cor Sec. 1 141-26
∠ S 88° 33' E.

We get 500. Ry. land ties Sec. 1 141-26 and check to location of T.M. 1/4 Cor. between 1+2 141-26

As we cannot get Akeley for 2.00 a day I take Alb. Moulster who has a team saying $2.50 per day

Tuesday Aug. 7 16

We then run Sec. line S
from N.W. Cor sec. 1

000 N W cor sec. 1,
∠ Co. S 88° 33' E
1315.1 Cy R.R. ∠ N 135° 82 E
1331.6 Stake

1347.9 Rock in Tie Siding
1355.8 1/16 Cor (supposed) Flynn

2704.1 I.M. 1/4 Cor Selection #2

I purchase 2 Bdls. of Lath
from Bemis Lumber Co. .50¢

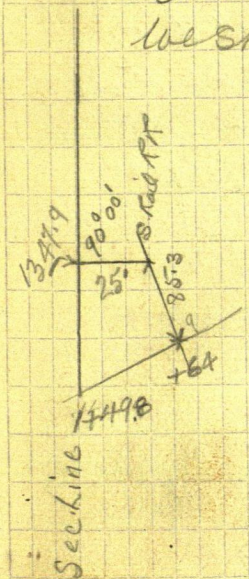
T. F. Wilson

County Ditch No 8

Twp 141-26

Wednesday Aug 9/16

F. F. Wilson Asst. Engineer
H. F. Baldwin Rodman & Chainman
Alex Bush Axeman
We stake ℄ of Ditch 25' E of ℄ Sec.




000 Head of ditch
20' ℄ Borrow Pit

+20 Edge of Borrow Pit

+40 N. End of Culvert (Prop.)

+64 ℄ R.R.

1 S. End of Culvert (Prop.)

1+49.8 Hub.
∠ 5°134° 26' NE

13+50 Cross Flynn Road

13+864 Cross ¼ Line E+W

14+50 Hub.
Lat #1 ∠ N 135° 21' SE

H. F. Baldwin goes to Federal Dam on the 3 P.M. Train

Alex Bush & I locate approx. C & D Ditch along road west 1/4 line sec 2 about 1050 feet. Then South into meadow thence S. westerly into Swamp.

We Quit at 6 P.M.

F. F. Wilson

County Ditch No 8

Twp. 141-26

Thursday Aug 10/16

Hot.

J. J. Wilson Asst Engineer
Alex Bush Axe
John Shelton Axe

We continue cutting S westerly in to Swamp up to the 1/4 line N & S in sec 2.

In P.M.

# 7 Baldwin returns from Federal Dam & we go to Sec Cor. 1, 2, 11, 12 & run line west we cut about 2100 feet and quit at 6 P.M.

J. J. Wilson

11/

County Ditch No 8

Twp. 141–26 Friday Aug 11/16

F. H. Nelson Asst Engineer.
W. F. Baldwin Redwood, Ally Surv
John Skelton Assistant
Continue line West. to 1/4 Post
between 2 & 11

000 Sec. Cor. 1, 2, 11, 12

1800 Stub.
1447.5 Stub.
1906.5 Stub.
1920 enter Spruce & Poplar.

2507.2 Stub. enter Swamp Poplar

2664.9 Stub. 1/4 Cor Stake S 55.9'

From Stub 2664.9 turn angle to 92° 30' S
Set Stub 54.1' Turn angle N 92° 40' W

3? Stub. 1/4 Cor 1.8' S + 3' E
1322 Supposed 1/16 Cor.

2645 Sec Cor. 2, 3, 10, 11, Stake N 1'
All BTS here

County Ditch No 8
Twp. 141-20

Friday Aug 11/16

Line runs N from Sec Cor 2, 3, 10, 11
∠ N 91° 31' E

Swamp.

000 Sec Cor 2, 3, 10, 11

1003.2 Stub

1320.5 Supposed 1/4 Cor 1.3 W

1684.9 Stub & notch in tam Stump

2200 Leave Swamp

2676.5 Stub.

J. Flynn, surveyor & Cruiser has referenced to 1/4 Cor between 2 & 3 & we will make correction as soon as we can get notes from Flynn

We Quit at 6 P.M.

J. Grailson

Note. — 2672.2 Stub.
1/4 Cor. sets W 22.9 ft.

13/ County Ditch No 8.

Sep-141-26 Saturday Aug 13/26

Cloudy.

T. F. Wilson asst. Engineer
A. T. Baldwin Rodman, Alex
Bush & John Shelton Axemen.

Line go to Sec Cor 2, 3, 10, 11 &
run line South. ∠S 88° 29' E

000 Sec Cor 2, 3, 10, 11
∠S 88° 29' E
1000 Leave Sun Swamp
1249.6 Stub.
1631.8 Stub.
2002 Stub.
2200 enter Sun Swamp.
2662 Stub. 1/4 Cor between 10, 11
Stands W 11.9'

Line run East ∠S 89° E
000 Stub. 2662 + 11.9' E of 1/4 Cor.

2100 Leave Swamp.

Line Quit at
5. P.m.

T. F. Wilson

County Ditch No 8

14

Sunday Aug 13/16

We do not work.

15 Tup. 141-26 County Ditch No 8

Cloudy Monday Aug 14/16.

F.F. Wilson Asst Engineer

A.F. Baldwin Rodman & Flag

Alex Bush, John Shelton Axe

be continued running line E from 1/4 between 10 & 11.

2259.7 Hub

2650.8 Hub

3538 Hub

3950 enter marsh

4500 ridge

4556.1 Hub

4686 Hub

4725 enter Swamp

5340.8 Hub. 1/4 Cor between 11 & 12 Stuck Post,

Note Chainage from 1/4 Post to 1/4 Post = 5340.8 + 11.9 = 5352.7

County Dr. Ret No 8 16

Twp. 141–26– Monday Aug. 14 16

We run Section line between 11 + 12 N from 1/4 Cor.

000 1/4 Cor. between 11 + 12
∠ W 88° 21' N

1278.6 Stub

2653.7 Sec Cor. 1, 2, 11, 12
Intg. Lc S 92° 24' W with Random line run west along N by J 11 Road deflection going N Defl. 1° 18' Right
Into Lc SW Cor Sec 2
with Random line run west from S.E. Cor. of Sec W 88° 54' N.

000 Sec Cor. 1, 2, 11, 12

Note:- Correct dis. is 2646.2', so indications are that the point that they used as Sec. Cor is 8.7' North of true Cor.

367.6 Stub,

2637.5 IM 1/4 Cor. between 11 + 2
Deflection going N.
1° 25' Left.

17

County Ditch No 8

Twp. 141-26

Tuesday Aug. 15/16

Warm & Clear

F. F. Wilson Asst. Engineer
H. H. Baldwin Rod & Flag
Alex Bust & John Stellot Axemen.

We set 1/4 Cor between 2 & 3
from J. Flyn's notes he having
placed corner & witness trees & same
from Govt Bearing Trees which
were destroyed in making Town Rod.
on 1/4 line E & W. in Sec 2.

B.T.S to 1/4 Cor Sec 2 & 3 - 141—26
Tam 10S 16E 41'
Tam 13N 8W 29'

1/4 Cor Stands W 22.9' from Stub
2672.2 in our line run N from
Sec Cor 2, 3, 10, 11

We run line E
000 1/4 Cor. between 2 & 3.
22.9 Stub 2672.2
∠S 88°43' E
1334 Fence 1/16 Cor Supposed.

County Ditch No 8

Twp. 141-26

26 59 (Fence.) Supposed 1/16
26 64 old fence Cor Sec

2793.8 Stub

4101.2 Stub

5359 1/4 Cor between #2 Stands 11.3' S.

We make Correction + set Stub 4101.2 S 8.6'

Correction

$\frac{11.3}{5359} \times 4101.2 = 8.6'$

We run E & W ditch 25' South of 1/4 line E & W

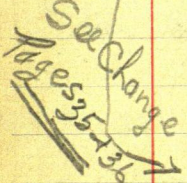
County Dist. No 8

Tuesday Aug 14/10

We continue dist. & 25' S 1/4 line E on Sec. 2

14+13 Hub.
L^e W 87° 45' N
Deflection 92° 15' Right

27+02 Hub
L^e E 88° 06' S
Deflection 91° 54' Left.




31+50.4 Hub.
L^e W 122° 01' N
Deflection 57° 59' Right

48+56.3 Hub.
Fence E 122° 17' S

We quit work at 6 P.M.

F. V. Wilson

County Ditch No. 8

20

Wednesday Aug. 15/16

Cloudy + hot

F.F. Wilson Asst Engineer
H.F. Baldwin Rodm Flag.
Alex Bush + John Skelton Axe.

Line Located C.D. Ditch in
SE¼, NW¼ Sec 1 – R41–36

It rains in afternoon
about 2 P.M.
H.F. Baldwin assists me in
calculating + writing notes.

F.F. Wilson

21/

County Ditch No 8.

Thursday Aug 17

Extremely Hot + Millions Mosquitoes

F.F. Wilson Asst. Engineer
H.F. Baldwin Rodman + Flag
Alex Bush Axeman

We locate Ditch & through
NW 1/4 NE 1/4 Sec 11-141-26 &
Ext NE 1/4 NW 1/4 Sec 11-141-26
We use Compas on location
Survey.

F. F. Wilson

County Ditch No 8

22

Friday Aug 18/16

Hot + Extremely Sultry

F.F. Wilson asst Engineer
W.H. Baldwin Rodman + Flag
Alex Bach + John Skelton Axmen

Ine cut & Ditch through NW 1/4 NE 1/4 Sec 11 into NE 1/4 NW 1/4 Sec 11 about 700 feet.

Ine continue & Ditch from Sta 48+56.3 to Sta 55+50

48+56.3 Hub
Island
52 00

55+50 Hub.
∠E 122° 17' S
Defl. 57° 43' Left

23 County Ditch No 8

Saturday Aug 19/16

Rain + Cloudy Very Kottin P.M.

T.T. Wilson asst. Engineer
H.T. Baldwin Rod + Flag
Alex Bush + John Shelton Axe.

In A.M. I wrote notes + H.T. Baldwin to get an Iron from Station of Soo. Ry - J.W. Cuno having shipped several to Renner + go to.

1/4 Cor between Secs 1 + 36 141-26 — 142-26 where Goot notes call for the following B.T.S.

| | | | Prop dist |
|---|---|---|---|
| Pop. + | N 65 E | 10 Lks. = 6.6 | 7.1' |
| W.P. 8 | S 38 W | 58 Lks. = 38.3 | 41.2 |

We find U.S. B.T.S and.

Set I.M. + pits 4' E + 4' W'

B.T.S. proportioned Stand

| | | |
|---|---|---|
| Pop 10 | N 55 E | - 7.1' |
| Stp. W.P. 14 | S 48 W | - 41.2' |

County Ditch No 8

24

Saturday Aug 19/16

In P.M. with crew continue cutting R of main Ditch thro S.E.1/4 S.W.1/4 sec. 2 + N.E.1/4 N.W.1/4 Sec. 11 + N.W.1/4 N.E.1/4 of Sec. 11. Twp. 141–26. Cemer Twp.

55+50 Hub.
∠E 122°17'S
Defl. 57°43' Left

64+19.5 Intersect S by Sec 2 1/4 between 2+11 & 3+00
S 88°25'E 589.6'

66+14 Hub
∠N 119°47'E
Deflection 60°13' Left

92+14.1 Hub.
∠S 145°37'W
Deflection 34°23' Right

We quit work at 6 P.M.

T. Swilson

25

County Ditch No 8

Sunday Aug 20/18

We do not work

J. Swilson

County Ditch No. 8

Monday Aug 21 1916 56

Rain + Cool.

F. Fuelson Asst. Engineer

H. S. Baldwin Rod & Flag.

In A.M. we work on Notes and in P.M. we go to 1/4 Cor. between Sec 2 + 3 - 14 - 26 and set I.M. with Bearings Trees as follows

Tam. Stp 10 S 19° E 41'

" Stp. 13 N 21° W 29'

We set I.M. Line Sec Cor. 1.2.35.36

New B.T.S

Norway 8 S 45° 50' W 56.7'

Poplar 18 N 8° 15' W 58.7

F. Fuelson

County Ditch No. 8

Tuesday Aug 22/16

Cool & Cloudy to Fair & Warm.

T. F. Wilson Asst Engineer
H. T. Baldwin Rod & Chain
Alex Bush & John Skelton Axe.

Run Centine ℄ of Ditch to outlet.

92+14.1 Hub
L S 145° 37' W
Defl. 34° 23' Right

105+52.1 Hub = 49+11.9 ½ Line W & E
L N 116° 55' E
Defl 63° 05' Left

109+68.5 Hub
L S 92° 08' W
Defl 87° 52' Right

113+73.3 Hub End of Ditch.

Note Sta. 109+68.5 to Sta. 113+73.3
℄ West Bank of Side ditch S.R.H.
S.R.H. # 83. ℄ 25' W See Line.

# County Ditch No 8.

28

Aug 22/16

## Levels.

| Sta | +S | H.I. | -S | Elev | Remarks |
|---|---|---|---|---|---|
| B.M. | 4.84 | Nail in 3" Jam E side Road at State Ditch | | 90.64 | |
| W End of Culvert. | | 95.48 | 8.68 | 86.80 | |
| 113+13.3 | | | 6.6 ground<br>8.6 Ditch | 88.9<br>88.9 | |
| 113 | | | 6.9 ground<br>8.3 Ditch | | |
| 112 | | | 6.3 ground<br>8.5 Ditch | | |
| 111 | | | 6.25<br>7.80 | | |
| 110 | | | 6.3<br>8.0 | 89.0<br>87.5 | |
| 109+68.5 | | | 6.41<br>8.30 | | |
| TP. | 5.03 | 94.98 | 5.53 | 89.95 | |
| 109 | | | 5.30 | | |
| 108 | | | 5.40 | | |
| 107 | | | 5.10 | | |
| 106 | | | 4.8 | | |
| 105+62.1 | | | 5.2 | | |
| B.M. | Sq'd 7" Jam S TP. Jack in painted TP | | 2.30 | 92.68 | |
| TP. | 4.96 | | 4.24 | 90.74 | |

29

County Ditch No 8

aug 22/18

| Sta | +S | HI | −S | Elev | Remarks |
|---|---|---|---|---|---|
| | | 95.70 | | | |
| 105 | | | 5.7 | 90a | |
| 104 | | | 5.9 | 89.8 | |
| 103 | | | 5.4 | 90.3 | |
| 102 | | | 5.4 | 90.3 | |
| 101+50 | | | 5.9 | | |
| 101 | | | 5.4 | | |
| TP. | 5.17 | | 5.06 | 90.64 | |
| | | 95.81 | | | |
| 100 | | | 4.9 | | |
| 99 +30 | | | 5.0<br>4.6 | | |
| 98 | | | 4.3 | | |
| 97 | | | 5.0 | | |
| 96 | | | 5.0 | | |
| 95+50 | | | 4.8 | | |
| TP | 5.72 | 96.93 | 4.60 | 91.21 | |
| 95 | | | 6.0 | | |
| 94 | | | 5.6 | | |
| 93 | | | 5.1 | | |
| 92+141 | | | 5.40 | | |
| BM | Spd 3" Spruce Painted top 60' N.N.W | | 4.42 | 92.51 | |
| TP. | 4.96 | | 4.67 | 92.26 | |

# County Ditch No 8

Aug 22/16

| Sta. | +S | HI | −S | Elev | Remarks |
|---|---|---|---|---|---|
| 92 | | 97.22 | 6.0 | | |
| 91 | | | 5.5 | | |
| 90 | | | 5.2 | | |
| 89 | | | 4.8 | | |
| 88 | | | 5.1 | | |
| 87 | | | 4.9 | | |
| 86 | | | 5.0 | | |
| TP | 3.52 | 98.65 | 2.09 | 95.13 | |
| 85 | | | 6.1 | | |
| 84 | | | 5.8 | | |
| 83 | | | 5.3 | | |
| 82 | | | 5.3 | | |
| 81 | | | 5.0 | | |
| 80 | | | 5.0 | | |
| TP | 4.24 | 99.66 | 3.23 | 95.42 | |
| 79 | | | 5.4 | | |
| 78 | | | 5.3 | | |
| 77 | | | 5.4 | | |
| 76 | | | 5.3 | | |
| 75 | | | 5.5 | | |
| 74 | | | 5.5 | | |
| TP | 5.38 | 100.21 | 4.88 | 94.83 | |

31

# County Detail No 8

Aug 22/14

| Sta | +S | HI | -S | Elev | Remarks |
|---|---|---|---|---|---|
| | | 100.21 | | | |
| 73 | | | 5.5 | | |
| 72 | | | 5.2 | | |
| 71 | | | 5.1 | | |
| 70 | | | 5.4 | | |
| 69 | | | 5.6 | | |
| 68 | | | 5.2 | | |
| TP | 4.27 | 100.30 | 4.08 | 96.13 | |
| 67 | | | 5.0 | | |
| 66+14 | | | 5.1 | | |
| 66 | | | 5.1 | | |
| 65 | | | 4.7 | | |
| 64 | | | 5.2 | | |
| TP+BM | 4.84 | 100.64 | 4.50 | 95.80 | 4" Nail in Fence Post |
| 63 | | | 5.0 | | |
| 62 | | | 5.4 | | |
| 61 | | | 5.3 | | |
| 60 | | | 5.3 | | |
| 59 | | | 5.4 | | |
| 58 | | | 5.3 | | |
| TP | 4.68 | 100.86 | 4.46 | 96.18 | |

County Ditch No 8

32

Aug 27/16

| Sta | +S | HI | -S | Elev. | Remarks. |
|---|---|---|---|---|---|
| 57 | | | 5.6 | | |
| 56 | | | 5.1 | | |
| 55+50 | | | 5.3 | | |
| 55 | | | 5.1 | | |
| 54 | | | 5.4 | | |
| 53. | | | 4.6 | | |
| T.P. | 5.73 | 104.19 | 2.40 | 98.46 | |
| 52 | | | 8.80 | | |
| 51 +70 | | | 8.6 | | |
| | | | 8.6 | | |
| 50 | | | 4.8 | 99.4 | |
| 49 | | | 5.6 | 98.6 | |
| B.M. | | | 4.0 | 100.19 | 4" nail in 6" Buck 15'N |

33

# County Ditch No 8

Wednesday Aug 23/16

Clear & warm

T. H. Wilson Asst Engineer
H. T. Baldwin Flag & Chain
Alex Bush & John Skelton Axe.

We go to 1/4 Cor between 2 & 11-141-26 & then 1/4 line N & S.

| | | |
|---|---|---|
| Cleared, Swamp | 000 | 1/4 Cor. between 2 & 11 |
| | 1258 | Intersect main ditch Q at Sta 48+56. |
| | 1470 | Klement water Stake 25' W |
| | 1850 | Sand. |
| | 25.98 | Klement N fence limit |
| | 2655 | Fence N side road 1/4 line E & W |
| Poplar | 2800 | Swamp |
| | 2906.7 | Stub Clear Swamp |
| | 3531.9 | Stub. |
| Spruce & Tamarack | 3700 | enter Swamp. |
| | 3959 | Spike in Stump E 2.5' Supposed 1/16 Cor. |
| | 4122 | Stub. |
| | 4250 | Clear Swamp proper |
| | 4888.4 | Stub |
| Spruce Poplar Balsam Brush | 5298 | 1/4 Cor between 2 & 35 Stump E 1.6' |

We find one U.S. B.T. S.E & Set Cor. Stump

County Dilet No 8

34

Aug 23/16

Base Line N by See 2 E

000 — 5301.5 Hub.

L & E 88°49' S

300 met

500

1265 Hub

Inequit work at 6 PM

W. Knudson

County Detail No 8

Thursday Aug 24 / 16

Clear & warm

J Jamison Asst Engineer
A T Baldwin Flagg
Chain
Alex Bush & John Skelton Axemen

Due Continue running N by E Sec. 2

| | | |
|---|---|---|
| 1335.1 | 1265 | Stub |
| 1350.0 | 1337.8 | ℄ 800. Ry |
| 2/2685.1 | 1719.1 | Stub |
| 1342.5 | 2161.2 | Stub |
| 30 | | |
| 1312.5 | | |

2670.2 Sec Cor 1, 2, 35, 36
Stands N 1.8'
L℄ S 9°42' W

Due Change Location of R main Detail Sta. 2702 to Sta 3259

2702 Hub.
2788 Stub.
L S 88° 47' E
Deflection 91° 13' Left
3296.4 Stub
L W 122° 41' N
Deflection 57° 19' Right

Note. Sta 32+59 = Sta 32+96.4

County Ditch No 8

Aug 24/16

Sta 32 to Sta 33 = 137.4'

We Locate Lateral #2 in SW1/4 NE1/4 Sec. 2.

000 Hub = Sta 2788 Main Ditch
L W 88° 47' N

0+58 Hub
L NW 141° 20' S
Deflection 38° 41 Left

7 Rig. land W 1000 E 400
8 point
9+25 leave point W 1/4 line E+W
11 Rig. land W 200 E 400
13 " " W 300 E 400

14+18.6 Hub
L 2 156° 24' W
Defl. 23° 36' Left.
19+95 Hub End of Ditch
= 39 59 N 1/4 line N+S

County Ditch No 8

Aug 24/16

Lateral #1

| | | |
|---|---|---|
| 000 | Stub. | 14+13 Main Ditch |
| 0+37 | Stub | |
| | ∠ N 135° 25' E | |
| | Defl. 44° 35' | Left |
| 7+66 | Ints. fence | |
| 11+80 | Ints Road | |
| 12+00 | End of Lateral #1 | |

County Ditch No 8

Friday Aug. 25/16

Rain & Cloudy

F.F. Nielson Asst. Engineer
W.F. Baldwin Flag & Chain & Rod.
Alex Bush & John Shelton axe

Set I.M. and dig pits
4' E & 4' W at 1/4 Cor. between
2 & 35.

Run Levels Sta. 49 to
Sta. 2788 main Ditch
and Lateral #2 from Sta 0+00
to Sta 19+95 End of Ditch.

County Ditch No 8
Main Ditch
Aug. 25/16

| Sta | + S | H.I. | − S | Elev | Remarks |
|---|---|---|---|---|---|
| B.M. | 4.59 | 104.78 | | 100.19 | nail in 6" Bro at Sta 49+40 |
| 48+56.3 | | | 5.9 | | |
| 48 | | | 5.7 | | |
| 47 | | | 4.7 | | |
| 46 | | | 5.0 | | |
| 45 | | | 4.8 | | |
| 44 | | | 5.3 | | |
| 43 | | | 5.1 | | |
| TP. | 3.52 | 104.92 | 3.38 | 101.40 | |
| 42 | | | 5.5 | | |
| 41 | | | 5.4 | | |
| 40 | | | 5.4 | | |
| 39 | | | 4.6 | | |
| 38+50 | | | 3.4 | | |
| 38 | | | 3.7 | | |
| 37 | | | 5.05 | | |
| TP. | 2.90 | 104.94 | 2.88 | 102.04 | |
| 36 | | | 5.6 | | |
| 35 | | | 5.5 | | |
| 34 | | | 4.9 | | |
| 33 | | | 5.5 | | |
| 32+59=32+64 | | | 5.4 | | |
| TP. | 6.11 | 106.33 | 4.72 | 100.22 | |

County Ditch No 8

Aug. 25/16

| Sta | +S | H I | -S | Elev | Remarks |
|---|---|---|---|---|---|
| 32 | | 106.33 | 6.3 | | |
| 31 | | | 5.9 | | |
| 30 | | | 4.3 | | |
| 29 | | | 3.8 | | |
| 28 | | | 3.8 | | |
| 27+88 | | | 4.2 | | |
| TP. | | | 3.75 | 102.58 | Main Ditch |
| TP. | | | 4.43 | 101.90 | Lateral #2 |
| | | Lateral # 2. | | | |
| TP. | 5.67 | 107.57 | 4.43 | 101.90 | |
| 0+58 | | | 5.40 | | |
| 1 | | | 5.5 | | |
| 2 | | | 5.9 | | |
| 3 | | | 4.7 | | |
| 4 | | | 4.9 | | |
| 5 | | | 5.0 | | |
| TP | 5.72 | 109.17 | 4.12 | 103.45 | |
| 6 | | | 6.4 | | |
| 7 | | | 6.2 | | |
| 8 | | | 5.5 | | |
| 9+50 | | | 4.1 | | |
| | | | 4.6 | | |
| 10 | | | 6.4 | | |
| 11 | | | 6.5 | | |

#1

County Ditch No 8

Lateral # 2

Aug 25/16

| Sta. | +S | H.I. | −S | Elev | Remark |
|---|---|---|---|---|---|
| TP. | 5.17 | 108.75 | 5.59 | 103.58 | |
| 12 | | | 5.1 | | |
| 13 | | | 5.4 | | |
| 14 | | | 5.0 | | |
| 14+14 | | | 5.5 | | |
| B.M. | | | 3.0 | 105.75 | 4" nail in Bal. Stk. 25 W |
| 15 | | | 4.1 | | |
| 16 | | | 6.6 | | |
| 17 +50 | | | 6.9 | | |
| | | | 6.8 | | |
| TP. | 5.27 | 108.84 | 5.18 | 103.57 | |
| 18 | | | 6.5 | 102.3 | |
| 19 | | | 5.7 | 103.1 | |
| 19+95 | | | 5.45 | 103.4 | |

# County Ditch No 8

Saturday Aug 26/16

T. J. Wilson Asst Engineer
L. F. Baldwin Rodman
Albert Bust & John Shelton Axemen
Levi Rem Rebels - in Ass.

| S/a | +S | H I | -S | Elev | Remarks |
|---|---|---|---|---|---|
| TP. | 5.62 | 107.90 | | 102.28 | Nub at 27+88 |
| 27 | | | 5.9 | 102.0 | |
| 26 | | | 5.9 | 102.0 | |
| 25 | | | 5.2 | 102.7 | |
| 24 | | | 5.3 | 102.6 | |
| 23 | | | 5.7 | 102.2 | |
| 22 | | | 6.4 | 101.5 | |
| TP. | 4.36 | 106.33 | 5.94 | 101.97 | |
| 21 | | | 5.0 | 101.3 | |
| 20 | | | 5.2 | 101.1 | |
| 19 | | | 5.1 | 101.2 | |
| 18 | | | 5.4 | 100.9 | |
| 17 | | | 5.6 | 100.7 | |
| 16 | | | 5.8 | 100.5 | |
| TP. B.M. | 4.84 | 105.94 | 5.23 | 101.10 | 4" nail in fence Post 25' N |
| 15 | | | | | |
| 14+35 | | | 4.5 | 101.4 | |
| 14+13 | | | 4.9 | 101.0 | |
| 14 | | | 5.1 | 100.8 | |
| TP. B.M | | | 5.08 | | Nub. Previous Levels |

# County Ditch No. 8

Aug. 26/18

| Sta | +S | HI | -S | Elev | Remarks |
|---|---|---|---|---|---|
| 13 | | 105.94 | 5.1 | 100.8 | |
| 12 | | | 5.3 | 100.6 | |
| T.P. | 4.77 | 106.39 | 4.32 | 101.62 | |
| 11 | | | 5.7 | 100.7 | |
| 10 | | | 5.4 | 101.0 | |
| 9 | | | 5.1 | 101.3 | |
| 8 | | | 5.4 | 101.0 | |
| 7 | | | 5.5 | 100.9 | |
| 6 | | | 5.7 | 100.7 | |
| T.P. | 4.85 | 106.59 | 4.65 | 101.74 | |
| 5 | | | 6.0 | 100.6 | |
| 4 | | | 5.6 | 101.0 | |
| 3 | | | 5.3 | 101.3 | |
| 2+50 | | | 5.4 | 101.2 | |
| 2 | | | 6.9 | 99.7 | |
| 1+49.8 | | | 6.5 | 100.1 | |
| T.P. | 10.48 | 111.22 | 5.85 | 100.74 | |
| 1+25 | | | 8.9 | 102.3 | |
| 1 | | | 3.50 | 107.7 | |
| 0+85 | | | 3.20 | 108.0 | |
| 0+45 | | | 9.40 | 101.8 | |
| 0+20 | | | 10.20 | 101.0 | |
| Water Level | 1.5' water | | 11.22 | 100.00 | |
| B.M. | | | 7.79 | 103.43 | 4" spike in Tel Pole 25' L Sta 0+40 |

County Ditch No 8 44

Sat. Aug 26/16

Lateral #1

| Sta | +S | HI | -S | Elev. | Remarks |
|---|---|---|---|---|---|
| 0+37 | | 105.89 | 5.2 | | |
| 1 | | | 5.3 | | |
| 2 | | | 5.9 | | |
| TP | 4.99 | | 5.39 | 100.50 | |
| 3 | | 105.49 | 5.7 | | |
| 4 | | | 5.6 | | |
| 5 | | | 5.4 | | |
| 6 | | | 5.2 | | |
| 7 | | | 4.7 | | |
| 8 | | | 4.9 | | |
| TP. | 5.28 | 107.05 | 3.72 | 101.77 | |
| 9 | | | 6.5 | 100.6 | |
| 10 | | | 5.5 | | |
| 11 | | | 3.7 | | |
| 11+50 | | | 3.9 | | |
| 12 | | | 5.3 | 101.75 | |
| B.M. | | | 4.31 | 102.74 | Nail & spike NW cor Mill |

County Ditch No 8

Saturday Aug. 26/16

2nd P.M. Perform section line between Secs 2+3 141-26 North from 1/4 Post.

Poplar - Brush - Prairie - Brush

| | | |
|---|---|---|
| 000 | 1/4 | Cor. stands W 22.9' L N 91° E. Angle of 2nts. with True 1/4 Line E+W thro' centre of Sec 2. |
| 1600 | | Land 800' E drains E |
| 2000 | | Land 700' E drains E |
| 2046.3 | | Hub. |
| 2638.8 | | Sec. Cor 2 3, 34, 35 Stands W. 33.4' |

We find U.S. BT

W.P. 24 S 18° W 24.4'

We set I.M. from this B.T. and take new BTs as follows.

W.P. Stk. 25 N 26° E 45'.

Poplar Stk. 10 N 45° 30' W 13.7'

County Ditch No 8 46

Sat Aug 26/16

W.P. Stp. 20 S 45° E 18.2'

Line Quit at 5 P.M.

Today Cloudy.

J. J. Wilson

County Ditch No 8

Sunday Aug 27/16

Warm & Clear

F F Wilson Asst Engineer
H F Baldwin Rodman

Check Levels from Sta
113+73.3 to Sta. 12 on main Ditch

County Ditch No 8

Monday aug 28/16

T. Hudson Asst Engineer
H Baldwin
John Shelton.

Take Shelton & check Levels Lateral #2

Baldwin sets Irons at

1/4 between 2 & 11
1/4 " 10 & 11 } 141-26
& Sec Cor. 2,3,10,11 Taking Near Bearing Trees as follows

1/4 cor between 2 & 11

W. Birch 10 N 50° E 37'
Balsam 7 N 63 W 46.2'

Sec Cor 2,3, 10, 11

Tam 5 S 62°30' W 18.2'
Tam 5 S 59 E 10.3'
Tam 5 N 23 E 33.9
Tam 5 N 75 W 38.7

1/4 cor between 10 & 11

Balsam 5 S 43° 30' W 15'
Tam Stb 12 N 21° W 11.6'

County Detail No 8

Monday Aug 29/16

Lateral #2

| Sta. | +S | H.I. | -S | Elev. | Remarks |
|---|---|---|---|---|---|
| 19+95 | | 107.47 | 4.40 | 103.07 | |
| Stp. BM | | | 2.87 | 104.60 | Elev. 11/16 Col. at 19+95 |
| 19 | | | 5.0 | | |
| 18 | | | 5.6 | | |
| 17 | | | 5.9 | | |
| 16 | | | 5.8 | | |
| 15 | | | 3.6 | | |
| 14+18 | | | 4.8 | | |
| Tp | 3.44 | 107.61 | 3.30 | 104.17 | |
| 14 | | | 4.7 | | |
| 13 | | | 4.9 | | |
| 12 | | | 5.5 | | |
| 11 | | | 5.1 | | |
| 10 | | | 5.3 | | |
| 9 | | | 3.7 | | |
| 8 | | | 4.6 | | |
| Tp. | 3.63 | 107.60 | 3.64 | 103.97 | |
| 7 | | | 5.5 | | |
| 6 | | | 5.7 | | |

# County Ditch N°8

Aug. 28/16

| Sta | +S | HI | -S | Elev | Remarks |
|---|---|---|---|---|---|
| 4 | | 107.60 | 5.4 | | |
| 3 | | | 5.4 | | |
| 2 | | | 5.5 | | |
| TP | 3.48 | 106.73 | 4.35 | 103.25 | Iron. |
| 1 | | | 5.0 | | |
| +58 | | | 5.05 | | |
| 0+00 | | | 4.46 | 102.27 | Hub. |

# County Ditch No 8

## Main Ditch Checked. Levels

| Sta | +S | H.I. | −S | Elev | Remarks |
|---|---|---|---|---|---|
| B.M. | 4.62 | | | 90.70 | 4" nail in Tam. 50' N |
| Top Culvert | | 95.32 | 6.52 | 88.80 | west end of Culvert SRH #88 |
| 113+78.8 | | | | 88.90 | |
| 113 | | | | 88.70 | |
| 112 | | | | 89.20 | |
| 111 | | | | 89.20 | |
| 110 | | | | 89.20 | |
| 109+68.5 | | | | 89.10 | |
| 109 | | | | 89.70 | |
| 108 | | | | 89.60 | |
| 107 | | | | 89.80 | |
| 106 | | | | 89.90 | |
| 105+52.1 | | | | 89.70 | |
| B.M. | | | 2.70 | 92.52 | Tack in spk Tam 8ft 30ft R |
| TP. | 4.52 | 95.15 | 4.69 | 90.63 | |
| 105 | | | | | |
| 104 | | | | | |
| 103 | | | | | |
| 102 | | | 5.1 | | |
| 101 | | | 5.1 | | |
| 100 | | | 4.5 | | |
| 99 | | | 4.7 | | |
| TP. | 3.10 | 95.75 | 2.50 | 92.65 | |
| 98 | | | 4.9 | | |
| 97 | | | 5.0 | | |
| 96 | | | 5.1 | | |
| 95 | | | 4.9 | | |
| 94 | | | 4.6 | | |
| 93 | | | 4.3 | | |
| 92+14 | | | 4.4 | | |
| B.M. | | | 3.20 | 92.45 | Tack Spk Spt STP 50' N |
| TP. | 4.48 | 96.67 | 3.56 | 92.19 | |
| 92 | | | 5.4 | | |
| 91 | | | 5.3 | | |
| 90 | | | 4.8 | | |
| 89 | | | 4.7 | | |
| 88 | | | 4.7 | | |
| 86 | | | 4.4 | | |
| TP. | 3.14 | 98.22 | 1.54 | 95.08 | |

# County Ditch No 8.
## Main Ditch Levels

| Sta. | +S | H.I. | −S | Elev. | Remarks |
|---|---|---|---|---|---|
| | | 98.22 | | | |
| 85 | | | 5.8 | | |
| 84 | | | 5.8 | | |
| 83 | | | 5.4 | | |
| 82 | | | 5.1 | | |
| 81 | | | 4.9 | | |
| 80 | | | 4.7 | | |
| TP. | 3.77 | 99.16 | 2.83 | 95.39 | |
| 79 | | | 5.4 | | |
| 78 | | | 5.3 | | |
| 77 | | | 5.3 | | |
| 76 | | | 5.0 | | |
| 75 | | | 5.0 | | |
| 74 | | | 4.9 | | |
| TP. | 4.97 | 99.75 | 4.38 | 94.78 | |
| 73 | | | 5.5 | | |
| 72 | | | 5.2 | | |
| 71 | | | 5.1 | | |
| 70 | | | 5.2 | | |
| 69 | | | 5.1 | | |
| 68 | | | 4.9 | | |
| TP. | 3.88 | 99.94 | 3.69 | 96.06 | |
| 67 | | | 4.7 | | |
| 66+14 | | | 4.9 | | |
| 66 | | | 4.6 | | |
| 65 | | | 4.4 | | |
| 64 | | | 4.5 | | |
| BM. TP. | 4.39 | 100.22 | 4.11 | 95.83 | 4" nail in fence Post |
| 63 | | | 5.3 | | |
| 62 | | | 5.1 | | |
| 61 | | | 5.2 | | |
| 60 | | | 5.1 | | |
| 59 | | | 5.0 | | |
| 58 | | | 4.6 | | |
| TP. | 4.20 | 100.47 | 3.95 | 96.27 | |

# County Ditch No 8

## Main Ditch

### Levels

| Sta. | +S | H.I. | -S | Elev. | Remarks |
|---|---|---|---|---|---|
| 57 | | 100.47 | 5.2 | | |
| 56 | | | 4.9 | | |
| 55 | | | 4.8 | | |
| 54 | | | 5.0 | | |
| 53 | | | 4.1 | | |
| TP | 5.22 | 103.80 | 1.89 | 98.58 | |
| 52 | | | 8.4 | | |
| 51 | | | 8.4 | | |
| 50 | | | 4.8 | | |
| 49 | | | 5.40 | | |
| B.M. | | | 3.81 | 99.99 | 4" nail in Birch 10' R. |
| 48 | | | 5.2 | | |
| 47 | | | 4.4 | | |
| TP | 3.96 | 104.06 | 3.70 | 100.10 | |
| 46 | | | 4.9 | | |
| 45 | | | 4.6 | | |
| 44 | | | 5.0 | | |
| 43 | | | 4.6 | | |
| 42 | | | 5.1 | | |
| 41 | | | 5.3 | | |
| TP | 6.39 | 105.57 | 4.88 | 99.18 | |
| 40 | | | 6.3 | | |
| 39 | | | 6.0 | | |
| 38 | | | 4.9 | | |
| 37 | | | 6.0 | | |
| 36 | | | 6.7 | | |
| 35 | | | 6.9 | | |
| TP | 5.25 | 104.12 | 6.70 | 98.87 | |
| 34 | | | 4.7 | | |
| 33 | | | 5.1 | | |
| 32+59=32+964 | | | 4.9 | | |
| 32 | | | 4.6 | | |
| 31 | | | 4.3 | | |
| TP | 5.64 | 107.10 | 2.66 | 101.46 | |

55

# County Ditch #8

## Main Ditch Levels

| Sta. | +S | H.I. | -S | Elev. | Remarks |
|---|---|---|---|---|---|
| | | 107.10 | | | |
| 30 | | | 5.9 | | |
| 29 | | | 4.9 | | |
| 28 | | | 5.0 | | |
| 27+88 | | | 4.83 | 102.27 | Hub Tp. |
| 27+88 | | | 5.2 | | |
| 27 | | | 5.4 | | |
| 26 | | | 5.5 | | |
| Tp. | 3.67 | 106.67 | 4.10 | 103.00 | |
| 25 | | | 4.4 | | |
| 24 | | | 4.4 | | |
| 23 | | | 4.6 | | |
| 22 | | | 5.2 | | |
| 21 | | | 5.7 | | |
| 20 | | | 5.6 | | |
| Tp. | 4.70 | 105.49 | 5.88 | 100.79 | |
| 19 | | | 4.8 | 100.7 | |
| 18 | | | 4.9 | 100.7 | |
| 17 | | | 5.0 | 100.5 | |
| B.M. | | | 4.47 | 100.86 | 4" nail in fence Post |
| 16 | | | 5.0 | 100.5 | |
| 15 | | | 5.0 | 100.5 | |
| 14+13 | | | 4.9 | 100.6 | Hub. |
| Tp. B.M. | 4.77 | | 3.87 | 101.62 | Hub at 12+00 |
| 13 | | | | | |
| 12 | | | | | |
| 11 | | | 5.7 | | |
| 10 | | | 5.4 | | |
| 9 | | | 5.1 | | |
| 8 | | | 5.4 | | |
| 7 | | | 5.5 | | |
| 6 | | | 5.7 | | |
| Tp | 4.85 | 106.59 | 4.65 | 101.74 | |
| 5 | | | 6.0 | | |
| 4 | | | 5.6 | | |
| 3 | | | 5.3 | | |
| 2+50 Top / Bot. | | | 5.4 | | |
| | | | 6.4 | | |

# County Ditch No. 8

## Main Ditch Levels

| Sta. | +S | H.I. | −S | Elev. | Remarks. |
|---|---|---|---|---|---|
| 2 | | | 6.9 | | |
| 1+98 | | | 6.5 | | |
| TP | 10.48 | 111.22 | 5.85 | 100.74 | |
| 1+25 | Bot | | 10.80 | | |
| | Top | | 9.1 | | |
| 1 | | | 8.9 | 102.3 | |
| +85 | | | 3.5 | 108.7 | |
| +60 | | | 3.2 | 108.0 | Crossing the Soo. Ry tracks. |
| +45 | | | 9.40 | 101.8 | |
| +20 | | | 10.2 | 101.02 | |
| Water Level | | | 11.22 | 100.00 | Borrow Pit 1.5' water |
| B.M | | | 7.79 | 103.43 | 4" nail in Tel. Pole 25' E. |

County Detch No 8

Mondoy Aug. 28/16

F. F. Wilson + A. J. Baldwin take the 3:04 pm Soo. train to Benijo. Have supper at Markham House and take the midnight N+S train to Walker where stay at the Chase Hotel in Walker.

R.R. fare Remer to Benijo $1.26 each
Supper Markham .50 each
R.R. Benijo to Walker .69 each

F. F. Wilson

County Ditch No 8

Tuesday Aug. 29/16

T. Wilson Asst Engineer & H.F. Baldwin take the 9.20 AM Train to Pine River. Baldwin spends the Day working on estimates County Ditch No 8 & I spend part of Day on Estimates Ditch No 8.

Expens. Chase Hotel .75 Each
Rooms & Breakfast
R.R. Walker to Pine River .67 Each.

T. Wilson

59 County Ditch No 8

Sept. 3/16

F. Wilson Asst Engineer.

Work on Estimates County Ditch No 8 — in Commissioners Office at Pine River

F. Wilson

61

# County Ditch # 8
# TIME SHEET
## September 1916

| T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W | T | F | S | S | M | T | W |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | | | |
| 1 | 1 | | | | | | 1 | 1 | 1 | 1 | 1 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | | 1 | 1 | | | | | | | | |
| 1 | 8 | | | | | | 6 | 1 | 1 | 1 | 1 | 1 | 3/4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | | |

F.F. Wilson

Board
Travellers Hotel Pine River

Expense

| | |
|---|---|
| RR. Pine River to Walker | .67 |
| Supper Hotel Chase | .40 |
| RR. Walker to Pine River | .67 |

61

County Ditch No 8

Sept 6/16

Work on Estimates County Ditch No 8

J. Swenson

County Pilot No 8

Tuesday Sept. 12/18

I work on Plat County Pilot No 8

T. Erickson

63

County Ditch No 8
Wed Sept. 12/16

Swork on Platts County
Ditch No 8

S Swenson

County Ditch No 8. 64

Thurs. Sept 13/16

I work on Plats & Estimates

County Ditch No 8

F. Pearson

Sept. 14/16

I work on Plats & Estimates
County Ditch No. 8

H. Wilson

Sept 15/16

Incorporated Estimates

County Ditch No 8

F. Erickson

County Dist No 8

Saturday Sept 16/16

I work on Plats & Estimates County Dist No 8 —

L. H. Wilson

County Dilat No 8

Monday Sept. 18/16

I work on Estimate County Dilat No 6

I go to walker on the 3.15 P.M. train to get information to complete plat County Dilat No 6.

Expense RR. Pine River walker .67
Supper Hotel Chase .40
RR walker Pine River .67

T. Jacobson

County Ditch No 8

Tuesday Sept. 19/16

Inwork on Estimates
County Ditch No 8.

F. P. Wilson

County Ditch No 8

Wednesday Sept 20/16

Inworkon Estimates County Ditch No 8.

F. F. Wilson

71

County Ditch No 8

Thursday Sept 21 /12

Fair work on estimates County Ditch No 8

F. F. Wilson

County Ditch No 8

Friday Sept 22/16

Swork on Estimates County Ditch No 8

F J Wilson

Sat. Sept 23/16

I work on Estimates County
Dictat 1 & 8.

F. F. Wilson

County Dist No 8

74

Monday Sept 25th 16

Inorkon Estimates County

Dist No 8.

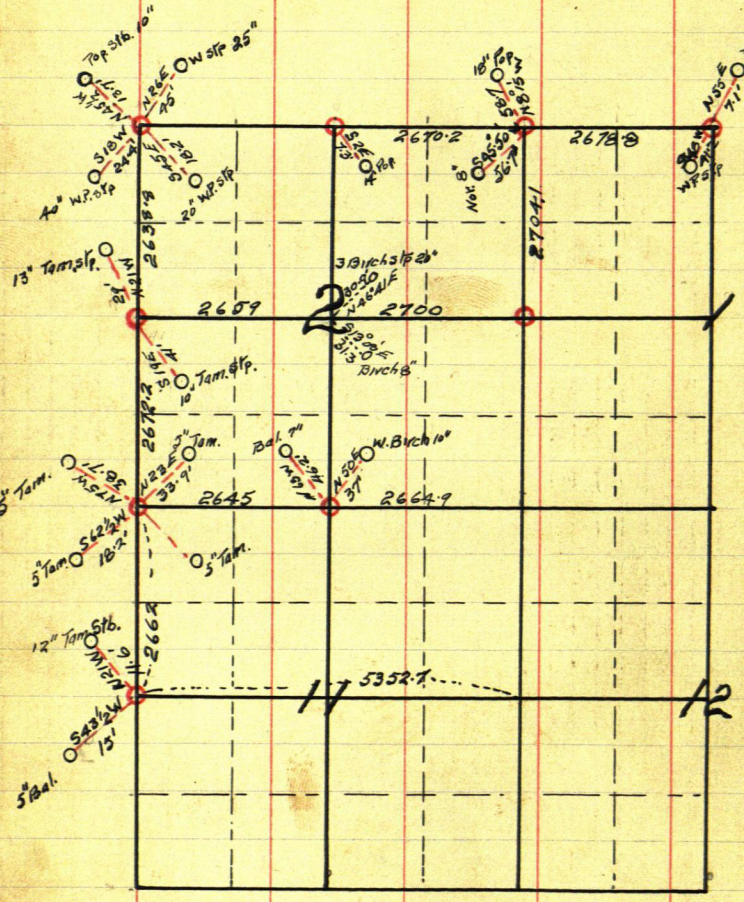
J J Workson

75

# County Ditch No 8

## Plat Secs. 1, 2, 11, 12. Twp. 141, Rg 26.

Showing I.M's. & B.T.S. To be recorded.



County Ditch No 8. 76

Tuesday Sept. 26/16

Twork in Commercial Club office at Pine River

and finish making Plats, Profile & Estimates County Ditch No 8.

T. Purdon

77

Right of way notes on Co Ditch No 8. May 7 1917

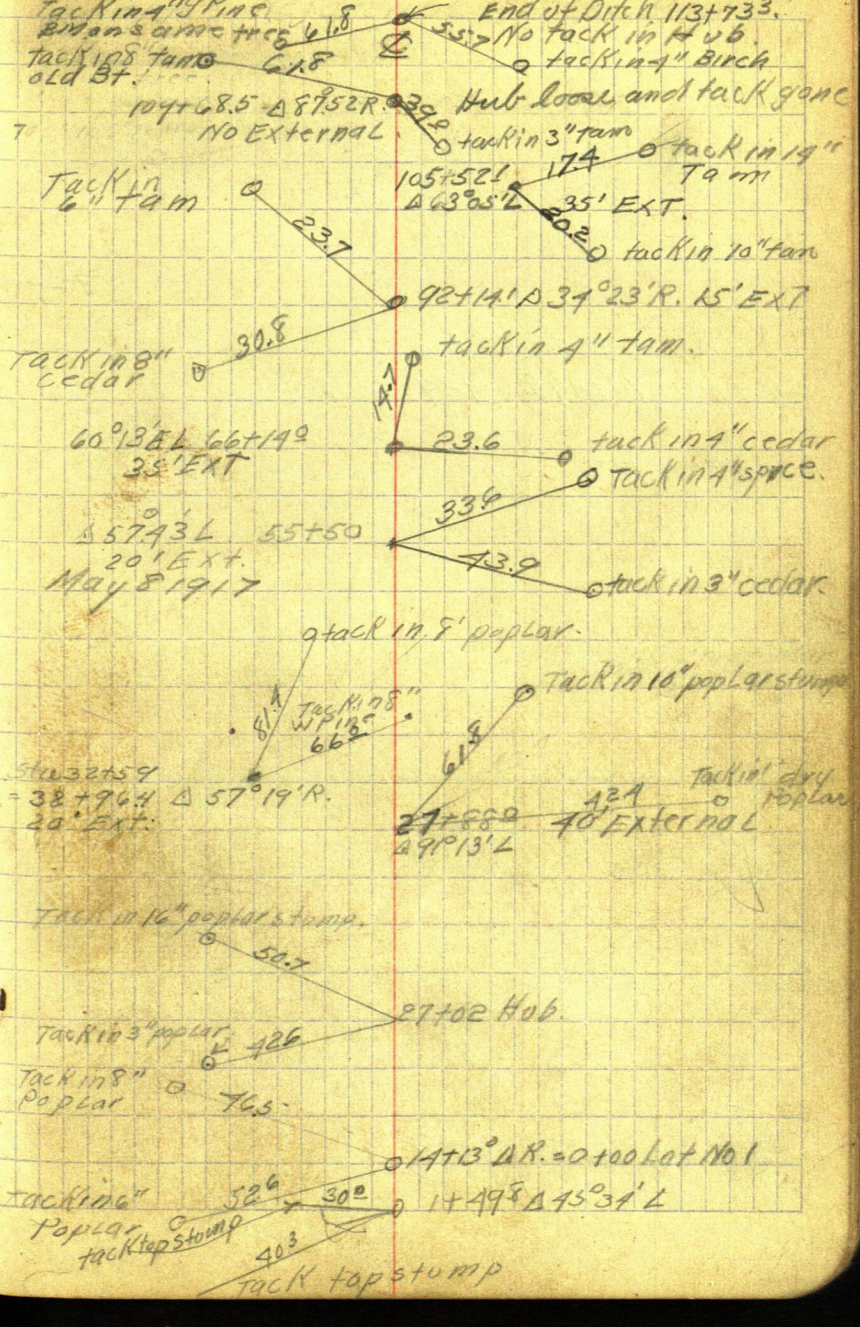
Main Ditch

| Sta | to sta. | total Dist | width of R/W. | Sq Feet | Acres |
|---|---|---|---|---|---|
| 2+56 ℄ | 3+87 ℄ | 131 ℄ | 30 FT. | 3930 | .0902 |
| 11+75 ℄ | 13+00 | 125 ℄ | 30 FT | 3750 | .0860 |
| 18+56 | 52+00 | 3381.4 | 35 FT | 118319 | 2.7196 |
| Not c. | | Long sta | | total Dist including Long sta. | |
| 32+00 | 33+00 | 137.7 | 35 | | |
| 52+00 | 113+733 | 6173.3 | 30. | | 4.2516 |
| | | | | | 7.1423 |

For Grubbing M.D.

| | | | | |
|---|---|---|---|---|
| 2+56 ℄ | 3+87 ℄ | 131 | 30' | .0902 |
| 11+75 ℄ | 13+00 | 125 | 30' | .0860 |
| 15+00 | 27+88 | 1288 | 30' | .8870 |
| | | 1.063 | | 1.0632 |
| | | 30 | | |
| | | 31.890 | | |

J.F. Bonasel Asst Engr. Ext and
J. Crossman. Axeman. Reference Notes



79 Row of Way

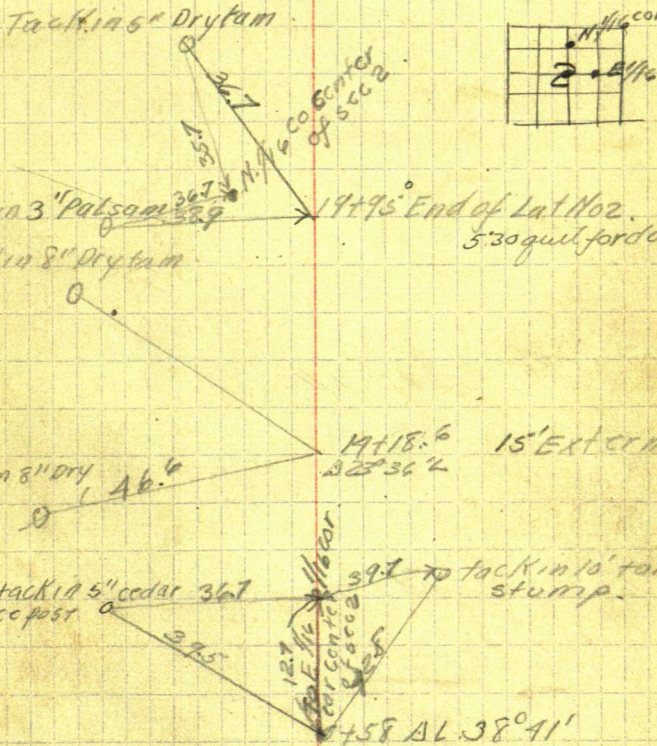
Lat No 2 of Main Ditch No 8.

| sta to sta | Dist. | width of Row. | sq Ft. | Acres. |
|---|---|---|---|---|
| 27+88.2 28+17 | 29 | 35' | | |
| on Main Ditch Diagram D | | Row of Lat No 2 to intersect Lat 27+88 M.D. with curve. | | |
| 60 16+00 | 1600 | 35' | | 1.304 |
| 17+17 19+95 | 278 | 25' | | 0.160 |
| | | | | 1.464 |

Lat No 1.

| | | | | |
|---|---|---|---|---|
| 6+00 10+29.2 | 429. | 25' | | 0.296 |
| | | | | 1.715 |

May 7 1917
Externals and
Reference Notes on Lat No2. Co Ditch #8



Elev of Bottom — Cross section out. — cu yds

| | Elev of Bottom | Cross section out. | cu yds |
|---|---|---|---|
| 113+733 | 86.80 | 2.1 | |
| | | | 5.4 |
| 113 | 86.80 | 1.9 | |
| | | | 8.2 |
| 112 | 86.85 | 2.4 | |
| | | | 9.8 |
| 111 | 86.90 | 2.3 | |
| | | | 9.8 |
| 110 | 86.95 | 2.3 | |
| | | | 50.9 |
| 109 | | 2.7 | |
| | | | 53.9 |
| 108 | | 2.5 | |
| | | | 50.9 |
| 107 | | 2.6 | |
| | | | 53.9 |
| 106 | | 2.6 | |
| | | | 53.9 |
| 105 | | 2.5 | |
| | | | 50.9 |
| 104 | | 2.5 | |
| | | | 53.9 |
| 103 | | 2.7 | |
| | | | 50.9 |
| 102 | 87.15 | 2.3 | |
| | | | 452.4 |

Continued on next page.

Road Construction Co. Contractors
Wadena, Minn.

Est. for Month of Aug 1917.
Sta 28 to 113+733
6991.1 cubic yds

Sept 1. 1917

3

82

| Sta. | Elev of Bottom | C.U.T. | Excav C.U. yds. |
|---|---|---|---|
| | | | 45.2 ✓ |
| 101 | 87.86 | 2.2 | |
| | | | 48.0 ✓ |
| 100 | | 2.6 | |
| | | | 53.9 ✓ |
| 99 | | 2.5 | |
| | | | 53.9 ✓ |
| 98 | | 2.7 | |
| | | | 53.9 ✓ |
| 97 | | 2.5 | |
| | | | 48.0 ✓ |
| 96 | | 2.3 | |
| | | | 45.2 ✓ |
| 95 | | 2.3 | |
| | | | 45.2 ✓ |
| 94 | | 2.3 | |
| | | | 45.2 ✓ |
| 93 | | 2.3 | |
| | | | 50.9 ✓ |
| 92 | | 2.7 | |
| | | | 50.9 ✓ |
| 91 | | 2.4 | |
| | | | 57.0 ✓ |
| 90 | 88.95 | 2.9 | |
| | | continued on next page | 63.4 ✓ |
| | | | 660.7 ✓ cubic yds |

10%

Final Quantities on Main Ditch

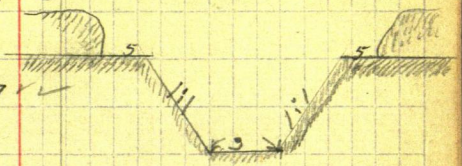
83

COUN

| Sta | Elev of Bottom | CUT. | EXCA. cu yds. |
|---|---|---|---|
| 89 | 89.05 | 2.9 | |
| | | | 60.1 ✓ ← |
| 88 | | 2.7 | |
| | | | 57.0 ✓ ← |
| 87 | | 2.7 | |
| | | | 57.0 ✓ ← |
| 86 | | 2.8 | |
| | | | 63.4 ✓ ← |
| 85 | | 3.0 | |
| | | | 63.4 ✓ ← |
| 84 | | 2.9 | |
| | 10/10 | | 66.7 ✓ ← |
| 83 | | 3.2 | |
| | | | 77.0 ✓ ← |
| 82 | | 3.3 | |
| | | | 80.6 ✓ ← |
| 81 | | 3.5 | |
| | | | 88.0 ✓ ← |
| 80 | 89.95 | 3.6 | |
| | | | 91.8 ✓ ← |
| 79 | | 3.8 | |
| | | | 93.7 ✓ ← |
| 78 | | 3.7 | |
| | | | 91.8 ✓ ← |
| 77 | | 3.7 | 890.5 ✓ Cu. yds |

# TY DITCH No 8 Sept. 1, 1917.

| STA. | Elev of Bottom | CUT. | EXCA Cu. yds. |
|---|---|---|---|
| | | | 95.7 |
| 76 | 9035 | 3.8 | |
| | | | 95.7 |
| 75 | 9035 | 3.8 | |
| | | | 95.7 |
| 74 | | 3.8 | |
| | | | 91.8 |
| 73 | | 3.7 | |
| | | | 91.8 |
| 72 | | 3.7 | |
| | | | 91.8 |
| 71 | | 3.8 | |
| | | | 95.7 |
| 70 | | 3.7 | |
| | | | 91.8 |
| 69 | | 3.7 | |
| | | | 91.8 |
| 68 | | 3.7 | |
| | | | 99.7 |
| 67 | | 4.0 | |
| | | | 99.7 |
| 66 | | 3.8 | |
| | | | 99.7 |
| 65 | 9145 | 4.0 | |
| | | | 103.7 |




12446 cubic yds

85

| Sta. | Elev of Bottom. | cut | Exc A. cu yds. | |
|---|---|---|---|---|
| 64 | 91.55 | 3.9 | | 3' Bottom |
| | | 3. | 88.0 ← | 1 to 1 Slope |
| 63 | | 3.3 | | |
| | | | 80.6 ← | |
| 62 | .10 0/0 | 3.4 | | |
| | | | 77.0 ← | |
| 61 | | 3.2 | | |
| | | | 73.5 ← | |
| 60 | 91.95 | 3.2 | | |
| | | | 73.5 ← | |
| 59 | | 3.1 | | |
| | | | 73.5 ← | |
| 58 | | 3.2 | | |
| | | | 66.7 ← | |
| 57 | | 2.8 | | |
| | | | 63.4 ← | |
| 56 | .20 0/0 | 2.9 | | |
| | | | 63.4 ← | |
| 55 | | 2.8 | | |
| | | | 53.9 ← | |
| 54 | | 2.4 | | |
| | | | 53.9 ← | |
| 53 | | 2.7 | | |
| | | | 15.2 ← | |
| 52 | | 1.9 | | 812.6 cu. yds. |

| Sta | Elev of Bottom | Cut | EXCA Cu yds | |
|---|---|---|---|---|
| | | | 32.0 | 3' Bottom |
| 51 | 20 0/0 | 1.7 | | 1 to 1 slope |
| | | | 80.6 | |
| 50 | 93.95 | 5.1 | | |
| | | | 138.7 | |
| 49 | | 4.4 | | |
| | | | 125.0 | |
| 48 | | 4.5 | | |
| | | | 143.4 | |
| 47 | | 5.1 | | |
| | | | 148.1 | |
| 46 | | 4.9 | | |
| | | | 143.4 | |
| 45 | 10 0/0 | 4.9 | | |
| | | | 134.0 | |
| 44 | | 4.5 | | |
| | | | 134.0 | |
| 43 | | 4.9 | | |
| | | | 129.5 | |
| 42 | | 4.3 | | |
| | | | 112.0 | |
| 41 | | 4.0 | | |
| | | | 103.7 | |
| 40 | 94.95 | 3.9 | | |
| | | | 116.3 | |
| | | | 1540.7 | Cu. yds |

87

3' Bottom 1:1 Slope CO Ditch No 8

| Sta | Elev of Bottom | cut | Excav cu yds |
|---|---|---|---|
| 39 | 95.05 | 4.6 | |
| | | | 148.1 |
| 38 | 95.15 | 5.5 | |
| | | | 148.1 |
| 37 | 95.25 | 1.4 | |
| | | | 103.7 |
| 36 | 95.35 | 3.6 | |
| | | | 84.3 |
| 35 | 95.45 | 3.4 | |
| | | | 91.8 |
| 34 | 95.55 | 3.9 | |
| | | | 91.8 |
| 33 | 95.65 | 3.4 | |
| | | | 120.9 |
| 32 | 95.80 | 3.7 | |
| | | | 95.7 |
| 31 | 95.90 | 3.9 | |
| | | | 129.5 |
| 30 | 96.00 | 5.2 | |
| | | | 183.7 |
| 29 | 96.10 | 6.1 | |
| | | | 200.0 |
| 28 | 96.20 | 5.9 | |
| | | | 183.7 |
| 27 | 96.30 | 5.4 | |

Road Construction Modern Mine

Est. for Month of August sta 28 to sta 113+73.3

6999.1 cubic yds

Note. From sta 32 To sta 33 = 137.4' Long sta.

215+ 137.4+

1.0/1.0

1.0/1.0

1397.6 cu yds

Codifch Nº 8. 9/1.17

| sta | ELcy of Bottom | cut | Excn cu yds. | 3' Bottom 1 to 1 slope |
|---|---|---|---|---|
| | | | 162.9 | Brot Fwd 183.7 |
| 26 | 96.40 | 5.2 | | |
| | | | 173.1 | |
| 25 | | 5.8 | | |
| | | | 189.0 | |
| 24 | | 5.7 | | |
| | | | 178.7 | |
| 23 | | 5.4 | | |
| | | | 148.1 | |
| 22 | .10/0 | 4.6 | | |
| | | | 120.6 | |
| 21 | | 4.1 | | |
| | | | 103.7 | |
| 20 | X 97.00 | 3.9 | | |
| | | | 95.7 | |
| 19 | | 3.7 | | |
| | | | 88.0 | |
| 18 | 0/0 | 3.5 | | |
| | | | 80.6 | |
| 17 | .05- | 3.3 | | |
| | | | 77.0 | |
| 16 | | 3.3 | | |
| | | | 77.6 | |
| 15 | 97.25 | 3.2 | | |
| | | | 77.0 | 1571.1 / 1754.8 |

89

Co ditch No. 8

3' Bottom 1:1 Slope

| Sta | Elev of Bottom | cut | Excav cuyds | prot'n |
|---|---|---|---|---|
| 14 | 97.30 | 3.4 | | |
| | | | 84.3 | |
| 13 | | 3.5 | | |
| | | | 80.6 | |
| 12 | | 3.2 | | |
| | | | 77.0 | |
| 11 | | 3.3 | | |
| | | | 80.6 | |
| 10 | | 3.5 | | |
| | | | 84.3 | |
| 9 | | 3.5 | | |
| | | | 84.3 | |
| 8 | | 3.4 | | |
| | | 3.4 | 80.6 | |
| 7 | | 3.3 | | |
| | | 3.3 | 73.5 | |
| 6 | | 3.0 | | |
| | | | 66.7 | |
| 5 | | 2.9 | | |
| | | | 70.0 | |
| 4 | | 3.2 | | |
| | | | 80.6 | |
| 3 | 97.85 | 3.5 | | |
| | | | 40.3 | |
| 1+50 | 97.88 | 3.5 | | 902.8 |

-05-80

Co. ditch No 8. Sept 1, 1917

| sta | Elev of Bottom | cut | Excn cu yds. |
|---|---|---|---|
| | | | 27.0 |
| 2 | 97.90 | 1.8 | |
| | | | 50.0 |
| +25 | 97.94 | 4.1 | |
| | | | 29.1 |
| 1 | 97.95 | 1.4 | |
| | | | 6.7 |
| +40 | 97.98 | 4.6 | |
| | | | 16.9 |
| +20 | 97.99 | 3.0 | |
| | | | 6.4 |
| 00 | 98.00 | 1.0 | |

3' Bottom 1:1 Slope

Road Cont Co
Est formation
dis of 1917
sta 1100 to 26
2763.7 Co yds.
Lat No 1 698.7
Lat No 2 2345.7
5807.1

106.1

Cement tile culvert 2'x60'

Summary — cu yds

| | |
|---|---|
| M.D. | 9781.6 |
| Lat No 1 | 698.7 |
| Lat No 2 | 2347.5 |
| Total | 12827.8 |
| Deepening of Offtake for 2660 | 343.9 |
| Grand total Excn | 13171.7 |

| | |
|---|---|
| Clearing M.D. | 7.14 A |
| " " Lat No 1 | 1.72 A |
| " " Lat No 2 | 1.47 A |
| Total Clear. | 10.33 |
| Grubbing M.D. | 1.06 A |

LAT No 1 of Co. ditch No 1

| Sta. | Bottom Elev | cut | cuyds | |
|---|---|---|---|---|
| 00 | 9730 | 33 | | No Fc 00 = 1471.3 MD. |
| | | | 292 | 3' Bottom 1 to 1 Slope |
| 137 | 9730 | 34 | | |
| | | | 48.5 | |
| 1 | 9740 | 32 | | |
| | | | 63.7 | |
| 2 | 9750 | 25 | | |
| | | | 48.0 | |
| 3 | 9760 | 22 | | |
| | | | 42.4 | |
| 4 | 9770 | 22 | | |
| | | | 45.2 | |
| 5 | 9780 | 23 | | |
| | | | 46.6 | |
| 6 | 9790 | 24 | | |
| | | | 53.4 | |
| 7 | 9800 | 28 | | |
| | | | 57.0 | |
| 8 | 9810 | 25 | | |
| | | | 49.5 | |
| 9 | 9820 | 24 | | |
| | | | 57.0 | |
| 10 | 9830 | 29 | | |
| | | | 68.0 | |
| 11 | 9920 | 42 | 70.0 | |
| 12 | 9970 | 20 | 698.7 | cuyds |

Est. Road Construction Co
Formation of Sept 1917
Sta 00 to 12+00 = 698.7 cuyds

No 8. Sept 4, 1917.

NOV 8 1917

| 95 | BS | HI | FS | ELEV | B14 |
|---|---|---|---|---|---|
| | 2.23 | 94.75 | | | 92.52 |
| 00 | | | | 6.0 | 88. |
| — | | | | 8.0 | 86.8 |
| 1 | | | | 6.2 | 88.6 |
| — | | | | 8.0 | 86.8 |
| 2 | | | | 6.3 | 88.5 |
| — | | | | 7.8 | 87.0 |
| 3 | | | | 6.4 | 88.4 |
| — | | | | 8.0 | 86.8 |
| T.P. | 3.33 | 92.73 (3.02) | | 5.35 | 89.40 |
| +75 | | | | 5.5 | 87.2 |
| — | | | | 6.3 | 86.4 |
| 4 | | | | 5.2 | 87.5 |
| +06 | | | | 2.9 | 89.8 |
| +13 | | | | 1.8 | 90.9 |
| +25 | | | | 2.7 | 90.0 |
| +30 | | | | 4.7 | 88.0 |
| +34 | | | | 4.7 | 88.0 |
| — | | | | 6.4 | 86.3 |
| 5 | | | | 4.2 | 88.5 |
| — | | | | 6.6 | 86.1 |
| 6 | | | | 4.4 | 88.3 |
| — | | | | 6.4 | 86.3 |
| 7 | | | | 4.4 | 87.8 |
| — | | | | 6.6 | 86.1 |

Continuation of Ditch 108

from 109+68.5 M.D. = 0+00

00 = 109+68.5

in ditch

in ditch

in ditch

in ditch

West end culvert top

in ditch

toe slope

Edge Road SR 183

center

Edge

toe slope

End culvert

~~End culvert~~ in ditch

5

in ditch

in ditch

| | | | | | |
|---|---|---|---|---|---|
| 97 | BS | HI | FS | ELEV | |
| | | 9273 | | 9 | |
| 8 | | | 5.3 | 87.4 | |
| — | | | 4.4 | 86.1 | |
| 9 | | | 1.9 | 87.8 | |
| — | | | 6.8 | 85.9 | |
| 10 | | | 4.8 | 87.9 | |
| — | | | 7.0 | 85.7 | |
| 11 | | | 5.7 | 87.0 | |
| — | | 1 2 3 | 7.2 | 85.5 | |
| T.P | 1.90 | 9.150 | 3.13 | | 89.60 |
| 12 | | | 4.3 | 87.2 | |
| — | | | 3.9 | 85.4 | |
| 13 | | | 4.2 | 87.3 | |
| — | | | 6.2 | 85.3 | |
| 14 | | | 4.5 | 87.0 | |
| — | | | 5.9 | 85.6 | |
| +32.6 | Δ | | 5.0 | 86.5 | |
| — | | | 6.0 | 85.5 | |
| BM | | | 3.05 | | 88.45 |
| 15 | | | 4.8 | 86.7 | |
| — | | | 6.4 | 85.1 | |
| 16 | | | 5.1 | 86.4 | |
| — | | | 6.4 | 85.1 | |
| 17 | | | 5.5 | 86.0 | |
| — | | | 6.4 | 85.1 | |

in ditch

in ditch

in ditch

in ditch

in ditch

in ditch

in ditch

in ditch

Took in 1 Hum stomp 25 L. 14+50

in ditch

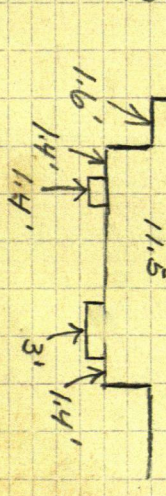
in ditch

in ditch

| 99 | BS | HI | FS | Elev | |
|---|---|---|---|---|---|
| | | 91.50 | | | |
| 18 | | | 5.1 | 86.4 | |
| 18+94 | △ | | 6.4 | 85.1 | |
| 19 | ≠ | | 5.1 | 86.4 | |
| — | | | 7.3 | 84.2 | |
| T.P. | 3.10 | 90.35 | 4.25 | | 87.25 |
| 20 | △ | | 4.0 | 86.4 | |
| — | | | 5.5 | 84.9 | |
| 20+79.5 | △ | | | | |
| 21 | | | 4.6 | 85.5 | |
| — | | | 5.6 | 84.5 | |
| 22 | | | 4.5 | 85.9 | |
| — | | | 5.8 | 84.6 | |
| 23 | | | 4.5 | 85.9 | |
| — | | | 5.8 | 84.6 | |
| 23+13 | △ | | | | |
| T.P. | 2.10 | 89.65 | 3.10 | | 87.25 |
| 24 | | | 4.2 | 85.5 | |
| — | | | 5.1 | 84.4 | |
| 25 | | | 4.2 | 85.5 | |
| — | | | 5.5 | 84.2 | |
| +25 | △ | | | | |
| 24 | | | 4.4 | 85.1 | |
| — | | | 5.2 | 84.4 | |
| △ 26+28 | △ | | | | |

From page 101

1331.4 Gas. Sta. Base
1.5 Rod
1332.9 H.I
1327.9 5' Av. Ground
1324.7 8.2 Con. N.
1325.75 7.15 " S
1324.55 8.35 "
1323.5 overflow 9.4
1322.5 Fishway 10.4
1321.5 opening
Water 4" overdam
Level of water above 1324.0 8.95



| | | | | |
|---|---|---|---|---|
| 101 | B.S | H.I | F.S | |
| | | 8965 | | |
| 24+80 | | | 63 | 83.4 |
| B.M. | | | 2.63 | 8682 |

June 20, 1933

Notes on levels at Longville.

Pine River - Longville Road tied to Miss. River Comm. B.M. at Pine River, B.M. near section house.

1337+78.5 on P.R.-L. Road = ⊙ X H.L. Road 976+40.1

| | | Elev |
|---|---|---|
| 1322+50 | -25' Rt Sp. in Tel pole | 1328.79 |
| Bridge West end | 1324+90 | Gone |
| East end | 1325+08 | |
| 1321+15 | -40' Rt. Sp in Tel ~~pole~~ Gone | 1331.31 |
| Hack - Longv. Road. | | |
| B.M. Spike in Tel. Pole | | |
| Sta. 971+30 | -30' Left Gone | 1329.68 |

Approx. Elev 1334.65 Sta 1314.65 Top. Cul

| | | | |
|---|---|---|---|
| H.I | 1337.80 (2.15) | | |
| | | 9.15 ✓ | |
| T.P | 1328.65 (4.9) | 1329.65 (3.95) | Rail on Bridge |
| H.I. | 1333.55 (2.15) | 1324.70 | ✓ Bridge Floor |
| L | 1331.40 | | Cement base Gas Sta. |

H.I 8965

1334.65

in ditch 26+80 End of ditch Balance
Wyday Water follows old channel to Willow River
good face
D.M. top cedar stump 2.3' R 25+25 ± stump

B. M.s Hack-Long Road
Sp. in 6" pop. 130' Lt. Sta. 953+50 = 1332.50

Sp. in 5" pop 30' Lt. Sta. 930+70 = 1344.15

953+69.6 ℄ R.R. Grade ∡ N.E. 88°46'
944+17.9 ⊙ ∡ 25°17' L

B.M.s Pine River - Longville Road
Sp. in 5" Pop. 30' Rt. Sta. 1318

Culvert 1316+65 Top 1334.65
Culvert 1313+40 Top 1329.15

Bridge Floor from plans - est. 1325.2

1324+90
1318
6+90'

103

| Stn | Surface Elev | Bottom Elev | | Area | CU YDS |
|---|---|---|---|---|---|
| 00 | 88.8 | 86.30 | | 1.75 | |
| 1 | 88.6 | 86.19 | | 2.16 | 7.2 |
| 2 | 88.5 | 86.08 | | 3.51 | 10.6 |
| 3 | 88.4 | 85.97 | | 3.39 | 12.8 |
| +95 | 87.2 | 85.86 | | 1.75 | 8.9 |
| 4 | 87.5 | 85.86 | | 6.40 | 0.8 |
| +06 | 89.8 | 85.86 | | 15.60 | 2.4 |
| +15 | 90.9 | 85.84 | | 14.40 | 5 3 |
| +25 | 90.0 | 85.83 | | 16.80 | 6.2 |
| +30 | 88.0 | 85.83 | | 8.80 | 14.2 |
| +34 | 88.0 | 85.82 | | 8.80 | 1.3 |
| 5 | 88.5 | 85.75 | | 1.53 | 12.6 |
| 6 | 88.3 | 85.64 | | 3.03 | 8.5 |
| 7 | 87.8 | 85.53 | | 2.79 | 10.7 |
| 8 | 87.4 | 85.42 | | 2.59 | 10.0 |
| 9 | 87.8 | 85.31 | | 2.14 | 8.9 |
| 10 | 87.9 | 85.20 | | 3.92 | 8.0 |
| 11 | 87.0 | 85.09 | | 4.41 | 15.4 |
| 12 | 87.2 | 84.98 | | 5.28 | 18.0 |
| 13 | 87.3 | 84.87 | | 1.36 | 12.2 |
| 14 | 87.0 | 84.76 | | 7.27 | 15.9 |
| +32.6 | 86.5 | 84.72 | | 3.19 | 6.3 |
| 15 | 86.7 | 84.65 | | 1.56 | 6.0 |
| 16 | 86.4 | 84.54 | | 4.82 | 11.9 |
| 17 | 86.0 | 84.43 | | 3.13 | 14.8 |

3 pattern 1:1 slope
1.0/0 grade

L R

Lower water 1/2 ft from M.D.

+0.5 +0.5 +0.5
20 20

+0.6 +0.6 +0.6
21 21

+0.9 +0.9 +0.9
24 24

+0.8 +0.8 +1.1
23 26

+0.5 +0.5 0.5
20 20

+1.6 1.6 +1.6
2 2

+3.4 3.4 +3.4
2 2

+4.1 4.1 +4.1
2 2

+4.2 4.2 +4.2
2 2

+2.2 2.2 +2.2
2 2

1.22 2.2 +2.2
2 2

+0.6 +0.3 +0.6
21 21

+0.9 +0.7 +0.9
24 24

+0.9 +0.6 +0.9
24 24

+0.7 +0.7 +0.7
22 22

+0.6 +0.6 +0.6
21 21

+0.8 +0.5 +0.5 +2.7 +2.7
23 20 25 27

1.4 +1.4 +0.4 +0.4 +1.1 +1.9 +1.9
34 20 18 20 34

+2.2 2.2 +0.6 +0.6 +0.6 +2.2 +2.8
37 2.3 2.0 15 20 37

+0.4 +0.4 0.4
19 19

+2.2 +1.6 +0.8 1.6 2.2
37 15 20 37

+1.8 +0.8 +0.8 +0.8
33 23

+0.4 +0.4 +0.4
19 19

+1.9 +1.9 0.4 +0.6 +0.4 +1.9 +1.9
34 19 15 20 23 34

1.6 +0.7 +0.7 +0.7
31 18 22

EXCA for culvert

| 105 | Surface Elev | FLN Bottom | Area | |
|---|---|---|---|---|
| 18 | 86.4 | 84.32 | 4.50 | 14.6 |
| 19 | 86.4 | 84.21 | 1.75 | 11.7 |
| 20 | 86.4 | 84.10 | 3.04 | 8.9 |
| 21 | 85.8 | 83.99 | 3.04 | 11.3 |
| 22 | 85.9 | 83.88 | 2.59 | 10.1 |
| 23 | 85.9 | 83.77 | 4.07 | 12.4 |
| 24 | 85.5 | 83.66 | 3.14 | 13.3 |
| 25 | 85.5 | 83.55 | 3.50 | 12.2 |
| 26 | 85.1 | 83.44 | 5.00 | 15.7 |
| +28 | | 83.4 | 4.87 | 4.2 |
| +80 | | 83.4 | 00 | 6.7 |
| | | | | 352.3 |
| | cu yds deducted for 3'x32' GIP | | | 8.4 |
| | | | | 343.9 |

L R

+21 +20 +08 +08 +08
36 20 13 23 23

+20 +20 +10 +00 00
35 25 15 15

+08 +08 +08
23 23

+08 +08 +08
23 23

+07 +07 07
22 22

+08 +08 +08 +20 +21
23 20 22 36

+15 +07 +07 +07 +18
33 17 17 33

+06 +06 +10
21 34

+18 +10 +00
33 25

+10 +17 +17
25 32

00 00 00
15 15

Right of Way Notes on Off take

9+45 to 26+80 25' Row of way

Cross section
At 500 Line tracks.

| | | |
|---|---|---|
| 00 | 98.00 | cuyds |
| | | 1.0 |
| +13 | 97.99 | |
| | | 8.9 |
| +16 | 97.98 | |
| | | 16.8 |
| +90 | 97.96 | |
| 1 | 97.90 | |
| | | 26.4 |
| 1 23.6 | 97.88 | |
| | | 1.8 |
| +26 | 97.87 | |
| | | 12.9 |
| +50 | 97.85 | |
| | | 9.9 |
| +75 | 97.82 | |
| | | 8.6 |
| 2 | 97.80 | |
| | | 14.3 |
| +36 | 97.77 | |
| +42 | 97.76 | 1.5 |
| | | total 102.1 |

Culvert

Culvert

8' ground to be deducted for Roadway already cleared

3' Base 1:1 slope 1:

+04 / 19 +04 +04 / 19

+06 / 23 +08 +08 / 23

+26 / 7.1 +2.6 +2.6 / 7.1

+36 / 5.1 +3.6 +3.6 / 5.1

24" X 60 culvert — Culvert

+42 / 37 +42 +42 / 37

+41 / 36 +41 +41 / 36

+22 / 3.7 +2.5 +2.5 / 10

+2.2 / 37 +2.7 +2.2 / 37

+20 / 35 +20 +20 / 35

+16 / 33 +18 +16 / 33

+23 / 36 +2.3 +2.3 / 3.6

00 / 19 00 +23 / 38

109 Snell School

Dec. 3, 1920

Commencing at a point 436 feet South of the N.E. Cor. of Lot 1, Sec. 14, 140-27 and containing one acre of ground, thence running west 13⅓ rds, thence south 12 rods thence east 13⅓ rds to the east line of above described lot, thence north along the East line of the above described lot.

Sept. 20, 1919

Same as above, except possession and occupancy clause with reversion.

Dec. 1, 1921

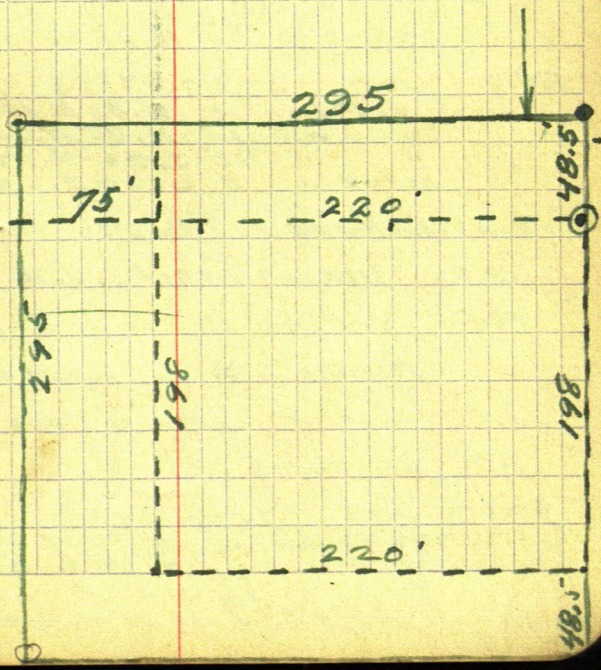
Commencing at a point 387½ feet south of the N.E. Cor. of Lot 1, Sec. 14-140-27, thence running west 17.88 rds., thence south 17.88 rds. thence east 17.88 rds. thence North 17.88 rds to point of beginning.

N.E. Cor. Lot 1

| | | | |
|---|---|---|---|
| 1712. | 1324.5 | 1324.5 | 1318.1 |
| 6.4 | 1318.1 | 387.5 | 387.5 |
| 1705.6 | 6.4 | 1712.0 | 1705.6 |
| 295.0 | | 295.0 | 295.0 |
| 2000.6 | | 2007.0 | 2000.6 |
| | | 2636.1 | |

Oct. 18-27 Set 41 M. Sas per
George W. Rouse - Axe & chain
John M. Greene - Transit & chain
Rouse 1/2 day @ $4.00 = $2.00
Greene 13.50

387.5
436.



T. 140 N. R. 26 W. 5th Mer.

S. Town Line

Cor. 139 & 140, R. 25 & 26

W. Pine 30 N. 50 E. 116
" " 24 S. 48 E. 103
" " 30 S. 22 W. 31
" " 22 N. 38 W. 36

West on true line bet 1 & 36

40.00 Set 1/4 post W. Pine 15 N. 80 E. 53
" " 12 S. 89 W. 44

80.00 Cor 1 & 2, 35 & 36
Aspen 9 N. 20 E. 44
Maple 7 N. 25 W. 15
" 14 S. 78 W. 47
Birch 12 S. 65 E. 15

West bet. 2 & 35

40.00 W. Pine 12 S. 25 E. 28
" " 7 N. 22 W. 39

80.00 Cor. 2-3-34-35
W. Pine 10 N. 82 E. 15
" " 15 N. 75 W. 73
" " 15 S. 80 W. 94
Scrub " 9 S. 33 E. 15

West between 3 & 34

24.00 Indian Trail N. & S

40.00 Y. Pine 14 N. 18 E. 60
Aspen 9 S. 69 W. 55

53.00 Tam & Spruce Swp. N. & S

61.00 Lv. same

80.00 Cor. 3-4-33-34
Y. Pine 12 N. 30 W. 35
" " 21 N. 34 E. 56
W. " 13 S. 57 E. 60
W. Birch 7 S. 24 W. 66

West bet. 4 & 33

40.00 W. Pine 24" S. 22 E 62
" " 14' N. 62 W. 21

80.00 Cor. 4-5-32-33
R. Oak 9 N. 62 E. 32
" " 12 N. 33 W. 57
W. Pine 24 S. 37 W. 48
" " 20 S. 60 E. 67

West bet. 5 & 32

10.52 M.C. W. Birch 3" S. 85 E 28
Bl. Ash 4" N. 64 E 6

23.53 Set M.C. W. Cedar 14" N. 85 W 52
Aerosspoint " Ash 9" S. 68 W. 33

38.68 Set M.C. Elm 9" S. 50 W 9
Y. Pine 15" N. 65 E 7

57.93 Set. M.C. W. Birch 10" N. 80 W 14
" Pine 10 S. 10 E 67

80.00 5-6-31-32
W. Pine 18 N. 62 E 130 lks
Pine Stub 10 N. 62 W 38
Y. Pine 15 S. 40 W 49
" " 15 S. 10 E 90

West bet. 6 & 31

37.00 Tam swp N.W & S.E

40.00 Tam. 3" S. 70 W 12
" 4" N. 50 E 8

41.00 Lr. swp N.W & S.E

43.62 Set M.C. W. Pine 18 N. 82 E 33
" " 10 S. 40 E. 25

Cor. 5&6 sets 60/lks S. of pond
brs. N.E. & S.W- pond 4.40 wide

Cor. 4/& 5 sets 11.5 chs. south of pond.
Line between 32 & 33 140-26

11.50 Edge of pond
East 2.00
North 4.50
West 2.00
16.00 Over pond.

Line bet 31-32 - 140-26
0.60 Edge of pond brs. N.E. & S.W
E. 2.00 ch.
N. 4.40
W. 200 regain line
5.00 Over pond brs. N.E. & S.W.
33.50 Pond marsh
36.00 Over " to Island
40.00 1/4 post N. Pine 8" S. 44 E 14
W. " 16 West 18
43.00 N. Edge of Island E & W.
44.51 Over pond br. E. & W.
58.00 Enter open swp.
63.00 Lr. "
80.00 Cor. 29-30-31-32

4

36) 142
144

32
12
19-
17
36

R W. Block.

Possible change of
a mud sill culvert
for a G.I.P. Co ditch Nos
at Road 5 to about 54
Channel clearing can
be let by Mallers
request Nos
Nos grubbing along
Road clearing
8.85-7

## DISTANCES FROM CENTER OF ROADWAY FOR CROSS-SECTIONING.

ROADWAY 14 FEET WIDE. SIDE SLOPES 1½ TO 1.

FOR SINGLE TRACK EMBANKMENT.

| | 0 | .1 | .2 | .3 | .4 | .5 | .6 | .7 | .8 | .9 | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 0 | 7.0 | 7.2 | 7.3 | 7.5 | 7.6 | 7.8 | 7.9 | 8.1 | 8.2 | 8.4 | 0 |
| 1 | 8.5 | 8.7 | 8.8 | 9.0 | 9.1 | 9.3 | 9.4 | 9.6 | 9.7 | 9.9 | 1 |
| 2 | 10.0 | 10.2 | 10.3 | 10.5 | 10.6 | 10.8 | 10.9 | 11.1 | 11.2 | 11.4 | 2 |
| 3 | 11.5 | 11.7 | 11.8 | 12.0 | 12.1 | 12.3 | 12.4 | 12.6 | 12.7 | 12.9 | 3 |
| 4 | 13.0 | 13.2 | 13.3 | 13.5 | 13.6 | 13.8 | 13.9 | 14.1 | 14.2 | 14.4 | 4 |
| 5 | 14.5 | 14.7 | 14.8 | 15.0 | 15.1 | 15.3 | 15.4 | 15.6 | 15.7 | 15.9 | 5 |
| 6 | 16.0 | 16.2 | 16.3 | 16.5 | 16.6 | 16.8 | 16.9 | 17.1 | 17.2 | 17.4 | 6 |
| 7 | 17.5 | 17.7 | 17.8 | 18.0 | 18.1 | 18.3 | 18.4 | 18.6 | 18.7 | 18.9 | 7 |
| 8 | 19.0 | 19.2 | 19.3 | 19.5 | 19.6 | 19.8 | 19.9 | 20.1 | 20.2 | 20.4 | 8 |
| 9 | 20.5 | 20.7 | 20.8 | 21.0 | 21.1 | 21.3 | 21.4 | 21.6 | 21.7 | 21.9 | 9 |
| 10 | 22.0 | 22.2 | 22.3 | 22.5 | 22.6 | 22.8 | 22.9 | 23.1 | 23.2 | 23.4 | 10 |
| 11 | 23.5 | 23.7 | 23.8 | 24.0 | 24.1 | 24.3 | 24.4 | 24.6 | 24.7 | 24.9 | 11 |
| 12 | 25.0 | 25.2 | 25.3 | 25.5 | 25.6 | 25.8 | 25.9 | 26.1 | 26.2 | 26.4 | 12 |
| 13 | 26.5 | 26.7 | 26.8 | 27.0 | 27.1 | 27.3 | 27.4 | 27.6 | 27.7 | 27.9 | 13 |
| 14 | 28.0 | 28.2 | 28.3 | 28.5 | 28.6 | 28.8 | 28.9 | 29.1 | 29.2 | 29.4 | 14 |
| 15 | 29.5 | 29.7 | 29.8 | 30.0 | 30.1 | 30.3 | 30.4 | 30.6 | 30.7 | 30.9 | 15 |
| 16 | 31.0 | 31.2 | 31.3 | 31.5 | 31.6 | 31.8 | 31.9 | 32.1 | 32.2 | 32.4 | 16 |
| 17 | 32.5 | 32.7 | 32.8 | 33.0 | 33.1 | 33.3 | 33.4 | 33.6 | 33.7 | 33.9 | 17 |
| 18 | 34.0 | 34.2 | 34.3 | 34.5 | 34.6 | 34.8 | 34.9 | 35.1 | 35.2 | 35.4 | 18 |
| 19 | 35.5 | 35.7 | 35.8 | 36.0 | 36.1 | 36.3 | 36.4 | 36.6 | 36.7 | 36.9 | 19 |
| 20 | 37.0 | 37.2 | 37.3 | 37.5 | 37.6 | 37.8 | 37.9 | 38.1 | 38.2 | 38.4 | 20 |
| 21 | 38.5 | 38.7 | 38.8 | 39.0 | 39.1 | 39.3 | 39.4 | 39.6 | 39.7 | 39.9 | 21 |
| 22 | 40.0 | 40.2 | 40.3 | 40.5 | 40.6 | 40.8 | 40.9 | 41.1 | 41.2 | 41.4 | 22 |
| 23 | 41.5 | 41.7 | 41.8 | 42.0 | 42.1 | 42.3 | 42.4 | 42.6 | 42.7 | 42.9 | 23 |
| 24 | 43.0 | 43.2 | 43.3 | 43.5 | 43.6 | 43.8 | 43.9 | 44.1 | 44.2 | 44.4 | 24 |
| 25 | 44.5 | 44.7 | 44.8 | 45.0 | 45.1 | 45.3 | 45.4 | 45.6 | 45.7 | 45.9 | 25 |
| 26 | 46.0 | 46.2 | 46.3 | 46.5 | 46.6 | 46.8 | 46.9 | 47.1 | 47.2 | 47.4 | 26 |
| 27 | 47.5 | 47.7 | 47.8 | 48.0 | 48.1 | 48.3 | 48.4 | 48.6 | 48.7 | 48.9 | 27 |
| 28 | 49.0 | 49.2 | 49.3 | 49.5 | 49.6 | 49.8 | 49.9 | 50.1 | 50.2 | 50.4 | 28 |
| 29 | 50.5 | 50.7 | 50.8 | 51.0 | 51.1 | 51.3 | 51.4 | 51.6 | 51.7 | 51.9 | 29 |
| 30 | 52.0 | 52.2 | 52.3 | 52.5 | 52.6 | 52.8 | 52.9 | 53.1 | 53.2 | 53.4 | 30 |
| 31 | 53.5 | 53.7 | 53.8 | 54.0 | 54.1 | 54.3 | 54.4 | 54.6 | 54.7 | 54.9 | 31 |
| 32 | 55.0 | 55.2 | 55.3 | 55.5 | 55.6 | 55.8 | 55.9 | 56.1 | 56.2 | 56.4 | 32 |
| 33 | 56.5 | 56.7 | 56.8 | 57.0 | 57.1 | 57.3 | 57.4 | 57.6 | 57.7 | 57.9 | 33 |
| 34 | 58.0 | 58.2 | 58.3 | 58.5 | 58.6 | 58.8 | 58.9 | 59.1 | 59.2 | 59.4 | 34 |
| 35 | 59.5 | 59.7 | 59.8 | 60.0 | 60.1 | 60.3 | 60.4 | 60.6 | 60.7 | 60.9 | 35 |
| 36 | 61.0 | 61.2 | 61.3 | 61.5 | 61.6 | 61.8 | 61.9 | 62.1 | 62.2 | 62.4 | 36 |

Calculated by Julien A. Hall, M. Am. Soc. C. E.