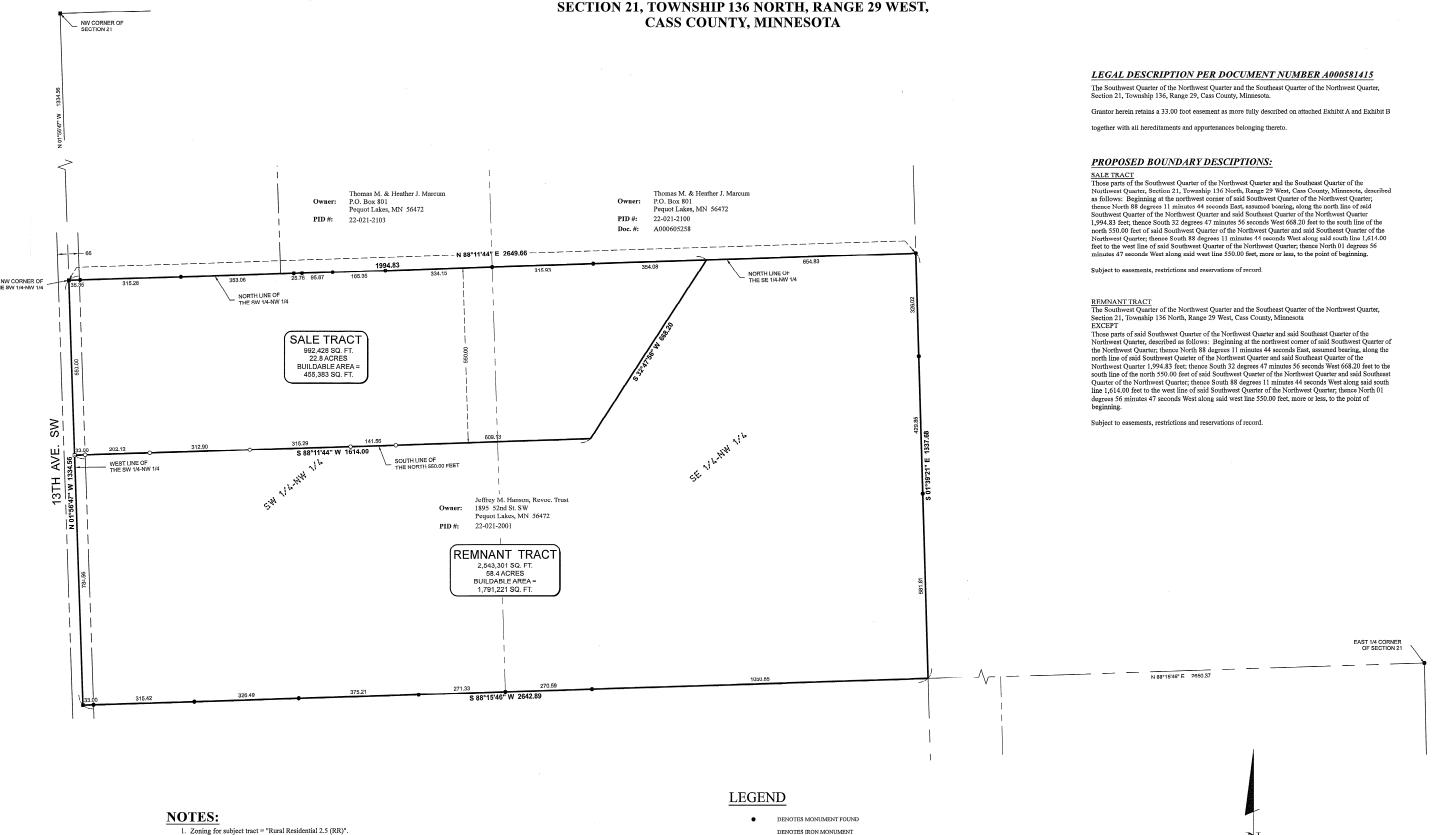
CERTIFICATE OF SURVEY

THE SW 1/4 OF THE NW 1/4 AND THE SE 1/4 OF THE NW 1/4, SECTION 21, TOWNSHIP 136 NORTH, RANGE 29 WEST,



- DENOTES IRON MONUMENT SET MARKED BY LICENSE

2. Parcel ID of subject parcel: 22-021-2001.



REDIECT MANAGER PROJECT No. DATE: DATE: DATE: DATE: DATE: DESCRIPTION BY REPORT VAR BRENDER PLANS FOR VER PLAN
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TMANAGER: PROJECT 21333
PROJECT MANAGER: CMH CUECKED BY: CMH DRAWN BY: RJF

SCALE IN FEET