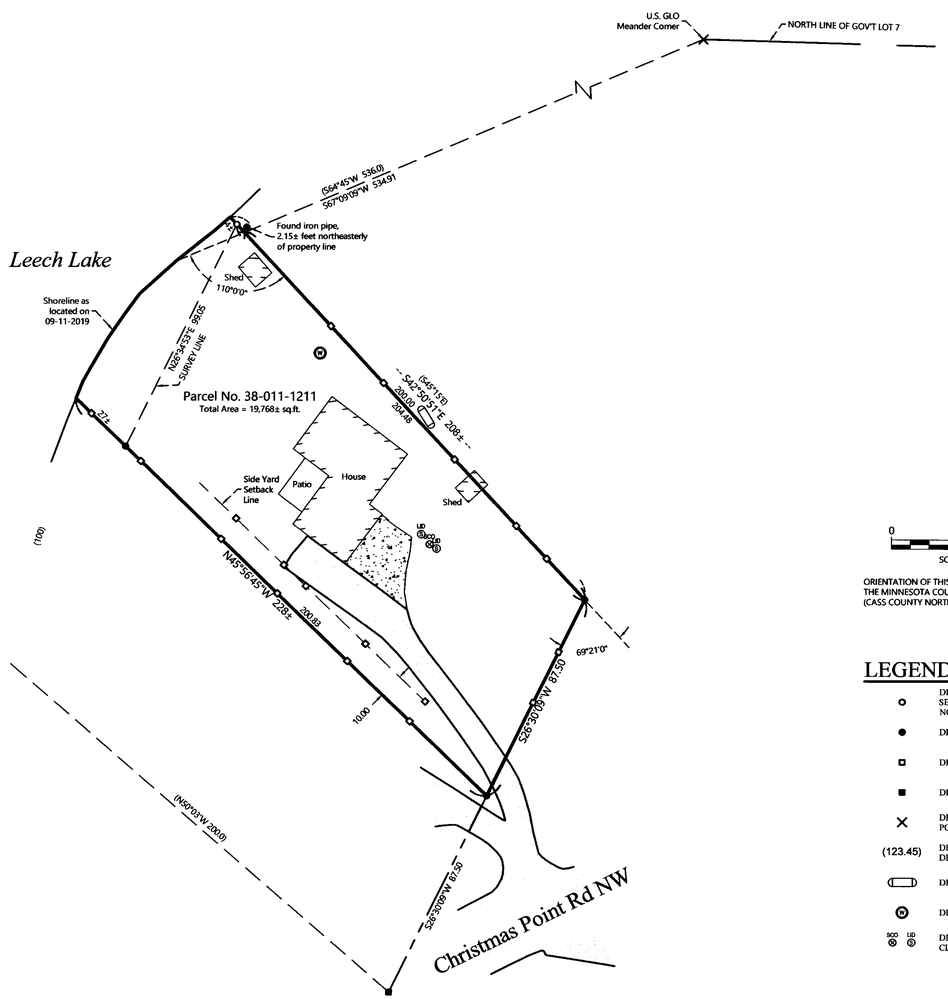
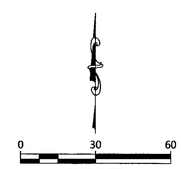
CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOT 7,
SECTION 11, TOWNSHIP 141 NORTH, RANGE 31 WEST,
CASS COUNTY, MINNESOTA





ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE MINNESOTA COUNTY COORDINATE SYSTEM, (CASS COUNTY NORTH ZONE).

LEGEND

- DENOTES IRON MONUMENT SET & MARKED BY LICENSE NO. 21367
- DENOTES MONUMENT FOUND
- DENOTES SET LATH
- DENOTES FOUND PK NAIL
- DENOTES CALCULATED POSITION
- (123.45) DENOTES PLAT AND/OR DEEDED MEASURE
- DENOTES EXISTING LP TANK
- DENOTES EXISTING WELL
- DENOTES EXISTING SEPTIC CLEANOUT & SEPTIC TANK LID

EXISTING DESCRIPTION:

OBTAINED FROM THE CASS COUNTY RECORDERS OFFICE.

38-011-1211
No delinquent taxes and transfer entered;
Certificate of Real Estate Value
( )filed (X)not required
November 3, 2006
Karen K. Anderson
By _____ County Auditor
_____ Deputy
For county auditor/treasurer's use only

A00051994 2
OFFICE OF COUNTY RECORDER
CASS COUNTY MINNESOTA
CERTIFIED, FILED, AND/OR RECORDED ON
11/06/2006 11:12:18AM
AS DOC #: A00051994 2
PAGES: 2
REC FEES: $46.00
KATHRYN M. MORBY
COUNTY RECORDER
BY Kathryn M Morby DEPUTY
For county recorder's use only

QUITCLAIM DEED

Recording requested by:
and when recorded, please return this deed and tax statements to:
Escrow No.
Title Order No.

X DEED TAX DUE: $1.65
X Date: 10/17/2006

KNOW ALL MEN BY THESE PRESENTS THAT: SMITH
FOR THE CONSIDERATION of ***Darrell N & Jeannette Smith*** a husband & wife of ***5258 Crestwood Drive Minnetonka Minnesota 55345*** hereby conveys and quitclaims to ***Kendall Leigh Smith*** a single person, of ***5823 Scenic Court, Minnetonka, Minnesota 55345*** all interest in the following described real property in the county of Cass, in the state of Minnesota, described as follows together will all hereditaments and appurtenances. ***See legal description below (second page)***
This property is being transferred from Darrell N & Jeannette Smith to Kendall Leigh Smith, son of Darrell and Jeanette Smith. There is no sale agreement or cash exchanged for this transfer. Total sale price: Including all real and personal property. $0.00

Check box if applicable:
_ The seller certifies that the seller does not know of any wells on the described real property.
_ If a well does exist on the property, a well disclosure certificate accompanies this document.
_ I am familiar with the property described in this instrument and I certify that the status and number of wells on the described real property have not changed since the last previously filed well disclosure certificate

CASS COUNTY, MN # 2831
Deed tax $ 1.65 ✓
Date 11-03-06 By _____

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on 10-13-06, 2006.

Darrell N Smith / Jeannette U Smith
Darrell N & Jeannette Smith
Type or Print Name of Grantor

State of Minnesota
County of Hennepin } ss.

This instrument was acknowledged before me on 10-13-2006, by ***Darrell N & Jeannette Smith*** a husband & wife Grantor(s).

Pamela Lynn Kranzler
Signature of Notary Public

Pamela Lynn Kranzler
Printed Name of Notary

NOTARY SEAL
PAMELA LYNN KRANZLER
Notary Public
Minnesota
My Commission Expires Jan 31, 2010

_ Check here if part or all of the land is Registered (Torrens).

Completed by: Kendall L Smith 5823 Scenic CT
MINNETONKA MN 55345 PAGE 1 OF 2 PAGES

All that portion of Government Lot Seven (7), Section Eleven (11), Township One Hundred Forty-one (141), Range Thirty-one (31), described as follows:

Starting at the U.S. general Land Office meander corner between Sections 2 and 11, the northwest corner of Government Lot 7, deflect from the north line of section 11, 25 degrees 15 minutes run 536 feet to a point on the east shore of Shingobee Bay on Leech Lake, thence deflect left 110 degrees 0 minutes run south 45 degrees 15 minutes East 200 feet to a point; thence deflect right 69 degrees 21 minutes and run 87.5 feet to a point; know as point No.1; thence continue on said course a distance of 87.5 to a point; thence deflect right 104 degrees 27 minute. and run North 50 degrees 03 minutes West 200 feet to a point on the shore of Leech Lake; thence northwesterly along said shore a distance of 100 feet to a point, know as Pont 2; thence in a southeasterly direction on a straight line to a point No.1 and the point of beginning, thence in a northwesterly direction on a straight line to Point No.2, thence northeasterly along the shore line of Leech Lake a distance of 100 feet to a point; thence South 45 degrees15 minutes East a distance of 200 fee to point; thence deflect right 69 degrees 21 minutes and run 87.5 feet to a point of beginning, together with all lands lying between the above described premises and Leech Lake, and any easements for roads, electric or telephone lines. This conveyance includes all appurtenant easements.

PAGE 2 OF 2 PAGES

NOTES:

1. Zoning for subject tract = Shoreland Residential.
2. Parcel ID for subject tract = 38-011-1211.
3. Wetlands and improvements, other than those shown on this certificate, may exist that were not located during this survey.
4. All lines marked with flagging are only an approximation of the true boundary lines and are not to be used as an exact boundary location. Flagged lines should not be used for the establishment of improvements. To mark true boundary lines additional monumentation would be required.
5. This survey reflects the located shoreline at the time of this survey, not the Ordinary High Water Elevation (OHW).
6. Northern Engineering and Consulting, Inc. was not given nor has conducted a current title search for the subject property. Therefore the information contained in a title search may or may not be accurately shown on this certificate.

REVISIONS:

NO.	DATE	DESCRIPTION	BY

HEREBY CERTIFY THAT THIS SURVEY, PLAN OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.

9/21/19
TERRY L. FREEMAN LIC. NO. 21367

NORTHERN ENGINEERING & CONSULTING, INC.
P.O. Box 292, Walker, MN. 56484
Phone: 218-547-1296, Fax: 218-547-2272
web: www.neciusa.com

CERTIFICATE OF SURVEY
Ken Smith
6344 Christmas Point Road NW
Walker, MN 56484

JOB NO. 19-180
DATE: 09-20-2019

SHEET NO.
1 OF 1

9/25/2019, 9059