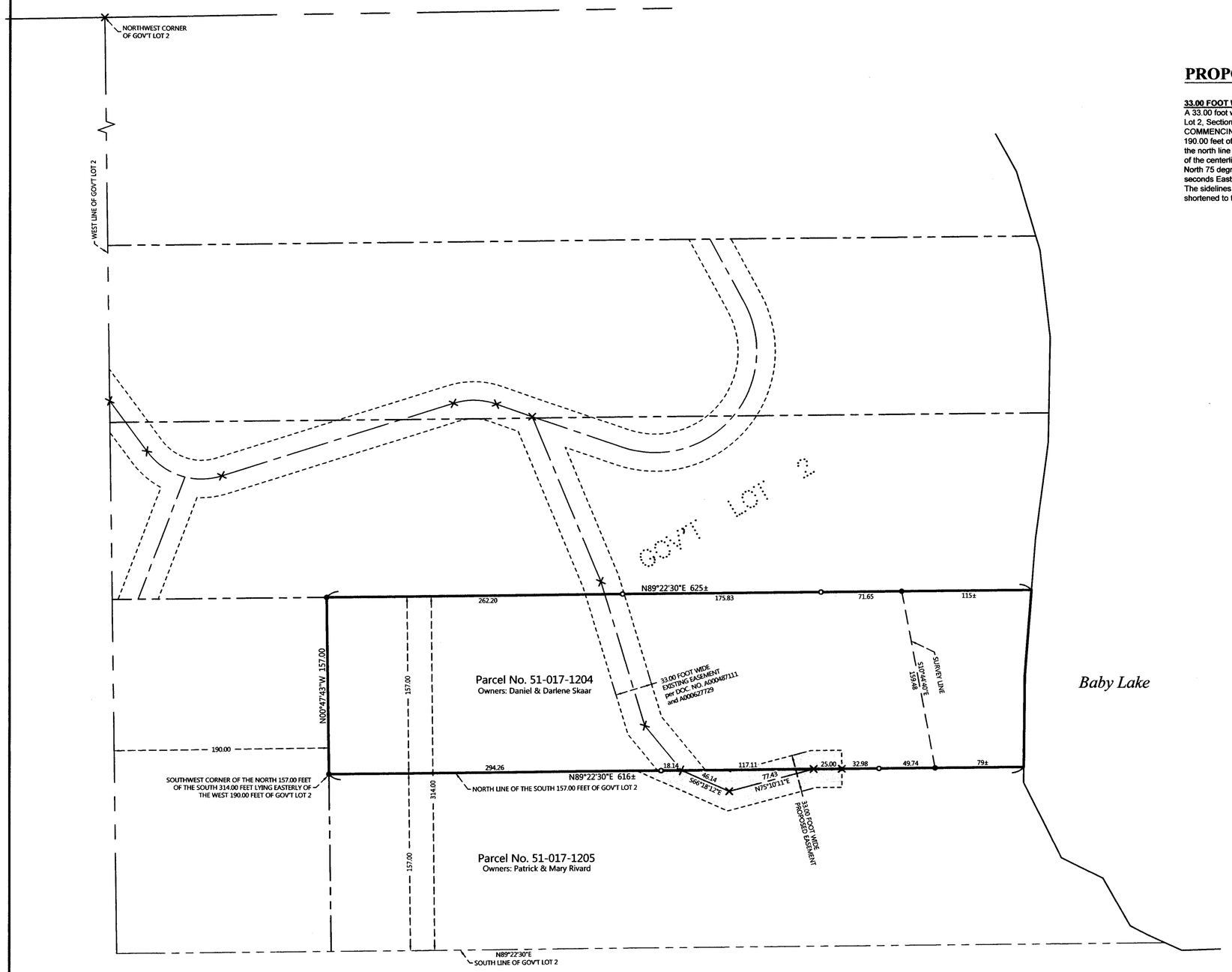
CERTIFICATE OF SURVEY

PART OF GOVERNMENT LOT 2,
SECTION 17, TOWNSHIP 140 NORTH, RANGE 29 WEST,
CASS COUNTY, MINNESOTA



PROPOSED DESCRIPTION:

33.00 FOOT WIDE EASEMENT
A 33.00 foot wide easement for ingress, egress, and utility purposes over, under, and across that part of Government Lot 2, Section 17, Township 140 North, Range 29 West, Cass County, Minnesota, the centerline is described as follows: COMMENCING at the southwest corner of the North 157.00 feet of the South 314.00 feet lying easterly of the West 190.00 feet of said Government Lot 2; thence North 89 degrees 22 minutes 30 seconds East, assigned bearing, along the north line of the South 157.00 feet of said Government Lot 2, for a distance of 312.40 feet to the point of beginning of the centerline to be herein described; thence South 66 degrees 18 minutes 12 seconds East 46.14 feet; thence North 75 degrees 10 minutes 11 seconds East 77.43 feet to said north line; thence North 89 degrees 22 minutes 30 seconds East, along said north line, 25.00 feet and said described centerline there terminating.
The sidelines of said 33.00 foot wide easement at the above described point of beginning shall be prolonged or shortened to terminate along said north line of the South 157.00 feet.

0 50 100
SCALE IN FEET

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE SOUTH LINE OF GOVERNMENT LOT 2 TO HAVE AN ASSIGNED BEARING OF N 89°22'30" E.

LEGEND

- DENOTES IRON MONUMENT SET & MARKED BY LICENSE NO. 21367
- DENOTES MONUMENT FOUND
- DENOTES CALCULATED POSITION
- DENOTES PROPOSED EASEMENT AREA.

REVISIONS:			
NO.	DATE	DESCRIPTION	BY

I HEREBY CERTIFY THAT THIS SURVEY, PLAN OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.
9/18/18
TERRY L. FREEMAN — LIC. NO. 21367

NORTHERN ENGINEERING & CONSULTING, INC.
P.O. Box 292, Walker, MN, 56484
Phone: 218-547-1296, Fax: 218-547-2272
web: www.neciusa.com

CERTIFICATE OF SURVEY
Dan Skaar
122 Fall Creek
Grapevine, TX 76051

JOB NO. 18-145
DATE: 09-18-2018

SHEET NO.
1 OF 1

9/19/2018, 8693