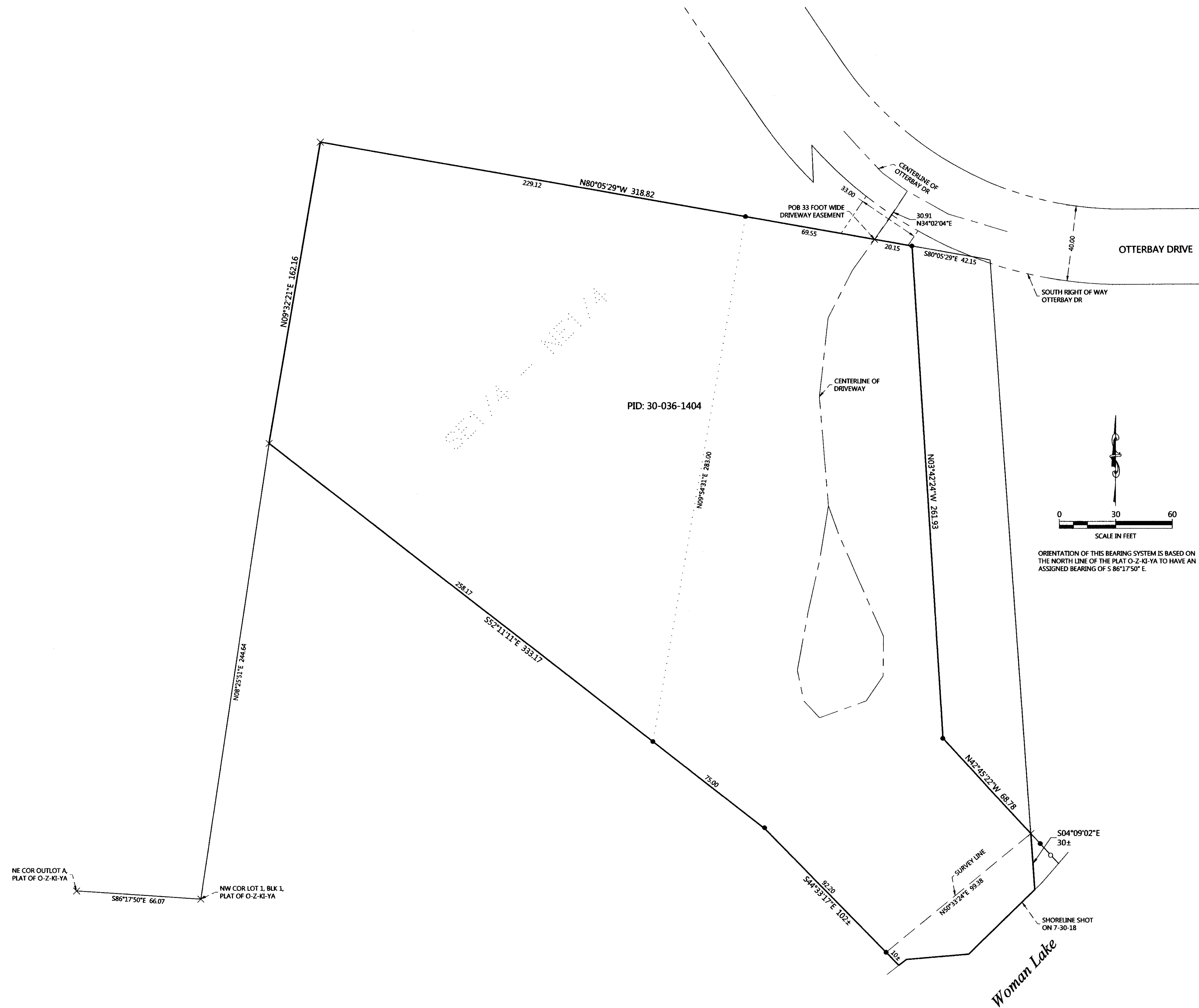


CERTIFICATE OF SURVEY

PART OF THE SE1/4 OF THE NE1/4,
SECTION 36, TOWNSHIP 141 NORTH, RANGE 29 WEST,
CASS COUNTY, MINNESOTA



EXISTING DESCRIPTIONS:

STATE DEED TAX DUE HEREON: \$26.40
Date: 12-1-2011
FOR VALUABLE CONSIDERATION, Otterbay Investments, L.L.C., a limited liability company, under the laws of Minnesota, Grants, hereby conveys and warrants to Thomas B. Parker, Grantee(s), real property in Cass County, Minnesota, described as follows:
All that part of the SE1/4 of the NE1/4, Section 36, Township 141, Range 29, Cass County, Minnesota, described as follows: Commencing at the southeast corner of Outlot A, of the recorded plat of O-Z-KI-YA, on the end of record in the office of the Cass County Recorder; thence South 86 degrees 17 minutes 05 seconds East, assigned bearing, a distance of 66.07 feet along the north line said plat, to the northwest corner of Lot 1, Block 1, said plat; thence North 08 degrees 25 minutes 33 seconds East a distance of 244.64 feet to the point of beginning of the land to be described; thence South 53 degrees 19 minutes 29 seconds East a distance of 258.17 feet; thence North 09 degrees 05 minutes 13 seconds East a distance of 283.00 feet; thence North 80 degrees 05 minutes 29 seconds West a distance of 238.16 feet, more or less, to a point 200.00 feet distant from and parallel with the westerly right-of-way line of WI-WI-TA Lane as dedicated in the plat of Otter Bay Estates, on the end of record in the office of the Cass County Recorder; thence South 09 degrees 33 minutes 03 seconds West a distance of 162.16 feet to the point of beginning.

Property being conveyed is to be attached and indivisible from that parcel of land described as PDM 30-036-1404. Property is not to be built on and is not to be used for hunting. These restrictions will run with the land.

TRACT A:
All that part of the Southeast Quarter of the Northeast Quarter (SE 1/4-NW 1/4), and part of Lot 5 of the recorded plat of JOHNSON'S BEACH, located in Section 36, Township 141 North, Range 29 West of the 5th Principal Meridian, described as follows:
Commencing at the northeast corner of Outlot A of the recorded plat of O-Z-KI-YA, being a point common with the northeast corner of O-Z-KI-YA LANE as dedicated in said recorded plat; thence South 86 degrees 17 minutes 05 seconds East, 66.07 feet; thence North 08 degrees 25 minutes 33 seconds East, 244.64 feet; thence South 53 degrees 19 minutes 29 seconds East, 258.17 feet to the point of BEGINNING of the land to be described; thence North 09 degrees 05 minutes 13 seconds East, 283.00 feet; thence North 80 degrees 05 minutes 29 seconds West, 238.16 feet; thence South 09 degrees 33 minutes 03 seconds East, 162.16 feet to the point of intersection with the west line of Lot 5 of said recorded plat of JOHNSON'S BEACH; thence continue South 42 degrees 44 minutes 40 seconds East, 25 feet, more or less, to the water's edge of Woman Lake; thence southwesterly 100 feet along said lake to the line that bears South 44 degrees 32 minutes 35 seconds East; thence North 44 degrees 32 minutes 35 seconds West, 103 feet, more or less, to the point of beginning.
Containing 46,300 square feet of area, more or less.
Subject to easements, reservations, conditions and restrictions, if any.

PROPOSED DESCRIPTION:

33.00 foot Wide Easement
An easement for ingress and egress 33.00 feet in width over and across that part of the Southeast Quarter of the Northeast Quarter, Section 36, Township 141 North, Range 29 West, Cass County, Minnesota, the centerline of which is described as follows: COMMENCING at the northeast corner of Outlot A, of the recorded plat of O-Z-KI-YA, on file and of record in the office of the Cass County Recorder; thence South 86 degrees 17 minutes 05 seconds East, assigned bearing, 66.07 feet along the north line of said plat, to the northwest corner of Lot 1, Block 1, said plat; thence North 08 degrees 25 minutes 33 seconds East, 244.64 feet; thence South 52 degrees 11 minutes 11 seconds East, 258.17 feet; thence North 09 degrees 05 minutes 13 seconds East, 283.00 feet; thence South 80 degrees 05 minutes 29 seconds East, 69.55 feet to the point of beginning of the centerline to be herein described; thence North 34 degrees 02 minutes 24 seconds East, 30.91 feet to the centerline of Otterbay Dr. and said described centerline there terminating. The sidelines of said 33.00 foot wide easement shall be prolonged or shortened to terminate on the southerly Right of Way line of said Otterbay Dr. and on lines that bear South 80 degrees 05 minutes 29 seconds East and North 80 degrees 05 minutes 29 seconds West from said point of beginning.

NOTES:

- Zoning for subject tract = Shoreland residential.
- Parcel ID for subject tract = 30-036-1404.
- Wetlands and improvements, other than those shown on this certificate, may exist that were not located during this survey.
- All lines marked with flagging are only an approximation of the true boundary lines and are not to be used as an exact boundary location. Flagged lines should not be used for the establishment of improvements. To mark true boundary lines, additional monumentation would be required.
- This survey reflects the located shoreline at the time of this survey, not the Ordinary High Water Elevation (OHWE).
- Northern Engineering and Consulting, Inc. was not given nor has conducted a current title search for the subject property. Therefore the information contained in a title search may or may not be accurately shown on this certificate.

LEGEND

- DENOTES IRON MONUMENT SET & MARKED BY LICENSE NO. 21367
- DENOTES MONUMENT FOUND
- × DENOTES CALCULATED POSITION

NO.	DATE	DESCRIPTION	BY

I HEREBY CERTIFY THAT THIS SURVEY PLAN OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.
TERRY L. FREEMAN
LIC. NO. 21367
8/2/18

NORTHERN ENGINEERING & CONSULTING, INC.
P.O. Box 292, Walker, MN, 56484
Phone: 218-547-1296, Fax: 218-547-2272
web: www.necusa.com

CERTIFICATE OF SURVEY
Tom Parker
5100 Norman Drive
Minnnetonka, MN 55345

JOB NO. 18-198
DATE: 08-02-2018
SHEET NO. 1 OF 1