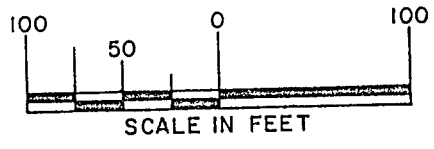


TRACT 1 - 0.6 ACRES
 ALL OF LOT 1 OF THE FIRST
 ADDITION TO BIRCH PARK
 GOV'T LOT 5, SEC. 33
 JOHNSON LUMBER CO. INC.
 FEBRUARY 10, 1970
 MICROFILMED
 DOCUMENT NO. 196024



- CONSERVATION MARKER SET
- IRON PIPE INPLACE

MINNESOTA CONSERVATION DEPARTMENT

BUREAU OF ENGINEERING		
Survey SEPT. '69 G.L. CARLSON	Designed	Checked 10-10-69 R.E. SMITH
Datum	Drawn 10-7-69 D.F. HEBEISEN	Revised

DIVISION OF ENFORCEMENT AND FIELD SERVICE			
PROPERTY MAP			
LONG (PICKERAL) LAKE PUBLIC ACCESS			
CASS COUNTY - NEAR LONGVILLE			

Don D. Dennis
 ACTING ADMINISTRATOR

Sec. 33	T. 140	N. 29	W.
Dept. Code REG. 455	Req. 70-15	Sheet 1	File A69-542