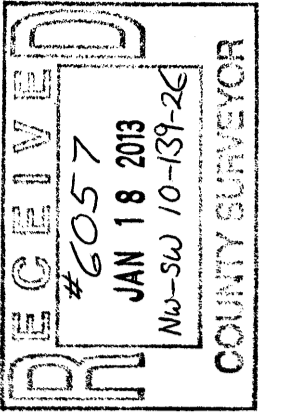


# CERTIFICATE OF SURVEY

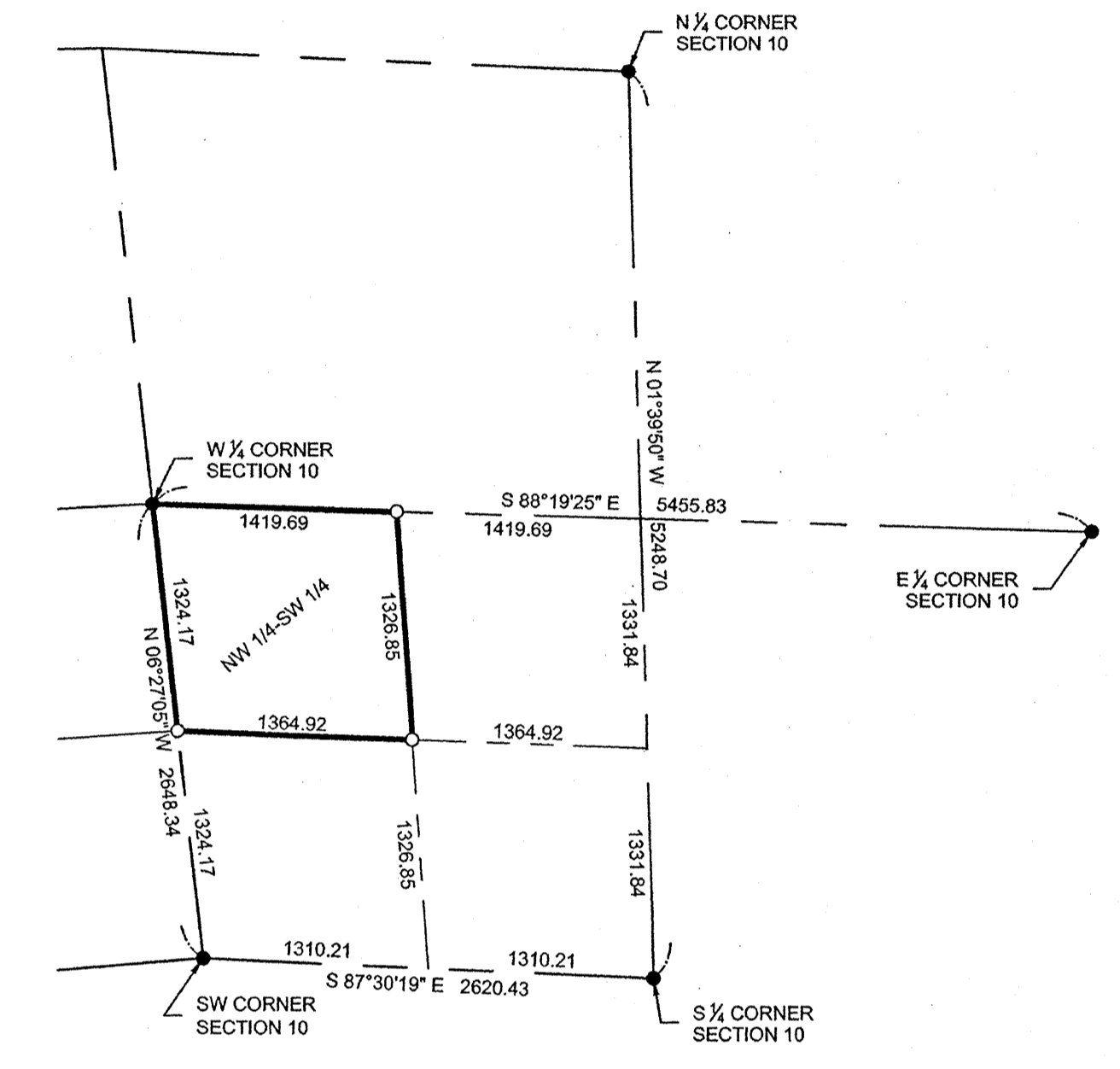
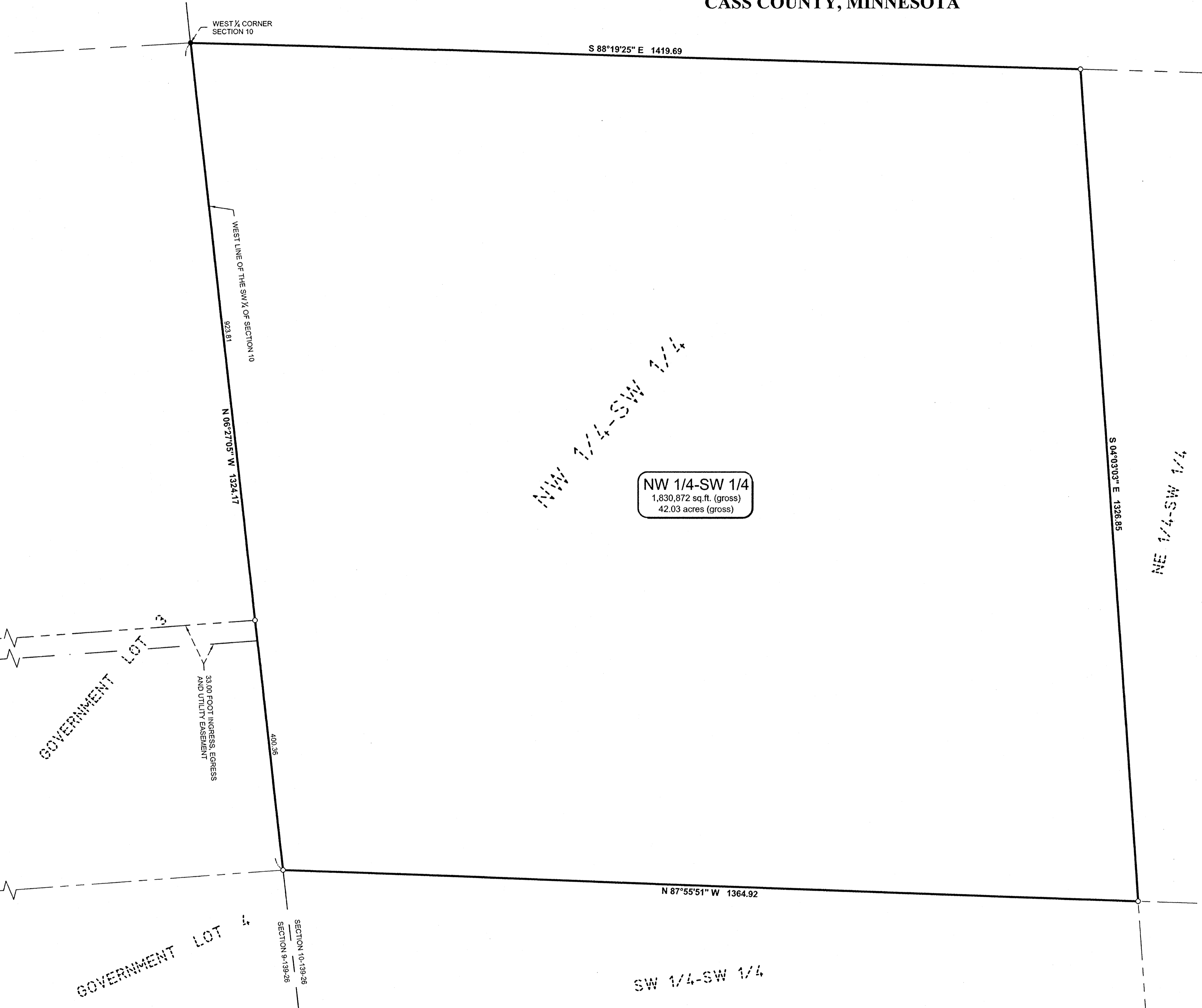
THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER,  
SECTION 10, TOWNSHIP 139 NORTH, RANGE 26 WEST,  
CASS COUNTY, MINNESOTA



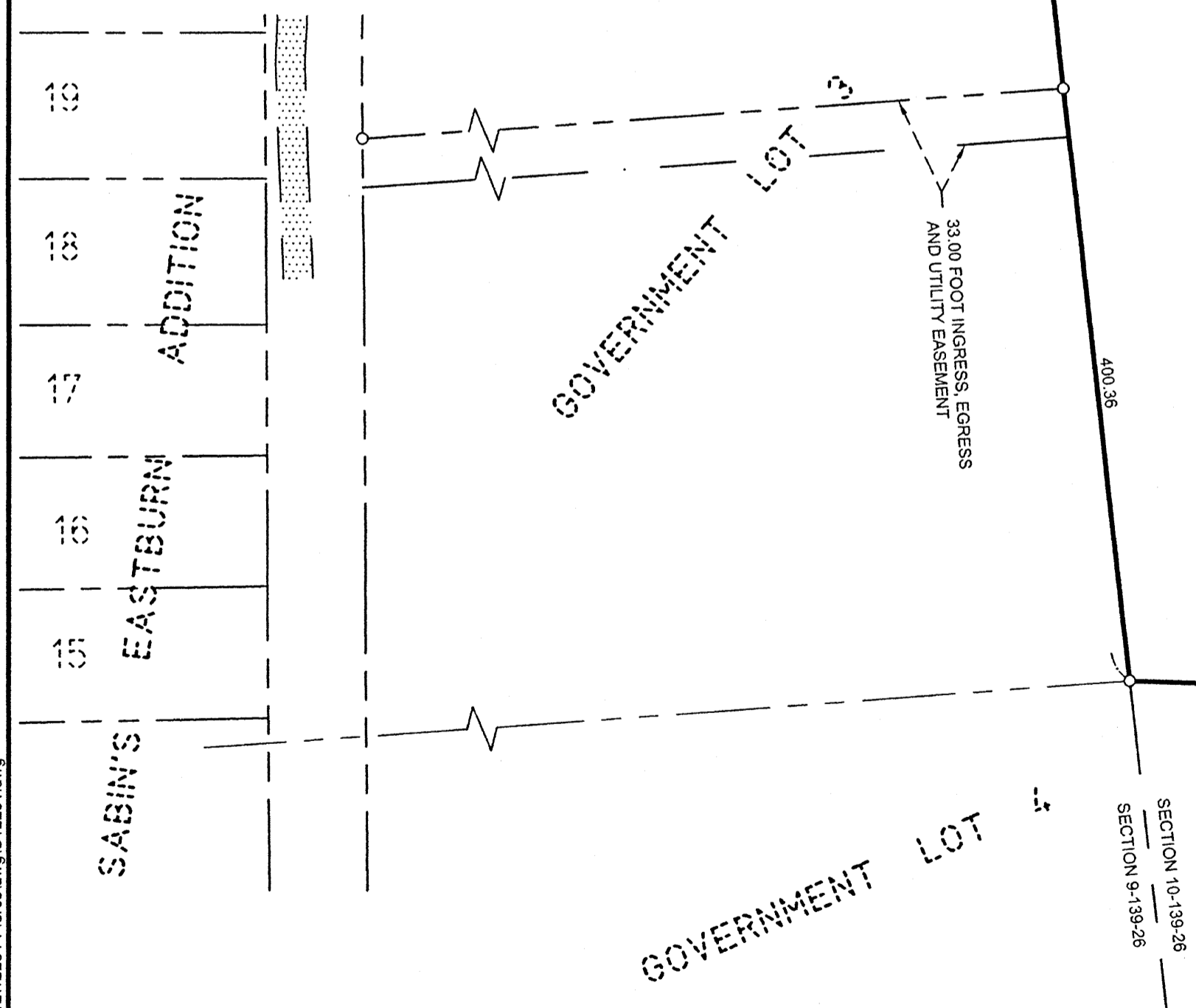
30176 Old Highway #371  
Suite 101  
P.O. Box 874  
Pequet Lakes, MN 56472  
Phone: 1218-568-4940  
www.stonemansurvey.com



I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION, OR REPORT WAS MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A FULLY LICENSED PROFESSIONAL ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.  
*Cynthia W. Hilde*  
CYNTHIA W. HILDE PL2844881  
DATE: 1/14/12 LIC. NO. 44881



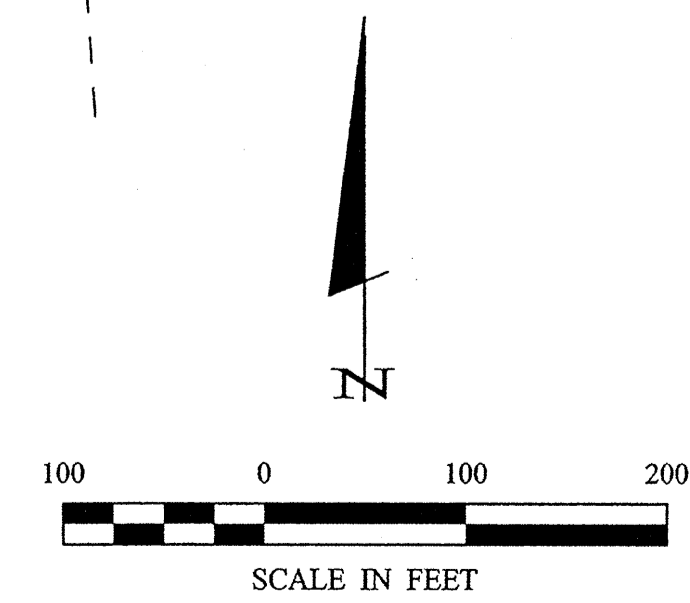
SECTION 10 - T139 N - R26W  
SCALE: 1"=1000'



**LEGAL DESCRIPTION FROM ABSTRACT**  
The Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4), Section Ten (10), Township One Hundred Thirty-nine (139), Range Twenty-six (26)

**PROPOSED EASEMENT DESCRIPTION**  
An easement for ingress, egress and utility purposes over under and across the north 33.00 feet of the south 400.00 feet of Government Lot 3, Section 9, Township 139 North, Range 26 West, Cass County, Minnesota, lying easterly of the plat of SABIN'S EASTBURN ADDITION, according to the recorded plat thereof said county.

- NOTES:**
- Boundary survey only. No improvements, topography, or wet land information has been surveyed or shown on this certificate.
  - Parcel ID of subject parcel: 12-010-3200.



• DENOTES MONUMENT FOUND  
○ DENOTES IRON MONUMENT SET MARKED BY LICENSE No. 44881  
ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE WEST LINE OF THE SW 1/4 OF SECTION 10 TO HAVE AN ASSUMED BEARING OF N 06°27'05" W.

Roger Forcetta 1/15/2012 11:30 AM - F:\Drawings\2012\12291 Pierce.dwg\012291.dwg

| REVISIONS | DESCRIPTION | DATE |
|-----------|-------------|------|
|           |             |      |
|           |             |      |
|           |             |      |
|           |             |      |

|              |       |         |            |
|--------------|-------|---------|------------|
| PROJECT NO.: | 12291 | DATE:   | 11-14-2012 |
| CHECKED BY:  | CMH   | SCALE:  | AS NOTED   |
| DRAWN BY:    | RJF   | HORIZ.: | AS NOTED   |
|              |       | VERT.:  | NONE       |
|              |       | PG.:    | 15         |
|              |       | BOOK:   | 417        |

|  |
|--|
| CERTIFICATE OF SURVEY  |
| Tom Pierce<br>Lake County Properties<br>P.O. Box A<br>Otting, MN 56662 |
| SHEET  |
| 1 OF 1   |