

**SANBURN LAKE**  
 WS. ELEV. 136.05 1-22-59  
 222 ACRES

TRACT 1  
 GENEVA BONDY  
 A.K. BONDY  
 0.4± ACRE  
 JULY 9 1959  
 BOOK 121 PAGE 32  
 DOCUMENT 162092

**GOV'T LOT 2**  
 SEC. 26

**GOV'T LOT 2**  
 SEC. 27

- ⊗ IRON MARKER SET
- IRON MARKER IN PLACE
- ⊠ MEANDER CORNER

 PROPERTY OF STATE OF MINNESOTA

BM.  
 ELEV. 150.00  
 SPIKE IN P.P.

MINNESOTA CONSERVATION DEPARTMENT  
 DIVISION OF GAME & FISH  
 PUBLIC ACCESS PROPERTY MAP

**SANBURN LAKE**

CASS CO. - NEAR BACKUS

SEC. 26	T. 139 N. R. 30 W.	5 TH. P.M.
DRAWN 2-9-59 C.C.	BUREAU OF ENGINEERING	SURVEY 1-22-59 A.G.C.
CHECKED 2-17-59 J.K.	<i>R. P. Jensen</i> 2-19-59 ENGR. SUPV.	DATUM PROJECT
REVISED	REQ.	SHEET
		FILE

