



TRACT 1 2.8 ACRES
 PART OF GOV'T LOT 8, SEC. 3
 BLANCHE J. & CLIFFORD W. JARVIS

JUNE 21, 1965
 MICROFILMED
 DOCUMENT NO. 179303



- CONSERVATION MARKER SET
- IRON MARKER IN PLACE

MINNESOTA CONSERVATION DEPARTMENT DIVISION OF GAME & FISH		
PROPERTY MAP		
FIVE POINT LAKE PUBLIC ACCESS CASS CO. - NEAR HACKENSACK		
SEC. 3	T. 139 N. R. 30 W.	5 TH. P.M.
DRAWN RSW 4-19-65	BUREAU OF ENGINEERING	SURVEY RFS APR.65
CHECKED GLC 4-20-65		DATUM PROJECT
REVISED	<i>[Signature]</i> CHIEF ENGR.	
REQ.	SHEET	FILE