

CERTIFICATE OF SURVEY

PART OF THE NE1/4-SW1/4, SECTION 16-145-31, CASS COUNTY, MN.

SE14-NW14

SW14-NE14

NORTH LINE OF THE NE14-SW14

NORTHEAST CORNER OF THE NE14-SW14

EAST LINE OF THE NE14-SW14

PARCEL 3^a
0.49 AC.±

PARCEL 1^a
1.90 AC.±

PARCEL 2^a
3.61 AC.±

NE14-SW14

NW14-SE14

DESCRIPTION PARCEL 1^a:

The West 290.00 feet of the East 450.00 feet of the North 285.00 feet of the Northeast Quarter of the Southwest Quarter of Section 16, Township 145 North, Range 31 West of the 5th Principal Meridian, Cass County, Minnesota, less the West 40.00 feet thereof, containing 1.90 acres, more or less.

Subject to assessments, restrictions or reservations of record, if any.

DESCRIPTION PARCEL 2^a:

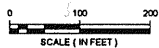
The East 450.00 feet of the North 533.00 feet of the Northeast Quarter of the Southwest Quarter of Section 16, Township 145 North, Range 31 West of the 5th Principal Meridian, Cass County, Minnesota, less the West 290.00 feet of the East 450.00 feet of the North 285.00 feet thereof, containing 3.61 acres, more or less.

Subject to assessments, restrictions or reservations of record, if any.

DESCRIPTION PARCEL 3^a:

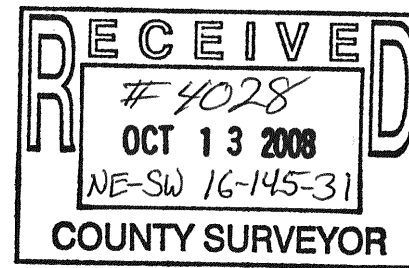
The West 40.00 feet of the East 490.00 feet of the North 533.00 feet of the Northeast Quarter of the Southwest Quarter of Section 16, Township 145 North, Range 31 West of the 5th Principal Meridian, Cass County, Minnesota, containing 0.49 acres, more or less.

Subject to assessments, restrictions or reservations of record, if any.



ORIENTATION OF THIS BEARING SYSTEM IS BASED ON AN ASSUMED DATUM

- DENOTES FOUND IRON MONUMENT
- DENOTES 1/2 INCH DIAMETER BY 13 INCH LONG IRON REBAR MONUMENT SET AND MARKED FILE # 1515



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DATE	DATE	AMENDMENTS	BY	PREPARED FOR:
8/15/08	9-29-08	Revised Parcels and added 3rd parcel.	gt	MINNESOTA CHIPPEWA TRIBE FINANCE CORP.
SCALE: AS SHOWN				THEREBY CERTIFY THAT THIS SURVEY, PLAN, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA
DRAWN BY: OLT				<i>Gary L. Johnson</i> 10-03-08
CHECKED BY: OLT				GARY L. JOHNSON DATE: 9/30/08 LIC. NO. 1515
FILE NUMBER: 890J0341.000				



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