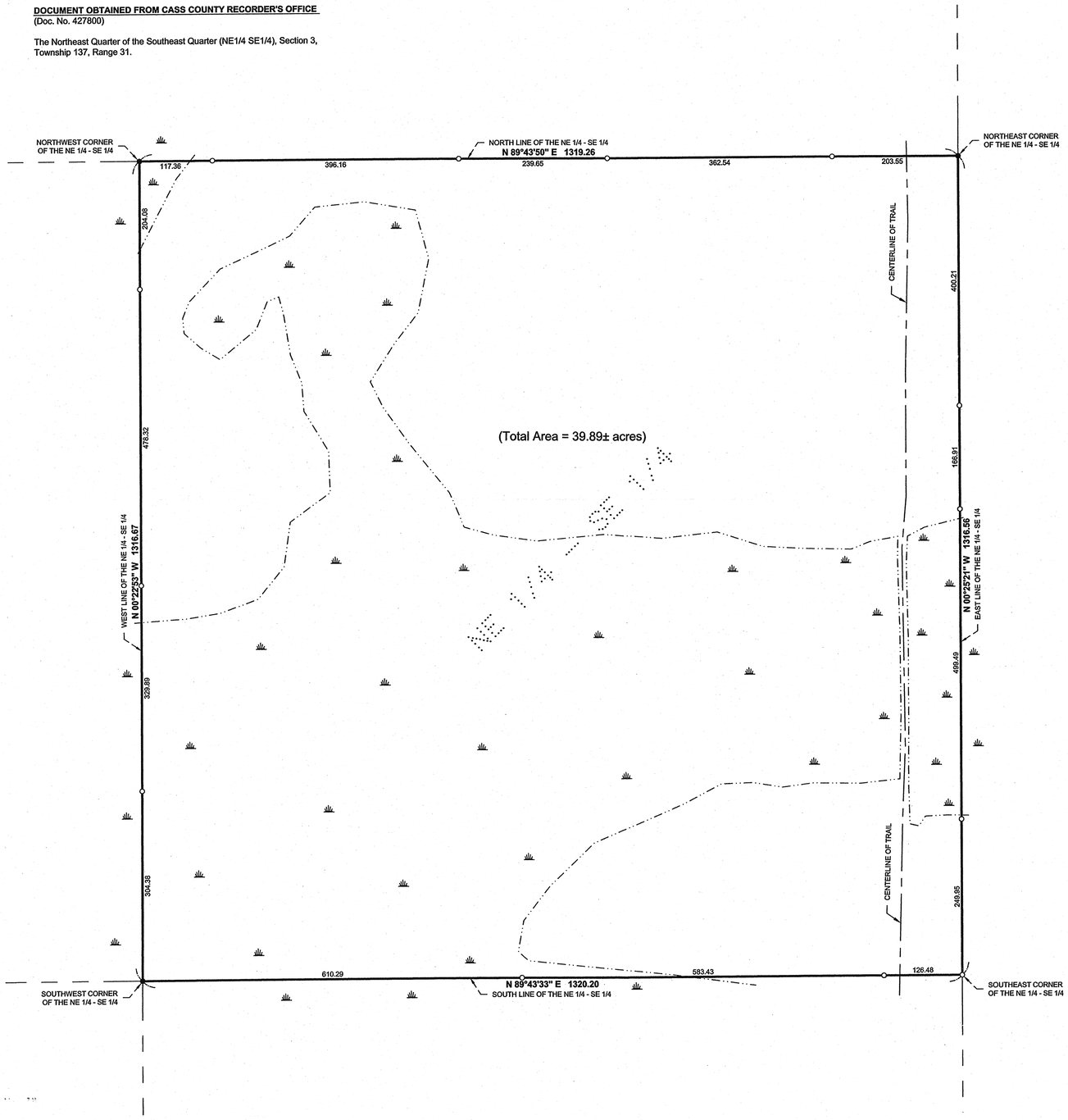
CERTIFICATE OF SURVEY

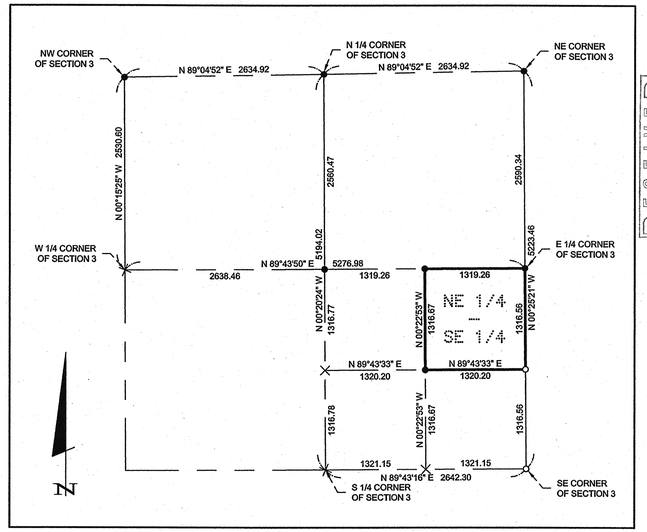
THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, SECTION 3, TOWNSHIP 137 NORTH, RANGE 31 WEST, CASS COUNTY, MINNESOTA

LEGAL DESCRIPTION

DOCUMENT OBTAINED FROM CASS COUNTY RECORDER'S OFFICE
(Doc. No. 427800)

The Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), Section 3, Township 137, Range 31.



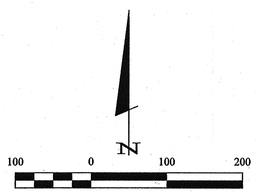


SECTION BREAKDOWN

SECTION 3, T137N, R31W
(SCALE: 1" = 1000')

LEGEND

- DENOTES MONUMENT FOUND
- DENOTES IRON MONUMENT SET MARKED BY LICENSE No. 21367
- DENOTES CALCULATED POSITION
- DENOTES WETLAND (NOT DELINEATED)



ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER TO HAVE AN ASSIGNED BEARING OF N 00°25'21" W.

NOTES:

1. Zoning for subject tract = "Agricultural/Forestry".
2. Parcel ID of subject parcel: 10-003-4100.
3. The survey boundary shown is based on the tax descriptions as obtained from the Cass County Recorder's Office. If descriptions of record or as noted in the abstract vary from those shown, a further review by the surveyor should be retained.
4. No wetland delineation was done on the subject parcel. The wetland as shown on the drawing was located from visible physical evidence as observed by the survey field crew at the time of the survey. If a wetland delineation is requested, additional field work would be required.
5. All lines marked with flagging are only an approximation of the true boundary lines and are not to be used as an exact boundary location. Flagged lines should not be used for the establishment of improvements. To mark true boundary lines, additional monumentation would be required.

RECEIVED
JUL 28 2008
CASS COUNTY SURVEYOR
3977
NE-SE 3-137-31

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Landecker & Associates, Inc.
Engineering - Surveying - Planning
Walker, MN 56484
Phone: 218-547-1290 Fax: 218-547-2272

I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.
Terry L. Freeman, PLS #21367
DATE 4/30/08
LIC. NO. 21367

REVISIONS		
DESCRIPTION	DATE	BY

CERTIFICATE OF SURVEY
Ellen England & Sam Hall
3919 Barnett #1213
Wichita Falls, TX 76310

PROJECT MANAGER: TLF	PROJECT No.: 082006	DATE: 04-30-2008	
CHECKED BY: TLF	FILE NAME: C082006.dwg	SCALE: HORZ. As Shown VERT. NONE	
DRAWN BY: WAG	FIELD BOOK: BOOK 294 PG. 14		

SHEET 1 OF 1

Wayne gregory 4/30/2008 1:55 PM - P:\Drawings\2008\082008 ENGLAND\dwg\C082006.dwg