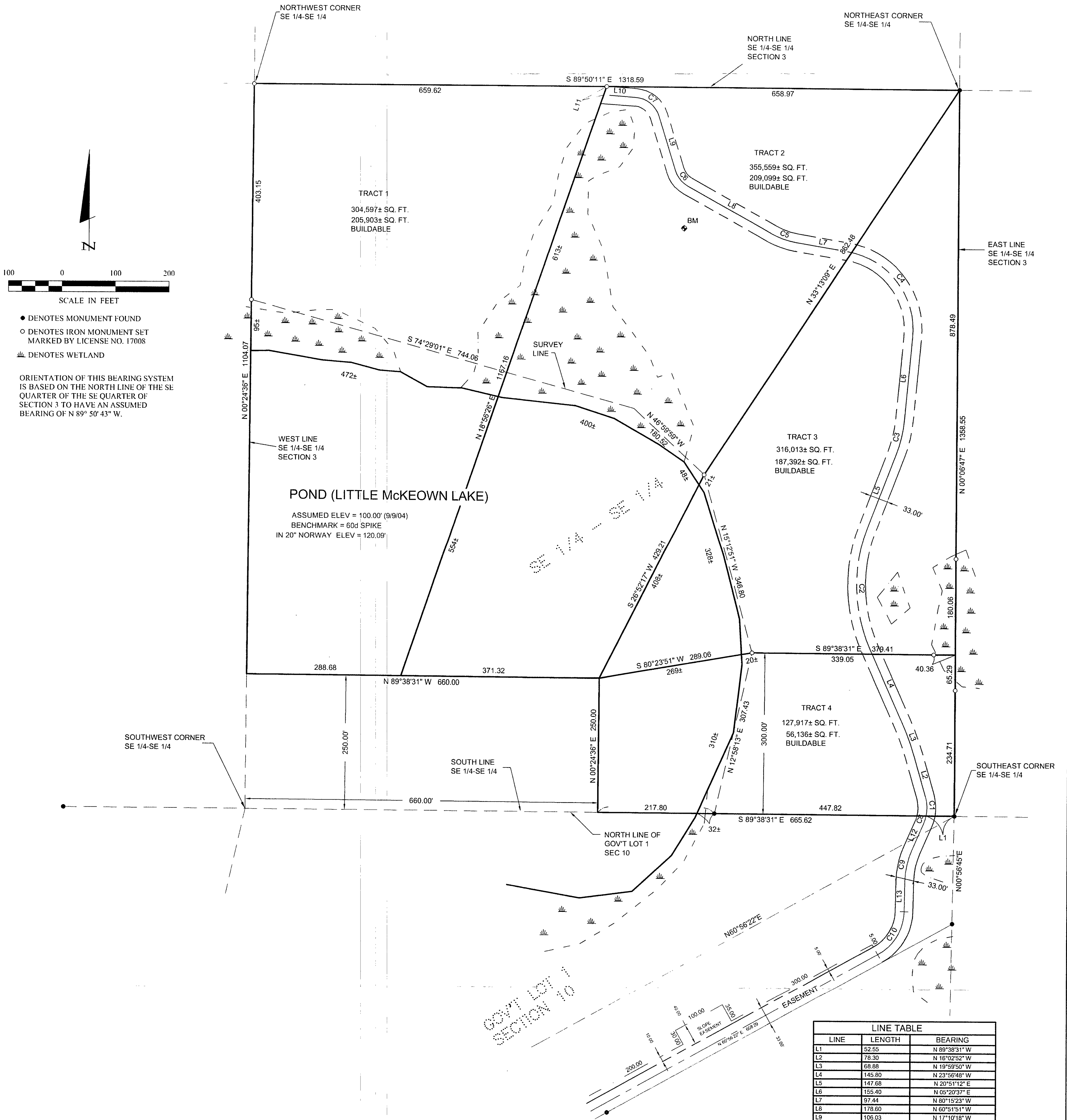


# CERTIFICATE OF SURVEY

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER,  
SECTION 3, TOWNSHIP 140 NORTH, RANGE 29 WEST,  
CASS COUNTY, MINNESOTA



N  
Z

100 0 100 200  
SCALE IN FEET

- DENOTES MONUMENT FOUND
- DENOTES IRON MONUMENT SET MARKED BY LICENSE NO. 17008
- ≡ DENOTES WETLAND

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE NORTH LINE OF THE SE QUARTER OF THE SE QUARTER OF SECTION 3 TO HAVE AN ASSUMED BEARING OF N 89° 50' 43" W.

LINE TABLE		
LINE	LENGTH	BEARING
L1	52.55	N 89°38'31" W
L2	78.30	N 16°02'52" W
L3	68.88	N 19°59'50" W
L4	145.80	N 23°56'48" W
L5	147.68	N 20°51'12" E
L6	155.40	N 05°20'37" E
L7	97.44	N 80°15'23" W
L8	178.60	N 60°51'51" W
L9	106.03	N 17°10'18" W
L10	59.51	N 85°59'54" W
L11	16.63	N 18°56'26" E
L12	52.98	S 23°43'17" W
L13	57.33	S 01°11'33" W

CURVE TABLE					
CURVE	DELTA	LENGTH	RADIUS	CHORD BRG	CHORD
C1	Δ=27°40'21"	36.23	75.00	N02°12'38"W	35.87
C2	Δ=44°46'00"	234.57	300.00	S01°32'48"E	223.64
C3	Δ=15°30'35"	67.67	250.00	N13°05'55"E	67.47
C4	Δ=85°36'00"	219.62	147.00	N37°27'23"W	199.76
C5	Δ=19°23'32"	50.77	180.00	S70°33'37"E	50.53
C6	Δ=43°41'33"	38.13	50.00	S39°01'05"E	37.21
C7	Δ=68°49'36"	60.06	50.00	N51°35'06"W	56.52
C8	Δ=12°05'42"	15.83	75.00	N17°40'26"E	15.80
C9	Δ=22°31'44"	60.16	153.00	S12°27'25"W	59.77
C10	Δ=59°44'49"	99.06	95.00	N31°03'58"E	94.64

**RECEIVED**  
 8/14/05  
 AUG 10 2005  
 CASS COUNTY SURVEYOR

1 OF 1	<b>CERTIFICATE OF SURVEY</b>	PROJ. MGR. DRG	COMPUTER: 032254	DATE: 8/14/05	REVISIONS	I HEREBY CERTIFY THAT THIS SURVEY, PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER OR LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.	<b>Landecker &amp; Associates, Inc.</b> Engineering - Surveying - Planning Walker, MN 56484 Phone: 1-218-547-1296 Fax: 1-218-547-2272
	JOHNSON-HOPKINS-CANFIELD 15104 S. COPPERMINE ROAD GORDON, WI	CHECKED BY: TLF	FIELD BOOK: BOOK PG.	SCALE: HORZ. 1"=100'	8/3/05 Revised Easement 8/04/05 Revised Easement & Slope Easement	 JERRY L. FREEMAN DATE 8/14/05 LIC. NO. 81367	
		DRAWN BY: TRJ	FILE NO: 032254	VERT. NONE			