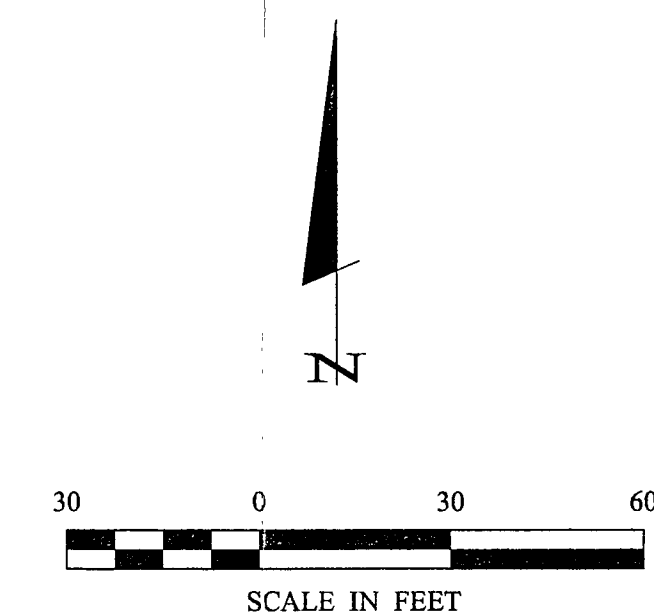
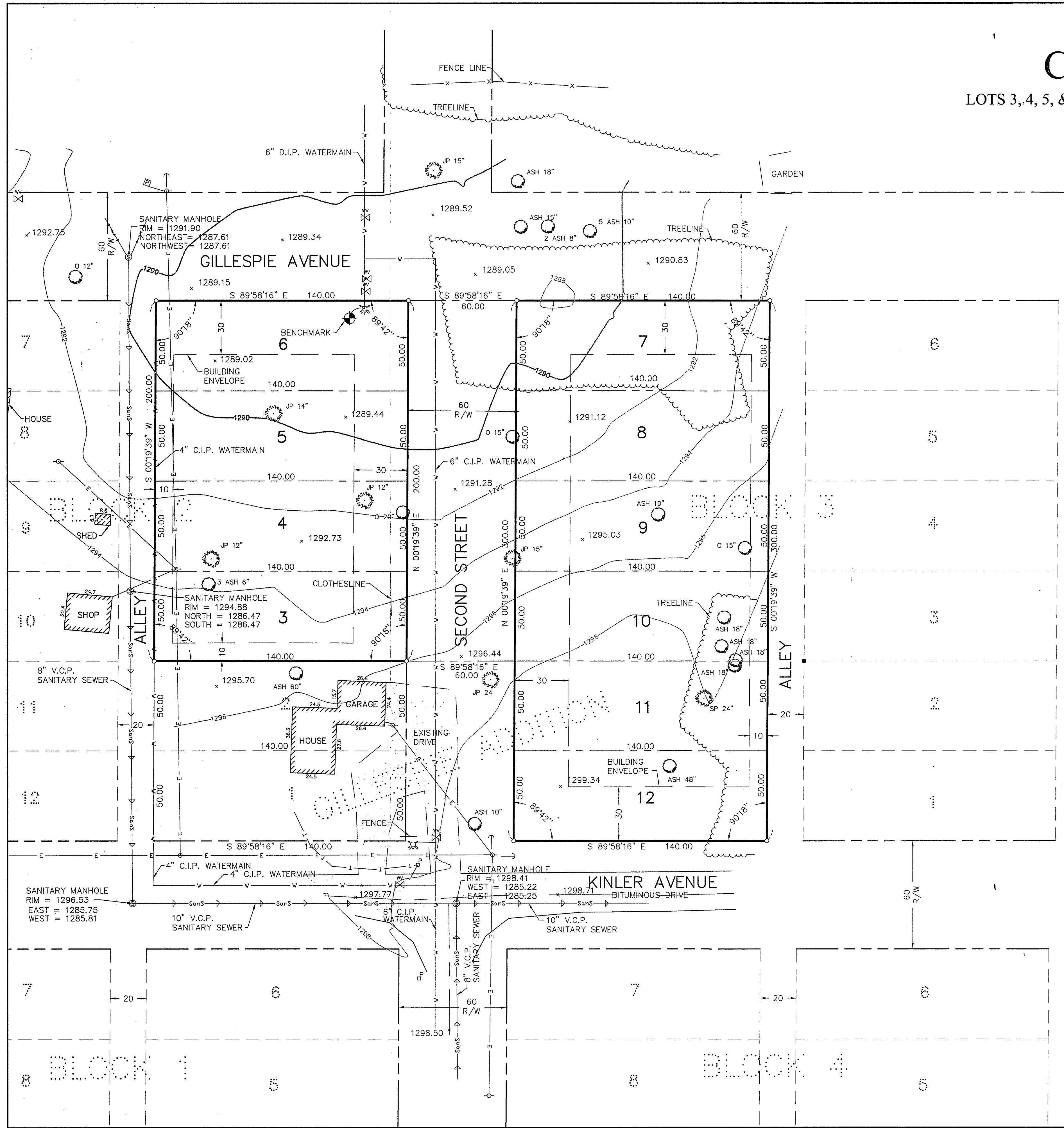


CERTIFICATE OF SURVEY

LOTS 3, 4, 5, & 6, BLOCK 2 AND LOTS 7, 8, 9, 10, 11, & 12, BLOCK 3, GILLESPIE ADDITION,
SECTION 31, TOWNSHIP 138 NORTH, RANGE 29 WEST,
CASS COUNTY, MINNESOTA

Landecker & Associates, Inc.
Engineering - Surveying - Planning
Piquette Lakes, MN 56472
Phone: 1888866-990 Fax: 218-568-504



ROADS: GILLESPIE AVENUE, SECOND STREET AND ALLEYS ADJACENT TO SUBJECT PROPERTY ARE NOT CURRENTLY IMPROVED THOROUGHFARES.

WATER VALVES AND HYDRANTS HAVE BEEN LOCATED AS SHOWN. UNDERGROUND WATER LINE LOCATIONS ARE APPROXIMATE, AND ARE BASED UPON CITY RECORDS

ORIENTATION OF THIS BEARING SYSTEM IS BASED ON THE NORTH LINE OF THE LOT 6, BLOCK 2 TO HAVE AN ASSUMED BEARING OF S 89° 58' 16" E.

BENCHMARK IS TOP NUT OF FIRE HYDRANT ELEVATIONS SHOWN ARE BASED ON NGVD 1929. ELEVATION = 1291.58

CONTOUR INTERVAL = 2 FOOT

AREA LOTS 7 THRU 12: 41,999 SQ. FT.
AREA LOTS 3 THRU 6: 28,000 SQ. FT.

LEGEND:

- DENOTES JACK PINE TREE AND DIAMETER OF TRUNK
- DENOTES SPRUCE TREE AND DIAMETER OF TRUNK
- DENOTES OAK TREE AND DIAMETER OF TRUNK
- DENOTES ASH TREE AND DIAMETER OF TRUNK
- DENOTES MONUMENT FOUND
- DENOTES IRON MONUMENT SET MARKED BY LICENSE NO. 17008
- DENOTES WATER VALVE
- DENOTES GUY WIRE
- DENOTES POWER POLE
- DENOTES FIRE HYDRANT
- DENOTES SANITARY SEWER MAN HOLE
- DENOTES TELEPHONE PEDESTAL
- DENOTES UTILITY POWER BOX
- DENOTES OVERHEAD ELECTRICAL LINE
- DENOTES EXISTING WATER LINE
- DENOTES SANITARY SEWER
- DENOTES UNDERGROUND TELEPHONE LINE
- x 1299.34 DENOTES SPOT ELEVATIONS

RECEIVED
#1211
JUN - 4 2001
3/39/27
COUNTY SURVEYOR

DATE 12/29/00 LIC. NO. 17006

REVISIONS	DATE	DESCRIPTION
BY		

COMPUTER:	001461
FIELD BOOK:	BOOK 199 PG. 73
FILE NO.:	001461
DATE:	12-29-00
SCALE:	1" = 30'
HORIZ.:	
VERT.:	NONE

PROJ. MGR.:	KTM
CHECKED BY:	DSL
DRAWN BY:	JMO

CERTIFICATE OF SURVEY
CURTIS CARLSON
KINLER SQUARE TOWNHOMES, LTD.
P.O. BOX 458
HOPKINS, MN. 55343