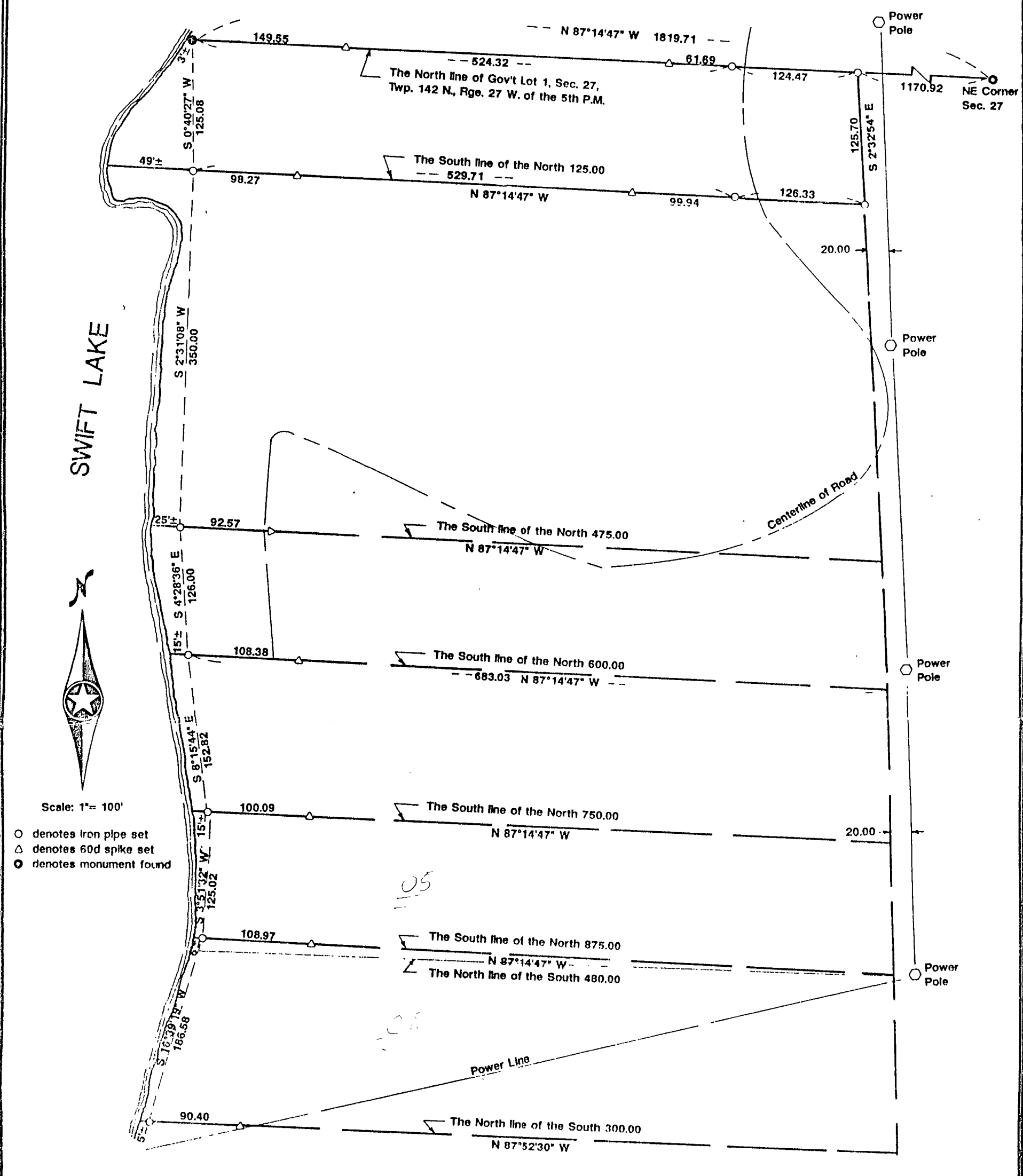


# Certificate of Survey for: JOHN MUNSON



SWIFT LAKE



Scale: 1"= 100'

- denotes iron pipe set
- △ denotes 60d spike set
- denotes monument found

Description as per Document Number 224514.

All that part or portion of the north 125 feet of Government Lot 1, Sec 27, 142 27 lying west of the right of way of the electric transmission line for Dairyland Electric Cooperative, together with right of ingress and egress over the roadway leading to the public road, and all subject to general reservations, power and utility line easements, and County ordinance regulations of record.

I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly Registered Land Surveyor under the laws of the State of Minnesota.

William C. Osufsen, MN RLS 17767

Date 3/01/90