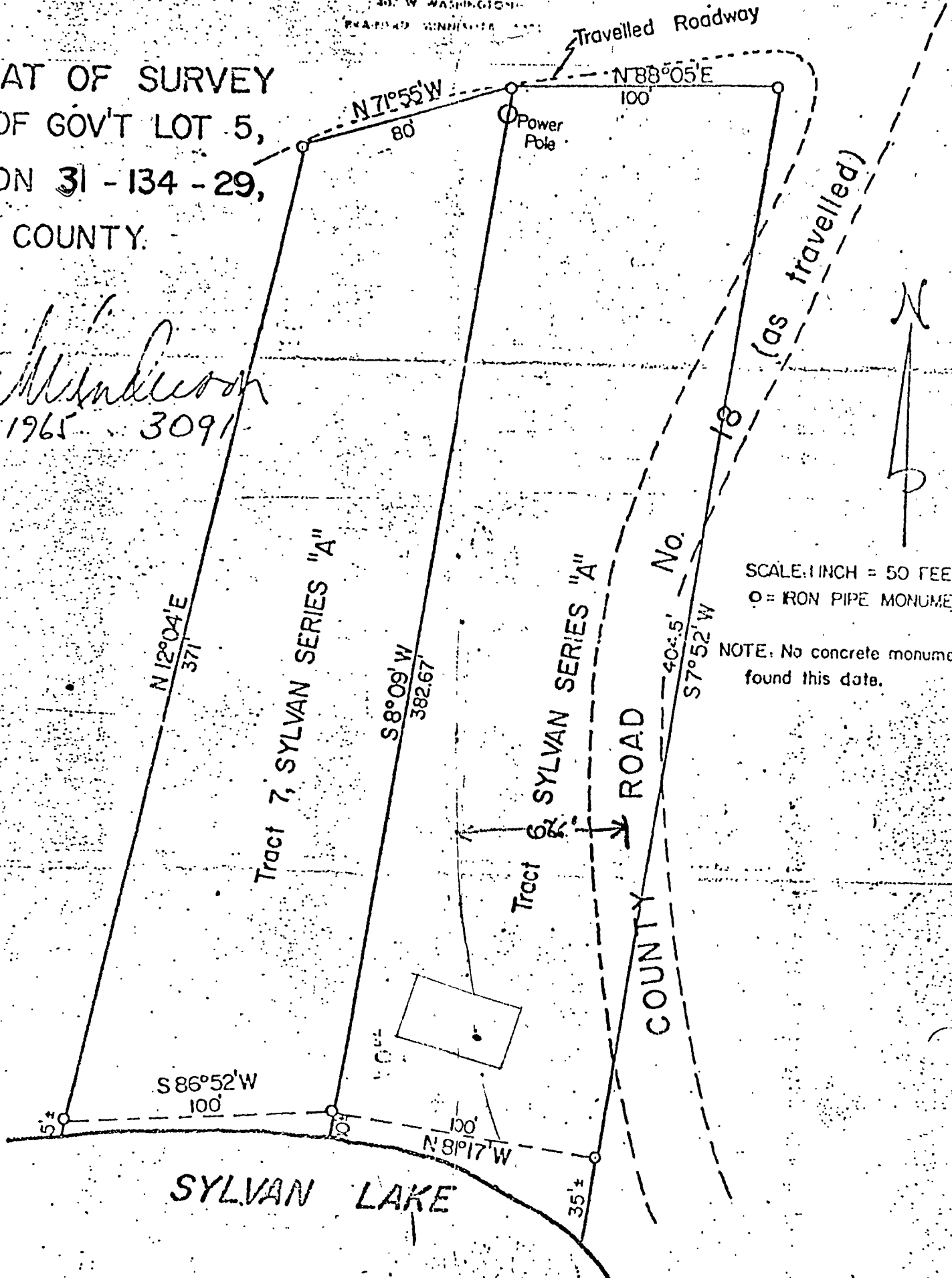


PLAT OF SURVEY  
PART OF GOV'T LOT 5,  
SECTION 31 - 134 - 29,  
MASS COUNTY.

*W. H. Anderson*  
No. 1965 - 3091



SCALE: 1 INCH = 50 FEET  
O = IRON PIPE MONUMENT

NOTE: No concrete monuments found this date.