

ASSESSMENT BOOK

FOR THE YEAR

1941

Town of Wilkinson

CASS COUNTY, MINN.

MILLER-DAVIS COMPANY

PRINTERS, BLANK BOOK MAKERS, STATIONERS, LEGAL BLANKS,

BANK AND COUNTY SUPPLIES

219-221 SO. FOURTH ST., MINNEAPOLIS, MINN.

Returns Showing Grain Received in or Handled by Elevators and Warehouses in the _____ of _____ in the _____ for the Year 1941.

| NAMES OF OWNERS | Bushels of Wheat | Bushels of Flax | Bushels of Barley | Bushels of Oats | Bushels of Rye | Bushels of Corn | Bushels of Buckwheat | Bushels of all Other Grains | Total No. of Bushels of Wheat and Flax | ★ Tax of Mill per Bushel | | Total No. of Bushels of all Other Grains | ★ Tax of Mill Per Bushel | | ★ Total Tax | REMARKS |
|-----------------|------------------|-----------------|-------------------|-----------------|----------------|-----------------|----------------------|-----------------------------|--|--------------------------------|------|--|--------------------------------|------|-------------|---------|
| | | | | | | | | | | Dollars | Cts. | | Dollars | Cts. | | |

List of Lands in the Town of Wilkinson, County of Cass, Minn., for the Year 19____, Which have Become Homesteads or Ceased to be Homesteads
 SINCE THE LAST REAL ESTATE ASSESSMENT DATE

Form 214 Miller-Davis Company, Minneapolis, State-Form No. 67

| LANDS BECOMING HOMESTEADS | | | | | | LANDS CEASING TO BE HOMESTEADS | | | | | |
|--|-----------------|-------------------------|-------------|---------------|-------------------------|--------------------------------|-----------------|-------------------------|-------------|---------------|-------------------------|
| NAME OF OWNER | School District | DESCRIPTION OF PROPERTY | Sec. or Lot | Town or Range | Number of Acres of Land | NAME OF OWNER | School District | DESCRIPTION OF PROPERTY | Sec. or Lot | Town or Range | Number of Acres of Land |
| | | | | | | | | | | | |
| Lillemo P. G. ^{et al} Wilkinson, Minn. | | 1/2 E 1/2 - N W 1/4 of | 32 | 144 | 31 80 ✓ | | | | | | |
| Norman H. John Wilkinson, Minn. | | 1/2 W 1/2 - N W 1/4 | 32 | 144 | 31 80 ✓ | | | | | | |

Note ★ Assessors will not fill these Columns

