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1964 ASSESSMENT · 1965 TAX LIST

Cass County



SUMMARY OF TAX COLLECTION

|               |           |               |               |
|---------------|-----------|---------------|---------------|
| Original Levy | + + + + + | \$ 190,618.60 |               |
| Additions     | + + + + + | \$ 174.02     |               |
|               |           |               | \$ 190,792.62 |
| Abatements    | - - - - - | \$ 56.20      |               |
|               |           |               | \$ 190,736.42 |

COLLECTIONS

|                     |           |               |               |
|---------------------|-----------|---------------|---------------|
| March Settlement    | - - - - - | \$ 168,844.53 |               |
| June Settlement     | - - - - - | \$ 9953.98    |               |
| November Settlement | - - - - - | \$ 10,992.94  |               |
| January Settlement  | - - - - - | \$ 677.30     | \$ 189,808.75 |
|                     |           |               | \$ .....      |
| Over Collected      | - - - - - | \$ .....      |               |
| Under Collected     | - - - - - | \$ .....      |               |
| Delinquent          | - - - - - | \$ 9,276.77   | \$ .....      |
| Total               | - - - - - |               | \$ 190,736.42 |

Real Estate  
 11-26  
 11-27  
 11-28  
 11-29  
 11-30  
 12-20  
 12-27  
 11-28  
 11-29  
 PERSONAL



COLLECTIONS OF TAXES PAYABLE IN 1965

Summary OF *Summary 25-* CASS COUNTY, MINNESOTA

| FUNDS                    | MARCH SETTLEMENT<br>1965 | JUNE SETTLEMENT<br>1965 | NOV. SETTLEMENT<br>1965 | Amount Collected from<br>Nov. 1964 to First<br>Monday in Jan. 1965 | REDUCTIONS | Total Reductions<br>and<br>Collected | BALANCE<br>UNCOLLECTED | ADDITIONS | Total Uncollected<br>to First Monday in<br>January, 1965 |
|--------------------------|--------------------------|-------------------------|-------------------------|--|------------|--------------------------------------|------------------------|-----------|--|
| State-Non-Homestead      | 510894                   | 32161                   | 251130                  | 1768   |            |                                      |                        |           |  |
| State-Homestead          | 376848                   | 21760                   | 23431                   | 1426   |            |                                      |                        |           |  |
| County Revenue           | 1602287                  | 92461                   | 106229                  | 6303   |            |                                      |                        |           |  |
| County Road and Bridge   | 1112699                  | 64208                   | 73770                   | 4377   |            |                                      |                        |           |  |
| County Welfare           | 317192                   | 182995                  | 210245                  | 12474  |            |                                      |                        |           |  |
| County Bond and Interest | 71241                    | 5265                    | 6049                    | 359  |            |                                      |                        |           |  |
| PERA                     | 321014                   | 18524                   | 21293                   | 1262   |            |                                      |                        |           |  |
| Co. Finance              | 45064                    | 260                     | 2988                    | 171  |            |                                      |                        |           |  |
| CH Bonds                 | 111290                   | 6220                    | 7371                    | 438  |            |                                      |                        |           |  |
| Town Revenue             |                          | 6220                    |                         |  |            |                                      |                        |           |  |
| Town Road and Bridge     | 834524                   | 48156                   | 55328                   | 9283   |            |                                      |                        |           |  |
| Town State Loan          |                          |                         |                         |  |            |                                      |                        |           |  |
| Pire                     | 13909                    | 803                     | 922                     | 55   |            |                                      |                        |           |  |
| Civil Defense            | 2458                     | 546                     | 627                     | 37   |            |                                      |                        |           |  |
| Ague Res.                | 22810                    | 1317                    | 1512                    | 90   |            |                                      |                        |           |  |
| Ch. Finance              | 58417                    | 3372                    | 3873                    | 230  |            |                                      |                        |           |  |
| School Local 1 Mill      |                          |                         |                         |  |            |                                      |                        |           |  |
| School Special           | 2783095                  | 142430                  | 140036                  | 10064  |            |                                      |                        |           |  |
| School State Loan        | 16266                    |                         | 172                     |  |            |                                      |                        |           |  |
| Deficiency               | 4031839                  | 253240                  | 287221                  | 17264  |            |                                      |                        |           |  |
| Tuition                  |                          |                         |                         |  |            |                                      |                        |           |  |
| Transportation           |                          |                         |                         |  |            |                                      |                        |           |  |
| Bldg                     | 442692                   | 34513                   | 38037                   | 2352   |            |                                      |                        |           |  |
| PERA                     | 252020                   | 11397                   | 13203                   | 777  |            |                                      |                        |           |  |
| B+                       | 2161654                  | 35828                   | 37488                   | 2442   |            |                                      |                        |           |  |
| CO                       | 591360                   | 37402                   | 42373                   | 2550   |            |                                      |                        |           |  |
| TOTALS                   | 16815453                 | 995398                  | 1099294                 | 67730  |            |                                      |                        |           |  |

|                     | SCHOOL DISTRICT NO.     | LOCAL 1 MILL | SPECIAL                   | STATE LOAN | Deficiency                | Bldg           | PERA                  | B+ <th>C.O.</th> <th>TOTALS</th> | C.O.                    | TOTALS                     |
|---------------------|-------------------------|--------------|---------------------------|------------|---------------------------|----------------|-----------------------|----------------------------------|-------------------------|----------------------------|
| MARCH SETTLEMENT    | 115 A<br>115 A<br>118 A |              | 13877<br>202001<br>113407 | 16266      | 1105<br>2057338<br>771336 | 500<br>444192  | 165<br>146687<br>6168 | 500<br>461134                    | 543<br>481380<br>109437 | 6570<br>6258742<br>1671514 |
| Totals              |                         |              | 2783095                   | 16266      | 2091889                   | 444692         | 207920                | 961654                           | 599360                  | 8536036                    |
| JUNE SETTLEMENT     | 115 A<br>115 A          |              | 18092<br>124338           |            | 57084<br>196156           | 7780<br>26733  | 2569<br>8828          | 8076<br>27752                    | 8431<br>28971           | 102032<br>412778           |
| Totals              |                         |              | 142430                    |            | 253240                    | 34513          | 11897                 | 35828                            | 37402                   | 514810                     |
| NOVEMBER SETTLEMENT | 115 A<br>115 A<br>118 A |              | 44389<br>88137<br>7510    | 172        | 140056<br>138045<br>8120  | 19087<br>18950 | 6303<br>6258<br>642   | 19816<br>19672                   | 20685<br>20536<br>1152  | 250336<br>292598<br>17596  |
| Totals              |                         |              | 140036                    | 172        | 287221                    | 38037          | 13203                 | 37488                            | 42373                   | 560530                     |
| NOVEMBER to JANUARY | 115 A<br>115 A          |              | 875<br>2191               |            | 2762<br>14502             | 376<br>1976    | 124<br>653            | 390<br>2052                      | 408<br>2112             | 4935<br>30516              |
| Totals              |                         |              | 10066                     |            | 17264                     | 2352           | 777                   | 2442                             | 2550                    | 35451                      |
| ADDITIONS           |                         |              |                           |            |                           |                |                       |                                  |                         |                            |
| Totals              |                         |              |                           |            |                           |                |                       |                                  |                         |                            |
| REDUCTIONS          |                         |              |                           |            |                           |                |                       |                                  |                         |                            |
| Totals              |                         |              |                           |            |                           |                |                       |                                  |                         |                            |

Real Estate  
11-26  
11-27  
11-28  
11-29  
11-30  
1-26-27  
1-5-28  
1-5-29 Personal



























Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of Unorg. #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes" - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes handwritten entries for 'Gov't Lot 2' and 'Gov't Lot 3'.

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of ...

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, etc.

State of Minnesota (Dept of Conservation)

U. S. of America

U. S. of America

Vertical text on the right edge: 1-11-27, 1-11-28, 1-11-29, 1-11-30, 1-15-27, 1-15-28, 1-15-29, THURSDAY



| DESCRIPTION OF PROPERTY                    |                  |             |               | TRUE AND FULL VALUATIONS |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |  |                       |                                   |                                  |                      |              |              |              |                               | PAID | WHEN PAID | Number of Receipt | March Settlement 1965 | June Settlement 1965 | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
|--|------------------|-------------|---------------|--------------------------|------------------------------|------------------------|---------------------------|--|--------------------------------|---|---------------------------|-----------------------------|--|--------------------------|-----------------------------|------------------------------------|---|----------------|---|--|-----------------------|-----------------------------------|----------------------------------|----------------------|--------------|--------------|--------------|-------------------------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|----------------------------|---------------|---------------|-------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|--|
| IN WHOSE NAME ASSESSED                     | SUBDIVISION      | Sec. or Lot | Town or Block | Number of Acres of Land  | Indicate Homestead Yes or No | Agr. or Rec. Yes or No | Indicate Type of Property | LAND Excludes of Structures and Improvements | BUILDINGS and other Structures | MICHENERY Permanently Attached to Real Estate | TOTAL True and Full Value | ASSESSED VALUATIONS         |  |                          |                             |                                    |   |                | TOTAL ASSESSED VALUE  | Total Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE | SCHOOL DISTRICTS                  |                                  |                      |              |              |              | Tax Including State Homestead |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | March Settlement 1965 | June Settlement 1965 | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
|  |                  |             |               |                          |                              |                        |                           |  |                                |   |                           | RURAL                       |  | ALL OTHER                |                             |                                    |   |                |   |  |                       | MICHENERY Attached to Real Estate | Seasonal and Recreational Cabins | TOTAL ASSESSED VALUE | District No. | District No. | District No. |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         | District No. | District No. | District No. | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | March Settlement 1965 | June Settlement 1965 | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |  |
|  |                  |             |               |                          |                              |                        |                           |  |                                |   |                           | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 3e 20% | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% | MICHENERY Attached to Real Estate 33 1/3% |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         | Seasonal and Recreational Cabins 33 1/3% |
|  |                  |             |               | 31 144 26                |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota (Dept. of Conservation) | Gov't Lot 5      |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota                         | Gov't Lot 7      |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota (Dept. of Conservation) | Gov't Lot 4      |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota                         | Gov't Lot 3      |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota                         | Gov't Lot 10     |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota                         | Gov't Lot 9      |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota (Dept. of Conservation) | NE 1/4 of SE 1/4 |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota                         | Gov't Lot 8      |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| U. S. of America                           | SW 1/4 of SE 1/4 |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |
| State of Minnesota (Dept. of Conservation) | SE 1/4 of SE 1/4 |             |               |                          |                              |                        |                           |  |                                |   |                           |                             |  |                          |                             |                                    |   |                |   |  |                       |                                   |                                  |                      |              |              |              |                               |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |              |              |              |                               |                            |               |               |             |                       |                      |                          |         |   |         |  |                                  |         |  |

115-20 115-27 115-27 115-27 115-28 115-29 115-29 115-30 115-26-27 115-28 115-29 115-29 115-29 115-29

### Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral  
 Town of Long # 5

### Cass County, Minnesota, for Taxes Payable in the Year 1965.

| IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY |             |               |   | No. School District | * | Indicate Homestead Yes or No | Agr. or Res. Rec. Yes or No | ** | TRUE AND FULL VALUATIONS                      |                                |   |                           |                                |   |                             |                                |                                       |         |                      |  |                       | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                                  |              |              |              |              |               |               |             |                               |                            |              |              | PAID | WHEN PAID | Number of Receipt | March Settlement 1965 | June Settlement 1965 | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |
|------------------------|-------------------------|-------------|---------------|---|---------------------|---|------------------------------|-----------------------------|----|---|--------------------------------|---|---------------------------|--------------------------------|---|-----------------------------|--------------------------------|---------------------------------------|---------|----------------------|--|-----------------------|----------------|---|----------------------------------|--------------|--------------|--------------|--------------|---------------|---------------|-------------|-------------------------------|----------------------------|--------------|--------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                        | SUBDIVISION             | Sec. of Lot | Town or Block | Number of Acres of Land<br>Acres 100ths |                     |   |                              |                             |    | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | ASSESSED VALUATIONS            |   |                             |                                |                                       |         | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE |                | DISTRICTS   |                                  |              |              |              |              | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | Tax Including State Homestead | State Tax on Non-Homestead |              |              |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |
|                        |                         |             |               |   |                     |   |                              |                             |    |   |                                |   |                           | RURAL                          |   |                             | ALL OTHER                      |                                       |         |                      |  |                       |                | WACHERY Permanently Attached to Real Estate                           | Seasonal and Recreational Cabins | District No. | District No. | District No. | District No. |               |               |             |                               |                            | District No. | District No. |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |
|                        |                         |             |               |   |                     |   |                              |                             |    |   |                                |   |                           | Homestead Up to \$4,000<br>20% | Over \$4,000 and Non-Homestead<br>33 1/3% | Timber Land Class 2c<br>20% | Homestead Up to \$4,000<br>25% | Over \$4,000 and Non-Homestead<br>40% | 33 1/3% |                      |  |                       |                |   |                                  |              |              |              |              |               |               |             |                               |                            |              |              |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |
|                        |                         |             | 32 14 26      |   |                     |   | 116                          |                             |    |   |                                |   |                           |                                |   |                             |                                |                                       |         |                      |  |                       |                |   |                                  |              |              |              |              |               |               |             |                               |                            |              |              |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |
| State of Minnesota     |                         |             |               | Gov't Lot 5                             |                     |   |                              |                             |    |   |                                |   |                           |                                |   |                             |                                |                                       |         |                      |  |                       |                |   |                                  |              |              |              |              |               |               |             |                               |                            |              |              |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |
| State of Minnesota     |                         |             |               | Gov't Lot 7                             |                     |   |                              |                             |    |   |                                |   |                           |                                |   |                             |                                |                                       |         |                      |  |                       |                |   |                                  |              |              |              |              |               |               |             |                               |                            |              |              |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |
| State of Minnesota     |                         |             |               | Gov't Lot 6                             |                     |   |                              |                             |    |   |                                |   |                           |                                |   |                             |                                |                                       |         |                      |  |                       |                |   |                                  |              |              |              |              |               |               |             |                               |                            |              |              |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |
| State of Minnesota     |                         |             |               | s.w. 1/4 of s.w. 1/4                    |                     |   |                              |                             |    |   |                                |   |                           |                                |   |                             |                                |                                       |         |                      |  |                       |                |   |                                  |              |              |              |              |               |               |             |                               |                            |              |              |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |
| State of Minnesota     |                         |             |               | Gov't Lot 8                             |                     |   |                              |                             |    |   |                                |   |                           |                                |   |                             |                                |                                       |         |                      |  |                       |                |   |                                  |              |              |              |              |               |               |             |                               |                            |              |              |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |

114-27  
 114-28  
 114-29  
 114-30  
 115-26  
 115-27  
 115-28  
 115-29  
 (SOMR)



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unity #5

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

144-27

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

115-30 116-27 117-29 118-29 119-30 120-27 121-28 122-29 123-30













Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unorg. #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

111-27

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE. Includes entries for State of Minnesota and U.S. of America.

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, Penalties, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

115-30

116-27

117-25

118-23

119-21

120-19

121-17

122-15

123-13

124-11

125-9

126-7

127-5

128-3

129-1

130-0

Personal

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, Penalty, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Penalty, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27

115-10

115-27

115-28

115-29

115-30

115-26

115-27

115-28

115-29

115-30

Personal



Assessment Roll For the Year 1964 and Tax List of Real Property in the County of Ramsey

\*Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

114-27

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114-27

114-27

114-27

IN WHOSE NAME ASSESSED  
State of Minnesota  
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| DESCRIPTION OF PROPERTY |             |               |                         | No. School District | Indicate Homestead Yes or No | Agri or Res. Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS                      |                                |   |                           | ASSESSED VALUATIONS         |  |                         |                             |                                    | FINAL EQUALIZED VALUE |
|-------------------------|-------------|---------------|-------------------------|---------------------|------------------------------|------------------------|---------------------------|---|--------------------------------|---|---------------------------|-----------------------------|--|-------------------------|-----------------------------|------------------------------------|-----------------------|
| SUBDIVISION             | Sec. of Lot | Town or Block | Number of Acres of Land |                     |                              |                        |                           | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class B 20% | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% |                       |
| Gov't Lot 5             | 35          | 144           | 27                      | 118                 |                              |                        |                           |   |                                |   |                           |                             |  |                         |                             |                                    |                       |

| ASSESSED VALUATIONS         |  |                         |                             |                                    |   |  |                      |  |         |         |         | FINAL EQUALIZED VALUE |                      |  |
|-----------------------------|--|-------------------------|-----------------------------|------------------------------------|---|--|----------------------|--|---------|---------|---------|-----------------------|----------------------|--|
| RURAL                       |  |                         |                             | ALL OTHER                          |   |  |                      | MACHINERY  |         |         |         |                       | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |
| Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class B 20% | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% | MACHINERY Permanently Attached to Real Estate 33 1/3% | Seasonal and Recreational Cabins 33 1/3% | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | Dollars | Dollars | Dollars | Dollars               |                      |  |
|                             |  |                         |                             |                                    |   |  |                      |  |         |         |         |                       |                      |  |

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| VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID |
|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|
| District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |               |             |      |           |
|   |              |              |              |              |              |                               |                            |               |               |             |      |           |

| Number of Receipts | March Settlement 1965 | June Settlement 1965 | Penalty | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |
|--------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                    |                       |                      |         |                          |         |   |         |  |                                  |         |
|                    |                       |                      |         |                          |         |   |         |  |                                  |         |

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Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Univ. #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, and REMARKS. Includes entries for U.S. of America and State of Minnesota.

114-27, 82-717

114-27, 116-29, 115-29, 115-30, 115-26-27, 115-28, 115-29 Personal

















Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of Tracy #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Sec. or Lot, Town or Block, Reg., Number of Acres of Land, School District, Ind. or Homestead, Agri. or Res., Ind. or Type of Property, TRUE AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL), ASSESSED VALUATIONS (RURAL, ALL OTHER, MACHINERY, Seasonal and Recreational Cabins, TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review), FINAL EQUALIZED VALUE.

Main data table for property assessment, rows 1-20. Row 13: State of Minnesota, Gov't Lot 7. Row 16: State of Minnesota, Gov't Lot 2. Includes handwritten acreage values like 29.14428 and 31.14428.

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table for tax payments, columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION (District No., Rate, etc.), Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, Penalty, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Penalty, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27  
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114-29  
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115-26-27  
115-28  
115-29 Personal







Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of ... #5

Cass County, Minnesota, for Taxes Payable in the Year 1965.

\*Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mine/Al

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, Penalty Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

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Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of Unity #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

| IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY |             |               |                         | School District | Indicate Homestead Yes or No | Agriculture or Non-Agriculture Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS |           |           |                                  | ASSESSED VALUATIONS         |  |                          |                             |                                    | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID    | WHEN PAID | Number of Receipt | March Settlement 1965 | June Settlement 1965 | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |              |         |         |         |         |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |
|------------------------|-------------------------|-------------|---------------|-------------------------|-----------------|------------------------------|--|---------------------------|--------------------------|-----------|-----------|----------------------------------|-----------------------------|--|--------------------------|-----------------------------|------------------------------------|----------------------|--|-----------------------|----------------|---|--------------|--------------|--------------|--------------|--------------|---------------|---------------|-------------|---------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|--------------|---------|---------|---------|---------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|--|--|
|                        | Subdivision             | Sec. or Lot | Town or Block | Number of Acres of Land |                 |                              |  |                           | RURAL                    | ALL OTHER | MACHINERY | Seasonal and Recreational Cabins | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 2e 20% | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% |                      |  |                       |                | Permanently Attached to Real Estate 33 1/3%                           | District No. | District No. | District No. | District No. | District No. |               |               |             |         |           |                   |                       |                      |                          |         |   |         |  |                                  |         | District No. | Rate    | Rate    | Rate    | Rate    | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate |  |  |  |
| Acres 100ths           | Dollars                 | Dollars     | Dollars       | Dollars                 | Dollars         | Dollars                      | Dollars                                  | Dollars                   | Dollars                  | Dollars   | Dollars   | Dollars                          | Dollars                     | Dollars                                | Dollars                  | Dollars                     | Dollars                            | Dollars              | Dollars  | Dollars               | Dollars        | Dollars   | Dollars      | Dollars      | Dollars      | Dollars      | Dollars      | Dollars       | Dollars       | Dollars     | Dollars | Dollars   | Dollars           | Dollars               | Dollars              | Dollars                  | Dollars | Dollars                                     | Dollars | Dollars                                    | Dollars                          | Dollars | Dollars      | Dollars | Dollars | Dollars | Dollars |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |
| U. S. of America       |                         |             |               | 11 1/4 28               | 115             |                              |  |                           |                          |           |           |                                  |                             |  |                          |                             |                                    |                      |  |                       |                |   |              |              |              |              |              |               |               |             |         |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |         |         |         |         |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |
|                        | NW 1/4 of NE 1/4        |             |               |                         |                 |                              |  |                           |                          |           |           |                                  |                             |  |                          |                             |                                    |                      |  |                       |                |   |              |              |              |              |              |               |               |             |         |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |         |         |         |         |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |
| State of Minnesota     |                         |             |               |                         |                 |                              |  |                           |                          |           |           |                                  |                             |  |                          |                             |                                    |                      |  |                       |                |   |              |              |              |              |              |               |               |             |         |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |         |         |         |         |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |
| State of Minnesota     |                         |             |               |                         |                 |                              |  |                           |                          |           |           |                                  |                             |  |                          |                             |                                    |                      |  |                       |                |   |              |              |              |              |              |               |               |             |         |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |         |         |         |         |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |
| State of Minnesota     |                         |             |               |                         |                 |                              |  |                           |                          |           |           |                                  |                             |  |                          |                             |                                    |                      |  |                       |                |   |              |              |              |              |              |               |               |             |         |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |         |         |         |         |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |
| State of Minnesota     |                         |             |               |                         |                 |                              |  |                           |                          |           |           |                                  |                             |  |                          |                             |                                    |                      |  |                       |                |   |              |              |              |              |              |               |               |             |         |           |                   |                       |                      |                          |         |   |         |  |                                  |         |              |         |         |         |         |      |      |      |      |      |      |      |      |      |      |      |      |      |  |  |  |

114-27  
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114-29

114-30  
114-29  
114-26-27  
114-28  
114-29 PERSONAL



# Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of Unorg #5

\*Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

# Cass County, Minnesota, for Taxes Payable in the Year 1965.

| ON WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY |             |               |                         |                    | No. School District | * Indicate Homestead Yes or No | ** Indicate Type of Property | TRUE AND FULL VALUATIONS                      |                                |   |                           | ASSESSED VALUATIONS         |  |                       |                             |   |                                  | Total Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |   |         |         |         |         | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1965 | June Settlement 1965 | Penalty | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |         |         |         |
|------------------------|-------------------------|-------------|---------------|-------------------------|--------------------|---------------------|--------------------------------|------------------------------|---|--------------------------------|---|---------------------------|-----------------------------|--|-----------------------|-----------------------------|---|----------------------------------|--|-----------------------|----------------|---|---|---------|---------|---------|---------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|---------|---------|---------|
|                        | SUBDIVISION             | Sec. of Lot | Town or Block | Number of Acres of Land | Hing. Acres 100ths |                     |                                |                              | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL                       |  | ALL OTHER             |                             | MACHINERY Permanently Attached to Real Estate | Seasonal and Recreational Cabins |  |                       |                | TOTAL ASSESSED VALUE  | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 20% | Homestead Up to \$4,000 25% |   |                                  |  |                       |                |   | Over \$4,000 and Non-Homestead 40%                                    | No.     | No.     | No.     | No.     |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | No.     | No.     |         |
|                        | Dollars                 | Dollars     | Dollars       | Dollars                 | Dollars            |                     |                                |                              | Dollars                                       | Dollars                        | Dollars                                       | Dollars                   | Dollars                     | Dollars                                | Dollars               | Dollars                     | Dollars                                       | Dollars                          |  |                       |                | Dollars   | Dollars   | Dollars | Dollars | Dollars | Dollars |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | Dollars | Dollars | Dollars |
| U. S. of America       | NE 1/4 of NE 1/4        |             | 15 14 29      |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
| U. S. of America       | NW 1/4 of NE 1/4        |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
| U. S. of America       | NE 1/4 of NW 1/4        |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
| U. S. of America       | NW 1/4 of NW 1/4        |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
| U. S. of America       | NE 1/4 of SW 1/4        |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
| U. S. of America       | NW 1/4 of SW 1/4        |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |
|                        |                         |             |               |                         |                    |                     |                                |                              |   |                                |   |                           |                             |  |                       |                             |   |                                  |  |                       |                |   |   |         |         |         |         |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |         |         |

111-27  
111-28  
111-29

111-27  
111-28  
111-29  
111-30  
115-28  
115-29

Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of *Unio. 5*

\*Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

11-27

11-28

11-29

11-30

11-26

11-27

11-28

11-29

11-27

11-28

11-29

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11-29

| IN WHOSE NAME ASSESSED         | DESCRIPTION OF PROPERTY                                   |                                      |  | Season District | Indi-<br>cate<br>Homestead<br>Yes<br>or<br>No | Apri-<br>or<br>Reas-<br>Rec<br>Yes<br>or<br>No | Indi-<br>cate<br>Type<br>of<br>Prop-<br>erty | TRUE AND FULL VALUATIONS           |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 | FINAL<br>EQUALIZED<br>VALUE | SOLD<br>FOR<br>TAXES | VALUATIONS BY SCHOOL DISTRICTS AS<br>EQUALIZED BY DEPARTMENT OF TAXATION |  |                 |         |         |         |         |         |         |         |         | TAX<br>including<br>State<br>Homestead | State Tax<br>on Non-<br>Homestead<br>9.30 Mills | SPECIAL<br>TAXES | SPECIAL<br>TAXES | TOTAL<br>TAXES | PAID | WHEN PAID<br>Month Day Year | Number<br>of<br>Receipt | March<br>Settlement<br>1965 | June<br>Settlement<br>1965 | Penalty | November<br>Settlement<br>1965 | Penalty | Collections<br>to First<br>Monday in<br>January<br>1966 | Penalty | Delinquent<br>on First<br>Monday in<br>January<br>1966 | Total<br>Delinquent<br>Tax and<br>Penalty | REMARKS |         |         |         |         |         |         |         |         |         |
|--------------------------------|---|--------------------------------------|--|-----------------|---|--|--|------------------------------------|-----------------------------------|--|-----------------------------------|-----------------------------------|--|---|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------------------|----------------------|--|--|-----------------|---------|---------|---------|---------|---------|---------|---------|---------|--|---|------------------|------------------|----------------|------|-----------------------------|-------------------------|-----------------------------|----------------------------|---------|--------------------------------|---------|---|---------|--|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                                |   |                                      |  |                 |   |  |  | ASSESSED VALUATIONS                |                                   |  |                                   | RURAL                             |  |   |   |                 | ALL OTHER       |                 |                 |                 |                             |                      | TOTAL<br>ASSESSED<br>VALUE   | Total Assessed<br>Value as<br>Equalized by<br>the Board of<br>Review | DISTRICTS       |         |         |         |         |         | Mills   | Mills   | Mills   |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         | Mills   | Mills   | Mills   | Mills   | Mills   | Mills   | Mills   | Mills   |         |
|                                | LAND<br>Exclusive of<br>Structures<br>and<br>Improvements | BUILDINGS<br>and Other<br>Structures | MACHINERY<br>Permanently<br>Attached to<br>Real Estate |                 |   |  |  | TOTAL<br>True and<br>Full<br>Value | Homestead<br>Up to \$4,000<br>20% | Over \$4,000<br>and Non-<br>Homestead<br>33 1/2% | Timber<br>Land<br>Class 3e<br>20% | Homestead<br>Up to \$4,000<br>25% | Over \$4,000<br>and Non-<br>Homestead<br>40% | MACHINERY<br>Permanently<br>Attached to<br>Real Estate<br>33 1/2% | Seasonal and<br>Recreational<br>Cabins<br>33 1/2% | District<br>No. | District<br>No. | District<br>No. | District<br>No. | District<br>No. |                             |                      |  |  | District<br>No. |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
|                                | Dollars   | Dollars                              | Dollars  |                 |   |  |  | Dollars                            | Dollars                           | Dollars  | Dollars                           | Dollars                           | Dollars                                      | Dollars   | Dollars   | Dollars         | Dollars         | Dollars         | Dollars         | Dollars         |                             |                      | Dollars  | Dollars  | Dollars         | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars | Dollars |
| The Northwest Paper Co.        | NE 1/4 of NE 1/4  | less strip 20' wide                  | 19 144 29  | 115             |   |  | MINNESOTA TREE GROWTH                        |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
| Davifland Electric Co-op. Inc. | A strip of land 20' wide                                  | across E 1/2 of NE 1/4               | 127  |                 | Yes   | R  |  | 90                                 |                                   | 30   |                                   |                                   |  |   | 30  |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
|                                |   |                                      |  |                 |   |  |  |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
| The Northwest Paper Co.        | SE 1/4 of NE 1/4  | less strip 20' wide                  |  |                 |   |  | MINNESOTA TREE GROWTH                        |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
| State of Minnesota             | NE 1/4 of NW 1/4  |                                      |  |                 |   |  |  |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
| State of Minnesota             | SE 1/4 of NW 1/4  |                                      |  |                 |   |  |  |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
| U. S. of America               | Gov't Lot 7   |                                      |  |                 |   |  |  |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
| U. S. of America               | NE 1/4 of SE 1/4  |                                      |  |                 |   |  |  |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
| U. S. of America               | NW 1/4 of SE 1/4  | } W 1/2                              |  |                 |   |  |  |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |
| U. S. of America               | SW 1/4 of SE 1/4  |                                      | SE 1/4 of SE 1/4                                       |                 |   |  |  |                                    |                                   |  |                                   |                                   |  |   |   |                 |                 |                 |                 |                 |                             |                      |  |  |                 |         |         |         |         |         |         |         |         |  |   |                  |                  |                |      |                             |                         |                             |                            |         |                                |         |   |         |  |   |         |         |         |         |         |         |         |         |         |         |

11-30 11-26-27 11-28 11-29 11-30 11-26 11-27 11-28 11-29 PERSONAL

Assessment Roll For the Year 1964 and Tax List of Real Property in the

town of Unity # 5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

114-27  
114-28  
114-29

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, No. of Lot, Town or Block, Ring, Number of Acres of Land, Description of Property, True and Full Valuations (Land, Buildings, Machinery, Total), Assessed Valuations (Rural, All Other, Machinery, Seasonal and Recreational Cabins, Total Assessed Value), Final Equalized Value.

U. S. of America  
NE 1/4 of SW 1/4  
U. S. of America  
SE 1/4 of SW 1/4  
State of Minnesota  
NE 1/4 of SE 1/4  
State of Minnesota  
NW 1/4 of SE 1/4

20 144 29

21 144 29

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION (District No., Rate, Mills), Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipts, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27  
114-28  
114-29  
114-30  
114-31



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Town of Unaug. #5

Cass County, Minnesota, for Taxes Payable in the Year 1965.

| IN WHOSE NAME ASSESSED      | DESCRIPTION OF PROPERTY |             |               | TRUE AND FULL VALUATIONS                |  |                                      |  | ASSESSED VALUATIONS                |                                   |  |                                   |                                   |  |   |                         | FINAL EQUALIZED VALUE<br>Dollars |  |
|-----------------------------|-------------------------|-------------|---------------|---|--|--------------------------------------|--|------------------------------------|-----------------------------------|--|-----------------------------------|-----------------------------------|--|---|-------------------------|----------------------------------|--|
|                             | SUBDIVISION             | Sec. or Lot | Town or Block | Number of Acres of Land<br>Acres 100ths | LAND<br>Exclusive of<br>Structures and<br>Improvements | BUILDINGS<br>and Other<br>Structures | MACHINERY<br>Permanently<br>Attached to<br>Real Estate | TOTAL<br>True and<br>Full<br>Value | RURAL                             |  | ALL OTHER                         |                                   |  |   | TOTAL ASSESSED<br>VALUE |                                  | Total Assessed<br>Value as<br>Equalized by<br>the Board of<br>Review |
|                             |                         |             |               |   |  |                                      |  |                                    | Homestead<br>Up to \$4,000<br>20% | Over \$4,000<br>and Non-<br>Homestead<br>33 1/3% | Timber<br>Land<br>Class 3e<br>20% | Homestead<br>Up to \$4,000<br>25% | Over \$4,000<br>and Non-<br>Homestead<br>40% | MACHINERY<br>Permanently<br>Attached to<br>Real Estate<br>33 1/3% |                         |                                  |  |
|                             |                         |             |               |   | Dollars  | Dollars                              | Dollars  | Dollars                            | Dollars                           | Dollars  | Dollars                           | Dollars                           | Dollars                                      | Dollars   | Dollars                 |                                  |  |
| Deer River Ice & Lumber Co. | Gov't Lot 2             | 23 144 29   |               | 46 50                                   | 600  |                                      | 600  |                                    | 200                               |  |                                   |                                   | 200  |   |                         |                                  |  |
| The Diamond Hatch Co.       | NE 1/4 of NW 1/4        |             |               |   | MINNESOTA TREE GROWTH                                  |                                      |  |                                    |                                   |  |                                   |                                   |  |   |                         |                                  |  |
|                             | NW 1/4 of NW 1/4        |             |               |   | MINNESOTA TREE GROWTH                                  |                                      |  |                                    |                                   |  |                                   |                                   |  |   |                         |                                  |  |
|                             | SW 1/4 of NW 1/4        |             |               |   |  |                                      |  |                                    |                                   |  |                                   |                                   |  |   |                         |                                  |  |
| Sda Eleonoring Stenstrom    | Gov't Lot 3             |             |               | 39 85                                   | 1200   | 1800                                 | 3000   |                                    |                                   |  | 1000                              | 1000                              |  |   |                         |                                  |  |
| White Cloud Inc.            | Gov't Lot 5             |             |               | 54                                      | 510  |                                      | 510  |                                    | 170                               |  |                                   |                                   | 170  |   |                         |                                  |  |
|                             | Gov't Lot 6             |             |               | 42 90                                   | 450  | 360                                  | 810  |                                    |                                   |  | 270                               | 270                               |  |   |                         |                                  |  |
|                             |                         |             |               | 161 25                                  | 2760   | 2160                                 | 4920   |                                    | 370                               |  | 1270                              | 1640                              |  |   |                         |                                  |  |

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                  |               |               |               |               | Tax including State Homestead<br>Mills | State Tax on Non-Homestead<br>Mills | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID           | WHEN PAID | Number of Receipts | March Settlement 1965 | June Settlement 1965 | Penalty Settlement 1965 | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |
|----------------|---|------------------|---------------|---------------|---------------|---------------|--|-------------------------------------|---------------|---------------|-------------|----------------|-----------|--------------------|-----------------------|----------------------|-------------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                | District No. 115  | District No. 114 | District No.  | District No.  | District No.  | District No.  |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                | Rate<br>Mills   | Rate<br>Mills    | Rate<br>Mills | Rate<br>Mills | Rate<br>Mills | Rate<br>Mills |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             | Month Day Year |           | \$ cts.            | \$ cts.               | \$ cts.              | \$ cts.                 | \$ cts.                  | \$ cts. | \$ cts.                                     | \$ cts. | \$ cts.                                    | \$ cts.                          |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |
|                |   |                  |               |               |               |               |  |                                     |               |               |             |                |           |                    |                       |                      |                         |                          |         |   |         |  |                                  |         |

144-27  
144-28  
144-29

145-30  
146-27  
146-29  
145-30  
145-26-27  
145-28  
145-29  
145-29

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns for Property Description, Valuations (True and Full, Assessed), and Taxes (School Districts, State, Special, Total). Includes handwritten entries for 'Gov't Lot 2' and 'Gov't Lot 1' with associated values and tax amounts.



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, Penalty, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Penalty, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

11/1-27  
11/1-28  
11/1-29

11/1-27  
11/1-29  
11/1-30  
11/5-26  
11/5-27  
11/5-28  
11/5-29  
11/5-30







Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of Unwag #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten entries for Leonard P. Peterson, Russell Lego, and Gov't Lot 1, 2, 3.

Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of *Worona* of *Worona*, Minnesota

\*Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

| IN WHOSE NAME ASSESSED                  | DESCRIPTION OF PROPERTY  |             |               |         | No. School District | Indicate Homestead Yes or No | Agr. or Rea. Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS |   |                                |   |                           |         |           | ASSESSED VALUATIONS                           |                                  |                      |  |              |              |              |              | FINAL EQUALIZED VALUE | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |       |       |       |       | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1965 | June Settlement 1965 | Penalty | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |       |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|---|--------------------------|-------------|---------------|---------|---------------------|------------------------------|------------------------|---------------------------|--------------------------|---|--------------------------------|---|---------------------------|---------|-----------|---|----------------------------------|----------------------|--|--------------|--------------|--------------|--------------|-----------------------|----------------|---|--------------|-------|-------|-------|-------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|-------|-------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|
|   | SUBDIVISION              | Sec. or Lot | Town or Block | Rng.    |                     |                              |                        |                           | Number of Acres of Land  | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL   | ALL OTHER | MACHINERY Permanently Attached to Real Estate | Seasonal and Recreational Cabins | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | District No. | District No. | District No. | District No. |                       |                | District No.  | District No. | Rate  | Rate  | Rate  | Rate  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | Rate  | Rate  | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. |
|   | Acres 100ths             | Dollars     | Dollars       | Dollars |                     |                              |                        |                           | Dollars                  | Dollars                                       | Dollars                        | Dollars                                       | Dollars                   | Dollars | Dollars   | Dollars                                       | Dollars                          | Dollars              | Dollars  | Dollars      | Dollars      | Dollars      | Dollars      |                       |                | Dollars   | Dollars      | Mills | Mills | Mills | Mills |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | Mills | Mills |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|   |                          |             |               |         | 32.14429            |                              |                        |                           |                          |   |                                |   |                           |         |           |   |                                  |                      |  |              |              |              |              |                       |                |   |              |       |       |       |       |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| <i>The Diamond Match Co</i>             | SW 1/4 of NE 1/4         |             |               |         |                     |                              |                        |                           |                          |   |                                |   |                           |         |           |   |                                  |                      |  |              |              |              |              |                       |                |   |              |       |       |       |       |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| <i>Stanley C. &amp; Rose A. Sec.</i>    | Part of NE 1/4 of NW 1/4 |             |               |         | 35                  |                              | Yes                    | Yes                       | I                        | 120   |                                |   |                           | 40      |           | 40  |                                  |                      |  |              | 40           |              |              |                       |                |   | 1222         | 38    |       |       | 1260  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| <i>The Diamond National Corporation</i> | SE 1/4 of NW 1/4         |             |               |         |                     |                              |                        |                           |                          | 120   |                                |   |                           | 40      |           | 40  |                                  |                      |  |              |              |              |              |                       |                |   |              |       |       |       |       |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |       |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |

11-27

11-28

11-29

11-27

11-28

11-29

11-30

11-26-27

11-26-27

11-28

11-29

11-30

Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of Warg. #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns for Description of Property, True and Full Valuations, Assessed Valuations, Final Equalized Value, Sold for Taxes, Valuations by School Districts, and Tax/Paid information. Includes handwritten entries for 'W.S. Moscrip' and various 'Gov't Lot' entries.





Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unng #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

| IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY |             |               |                         | No. School District | Indicate Homestead Yes or No | Agricultural Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS                      |                                |   |                           | ASSESSED VALUATIONS |                             |  |                          |                             |   |                                  | FINAL EQUALIZED VALUE |                      |  |
|------------------------|-------------------------|-------------|---------------|-------------------------|---------------------|------------------------------|------------------------|---------------------------|---|--------------------------------|---|---------------------------|---------------------|-----------------------------|--|--------------------------|-----------------------------|---|----------------------------------|-----------------------|----------------------|--|
|                        | SUBDIVISION             | Sec. or Lot | Town or Block | Number of Acres of Land |                     |                              |                        |                           | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL               |                             | ALL OTHER                              |                          |                             | MACHINERY Permanently Attached to Real Estate | Seasonal and Recreational Cabins |                       | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |
|                        |                         |             |               |                         |                     |                              |                        |                           |   |                                |   |                           | Acres 100ths        | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 2e 20% | Homestead Up to \$4,000 25% |   |                                  |                       |                      |  |
|                        |                         |             |               | 115                     |                     |                              |                        |                           |   |                                |   |                           |                     |                             |  |                          |                             |   |                                  |                       |                      |  |
| Thomas O'Srien         | 56% of NE 1/4           |             |               | 2180                    | Yes                 | No                           | T                      | 180                       |   |                                |   | 180                       |                     |                             |  | 36                       |                             |   |                                  |                       |                      |  |
| "                      | Gov't Lot 1             |             |               | 40                      | Yes                 | No                           | R                      | 180                       | 1000  |                                |   | 1180                      |                     |                             |  | 236                      |                             |   |                                  |                       |                      |  |
|                        |                         |             |               | 180                     |                     |                              |                        | 360                       | 1000  |                                |   | 1360                      |                     |                             |  | 272                      |                             |   |                                  |                       |                      |  |

Cass County, Minnesota, for Taxes Payable in the Year 1965.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | Slate Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipts | March Settlement 1965 | June Settlement 1965 | Penalty | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |  |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|--------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|--|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |               |             |      |           |                    |                       |                      |         |                          |         |   |         |  |                                  |         |  |
|                | Rate  | Rate         | Rate         | Rate         | Rate         | Rate         |                               |                            |               |               |             |      |           |                    |                       |                      |         |                          |         |   |         |  |                                  |         |  |
|                | H 36  |              |              |              |              |              | 1100                          |                            |               | 17 60         |             |      |           |                    |                       |                      |         |                          |         |   |         |  |                                  |         |  |
|                | H 236   |              |              |              |              |              | 72 16                         |                            |               | 72 16         |             |      |           |                    |                       |                      |         |                          |         |   |         |  |                                  |         |  |
|                | H 272   |              |              |              |              |              | 83 16                         |                            |               | 83 16         |             |      |           |                    |                       |                      |         |                          |         |   |         |  |                                  |         |  |

PAID IN FULL OCT 29 1965

PAID IN FULL OCT 29 1965

83 16

83 16

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Town of *Emerald* #5

Cass County, Minnesota, for Taxes Payable in the Year 1965.

IN WHOSE NAME ASSESSED

DESCRIPTION OF PROPERTY

Subdivision

Section

Town

Range

Number of Acres of Land

Acres 100ths

Indicate Homestead Yes or No

Agri. or Res. Yes or No

Indicate Type of Property

TRUE AND FULL VALUATIONS

ASSESSED VALUATIONS

LAND EXCLUSIVE OF STRUCTURES AND IMPROVEMENTS

BUILDINGS AND OTHER STRUCTURES

MACHINERY PERMANENTLY ATTACHED TO REAL ESTATE

TOTAL TRUE AND FULL VALUE

RURAL

ALL OTHER

Homestead Up to \$4,000 20%

Over \$4,000 and Non-Homestead 33 1/3%

Timber Land Class 3e 20%

Homestead Up to \$4,000 25%

Over \$4,000 and Non-Homestead 40%

MACHINERY Permanently Attached to Real Estate 33 1/3%

Seasonal and Recreational Cabins 33 1/3%

TOTAL ASSESSED VALUE

Total Assessed Value as Equalized by the Board of Review

FINAL EQUALIZED VALUE

SOLD FOR TAXES

District No.

District No.

District No.

District No.

District No.

District No.

Tax Including State Homestead

State Tax on Non-Homestead

SPECIAL TAXES

SPECIAL TAXES

TOTAL TAXES

PAID

WHEN PAID

Number of Receipt

March Settlement 1965

June Settlement 1965

Penalty

November Settlement 1965

Penalty

Collections to First Monday in January 1966

Penalty

Delinquent on First Monday in January 1966

Total Delinquent Tax and Penalty

REMARKS

11 1/4 30

115

State of Minnesota

NW 1/4 of SW 1/4

State of Minnesota

SW 1/4 of SW 1/4

State of Minnesota

SE 1/4 of SE 1/4

114-27

114-28

114-29

114-30

114-27

114-28

114-29

114-30

115-26-27

115-28

115-29

115-30

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, Penalty, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Penalty, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

State of Minnesota  
U.S. of America  
U.S. of America

NE 1/4 of NE 1/4  
Gov't Lot 1  
Gov't Lot 2

MINNESOTA TREE GROWTH  
MINNESOTA TREE GROWTH

The Diamond Match Co.

114-27  
114-28  
114-29  
114-30

115-26-27  
115-28  
115-29



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Town of Henry

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

144-27

144-28

144-29

144-30

145-27

146-29

145-26

145-27

145-28

145-29

145-29

145-29

145-29

Assessment Roll For the Year 1964 and Tax List of Real Property in the

of ... Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Main table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

91. Robert D. Anderson + Richard C. Larson  
Elsie Jackson  
Robert D. Anderson + Richard C. Larson  
Robert B. + Marie J. Ellis  
Frank R. Helms - Mineral

1 S. 318' of 7. 11. 25. of Gov't Lot 4  
2 77. 807' of Gov't Lot 4  
4 72. 65' of S. 195' of Gov't Lot 4  
5 71. 90' of S. 130' of Gov't Lot 4  
6 S. 40' of Gov't Lot 4

Table with columns: LAND Exclusive of Structures and Improvements, BUILDINGS and Other Structures, MACHINERY Permanently Attached to Real Estate, TOTAL True and Full Value, RURAL Homestead Up to \$4,000 20%, Over \$4,000 and Non-Homesteaded 33 1/3%, Timber Land Class 3e 20%, ALL OTHER Homestead Up to \$4,000 25%, Over \$4,000 and Non-Homesteaded 40%, MACHINERY Permanently Attached to Real Estate 33 1/3%, Seasonal and Recreational Cabins 33 1/3%, TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION (District No., Rate, etc.), Tax including State Homestead, State Tax on Non-Homesteaded, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID (Month Day Year), Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

1 H 400  
2 607  
3 390  
4 80  
5 100  
6 70  
1st HALF PAID OCT 28 1965  
2nd HALF PAID MAY 28 1965  
1st HALF PAID OCT 28 1965  
2nd HALF PAID MAY 28 1965  
PAID IN FULL APR 28 1965  
PAID IN FULL APR 30 1965

2131 3610 5741 400 897 390 1147

10948 1160 50540 27949 22591

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Main table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

Arthur & Servatia Dehler  
Matt Semi or Harry Burkman

State of Minnesota

State of Minnesota

State of Minnesota

Sidney M. + Lerio Co. Inc.

114-27  
114-28  
114-29  
114-30  
115-26-27  
115-28  
115-29 Personal







Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collection to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27

114-28

114-29

114-30

116-27

116-28

116-29

116-30

115-26

115-27

115-28

115-29

115-30

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27  
114-28  
114-29  
114-30

115-26  
115-27  
115-28  
115-29  
115-30



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unorg. # 5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

DESCRIPTION OF PROPERTY

TRUE AND FULL VALUATIONS

ASSESSED VALUATIONS

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Acres, School District, Indicate Homestead, Indicate Recreational, Indicate Type of Property, LAND EXCLUSIVE OF STRUCTURES AND IMPROVEMENTS, BUILDINGS AND OTHER STRUCTURES, MACHINERY PERMANENTLY ATTACHED TO REAL ESTATE, TOTAL TRUE AND FULL VALUE, RURAL (Homestead, Over \$4,000), ALL OTHER (Homestead, Over \$4,000), MACHINERY PERMANENTLY ATTACHED TO REAL ESTATE, Seasonal and Recreational Cabins, TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

George K. Hedlin

Gov't Lot 1 less plot of Hedlin Harbor

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Acres, School District, Indicate Homestead, Indicate Recreational, Indicate Type of Property, LAND EXCLUSIVE OF STRUCTURES AND IMPROVEMENTS, BUILDINGS AND OTHER STRUCTURES, MACHINERY PERMANENTLY ATTACHED TO REAL ESTATE, TOTAL TRUE AND FULL VALUE, RURAL (Homestead, Over \$4,000), ALL OTHER (Homestead, Over \$4,000), MACHINERY PERMANENTLY ATTACHED TO REAL ESTATE, Seasonal and Recreational Cabins, TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION (District No., Rate, Mills), Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID (Month, Day, Year), Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

2nd HALF PAID OCT 1 1965 18708  
1st HALF PAID MAY 28 1965 14911

1260

1260

259.59 - 2000

11-27 on each  
11-28  
11-29  
11-30  
11-26-27-28  
11-29  
11-30  
Personal



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unaug #5

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns for IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27  
114-28  
114-29  
114-30  
115-26  
115-27  
115-28  
115-29  
116-29  
116-30  
117-29  
117-30  
118-29  
118-30  
119-29  
119-30  
120-29  
120-30

114-27  
114-28  
114-29  
114-30  
115-26  
115-27  
115-28  
115-29  
116-29  
116-30  
117-29  
117-30  
118-29  
118-30  
119-29  
119-30  
120-29  
120-30





Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Penalty, Collections in First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27

114-28

114-29

114-30

115-26  
115-27

116-27

116-28

116-29

116-30

117-26

117-27

117-28

117-29

117-30

Head in ... Lake ... Personal

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Penalty, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

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Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27, 114-28, 114-29, 114-30, 115-26, 115-27, 115-28, 115-29

115-30, 116-27, 116-29, 115-28, 115-29







Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of Wadena #5

\*Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

| IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY |             |               |                         | TRUE AND FULL VALUATIONS  |                             |  |                          |                             |                                    |  |  |                      |  | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1965 | June Settlement 1965 | November Settlement 1965 | Penalty | Collections to First Monday in January 1966 | Penalty | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |      |      |      |      |      |      |      |      |      |      |      |
|------------------------|-------------------------|-------------|---------------|-------------------------|---------------------------|-----------------------------|--|--------------------------|-----------------------------|------------------------------------|--|--|----------------------|--|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|------|------|------|------|------|------|------|------|------|------|------|
|                        | SUBDIVISION             | Sec. or Lot | Town or Block | Number of Acres of Land | Total True and Full Value | RURAL                       |  |                          | ALL OTHER                   |                                    |  |  | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate | Rate |
|                        |                         |             |               |                         |                           | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 3a 20% | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% | Manufactured Buildings Attached to Real Estate 33 1/3% | Seasonal and Recreational Cabins 33 1/3% |                      |  |                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |      |      |      |      |      |      |      |      |      |      |      |
| U. S. of America       |                         |             |               | 69.45 18                |                           |                             |  |                          |                             |                                    |  |  |                      |  |                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |      |      |      |      |      |      |      |      |      |      |      |
| U. S. of America       | Gov't Lot 1             |             |               |                         |                           |                             |  |                          |                             |                                    |  |  |                      |  |                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |      |      |      |      |      |      |      |      |      |      |      |
| Ernest Fleming         | Gov't Lot 2             |             |               |                         |                           |                             |  |                          |                             |                                    |  |  |                      |  |                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |      |      |      |      |      |      |      |      |      |      |      |
|                        | Gov't Lot 4 leasehold   |             |               | 39.72                   |                           |                             |  |                          | 75                          | 25                                 |  |  | 25                   |  |                |   | 95           | 764          | 24           |              |              |                               |                            | 788           |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  | 20071   |      |      |      |      |      |      |      |      |      |      |      |
|                        |                         |             |               |                         |                           |                             |  |                          |                             |                                    |  |  |                      |  |                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |      |      |      |      |      |      |      |      |      |      |      |
|                        |                         |             |               | 39.12                   |                           |                             |  |                          | 75                          |                                    |  |  | 25                   |  |                |   |              | 764          | 24           |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |      |      |      |      |      |      |      |      |      |      |      |

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Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unorg. #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL), ASSESSED VALUATIONS (RURAL, ALL OTHER, MACHINERY, Seasonal and Recreational Cabins, TOTAL ASSESSED VALUE), Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

Continued

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

430  
1586  
2016

6164 1478

63112

60701 2411

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Main table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUIVALENT BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

Continued

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1611 13043 14654 1456 2458

3914

H 1456 2458 3914

119664 2286

121950

65855 46547

914

Personal









Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of ... #5

Cass County, Minnesota, for Taxes Payable in the Year 1965

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

FORM 530 MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS (RURAL, ALL OTHER, MACHINERY), VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLID FOR TAXES, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27, 114-28, 114-29, 114-30, 115-27, 115-28

116-29, Personal













Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Lacey, #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

| IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY |             |               |                            | No. School District | Indicate Homestead Yes or No | Agri. Recr. Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS                      |                                |   | ASSESSED VALUATIONS       |                             |  |                          |                             |                                    | FINAL EQUALIZED VALUE |                      |  |   |  |         |         |
|------------------------|-------------------------|-------------|---------------|----------------------------|---------------------|------------------------------|-----------------------|---------------------------|---|--------------------------------|---|---------------------------|-----------------------------|--|--------------------------|-----------------------------|------------------------------------|-----------------------|----------------------|--|---|--|---------|---------|
|                        | SUBDIVISION             | Sec. of Lot | Town or Block | Number of Acres of Land    |                     |                              |                       |                           | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL                       |  |                          | ALL OTHER                   |                                    |                       | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |   |  |         |         |
|                        |                         |             |               |                            |                     |                              |                       |                           |   |                                |   |                           | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 3e 20% | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% |                       |                      |  | MACHINERY Permanently Attached to Real Estate 33 1/3% | Seasonal and Recreational Cabins 33 1/3% | Dollars | Dollars |
|                        |                         |             |               |                            |                     |                              |                       |                           |   |                                |   |                           | Dollars                     | Dollars                                | Dollars                  | Dollars                     | Dollars                            |                       |                      |  | Dollars   | Dollars                                  |         |         |
| State of Minnesota     | 1                       |             |               | NE 1/4 of NE 1/4 2# 145 29 |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
| U. S. of America       | 2                       |             |               | NW 1/4 of NE 1/4           |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
| U. S. of America       | 3                       |             |               | SW 1/4 of NE 1/4           |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
| State of Minnesota     | 4                       |             |               | SE 1/4 of NE 1/4           |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 5                       |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 6                       |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 7                       |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 8                       |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 9                       |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 10                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 11                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 12                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 13                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 14                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 15                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 16                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 17                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 18                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 19                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |
|                        | 20                      |             |               |                            |                     |                              |                       |                           |   |                                |   |                           |                             |  |                          |                             |                                    |                       |                      |  |   |  |         |         |

Cass County, Minnesota, for Taxes Payable in the Year 1965.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1965 | June Settlement 1965 | Penalty Settlement 1965 | November Settlement 1965 | Penalty Collections to First Monday in January 1966 | Penalty Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |  |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|-------------------------|--------------------------|---|--|----------------------------------|---------|--|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
|                | Rate  | Rate         | Rate         | Rate         | Rate         | Rate         |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
|                | Mills   | Mills        | Mills        | Mills        | Mills        | Mills        |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 1              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 2              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 3              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 4              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 5              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 6              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 7              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 8              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 9              |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 10             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 11             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 12             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 13             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 14             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 15             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 16             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 17             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 18             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 19             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |
| 20             |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                         |                          |   |  |                                  |         |  |

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Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unadilla

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns for Description of Property, True and Full Valuations, Assessed Valuations, Final Equalized Value, and Taxation details. Includes entries for Ernest Olsen, Joseph + Emma Kriegler, and Catherine Cagley.

114-27, 114-28, 114-29, 114-30, 115-26, 115-27, 115-28, 115-29

115-30, 116-27, 116-29, 116-29, 116-29, 116-29, 116-29, 116-29



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unorganized

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for The Northwest Paper Co, State of Minnesota, Howard H. Richmond, and U. S. of America.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten entries like 'PAID IN FULL MAY 13 1965'.



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Union of the 5th

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes" - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Main assessment table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, etc.

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Personal

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unw. #5

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

115-30, 114-28, 114-29, 115-30, 115-27, 115-28, 115-29

116-27, 116-29, Personal





Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of ...

Where "Yes" is indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes" - \*\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, TAXES PAID, WHEN PAID, etc.

114-27, 114-28, 114-29, 115-27, 115-28, 115-29

114-27, 114-28, 114-29, 115-27, 115-28, 115-29



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unity #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns for Description of Property, True and Full Valuations, Assessed Valuations, Valuations by School Districts, and Tax/Paid information. Includes handwritten entries for property owners like Joseph Emma Krieger and Harold Lee + Dolly Clark.

Assessment Roll For the Year 1964 and Tax List of Real Property in the Town of Unwaga, Minn.

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUIVALENT BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, STATE TAX ON NON-HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Penalties, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27

114-28

114-29

114-30

115-26

115-27

115-28

115-29

Rec'd in Harbor on Leech Lake

Rec'd in Harbor on Leech Lake

Personal



Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Unorganized #5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

DESCRIPTION OF PROPERTY

TRUE AND FULL VALUATIONS

ASSESSED VALUATIONS

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Sec. of Lot, Town or Block, No. of Acres, School District, Ind. Homestead, Agri. or Res., Ind. Type of Property, LAND, BUILDINGS, MACHINERY, TOTAL True and Full Value, RURAL, ALL OTHER, MACHINERY, Seasonal and Recreational Cabins, TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: SOLD FOR TAXES, District No., District No., District No., District No., District No., District No., Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Penalty, Collections in First Monday in January 1966, Penalty, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

Assessment Roll for the Year 1964 and Tax List of Real Property in the

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes names like George K. Hedlin and various property descriptions.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, and REMARKS.

Vertical text on the left margin: 116-2, 116-20, 114-20, 114-28, 115-27, 115-28, 115-29, 116-20, 114-20, 114-28, 115-27, 115-28, 115-29.

Vertical text on the right margin: Personal, Homesteads.

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of Wauv. # 5

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - \*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Table with columns for Description of Property, True and Full Valuations, Assessed Valuations, Valuations by School Districts, and Tax Details. Includes property names like Francis L. & Norma M. Plitzkow and various tax amounts.

Personal

Assessment Roll For the Year 1964 and Tax List of Real Property in the

Town of *Worship* #5

Cass County, Minnesota, for Taxes Payable in the Year 1965.

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Main table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUATED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1965, June Settlement 1965, November Settlement 1965, Collections to First Monday in January 1966, Delinquent on First Monday in January 1966, Total Delinquent Tax and Penalty, REMARKS.

114-27  
114-28  
114-29  
115-27  
115-28  
115-29

Hedin Harbor on Leech Lake  
Otter Tail Homesites

Personal

Assessment Roll For the Year 1964 and Tax List of Real Property in the \_\_\_\_\_ of \_\_\_\_\_

of \_\_\_\_\_

Where "Yes" is Indicated in Homestead Column, Identify Description on Which House is Located by Letter "H" under the Word "Yes." - Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes Payable in the Year 1965.

114-27 114-28 114-29 115-27 115-28 115-29

| IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY |             |               |                         | No. School District | Indicate Homestead Yes or No | Agricultural Recr. Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS                      |                                |   |                           |                             |  | ASSESSED VALUATIONS      |                             |                                    |   |                      |  | FINAL EQUALIZED VALUE |
|------------------------|-------------------------|-------------|---------------|-------------------------|---------------------|------------------------------|------------------------------|---------------------------|---|--------------------------------|---|---------------------------|-----------------------------|--|--------------------------|-----------------------------|------------------------------------|---|----------------------|--|-----------------------|
|                        | SUBDIVISION             | Sec. or Lot | Town or Block | Number of Acres of Land |                     |                              |                              |                           | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL                       |  |                          | ALL OTHER                   |                                    |   | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 3e 20% | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% | MACHINERY Permanently Attached to Real Estate 33 1/3% |                      |  |                       |
|                        |                         |             |               | Acres 100ths            | Dollars             | Dollars                      | Dollars                      | Dollars                   | Dollars                                       | Dollars                        | Dollars                                       | Dollars                   | Dollars                     | Dollars                                | Dollars                  | Dollars                     | Dollars                            |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |
|                        |                         |             |               |                         |                     |                              |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |   |                      |  |                       |

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipts | March Settlement 1965 | June Settlement 1965 | November Settlement 1965 | Collections to First Monday in January 1966 | Delinquent on First Monday in January 1966 | Total Delinquent Tax and Penalty | REMARKS |         |         |         |         |         |         |         |         |         |         |         |         |         |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|--------------------|-----------------------|----------------------|--------------------------|---|--|----------------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    | Rate    |
|                | Dollars   | Dollars      | Dollars      | Dollars      | Dollars      | Dollars      |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. | \$ cts. |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                    |                       |                      |                          |   |  |                                  |         |         |         |         |         |         |         |         |         |         |         |         |         |         |

Personal