

1926  
TURTLE LAKE



Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the Third day) of January, A. D. 1927, of A. A. Cates, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Turtle Lake in said County for the year A. D. 1926, as specified above and amounting to Two Thousand Six Hundred Ten <sup>39</sup>/<sub>100</sub> Dollars.  
W. J. M. Keown  
County Treasurer.

Office of County Treasurer, Cass County, Minnesota

January 2 1928  
To A. A. Cates County Auditor:  
Sir:—I herewith return to you the Tax List for the Town of Turtle Lake in said County for the year 1926, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so receipted the words "One half paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.  
Yours respectfully, W. J. M. Keown  
County Treasurer.

Auditor's Office, Cass County, Minnesota

I, A. A. Cates, Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of Turtle Lake for the year 1926.  
WITNESS my hand and official seal, the Third day of January 1927.  
A. A. Cates  
County Auditor.

(SEAL)

Auditor's Office, Cass County, Minnesota

January 2 1928  
I hereby certify that on the first Monday in January 1928, I received of W. J. M. Keown County Treasurer, the Tax List of the Town of Turtle Lake in said County for the year 1926 that I have compared the said list with the Statements receipted for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.  
A. A. Cates  
County Auditor.

(SEAL)











Tax List of Real Property in the Town of Turtle Lake

SECURITY BLANK BOOK AND PRINTING CO., ST. CLOUD, MINN.—2208

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION              | Sec. or Lot | Town or Block | Rng. | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District |          | School District |          | School District |         |
|------------------------|---------------------|----------------|---------------------------|-------------|---------------|------|--------------|-------|-----------|------------------|---------------|-----------------|----------|-----------------|----------|-----------------|---------|
|                        |                     |                |                           |             |               |      | Acres        | 100's |           |                  |               | No. Rate        | No. Rate | No. Rate        | No. Rate | No. Rate        |         |
|                        |                     |                |                           |             |               |      |              |       | Dollars   |                  | \$ cts.       | \$ cts.         | \$ cts.  | \$ cts.         | \$ cts.  | \$ cts.         | \$ cts. |
|                        |                     |                | NE 1/4 of NE 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | NW 1/4 of NE 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | SW 1/4 of NE 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
| Carl A. Bilben         |                     |                | N 1/2 of SE 1/4 of NE 1/4 |             |               |      | 20           | 69    |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | NE 1/4 of NW 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | NW 1/4 of NW 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | SW 1/4 of NW 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | SE 1/4 of NW 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | NE 1/4 of SW 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
| C. Selvig              |                     |                | S 1/2 NW 1/4 of SW 1/4    |             |               |      | 20           | 82    |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | SW 1/4 of SW 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | SE 1/4 of SW 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | NE 1/4 of SE 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | NW 1/4 of SE 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
| Wm. Musser             |                     |                | S 1/2 SW 1/4 of SE 1/4    |             |               |      | 20           | 103   |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                | SE 1/4 of SE 1/4          |             |               |      |              |       |           |                  |               |                 |          |                 |          |                 |         |
|                        |                     |                |                           |             |               |      | 60           | 254   |           |                  |               |                 |          |                 |          |                 |         |

Cass County, Minnesota, for Taxes for the Year 1926

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |     |      |      |
|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|-----|------|------|
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$  | cts. | \$   |
|           |           |           |           | Dollars     |      | Month     | Day               | Year             | \$              | cts.    | \$                  | cts.    | \$                                     | cts.    | \$                                    | cts.    | \$  | cts. |      |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |     |      |      |
|           |           |           |           | 685         |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | 788 | 685  | 1.03 |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |     |      |      |
|           |           |           |           | 814         |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | 936 | 814  | 1.22 |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |     |      |      |
|           |           |           |           | 1022        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |     |      |      |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |     |      |      |
|           |           |           |           | 2521        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |     |      |      |
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |     |      |      |
|           |           |           |           | 7571        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |     |      |      |

2nd Half Paid OCT 14 1927 8811  
1st Half Paid FEB 28 1927 3498







Tax List of Real Property in the Town of Turtle Lake

Cass County, Minnesota, for Taxes for the Year 1926

| IN WHOSE NAME ASSESSED                    | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                  | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | School District |               |          | Ditch    |          |          |          | TOTAL TAXES |         | PAID |       | WHEN PAID |      | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |         |
|---|---------------------|----------------|-------------------------------|-------------|---------------|--------------|-------|-----------|------------------|-----------------|---------------|----------|----------|----------|----------|----------|-------------|---------|------|-------|-----------|------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|
|   |                     |                |                               |             |               | Rng.         | Acres |           |                  | 100's           | GENERAL TAXES | No. Rate | No. Rate | No. Rate | No. Rate | No. Rate | No. Rate    | Dollars | cts. | Month | Day       | Year |                   |                  |                 |         |                     |         |  |         |                                       |         | Dollars |
|   |                     |                | NE 1/4 of NE 1/4 Lot 4        |             |               |              | 3141  | 30        |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| W. F. Weiss                               |                     |                | NW 1/4 of NE 1/4 " 5          |             |               |              | 39    | 35        |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Camille D. Mooney                         |                     |                | E 1/2 of SW 1/4 of NE 1/4     |             |               |              | 20    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|   |                     |                | SE 1/4 of NE 1/4 " 3          |             |               |              | 33    | 45        |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| W. F. Weiss                               |                     |                | W 1/2 of SW 1/4 NE 1/4        |             |               |              | 20    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| A. L. Conklin                             |                     |                | NE 1/4 of NW 1/4 " 6          |             |               |              | 39    | 48        |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Hans Becken                               |                     |                | NW 1/4 of NW 1/4 " 7          |             |               |              | 39    | 61        |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|   |                     |                | SW 1/4 of NW 1/4              |             |               |              | 40    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Gus Kulander, S. H. Gerber, A. S. Hoiland |                     |                | W 1/2 of SE 1/4 of NW 1/4     |             |               |              | 20    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|   |                     |                | S 1/2 of NE 1/4 of SW 1/4     |             |               |              | 20    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Traub & Mantz Mtg. Corp.                  |                     |                | N 1/2 of NW 1/4 of SW 1/4     |             |               |              | 20    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Hans Becken                               |                     |                | SW 1/4 of SW 1/4              |             |               |              | 40    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Gus Kulander, S. H. Gerber, A. S. Hoiland |                     |                | SE 1/4 of SW 1/4              |             |               |              | 40    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Traub & Mantz Mtg. Corp.                  |                     |                | S 1/2 of NW 1/4 SW 1/4        |             |               |              | 20    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Gus Kulander, S. H. Gerber, A. S. Hoiland |                     |                | NE 1/4 of SE 1/4 " 2          |             |               |              | 34    | 25        |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Camille D. Mooney                         |                     |                | NW 1/4 of SE 1/4              |             |               |              | 40    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Wagwezhogahbowegob                        |                     |                | SW 1/4 of SE 1/4              |             |               |              | 40    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Godfred Romquist                          |                     |                | N 1/2 of SE 1/4 of SE 1/4 " 8 |             |               |              | 19    | 65        |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Camille D. Mooney                         |                     |                | S 1/2 of SE 1/4 SE 1/4        |             |               |              | 20    |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
| Ammud P. Byhre                            |                     |                |                               |             |               |              |       |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|   |                     |                |                               |             |               |              | 545   | 79        |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |
|   |                     |                |                               |             |               |              |       |           |                  |                 |               |          |          |          |          |          |             |         |      |       |           |      |                   |                  |                 |         |                     |         |  |         |                                       |         |         |

1 1092 1st Half Paid OCT 31 1927 11453  
 2 685 2nd Half Paid MAY 31 1927 6798  
 3 3365 Paid in Full MAY 16 1927 3447  
 4 546 2nd Half Paid OCT 31 1927 11453  
 5 1092 1st Half Paid MAY 31 1927 6798  
 6 1092 2nd Half Paid OCT 31 1927 10372  
 7 1092 1st Half Paid OCT 31 1927 11453  
 8 1092 2nd Half Paid OCT 31 1927 5767  
 9 685 1st Half Paid MAY 31 1927  
 10  
 11 685 2nd Half Paid OCT 31 1927 11669  
 12 685 1st Half Paid MAY 31 1927 5767  
 13 1638  
 14 1965  
 15 685  
 16 1161 Paid in Full MAY 16 1927 3447  
 17 1360 Paid in Full JUL 23 1927  
 18 1360 Paid in Full JUL 23 1927 \$085  
 19 546 Paid in Full MAY 16 1927 3447  
 20 1350 2nd Half Paid OCT 19 1927 9177  
 1st Half Paid MAY 17 1927 3576











































Tax List of Real Property in the Town of Turtle Lake

SECURITY BLANK BOOK AND PRINTING CO., ST. CLOUD, MINN.—7200

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                             | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID      | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |      |    |      |  |  |  |
|----------------------------------|---------------------|----------------|--|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|-------|----------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|------|----|------|--|--|--|
|                                  |                     |                |  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Rate            | Rate            |           |           |           |           |             |       |                |                   |                  |                 |         |                     |         |  |         |                                       |         | Rate |      |    |      |  |  |  |
|                                  |                     |                |  |             |               |              |          | Dollars   |                  | \$            | cts.            | \$              | cts.            | \$        | cts.      | \$        | cts.      | Dollars     | cts.  | Month          | Day               | Year             | \$              | cts.    | \$                  | cts.    | \$                                     | cts.    | \$                                    | cts.    | \$   | cts. | \$ | cts. |  |  |  |
| Henry L. Evenson                 |                     |                | NE 1/4 of NE 1/4                         | 14          | 141           | 30           | 40       | 137       |                  |               |                 |                 |                 |           |           |           |           | 1360        | 1     | 1st. Half Paid | OCT 20            | 1927             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| "                                |                     |                | NW 1/4 of NE 1/4                         |             |               |              | 40       | 308       |                  |               |                 |                 |                 |           |           |           |           | 4030        | 2     | Ist. Half Paid | MAY 25            | 1927             | 9806            |         | 4055                |         |  |         |                                       |         |      |      |    |      |  |  |  |
| "                                |                     |                | SW 1/4 of NE 1/4                         |             |               |              | 40       | 137       |                  |               |                 |                 |                 |           |           |           |           | 1360        | 3     | Ist. Half Paid | MAY 25            | 1927             | 3754            |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| "                                |                     |                | SE 1/4 of NE 1/4                         |             |               |              | 40       | 137       |                  |               |                 |                 |                 |           |           |           |           | 1360        | 4     | Ist. Half Paid | MAY 25            | 1927             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
|                                  |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| Tracy & Mantz Mtg. Co. sep.      |                     |                | W 1/2 of NE 1/4 of NW 1/4                |             |               |              | 20       | 86        |                  |               |                 |                 |                 |           |           |           |           | 854         | 6     | 2nd Half Paid  | OCT 20            | 1927             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| Ed. J. P. Staeder & P. L. Wilcox |                     |                | NW 1/4 of NW 1/4                         |             |               |              | 40       | 172       |                  |               |                 |                 |                 |           |           |           |           | 1707        | 7     | Ist. Half Paid | MAY 31            | 1927             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| "                                |                     |                | SW 1/4 of NW 1/4                         |             |               |              | 40       | 165       |                  |               |                 |                 |                 |           |           |           |           | 1638        | 8     | Ist. Half Paid | MAY 31            | 1927             | 988             |         | 2491                |         | 5492                                   |         |                                       |         |      |      |    |      |  |  |  |
| "                                |                     |                | SE 1/4 of NW 1/4                         |             |               |              | 40       | 165       |                  |               |                 |                 |                 |           |           |           |           | 1638        | 9     | Ist. Half Paid | OCT 20            | 1927             | 7168            |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| Guistave Kulander                |                     |                | E 1/2 of NE 1/4 of NW 1/4 less 1 A. sch. |             |               |              | 19       | 82        |                  |               |                 |                 |                 |           |           |           |           | 814         | 10    | 2nd Half Paid  | OCT 20            | 1927             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| John A. Rittgers                 |                     |                | NE 1/4 of SW 1/4                         |             |               |              | 40       | 165       |                  |               |                 |                 |                 |           |           |           |           | 1638        | 11    | Ist. Half Paid | MAY 31            | 1927             | 6031            |         | 819                 |         | 819                                    |         |                                       |         |      |      |    |      |  |  |  |
| Lech Lake Land & Invest. Co.     |                     |                | NW 1/4 of SW 1/4                         |             |               |              | 40       | 137       |                  |               |                 |                 |                 |           |           |           |           | 1360        | 12    |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| Joe Eustice                      |                     |                | SW 1/4 of SW 1/4                         |             |               |              | 40       | 137       |                  |               |                 |                 |                 |           |           |           |           | 1360        | 13    | 2nd Half Paid  | OCT 11            | 1927             | 8779            |         | 680                 |         | 680                                    |         |                                       |         |      |      |    |      |  |  |  |
| John A. Rittgers                 |                     |                | SE 1/4 of SW 1/4                         |             |               |              | 40       | 110       |                  |               |                 |                 |                 |           |           |           |           | 1092        | 14    | Ist. Half Paid | OCT 20            | 1927             | 7777            |         | 546                 |         | 546                                    |         |                                       |         |      |      |    |      |  |  |  |
|                                  |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| Y. W. Presler                    |                     |                | NE 1/4 of SE 1/4                         |             |               |              | 40       | 137       |                  |               |                 |                 |                 |           |           |           |           | 1360        | 16    |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| "                                |                     |                | NW 1/4 of SE 1/4                         |             |               |              | 40       | 172       |                  |               |                 |                 |                 |           |           |           |           | 1707        | 17    |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| "                                |                     |                | SW 1/4 of SE 1/4                         |             |               |              | 40       | 172       |                  |               |                 |                 |                 |           |           |           |           | 1707        | 18    |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
| "                                |                     |                | SE 1/4 of SE 1/4                         |             |               |              | 40       | 298       |                  |               |                 |                 |                 |           |           |           |           | 2958        | 19    |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
|                                  |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |
|                                  |                     |                |  |             |               |              | 639      | 2815      |                  |               |                 |                 |                 |           |           |           |           |             | 27943 |                |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |

Cass County, Minnesota, for Taxes for the Year 1926

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID      | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS                                      |      |
|-----------|-----------|-----------|-----------|-------------|------|----------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|--|------|
| \$        | cts.      | \$        | cts.      | \$          | cts. | Month          | Day               | Year             | \$              | cts.    | \$                  | cts.    | \$                                     | cts.    | \$                                    | cts.   |      |
|           |           |           |           | 1360        | 1    | 1st. Half Paid | OCT 20            | 1927             |                 |         |                     |         |  |         |                                       |  |      |
|           |           |           |           | 4030        | 2    | Ist. Half Paid | MAY 25            | 1927             | 9806            |         | 4055                |         |  |         |                                       | Ref. Tran. # 1356 - 11/25/27<br>Waiver # 976 |      |
|           |           |           |           | 1360        | 3    | Ist. Half Paid | MAY 25            | 1927             |                 |         |                     |         |  |         |                                       |  |      |
|           |           |           |           | 1360        | 4    | Ist. Half Paid | MAY 25            | 1927             |                 |         |                     |         |  |         |                                       |  |      |
|           |           |           |           | 854         | 6    | 2nd Half Paid  | OCT 20            | 1927             |                 |         |                     |         |  |         | 982                                   | 854  | 1.28 |
|           |           |           |           | 1707        | 7    | Ist. Half Paid | MAY 31            | 1927             |                 |         |                     |         |  |         |                                       |  |      |
|           |           |           |           | 1638        | 8    | Ist. Half Paid | MAY 31            | 1927             | 988             |         | 2491                |         | 5492                                   |         |                                       |  |      |
|           |           |           |           | 1638        | 9    | Ist. Half Paid | OCT 20            | 1927             | 7168            |         |                     |         |  |         |                                       |  |      |
|           |           |           |           | 814         | 10   | 2nd Half Paid  | OCT 20            | 1927             |                 |         |                     |         |  |         | 936                                   | 814  | 1.22 |
|           |           |           |           | 1638        | 11   | Ist. Half Paid | MAY 31            | 1927             | 6031            |         | 819                 |         | 819                                    |         |                                       |  |      |
|           |           |           |           | 1360        | 12   |                |                   |                  |                 |         |                     |         |  |         | 1564                                  | 1360   | 2.04 |
|           |           |           |           | 1360        | 13   | 2nd Half Paid  | OCT 11            | 1927             | 8779            |         | 680                 |         | 680                                    |         |                                       |  |      |
|           |           |           |           | 1092        | 14   | Ist. Half Paid | OCT 20            | 1927             | 7777            |         | 546                 |         | 546                                    |         |                                       |  |      |
|           |           |           |           |             | 15   |                |                   |                  |                 |         |                     |         |  |         |                                       |  |      |
|           |           |           |           | 1360        | 16   |                |                   |                  |                 |         |                     |         |  |         | 1564                                  | 1360   | 2.04 |
|           |           |           |           | 1707        | 17   |                |                   |                  |                 |         |                     |         |  |         | 1963                                  | 1707   | 2.56 |
|           |           |           |           | 1707        | 18   |                |                   |                  |                 |         |                     |         |  |         | 1963                                  | 1707   | 2.56 |
|           |           |           |           | 2958        | 19   |                |                   |                  |                 |         |                     |         |  |         | 3402                                  | 2958   | 4.44 |
|           |           |           |           |             | 20   |                |                   |                  |                 |         |                     |         |  |         |                                       |  |      |
|           |           |           |           | 27943       |      |                |                   |                  |                 |         |                     |         |  |         | 8591                                  | 8592   |      |































































Tax List of Real Property in the Town of Turtle Lake

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                 | No. of Acres |               | VALUATION | No. School Dist. | School District |      |      |
|------------------------|---------------------|----------------|------------------------------|--------------|---------------|-----------|------------------|-----------------|------|------|
|                        |                     |                |                              | Sec. or Lot  | Town or Block |           |                  | Rate            | Rate | Rate |
| Charity Sanford        |                     |                | NE 1/4 of NE 1/4             | 30           | 141.18        | 141       |                  |                 |      |      |
| Albert Thomas          |                     |                | NW 1/4 of NE 1/4             |              | 40.84         | 140       |                  |                 |      |      |
| "                      |                     |                | SW 1/4 of NE 1/4             |              | 41.23         | 156       |                  |                 |      |      |
| Cuyuna Ore Land Co     |                     |                | SE 1/4 of NE 1/4             |              | 41.58         | 157       |                  |                 |      |      |
| H. L. Gordon           | Ralph Gobel         |                | NE 1/4 of NW 1/4             |              | 41.32         | 142       |                  |                 |      |      |
| A. T. Grove            |                     |                | NW 1/4 of NW 1/4 Lot 1       |              | 43.98         | 151       |                  |                 |      |      |
| E. T. Grove            |                     |                | SW 1/4 of NW 1/4 " 2         |              | 44.31         | 152       |                  |                 |      |      |
| Guy C. Goble           |                     |                | SE 1/4 of NW 1/4             |              | 41.46         | 171       |                  |                 |      |      |
| H. L. Gordon           |                     |                | NE 1/4 of SW 1/4             |              | 42.42         | 146       |                  |                 |      |      |
| "                      |                     |                | NW 1/4 of SW 1/4 " 3 less Ry |              | 43.11         | 148       |                  |                 |      |      |
| "                      |                     |                | SW 1/4 of SW 1/4 " 4 "       |              | 44.93         | 154       |                  |                 |      |      |
| "                      |                     |                | SE 1/4 of SW 1/4             |              | 38.27         | 131       |                  |                 |      |      |
| J. W. Goble            |                     |                | NE 1/4 of SE 1/4             |              | 41.65         | 166       |                  |                 |      |      |
| Albert Thomas          |                     |                | NW 1/4 of SE 1/4             |              | 41.82         | 172       |                  |                 |      |      |
| Addie Hilligoss        |                     |                | SW 1/4 of SE 1/4             |              | 41.61         | 172       |                  |                 |      |      |
| Eugene Grove           |                     |                | SE 1/4 of SE 1/4             |              | 39.83         | 150       |                  |                 |      |      |
|                        |                     |                |                              | 669.54       | 2449          |           |                  |                 |      |      |

Cass County, Minnesota, for Taxes for the Year 1926

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID     | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|---------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1400        | 1    | Paid in Fall  | OCT 28 1927       | 9824             |                 |         |                     |         | 1400                                   | 63      |                                       |         |
|           |           |           |           | 1390        | 2    | 2nd Half Paid | OCT 25 1927       |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1548        | 3    | 1st Half Paid | MAY 31 1927       |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1558        | 4    | 2nd Half Paid | OCT 25 1927       | 9327             |                 |         |                     |         | 1469                                   |         | 1469                                  |         |
|           |           |           |           |             | 5    |               |                   |                  |                 |         |                     |         |  |         | 1792 1558                             | 2.34    |
|           |           |           |           | 1409        | 6    | Paid in Fall  | AUG 9 1927        | 8182             |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1499        | 7    | 2nd Half Paid | OCT 31 1927       | 10900            |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1509        | 8    | 1st Half Paid | MAY 23 1927       | 4496             |                 |         |                     |         | 754                                    |         | 755                                   |         |
|           |           |           |           | 1697        | 9    | 2nd Half Paid | OCT 31 1927       | 10660            |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 10   | 1st Half Paid | MAY 6 1927        | 3284             |                 |         |                     |         | 849                                    |         | 848                                   |         |
|           |           |           |           | 1149        | 11   | 2nd Half Paid | OCT 25 1927       | 9323             |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1469        | 12   | 1st Half Paid | OCT 28 1927       | 6896             |                 |         |                     |         | 725                                    |         | 724                                   |         |
|           |           |           |           | 1529        | 13   | 2nd Half Paid | MAY 31 1927       | 9449             |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1300        | 14   | 1st Half Paid | OCT 28 1927       | 3683             |                 |         |                     |         | 1499                                   |         | 1499                                  |         |
|           |           |           |           |             | 15   | 2nd Half Paid | MAY 31 1927       | 3223             |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1648        | 16   | 1st Half Paid | OCT 25 1927       | 6896             |                 |         |                     |         | 650                                    |         | 650                                   |         |
|           |           |           |           | 1707        | 17   | Paid in Fall  | FEB 21 1927       | 1091             |                 |         |                     |         |  |         | 1648                                  |         |
|           |           |           |           | 1707        | 18   | 2nd Half Paid | OCT 25 1927       | 9323             |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1707        | 19   | 1st Half Paid | MAY 31 1927       | 6896             |                 |         |                     |         | 853                                    |         | 854                                   |         |
|           |           |           |           | 1489        | 20   | Paid in Fall  | OCT 31 1927       | 10668            |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      | 2nd Half Paid | MAY 23 1927       | 4496             |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 24308       |      |               |                   |                  |                 |         |                     |         | 1648                                   | 7544    | 12059                                 |         |
|           |           |           |           | 24309       |      |               |                   |                  |                 |         |                     |         |  |         |                                       |         |

See Abstract # 966 ✓



Tax List of Real Property in the Town of Turtle Lake

| IN WHOSE NAME ASSESSED               | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                                    | Sec. or Lot | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|--------------------------------------|---------------------|----------------|---|-------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                                      |                     |                |   |             |               | Rate         | Rate |           |                  |               | Rate            |                 |                 |
| Fred Chamberlain                     |                     |                | NE 1/4 of NE 1/4                                | 31          | 141           | 20           | 40   | 151       |                  |               |                 |                 |                 |
| Roy C. Goble                         |                     |                | NW 1/4 of NE 1/4                                |             |               |              | 40   | 165       |                  |               |                 |                 |                 |
| Han Mc Dowell                        |                     |                | SW 1/4 of NE 1/4                                |             |               |              | 40   | 137       |                  |               |                 |                 |                 |
| F. C. & Minnie Schweikert            |                     |                | SE 1/4 of NE 1/4                                |             |               |              | 40   | 165       |                  |               |                 |                 |                 |
| Roy C. Goble                         |                     |                | NE 1/4 of NW 1/4 less 5.40 R.R. full lathrop    |             |               |              | 34   | 60        |                  |               |                 |                 |                 |
| M. B. Knudsen                        |                     |                | NW 1/4 of NW 1/4 Lot 1                          |             |               |              | 43   | 32        |                  |               |                 |                 |                 |
| Elizabeth Bach                       |                     |                | SW 1/4 of NW 1/4 2 less 2.829                   |             |               |              | 37   | 65        |                  |               |                 |                 |                 |
| M. & J. R. R. Co. (Vill. of Lathrop) |                     |                | SE 1/4 of NW 1/4 less Rl. way                   |             |               |              | 38   |           |                  |               |                 |                 |                 |
| H. P. Hoban                          |                     |                | 1/2 A. of NE 1/4 NW 1/4                         |             |               |              | 150  | 13        |                  |               |                 |                 |                 |
| Albert Thomas                        |                     |                | NE 1/4 of SW 1/4 Lot 3                          |             |               |              | 19   | 45        |                  |               |                 |                 |                 |
| Alfred M. Smith                      |                     |                | NW 1/4 of SW 1/4                                |             |               |              |      |           |                  |               |                 |                 |                 |
| Fred C. & Minnie Schweikert          |                     |                | SW 1/4 of SW 1/4 Lot less platy Kings Green 500 |             |               |              | 500  | 43        |                  |               |                 |                 |                 |
| Han McDowell                         |                     |                | SE 1/4 of SW 1/4                                |             |               |              |      |           |                  |               |                 |                 |                 |
| N. E. McLaughlin                     |                     |                | 5.15 A. of Lot 3                                |             |               |              | 515  | 270       |                  |               |                 |                 |                 |
| Fred C. & Minnie Schweikert          |                     |                | NE 1/4 of SE 1/4                                |             |               |              | 40   | 206       |                  |               |                 |                 |                 |
| Addie Cline                          |                     |                | NW 1/4 of SE 1/4 Lot 4 less Rl. way & W 3/4     |             |               |              | 33   | 113       |                  |               |                 |                 |                 |
| James L. McCamp                      | Alfred W. Smith     |                | SW 1/4 of SE 1/4 Lot 5 - 1 acre                 |             |               |              | 24   | 75        |                  |               |                 |                 |                 |
|                                      |                     |                | SE 1/4 of SE 1/4                                |             |               |              | 40   | 206       |                  |               |                 |                 |                 |
|                                      |                     |                | W 3/4 Lot 4                                     |             |               |              | 3    | 34        |                  |               |                 |                 |                 |
|                                      |                     |                | 1/2 A. Lot 5                                    |             |               |              | 1    | 9         |                  |               |                 |                 |                 |
|                                      |                     |                |   |             |               |              |      | 486.42    | 27.43            |               |                 |                 |                 |
|                                      |                     |                |   |             |               |              |      | (486.40)  |                  |               |                 |                 |                 |

Cass County, Minnesota, for Taxes for the Year 1926

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID                  | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|----------------------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |                            |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1499        | 1    | 2nd Half Paid OCT 31 1927  | 10946             |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1638        | 2    | 1st. Half Paid MAY 31 1927 | 6997              |                  | 950             |         |                     | 749     |  |         |                                       |         |
|           |           |           |           | 1360        | 3    | Paid in Full OCT 31 1927   | 10125             |                  |                 |         |                     | 1638    |  |         | 1564                                  | 1360    |
|           |           |           |           | 1638        | 4    |                            |                   |                  |                 |         |                     |         |  |         | 1884                                  | 1638    |
|           |           |           |           | 2759        | 6    | Paid in Full OCT 31 1927   | 10125             |                  |                 |         |                     | 2759    |  |         |                                       |         |
|           |           |           |           | 2213        | 7    | Paid in Full OCT 31 1927   | 11128             |                  |                 |         |                     | 2213    |  |         |                                       |         |
|           |           |           |           | 1926        | 8    |                            |                   |                  |                 |         |                     |         |  |         | 2215                                  | 1926    |
|           |           |           |           | 1548        | 9    |                            |                   |                  |                 |         |                     |         |  |         | 1780                                  | 1548    |
|           |           |           |           | 129         | 10   | Paid in Full SEP 20 1927   | 8411              |                  |                 |         |                     | 129     |  |         |                                       |         |
|           |           |           |           | 1658        | 11   | Paid in Full FEB 9 1927    | 657               | 1658             |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 427         | 18   | 2nd Half Paid OCT 25 1927  | 8913              |                  |                 |         |                     | 2.13    |  |         |                                       |         |
|           |           |           |           | 2680        | 15   | 1st. Half Paid MAY 13 1927 | 3466              |                  | 1340            |         |                     | 214     |  |         |                                       |         |
|           |           |           |           | 2045        | 16   |                            |                   |                  |                 |         |                     |         |  |         | 2352                                  | 2045    |
|           |           |           |           | 1122        | 17   |                            |                   |                  |                 |         |                     |         |  |         | 1290                                  | 1122    |
|           |           |           |           | 2114        | 18   |                            |                   |                  |                 |         |                     |         |  |         | 2431                                  | 2114    |
|           |           |           |           | 2045        | 19   |                            |                   |                  |                 |         |                     |         |  |         | 2352                                  | 2045    |
|           |           |           |           | 337         | 20   |                            |                   |                  |                 |         |                     |         |  |         | 388                                   | 337     |
|           |           |           |           | 89          | 15   | 2nd Half Paid SEP 16 1927  | 8386              |                  | 45              |         |                     | 44      |  |         |                                       |         |
|           |           |           |           | 27227       |      | 1st. Half Paid MAY 13 1927 | 3466              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 27227       |      |                            |                   |                  | 1658            | 2348    |                     | 9086    |  |         |                                       |         |























Tax List of Real Property in the Town of Turtle Lake

SECURITY BLANK BOOK AND PRINTING CO., ST. CLOUD, MINN. 56202

| IN WHOSE NAME ASSESSED                     | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                                       | Sec. or Lot | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|--|---------------------|----------------|--|-------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|  |                     |                |  |             |               | Rate         | Rate |           |                  |               | Rate            |                 |                 |
| Egbert Bradley                             |                     |                | NE 1/4 of NE 1/4 Lot 2                             | 7           | 14230         | 890          | 77   |           |                  |               |                 |                 |                 |
| C. A. Belber                               | J. R. McQueen       |                | NW 1/4 of NE 1/4 " 3                               |             |               | 3435         | 295  |           |                  |               |                 |                 |                 |
| Frank Bedeau                               |                     |                | SW 1/4 of NE 1/4 " 7                               |             |               | 3435         | 295  |           |                  |               |                 |                 |                 |
| Gus Kulander, S. H. Gerber & A. S. Hoiland |                     |                | SE 1/4 of NE 1/4 " 5                               |             |               | 2920         | 251  |           |                  |               |                 |                 |                 |
| John Munnell (Kate & Maush)                |                     | less 11.1 ac   | Trail (Coch Lake Park) " 2                         | 15          |               | 4300<br>5418 | 286  |           |                  |               |                 |                 |                 |
| S. H. Gerber                               |                     |                | NE 1/4 of NW 1/4 W 1/2 of Lot 2                    |             |               | 20           | 82   |           |                  |               |                 |                 |                 |
| Stella Hunt Mitchell Johnson               |                     |                | NW 1/4 of NW 1/4 E 1/2 of " 2 in NE corner         |             |               | 20           | 224  |           |                  |               |                 |                 |                 |
| Simon Felix Johnson                        |                     |                | SW 1/4 of NW 1/4 W 1/2 SW 1/4 NW 1/4               | 16          |               | 20           | 82   |           |                  |               |                 |                 |                 |
| A. S. Hoiland                              |                     |                | SE 1/4 of NW 1/4 E 1/2 SW 1/4 NW 1/4               |             |               | 20           | 82   |           |                  |               |                 |                 |                 |
| C. H. Maratz                               |                     |                | SE 1/4 of NE 1/4 & NE 1/4 SE 1/4                   |             |               | 80           | 329  |           |                  |               |                 |                 |                 |
| Philomena Aitken & Isabel Aitken           |                     |                | NE 1/4 of SW 1/4                                   |             |               | 40           | 165  |           |                  |               |                 |                 |                 |
| Ernest Miller                              |                     |                | NW 1/4 of SW 1/4 S 1/2 SE 1/4 NE 1/4               | 17          |               | 20           | 82   |           |                  |               |                 |                 |                 |
| Egbert Bradley                             |                     |                | SW 1/4 of SW 1/4 NE 1/4 NE 1/4 N 1/2 SE 1/4 NE 1/4 |             |               | 60           | 247  |           |                  |               |                 |                 |                 |
| Chas Aitken                                |                     |                | SE 1/4 of SW 1/4 W 1/2 NE 1/4 SE 1/4               |             |               | 20           | 82   |           |                  |               |                 |                 |                 |
| Bedeance or Geo. Bedeau                    |                     |                | Lot 6  |             |               | 1855         | 159  |           |                  |               |                 |                 |                 |
| Gus Kulander, S. H. Gerber & A. S. Hoiland |                     |                | NE 1/4 of SE 1/4 N 1/2 SE 1/4 NW 1/4               |             |               | 20           | 103  |           |                  |               |                 |                 |                 |
| The U. S. Natl. Bk. of Superior Wis.       |                     |                | NW 1/4 of SE 1/4 NW 1/4 NE 1/4                     |             |               | 40           | 206  |           |                  |               |                 |                 |                 |
| "  |                     |                | SW 1/4 of SE 1/4 N 1/2 SW 1/4 NE 1/4               |             |               | 20           | 103  |           |                  |               |                 |                 |                 |
| Philomena & Isabel Aitken                  |                     |                | SE 1/4 of SE 1/4 N 1/2 SE 1/4 SW 1/4 SE 1/4        |             |               | 20           | 172  |           |                  |               |                 |                 |                 |
| L. H. Ryerne                               |                     |                | 1/2 acre in NE corner of Lot 20                    | 15          | 14230         | 450          | 39   |           |                  |               |                 |                 |                 |

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Cass County, Minnesota, for Taxes for the Year 1926

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID      | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|----------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |                |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 764         | 1    | PAID in Full   | MAY 31 1927       | 6166             |                 | 764     |                     |         |  |         |                                       |         |
|           |           |           |           | 7928        | 2    | Paid in Full   | MAY 25 1927       | 3964             |                 | 7928    |                     |         |  |         |                                       |         |
|           |           |           |           | 2928        | 3    |                |                   |                  |                 |         |                     |         | 3367                                   | 2928    | 4.39                                  |         |
|           |           |           |           | 2491        | 4    | 1st. Half Paid | MAY 31 1927       | 6538             |                 | 1245    |                     |         | 1433                                   | 1246    | 1.87                                  |         |
|           |           |           |           | 7839        | 5    |                |                   |                  |                 |         |                     |         | 3265                                   | 2839    | 4.26                                  |         |
|           |           |           |           | 814         | 6    |                |                   |                  |                 |         |                     |         | 936                                    | 814     | 1.22                                  |         |
|           |           |           |           | 2223        | 7    | 1st Half Paid  | JUL 9 1927        | 7346             |                 |         |                     |         | 1278                                   | 1111    | 1.67                                  |         |
|           |           |           |           | 814         | 8    |                |                   |                  |                 |         |                     |         | 936                                    | 814     | 1.22                                  |         |
|           |           |           |           | 814         | 9    | 2nd Half Paid  | OCT 24 1927       | 9260             |                 | 407     |                     | 407     |  |         |                                       |         |
|           |           |           |           | 3266        | 10   | 1st. Half Paid | MAY 31 1927       | 10546            |                 | 1633    |                     | 1633    |  |         |                                       |         |
|           |           |           |           | 1638        | 11   | 2nd Half Paid  | OCT 28 1927       | 9816             |                 |         |                     |         | 1884                                   | 1638    | 2.46                                  |         |
|           |           |           |           | 814         | 12   | 1st. Half Paid | MAY 31 1927       | 3011             |                 | 407     |                     | 407     |  |         |                                       |         |
|           |           |           |           | 2452        | 13   | PAID in Full   | MAY 31 1927       | 6166             |                 | 2452    |                     |         |  |         |                                       |         |
|           |           |           |           | 814         | 14   |                |                   |                  |                 |         |                     |         | 936                                    | 814     | 1.22                                  |         |
|           |           |           |           | 1578        | 15   |                |                   |                  |                 |         |                     |         | 1815                                   | 1578    | 2.37                                  |         |
|           |           |           |           | 1022        | 16   |                |                   |                  |                 |         |                     |         | 1175                                   | 1022    | 1.53                                  |         |
|           |           |           |           | 2045        | 17   |                |                   |                  |                 |         |                     |         | 2352                                   | 2045    | 3.07                                  |         |
|           |           |           |           | 1022        | 18   |                |                   |                  |                 |         |                     |         | 1175                                   | 1022    | 1.53                                  |         |
|           |           |           |           | 1707        | 19   |                |                   |                  |                 |         |                     |         | 1963                                   | 1707    | 2.56                                  |         |
|           |           |           |           | 388         | 20   | PAID in Full   | MAR 30 1927       | 2777             |                 | 388     |                     |         |  |         |                                       |         |
|           |           |           |           | 33361       |      |                |                   |                  |                 | 10224   |                     | 3559    |  |         |                                       |         |

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Tax List of Real Property in the Town of Turtle Lake

Cass County, Minnesota, for Taxes for the Year 1926

PLATED

| IN WHOSE NAME ASSESSED                   | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION    | Sec. or Lot | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID    | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |     |     |
|--|---------------------|----------------|-----------------|-------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|--------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|-----|-----|
|  |                     |                |                 |             |               | Rate         | Rate |           |                  |               | Rate            | No.             | No.             |           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         | No. | No. |
| <del>J. W. Pearson &amp; Katherine</del> | <del>Pittman</del>  |                | Leech Lake Park | 1           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 1    | Paid in Full | MAR               | 30               | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  | "                   |                | "               | 2           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 2    | Paid in Full | MAR               | 30               | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  | "                   |                | "               | 3           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 3    | Paid in Full | MAR               | 30               | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  | "                   |                | "               | 4           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 4    | Paid in Full | MAR               | 30               | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  | "                   |                | "               | 5           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 5    | Paid in Full | MAR               | 30               | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  | "                   |                | "               | 6           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 6    | Paid in Full | MAR               | 30               | 1927            |         |                     |         |  |         |                                       |         |     |     |
| J. W. Pearson                            |                     |                |                 | 7           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 7    | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 8           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 8    | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 9           |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 9    | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 10          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 10   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 11          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 11   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 12          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 12   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 13          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 13   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 14          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 14   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 15          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 15   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 16          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 16   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 17          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 17   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 18          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 18   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 19          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 19   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
| "  |                     |                |                 | 20          |               |              |      | 40        |                  |               |                 |                 |                 |           |           |           |           | 397         | 20   | Paid in Full | APR               | 1                | 1927            |         |                     |         |  |         |                                       |         |     |     |
|  |                     |                |                 |             |               |              |      | 800       |                  |               |                 |                 |                 |           |           |           |           | 7940        |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |     |     |
|  |                     |                |                 |             |               |              |      |           |                  |               |                 |                 |                 |           |           |           |           | 7941        |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |     |     |

2777

2382 ✓

2819

5558 ✓

7940







Tax List of Real Property in the Town of Turtle Lake

Cass County, Minnesota, for Taxes for the Year 1926

SECURITY BLANK BOOK AND PRINTING CO., ST. CLOUD, MINN. 7206

PLATTED

| IN WHOSE NAME ASSESSED    | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION      | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |      |    |      |    |      |
|---------------------------|---------------------|----------------|-------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|----|------|----|------|
|                           |                     |                |                   |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Rng.            | Acres           |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         | 100's                                  | Dollars | \$                                    |         | cts. | \$ | cts. | \$ | cts. |
| <del>Joe D. Rimbold</del> | David M. King       |                | Kings Green Shore | 1           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                         | "                   |                |                   | 2           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                         | "                   |                |                   | 3           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                         | "                   |                |                   | 4           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                         | "                   |                | Out Lot           | 5           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                         | "                   |                | " "               | 6           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                         | "                   |                | " "               | 7           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
| "                         | "                   |                |                   | 8           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 9           |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 10          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 11          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 12          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 13          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 14          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 15          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 16          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 17          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 18          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 19          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |
|                           |                     |                |                   | 20          |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |    |      |

See previous page for valuation

Out Lot

A.

B.

C.