

Assessment Book

FOR THE YEAR

1934

Town of Turtle Lake

CASS COUNTY

MINNESOTA

---

FREE PRESS COMPANY

PRINTERS, LITHOGRAPHERS, STATIONERS AND BINDERS

MANKATO, MINNESOTA

OFFICE OF  
COUNTY AUDITOR

County, \_\_\_\_\_ 1934.  
To \_\_\_\_\_ Assessor  
of \_\_\_\_\_ in the County aforesaid.

According to the requirements of law, I herewith deliver to you the Real and Personal Property Assessment Book of the said \_\_\_\_\_ for the year 1934, and I hereby direct you to assess all property and make return thereof to me as required by law prescribing your duties.

A form of return to be signed by you is appended to this book.

\_\_\_\_\_ County Auditor.

Auditor's Office, Cass County, Minnesota

I, L. C. Peterson, Auditor of Cass County, and State of Minnesota, do hereby certify that the following is a correct list of taxes levied on the Real and Personal Property in the Town of Turtle Lake in said County, for the year 1934.

Witness my hand and official seal this 5th day of January, 1935.

(SEAL) \_\_\_\_\_  
County Auditor.

Treasurer's Office, Cass County, Minnesota

Received this, the first Monday (being the 7th day) of January, A. D. 1935, of L. C. Peterson Auditor of Cass County, Minnesota, the Tax List of all taxable Real and Personal Property in the Town of Turtle Lake in said County, for the year A. D. 1934, as specified above, and amounting to \_\_\_\_\_

Sixty three Forty seven and 7/100 DOLLARS  
W. J. McKeown  
County Treasurer.

Office of County Treasurer, Cass County, Minnesota

To \_\_\_\_\_  
L. C. Peterson, County Auditor  
January 6 1935

Sir: I herewith return to you the Tax List for the Town of Turtle Lake in said Cass County, for the year 1934, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "One Half Paid," or "Paid in Full," as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of Real Property against which the taxes remain unpaid is delinquent for said year.

W. J. McKeown  
County Treasurer.

Auditor's Office, Cass County, Minnesota

January 6 1935  
I hereby certify that on the first Monday in January, 1935, I received of W. J. McKeown, County Treasurer, the Tax List of the Town of Turtle Lake in said County of Cass, for the year 1934, and that I have compared the said list with the statements received for by said Treasurer, which are on file in my office and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) \_\_\_\_\_  
County Auditor.



### TABULAR SCHEDULE OF VALUATIONS

LEVIED IN THE Town OF Jurtle Lake

| No. of School Dist. | VALUATION BY SCHOOL DISTRICT |             |                                   |   |   |   |   | RATE OF STATE TAXES |                      |                     |                            |                                    |                   |                  | RATE OF COUNTY TAXES |                     |                      |                    |                                  |                    |                   | RATE OF TOWN TAXES      |                          |                                   |  |  |  |  |
|---------------------|------------------------------|-------------|-----------------------------------|---|---|---|---|---------------------|----------------------|---------------------|----------------------------|------------------------------------|-------------------|------------------|----------------------|---------------------|----------------------|--------------------|----------------------------------|--------------------|-------------------|-------------------------|--------------------------|-----------------------------------|--|--|--|--|
|                     | Money and Credits<br>Dollars | Total Acres | Average Value Per Acre<br>Dollars | Value of Lands other than Town Lots Including Structures<br>Dollars | Value of Town and City Lots Including Structures<br>Dollars | Personal Property except Money and Credits<br>Dollars | Total Value of all Taxable Property except Money and Credits<br>Dollars | State Rev.<br>Mills | State Sch'l<br>Mills | Tchr. Ret.<br>Mills | Minn. Gen'l Hosp.<br>Mills | Total Rate of State Taxes<br>Mills | Co. Rev.<br>Mills | Co. R&B<br>Mills | Co. Poor<br>Mills    | Road Main.<br>Mills | Bond & Int.<br>Mills | Sink- ing<br>Mills | Total Rate of Co. Taxes<br>Mills | Town Rev.<br>Mills | Twn. R&B<br>Mills | Town Mill Drag<br>Mills | Twn. State Loan<br>Mills | Total Rate of Twn. Taxes<br>Mills |  |  |  |  |
| Un.                 |                              | 24286.08    |                                   | 56349   | 489   | 2074  | 10.57   | 1.23                | 12.57                | 11.42               | 5.71                       | 11.42                              | 14.66             | 1.97             | 14.57                | 4.23                | 1.5                  | 1.0                | 16.22                            | 24.23              |                   |                         |                          |                                   |  |  |  |  |
| <b>TOTAL</b>        |                              |             |                                   |   |   |   |   |                     |                      |                     |                            |                                    |                   |                  |                      |                     |                      |                    |                                  |                    |                   |                         |                          |                                   |  |  |  |  |

### RATES AND TAXES

COUNTY OF CASS, STATE OF MINNESOTA

| RATE OF SCHOOL TAXES                               |                 |                       |                                |                              |                      |         |            |                  |                        | TAXES LEVIED                                       |                |              |         |            |                       |                        |                |        |  |
|--|-----------------|-----------------------|--------------------------------|------------------------------|----------------------|---------|------------|------------------|------------------------|--|----------------|--------------|---------|------------|-----------------------|------------------------|----------------|--------|--|
| LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |                 |                       |                                |                              | SUMMARY OF ALL TAXES |         |            |                  |                        | LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |                |              |         |            | SUMMARY OF ALL TAXES  |                        |                |        |  |
| Sch'l Loc'l Mill                                   | Sch'l Sp'l Mill | Sch'l State Loan Mill | Total Rate of Sch'l Taxes Mill | Total Rate of all Taxes Mill | Local 1 Mill         | Special | State Loan | Total School Tax | FUNDS                  | Rate   | Amount         | Local 1 Mill | Special | State Loan | Total School Tax      | FUNDS                  | Rate           | Amount |  |
| 1.2037   | 4.51            |                       | 2.88                           | 1.775                        |                      |         |            |                  | State Revenue          |  | 62270          |              |         |            |                       | State Revenue          |                | 62270  |  |
|  |                 |                       |                                |                              |                      |         |            |                  | State School           |  | 7246           |              |         |            |                       | State School           |                | 7246   |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Teachers Ins. and Ret. |  | 884            |              |         |            |                       | Teachers Ins. and Ret. |                | 884    |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Minn. Gen'l Hospital   |  | 3358           |              |         |            |                       | Minn. Gen'l Hospital   |                | 3358   |  |
|  |                 |                       |                                |                              |                      |         |            |                  | County Revenue         |  | 67278          |              |         |            |                       | County Revenue         |                | 67278  |  |
|  |                 |                       |                                |                              |                      |         |            |                  | County Road and Bridge |  | 33639          |              |         |            |                       | County Road and Bridge |                | 33639  |  |
|  |                 |                       |                                |                              |                      |         |            |                  | County Poor            |  | 67278          |              |         |            | County Poor           |                        | 67278          |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Bond and Interest      |  | 86306          |              |         |            | Bond and Interest     |                        | 86306          |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Sinking                |  | 11311          |              |         |            | Sinking               |                        | 11311          |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Town Revenue           |  | 24970          |              |         |            | Town Revenue          |                        | 24970          |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Town Road & Bridge     |  | 88368          |              |         |            | Town Road & Bridge    |                        | 88368          |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Town 1 Mill Drag       |  | 5891           |              |         |            | Town 1 Mill Drag      |                        | 5891           |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Town State Loan        |  |                |              |         |            | Town State Loan       |                        |                |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Fire Patrol Telephone  |  | 11782          |              |         |            | Fire Patrol Telephone |                        | 11782          |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | School Local, 1 Mill   |  | 5891           |              |         |            | School Local, 1 Mill  |                        | 5891           |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | School Special         |  | 170004         |              |         |            | School Special        |                        | 170004         |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | School State Loan      |  | 76569          |              |         |            | School State Loan     |                        | 76569          |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | School                 |  |                |              |         |            | School                |                        |                |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | Money and Credits      |  |                |              |         |            | Money and Credits     |                        |                |        |  |
|  |                 |                       |                                |                              |                      |         |            |                  | <b>TOTAL</b>           |  | <b>6347.77</b> |              |         |            | <b>TOTAL</b>          |                        | <b>6347.77</b> |        |  |

Total Number of Acres... Total Levy, \$ 6347.77 Book Footings, \$ 6346.22

I, J. G. Peterson, Auditor of said County and State of Minnesota, do hereby certify that the foregoing is a true and correct schedule, showing the valuation of all the taxable property in the Town of Jurtle Lake in said County, the several rates of taxation and totals of the several Tax Funds levied thereon for the year A. D. 1934.

Witness my hand and official seal this 23rd day of June, A. D. 1934.

J. G. Peterson  
County Auditor.





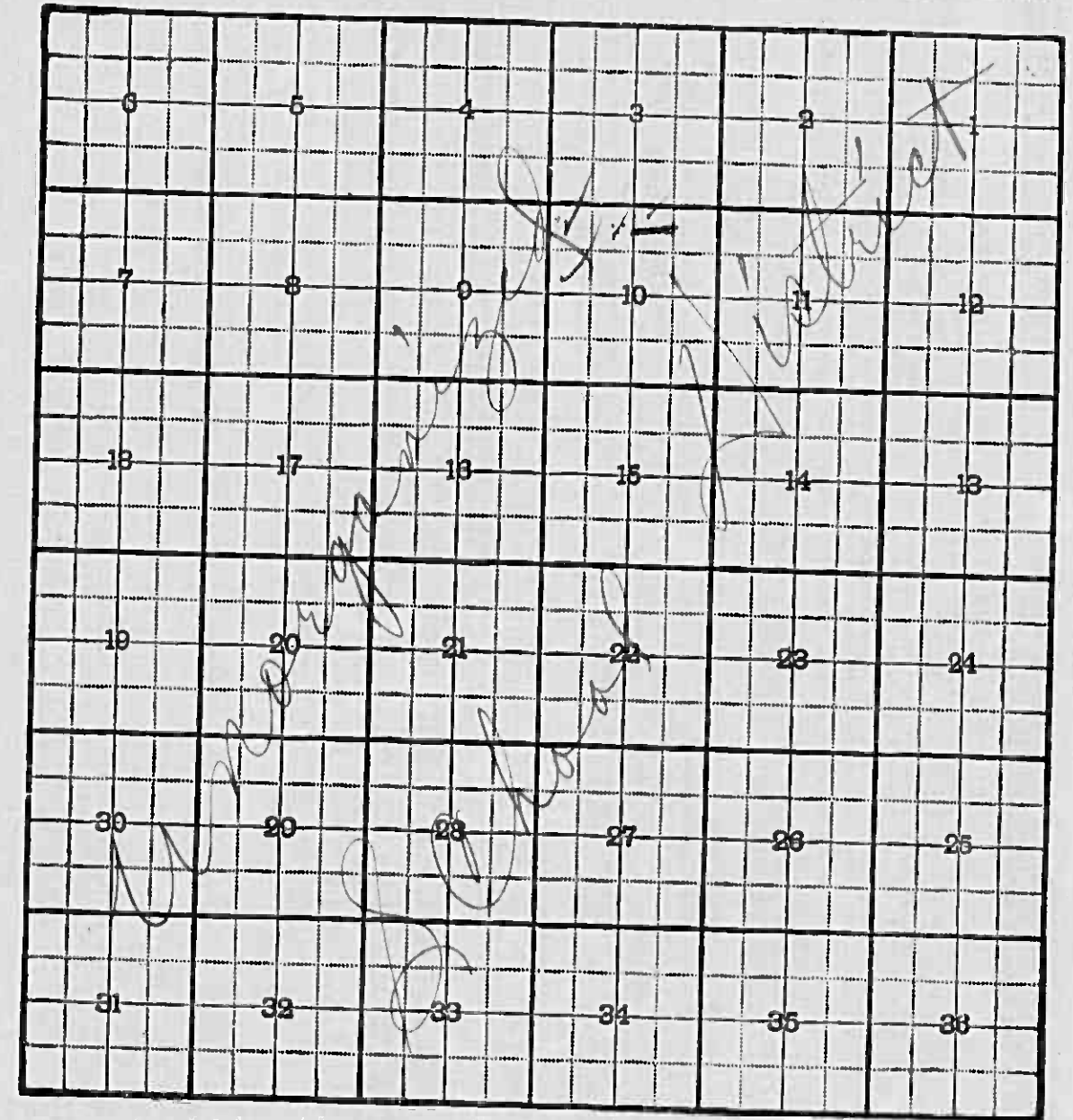
Collection of Taxes of 1934, of Cass County, Minnesota

| FUNDS                    | March Settlement<br>1934 | June Settlement<br>1934 | October Settlement<br>1934 | Forfeited Sale<br>1934 | Amount Collected from<br>Nov. 1934 to first<br>Monday in Jan. 1935 | TOTAL<br>COLLECTED | BALANCE<br>UNCOLLECTED |
|--------------------------|--------------------------|-------------------------|----------------------------|------------------------|--|--------------------|------------------------|
| State Revenue            | 3394                     | 8560                    | 12217                      |                        | 1769   |                    |                        |
| State School             | 395                      | 996                     | 1422                       |                        | 206  |                    |                        |
| Teacher's Ins. & Ret. Fd | 48                       | 121                     | 173                        |                        | 25   |                    |                        |
| Minnesota Gen. Hosp.     | 183                      | 462                     | 659                        |                        | 95   |                    |                        |
| County Revenue           | 3667                     | 9248                    | 13200                      |                        | 1911   |                    |                        |
| County Road and Bridge   | 1833                     | 4634                    | 6600                       |                        | 955  |                    |                        |
| County Poor              | 3667                     | 9248                    | 13200                      |                        | 1911   |                    |                        |
| County Bond & Int.       | 4704                     | 11865                   | 16933                      |                        | 2451   |                    |                        |
| Sinking                  | 617                      | 1555                    | 2219                       |                        | 321  |                    |                        |
| Town Revenue             | 1358                     | 3426                    | 4889                       |                        | 708  |                    |                        |
| Town Road and Bridge     | 4816                     | 12147                   | 17338                      |                        | 2510   |                    |                        |
| Town 1 Mill Drag         | 321                      | 810                     | 1156                       |                        | 167  |                    |                        |
| Town State Loan          | 642                      | 1620                    | 2312                       |                        | 335  |                    |                        |
| Fire Patrol              | 642                      | 1620                    | 2312                       |                        | 335  |                    |                        |
| School Local 1 Mill      | 321                      | 810                     | 1156                       |                        | 167  |                    |                        |
| School Special           | 6542                     | 16495                   | 23545                      |                        | 3409   |                    |                        |
| School State Loan        | 1448                     | 3652                    | 5213                       |                        | 755  |                    |                        |
| School                   |                          |                         |                            |                        |  |                    |                        |
| Money and Credits        |                          |                         |                            |                        |  |                    |                        |
| TOTALS                   | 34598                    | 87259                   | 124544                     |                        | 18030  |                    |                        |

| SCHOOL DISTRICTS    | March Settlement |         |            |       | June Settlement |         |            |       | October Settlement |         |            |       | Forfeited Settlement |         |            |       | Nov. to January |         |            |       | Total Collected | Balance Uncollected |
|---------------------|------------------|---------|------------|-------|-----------------|---------|------------|-------|--------------------|---------|------------|-------|----------------------|---------|------------|-------|-----------------|---------|------------|-------|-----------------|---------------------|
|                     | Local Mill       | Special | State Loan | Total | Local Mill      | Special | State Loan | Total | Local Mill         | Special | State Loan | Total | Local Mill           | Special | State Loan | Total | Local Mill      | Special | State Loan | Total |                 |                     |
| School District No. |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |
| TOTALS              |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |

For Convenience of Auditor in Showing Boundaries of School Districts

Township 141-142 Range No. 30 Mer. P. M.



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DIRECTIONS TO ASSESSOR

OFFICE OF COUNTY AUDITOR

CASS

County, Minn. APR 24 1934.

Hauge Conkey Assessor of the Town of Turtle Lake IN THE COUNTY AFORESAID.

According to the requirements of law, I herewith deliver to you the Real and Personal Property Assessment Book for the said Town for the year 1934, and I hereby direct you to assess all property and make return thereof to me as required by the law prescribing your duties hereunto annexed.

A form of the return to be signed by you is appended to this book.

County Auditor.

(Section Numbers refer to Mason's Minn. Statutes 1927.)

EXTRACTS FROM LAWS

WHEN LISTED AND ASSESSED

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Assessor's Report on Tree Bounty in the Town of \_\_\_\_\_, County of \_\_\_\_\_, Minn., 1934.

Table with columns: NAMES OF PERSONS CLAIMING COMPENSATION FOR TREES, POST OFFICE ADDRESS, DESCRIPTION OF LAND UPON WHICH TREES ARE GROWING, Sec., Twp., Range, No. of Acres of Trees, Were Trees originally planted, Have Trees been kept in that condition, Condition of Trees, REMARKS.

I hereby certify this to be a true statement of the extent and condition of Groves and Lines of trees in said Town and County, as ascertained by examination as provided by Section 6250 of the General Statutes 1923.

Dated \_\_\_\_\_ 1934.

Assessor.

UNPLATED P. E.

PLATED P. E.











Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000 assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1934.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATIONS, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1935, June Settlement 1935, November Settlement 1935, Collections to First Monday in January 1936, Delinquent on First Monday in January 1936, Total Delinquent Tax and Penalty, REMARKS.











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Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

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Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1934.

| IN WHOSE NAME ASSESSED                  | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |  |               |       | No. School District | Indicate Homestead | ASSESSOR'S VALUATIONS   |  |                             |   |   | EQUALIZED VALUES                                       |   |  | SOLD FOR TAXES |
|---|---------------------|-------------------------|--|---------------|-------|---------------------|--------------------|-------------------------|--|-----------------------------|---|---|--|---|--|----------------|
|   |                     | SUBDIVISION             | Sec. of Lot                            | Town or Block | Range |                     |                    | Number of Acres of Land | True and Full Value of Land Exclusive of Structures and Improvements | Structures and Improvements | True and Full Value of Land Including All Structures and Improvements | Assessed Value of Homesteads up to \$4000 at 20 Per Cent Class 3B | Assessed Value of Remainder at 33 1/3 Per Cent Class 3 | Total Assessed Value of Land Including All Structures, Improvements and Machinery | Total Assessed Value As Equalized by the Board of Review |                |
| Henry L. Evenson                        |                     | NE 1/4 of NE 1/4        | 14                                     | 14            | 30    | 40                  | Yes                | 265                     | 150  | 415                         | 215   | 83  | 46   |   | SOLD FOR TAXES   |                |
| "                                       |                     | NW 1/4 of NE 1/4        |  |               |       | 40                  | "                  | 220                     |  | 220                         | 44  | 44  | 44   |   | SOLD FOR TAXES   |                |
| "                                       |                     | SW 1/4 of NE 1/4        |  |               |       | 40                  | "                  | 220                     |  | 220                         | 44  | 44  | 44   |   | SOLD FOR TAXES   |                |
| "                                       |                     | SE 1/4 of NE 1/4        |  |               |       | 40                  | "                  | 220                     |  | 220                         | 44  | 44  | 44   |   | SOLD FOR TAXES   |                |
| Frank & Monty Mtg. Corp.                |                     | NE 1/4 of NW 1/4        | W20                                    |               |       | 20                  | No                 | 111                     |  | 111                         | 37  | 37  |  |   |  |                |
| F. L. Wilcox                            |                     | NW 1/4 of NW 1/4        |  |               |       | 40                  | No                 | 222                     |  | 222                         | 74  | 74  | 74   |   | SOLD FOR TAXES   |                |
| "                                       |                     | SW 1/4 of NW 1/4        |  |               |       | 40                  | No                 | 222                     |  | 222                         | 74  | 74  | 74   |   | SOLD FOR TAXES   |                |
| "                                       |                     | SE 1/4 of NW 1/4        |  |               |       | 40                  | No                 | 222                     |  | 222                         | 74  | 74  | 74   |   | SOLD FOR TAXES   |                |
| Quetage Kulander                        |                     | NE 1/4 of SW 1/4        | E 1/2 of NW 1/4 NW 1/4 less 1 ac. Sch. |               |       | 19                  | No                 | 219                     |  | 219                         | 73  | 73  | 73   |   | SOLD FOR TAXES   |                |
| Olaf G. Thorsdson                       | Olaf Hanson         | NE 1/4 of SW 1/4        |  |               |       | 40                  | No                 | 222                     |  | 222                         | 74  | 74  | 74   |   | SOLD FOR TAXES   |                |
| Beck Lake Land & Inv. Co.               |                     | NW 1/4 of SW 1/4        |  |               |       | 40                  | No                 | 222                     |  | 222                         | 74  | 74  | 74   |   | SOLD FOR TAXES   |                |
| Joe Eustis                              |                     | SW 1/4 of SW 1/4        |  |               |       | 40                  | No                 | 222                     |  | 222                         | 74  | 74  | 74   |   | SOLD FOR TAXES   |                |
| Olaf G. Thorsdson                       | Sam Barrows         | SE 1/4 of SW 1/4        |  |               |       | 40                  | No                 | 222                     |  | 222                         | 74  | 74  | 74   |   | SOLD FOR TAXES   |                |
| State of Minn. (Dept. of Rural Credits) |                     | NE 1/4 of SE 1/4        |  |               |       |                     |                    |                         |  |                             |   |   |  |   |  |                |
| "                                       |                     | NW 1/4 of SE 1/4        |  |               |       |                     |                    |                         |  |                             |   |   |  |   |  |                |
| "                                       |                     | SW 1/4 of SE 1/4        |  |               |       |                     |                    |                         |  |                             |   |   |  |   |  |                |
| "                                       |                     | SE 1/4 of SE 1/4        |  |               |       |                     |                    |                         |  |                             |   |   |  |   |  |                |
|   |                     |                         |  |               |       | 479                 |                    | 2809                    | 150  | 2959                        | 315   | 843   | 836  |   |  |                |

| VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION |              |              |              | Total General Tax | SPECIAL TAXES |           |           |           | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1935 | June Settlement 1935 | Penalty | November Settlement 1935 | Penalty | Collections to First Monday in January 1936 | Penalty | Delinquent on First Monday in January 1936 | Penalty | Total Delinquent Tax and Penalty | REMARKS |
|---|--------------|--------------|--------------|-------------------|---------------|-----------|-----------|-----------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|---------|----------------------------------|---------|
| District No.  | District No. | District No. | District No. |                   | Ditch No.     | Ditch No. | Ditch No. | Ditch No. |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 44  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 46  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 46  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 39  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 77  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 876   |              |              |              |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |

to be abated











































Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATIONS, EQUALIZED VALUES, SOLD FOR TAXES. Includes handwritten entries for Jno. L. Le Camp, Frank J. & Amelia M. Rajkowski, David Stauffer, and Jno. L. Le Camp.

Cass County, Minnesota, for Taxes for the Year 1934.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1935, June Settlement 1935, Penalty, November Settlement 1935, Penalty, Collections to First Monday in January 1935, Delinquent on First Monday in January 1935, Penalty, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries and a 'PAID IN FULL' stamp dated SEP 23 1934.



















Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1934.

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Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

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Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

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Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATIONS, EQUALIZED VALUES, SOLD FOR TAXES. Includes handwritten entries for M. & S. Ry. Co., Jas. L. Le Camp, and others.

Cass County, Minnesota, for Taxes for the Year 1934.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1935, June Settlement 1935, November Settlement 1935, Collections to First Monday in January 1936, Delinquent on First Monday in January 1936, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten notes like 'PAID IN FULL' and 'SEPT 23 1936'.







































Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATIONS, EQUALIZED VALUES, SOLD FOR TAXES. Includes handwritten entries for Sigvert Hootson, Alfreda McIver, Theodore A. Bentrud, and Howard L. Miller.

Cass County, Minnesota, for Taxes for the Year 1934.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1935, June Settlement 1935, Penalty, November Settlement 1935, Penalty, Collections to First Monday in January 1936, Delinquent on First Monday in January 1936, Penalty, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries for districts 51, 78, 77, 78, 78, 78, 830.







Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1934.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY        |             |               |       | ASSESSOR'S VALUATIONS       |                             |   |  |  |  |  | SOLD FOR TAXES |   |  |   |
|------------------------|---------------------|--------------------------------|-------------|---------------|-------|-----------------------------|-----------------------------|---|--|--|--|--|----------------|---|--|---|
|                        |                     | SUBDIVISION                    | Sec. or Lot | Town or Block | Range | True and Full Value of Land | Structures and Improvements | True and Full Value of Buildings and other Structures | True and Full Value of Machinery Permanently Attached to Real Estate | Total True and Full Value of Land Including All Structures and Machinery | Assessed Value of Homestead up to \$4000 at 20 Per Cent Class 3B | Assessed Value of Remainder at 33 1/3 Per Cent Class 3 |                | Total Assessed Value of Land Including all Structures, Improvements and Machinery | Total Assessed Value As Equalized by the Board of Review | Total Assessed Value As Equalized by the County Board |
| Walter A. Bennett      |                     | NE 1/4 of NE 1/4               | 32          | 14            | 30    | 40                          |                             |   |  | 240  | 56.48  | 48   | 48             |   |  |   |
| "                      |                     | NW 1/4 of NE 1/4               |             |               |       | 40                          |                             |   |  | 220  | 51.44  | 44   | 44             |   |  |   |
| "                      |                     | SW 1/4 of NE 1/4               |             |               |       | 40                          |                             | 420   |  | 240  | 56.48  | 128  | 128            |   |  |   |
| "                      |                     | SE 1/4 of NE 1/4               |             |               |       | 40                          |                             |   |  | 220  | 51.44  | 44   | 44             |   |  |   |
| Ernest Miller          |                     | NE 1/4 of NW 1/4               |             |               |       | 40                          |                             |   |  | 222  | 87.74  | 74   | 74             |   |  | SOLD FOR TAXES  |
| Ira W. Watt            |                     | NW 1/4 of NW 1/4               |             |               |       | 40                          |                             |   |  | 222  | 87.74  | 74   | 74             |   |  |   |
| Andrew Curtis          |                     | SW 1/4 of NW 1/4               |             |               |       | 40                          |                             |   |  | 220  | 51.44  | 44   | 44             |   |  |   |
| Ernest Miller          |                     | SE 1/4 of NW 1/4               |             |               |       | 40                          |                             |   |  | 222  | 87.74  | 74   | 74             |   |  | SOLD FOR TAXES  |
| "                      |                     | NE 1/4 of SW 1/4               |             |               |       | 40                          |                             |   |  | 222  | 87.74  | 74   | 74             |   |  | SOLD FOR TAXES  |
| Andrew Curtis          |                     | NE 1/2 of NW 1/4 of SW 1/4     |             |               |       | 20                          |                             |   |  | 110  | 26.22  | 22   | 22             |   |  |   |
| "                      |                     | SW 1/4 of SW 1/4               |             |               |       | 40                          |                             |   |  | 222  | 87.74  | 60   | 60             |   |  |   |
| Ernest Miller          |                     | SE 1/4 of SW 1/4               |             |               |       | 40                          |                             |   |  | 222  | 87.74  | 74   | 74             |   |  | SOLD FOR TAXES  |
| Gustave Kulander       |                     | W 1/2 of NW 1/4 SW 1/4         |             |               |       | 20                          |                             |   |  | 111  | 27.37  | 37   | 37             |   |  | SOLD FOR TAXES  |
| Frank W. Hilton        |                     | NE 1/4 of SE 1/4               |             |               |       | 40                          |                             |   |  | 222  | 87.74  | 74   | 74             |   |  | SOLD FOR TAXES  |
| "                      |                     | NW 1/4 of SE 1/4               |             |               |       | 40                          |                             |   |  | 222  | 87.74  | 74   | 74             |   |  | SOLD FOR TAXES  |
| "                      |                     | SW 1/4 of SE 1/4 less 1 ac sch |             |               |       | 39                          |                             |   |  | 234  | 91.78  | 78   | 78             |   |  | SOLD FOR TAXES  |
| Gustave Kulander       |                     | SE 1/4 of SE 1/4 Lot 1         |             |               |       | 30                          | 20                          |   |  | 177  | 69.89  | 59   | 59             |   |  | SOLD FOR TAXES  |
|                        |                     |                                |             |               |       | 62920                       |                             |   |  | 3036   | 495  | 4051   | 391            | 692   | 1083   | 1082  |

| VALUATIONS BY SCHOOL/DISTRICTS AS EQUALIZED BY TAX COMMISSION |               |              |               | Total General Tax | SPECIAL TAXES |           |           |           | TOTAL TAXES | PAID          | WHEN PAID   | Number of Receipt | March Settlement 1935 | June Settlement 1935 | Penalty | November Settlement 1935 | Penalty | Collections to First Monday in January 1936 | Penalty | Delinquent on First Monday in January 1936 | Penalty | Total Delinquent Tax and Penalty | REMARKS |
|---|---------------|--------------|---------------|-------------------|---------------|-----------|-----------|-----------|-------------|---------------|-------------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|---------|----------------------------------|---------|
| District No.  | District Rate | District No. | District Rate |                   | Ditch No.     | Ditch No. | Ditch No. | Ditch No. |             |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 50  |               |              |               |                   |               |           |           |           |             |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 46  |               |              |               |                   |               |           |           |           | 539.1       | 2nd Half Paid | OCT 29 1935 |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 122   |               |              |               |                   |               |           |           |           | 496.2       | 1st Half Paid | MAY 22 1935 | 370               |                       | 1423                 |         |                          |         |   |         |  |         |                                  |         |
| 46  |               |              |               |                   |               |           |           |           | 1315.8      | 2nd Half Paid | OCT 29 1935 |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
|   |               |              |               |                   |               |           |           |           | 496.4       | 1st Half Paid | MAY 22 1935 |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
|   |               |              |               |                   |               |           |           |           | 840.6       |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |               |              |               |                   |               |           |           |           | 840.7       | 2nd Half Paid | DEC 12 1935 | 2171              |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 46  |               |              |               |                   |               |           |           |           | 496.8       | 1st Half Paid | JUL 15 1935 | 5864              |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |               |              |               |                   |               |           |           |           | 840.9       |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
|   |               |              |               |                   |               |           |           |           | 840.11      |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 73  |               |              |               |                   |               |           |           |           | 248.12      |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 61  |               |              |               |                   |               |           |           |           | 657.13      |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |               |              |               |                   |               |           |           |           | 840.14      |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 39  |               |              |               |                   |               |           |           |           | 420.15      |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 78  |               |              |               |                   |               |           |           |           | 840.16      | PAID IN FULL  | DEC 19 1935 |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 82  |               |              |               |                   |               |           |           |           | 840.17      | PAID IN FULL  | DEC 19 1935 | 3286              |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 62  |               |              |               |                   |               |           |           |           | 884.18      | PAID IN FULL  | DEC 19 1935 |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
|   |               |              |               |                   |               |           |           |           | 668.19      |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
|   |               |              |               |                   |               |           |           |           | 12099.20    |               |             |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |

PLATTED R. E. PERSONAL PROPERTY



Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake.

Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1934.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATIONS, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1935, June Settlement 1935, November Settlement 1935, Collections to First Monday in January 1936, Delinquent on First Monday in January 1936, Total Delinquent Tax and Penalty, REMARKS.







Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake, Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1934.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATIONS, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1935, June Settlement 1935, Penalty, November Settlement 1935, Penalty, Collections to First Monday in January 1935, Delinquent on First Monday in January 1935, Penalty, Total Delinquent Tax and Penalty, REMARKS.



Assessment Roll and Tax List of Unplatted Real Property in the Town of Turtle Lake

Cass County, Minnesota, for Taxes for the Year 1934.

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G. Kessler, D. H. Leber, & A. S. Niland

Webster Bros, Inc  
A. S. Niland

Wm. Musser

Grand Total

82. 6070.21 4.39

PLATTED R. E. PERSONAL PROPERTY























Tabular Statement of Taxable Platted Real Estate Assessment of the Town of Turtle Lake, County of Cass, Minn., for the Year 1934.  
 HOMESTEADS, up to True and Full Value of \$4,000.00, Assessable at 25 per cent, Class 3C, Remainder at 40 per cent, Class 4.

Tabular Statement of Taxable Platted Real Estate Assessment of the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 1934.  
 HOMESTEADS, up to True and Full Value of \$4,000.00, Assessable at 25 per cent, Class 3C, Remainder at 40 per cent, Class 4.

| No. OF ACRES OF LAND                 | Indicate Homestead | ASSESSOR'S VALUATIONS  |   |  |  |  | EQUALIZED VALUATIONS                               |   |  |   |
|--------------------------------------|--------------------|--|---|--|--|--|--|---|--|---|
|                                      |                    | True and Full Value of Land Exclusive of Structures and Improvements | True and Full Value of Buildings and other Structures | True and Full Value of Machinery Permanently Attached to Real Estate | Total True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4,000 at 25 per cent Class 3C | Assessed Value of Remainder at 40 per cent Class 4 | Total Assessed Value Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by Board of Review | Total Assessed Value as Equalized by County Board |
| Footings Brought Forward from Page 1 |                    | 390  |   |  | 390  | 129  |  | 111   | 111  |   |
| 60 00                                |                    | 350  |   |  | 350  | 114  |  | 111   | 111  |   |
| 261 10                               |                    | 2373   | 160   |  | 2533   | 630  | 130  | 652   | 652  |   |
| 545 79                               |                    | 4775   | 60  |  | 4835   | 1475   | 35   | 1291  | 1291   |   |
| 519 58                               |                    | 3319   | 375   |  | 3694   | 328  | 328  | 655   | 655  |   |
| 570 38                               |                    | 3720   | 1236  |  | 4956   | 608  | 608  | 1111  | 1111   |   |
| 489 01                               |                    | 3174   | 465   |  | 3639   | 536  | 536  | 1114  | 1114   |   |
| 544 70                               |                    | 3720   | 125   |  | 3845   | 598  | 598  | 835   | 835  |   |
| 460                                  |                    | 3552   | 519   |  | 4071   | 407  | 407  | 785   | 785  |   |
| 460                                  |                    | 3552   | 965   |  | 4517   | 385  | 385  | 771   | 771  |   |
| 460                                  |                    | 3552   | 512   |  | 4064   | 249  | 249  | 869   | 869  |   |
| 380                                  |                    | 3552   | 853   |  | 4405   | 302  | 302  | 811   | 811  |   |
| 559 50                               |                    | 3638   | 515   |  | 4153   | 422  | 422  | 810   | 810  |   |
| 479                                  |                    | 3257   | 150   |  | 3407   | 238  | 238  | 738   | 738  |   |
| 480                                  |                    | 3119   | 110   |  | 3229   | 172  | 172  | 678   | 678  |   |
| 460                                  |                    | 3552   | 75  |  | 3627   | 101  | 101  | 869   | 869  |   |
| 493 38                               |                    | 3018   | 493   |  | 3511   | 106  | 106  | 859   | 859  |   |
| 593 72                               |                    | 3597   |   |  | 3597   | 146  | 146  | 1168  | 1168   |   |
| 649 18                               |                    | 4223   | 1250  |  | 5473   | 360  | 360  | 1389  | 1389   |   |
| 640                                  |                    | 4160   |   |  | 4160   | 344  | 344  | 1392  | 1392   |   |
|                                      |                    | 3552   |   |  | 3552   | 1184   | 1184   | 1184  | 1184   |   |

Footings Brought Forward from Page

| No. OF ACRES OF LAND               | Indicate Homestead | ASSESSOR'S VALUATIONS  |   |  |  |  | EQUALIZED VALUATIONS                               |   |  |   |
|------------------------------------|--------------------|--|---|--|--|--|--|---|--|---|
|                                    |                    | True and Full Value of Land Exclusive of Structures and Improvements | True and Full Value of Buildings and other Structures | True and Full Value of Machinery Permanently Attached to Real Estate | Total True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4,000 at 25 per cent Class 3C | Assessed Value of Remainder at 40 per cent Class 4 | Total Assessed Value Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by Board of Review | Total Assessed Value as Equalized by County Board |
| Footings Brought Forward from Page |                    |  |   |  |  |  |  |   |  |   |
| 640                                |                    | 4175   |   |  | 4175   | 249  | 249  | 1108  | 1108   |   |
| 589                                |                    | 3819   | 200   |  | 4019   | 1277   | 1277   | 1087  | 1087   |   |
| 510 59                             |                    | 3261   | 375   |  | 3636   | 1100   | 1100   | 936   | 936  |   |
| 472 54                             |                    | 3058   | 24  |  | 3082   | 1030   | 1030   | 878   | 878  |   |
| 593 35                             |                    | 3288   |   |  | 3288   | 1076   | 1076   | 1096  | 1096   |   |
| 570 05                             |                    | 3147   |   |  | 3147   | 1230   | 1230   | 1049  | 1049   |   |
| 470 20                             |                    | 2544   |   |  | 2544   | 907  | 907  | 848   | 848  |   |
| 640                                |                    | 3552   |   |  | 3552   | 1184   | 1184   | 1184  | 1184   |   |
| 640                                |                    | 3552   |   |  | 3552   | 1184   | 1184   | 1184  | 1184   |   |
| 669 54                             |                    | 4309   | 30  |  | 4339   | 1069   | 1069   | 1105  | 1105   |   |
| 479 67                             |                    | 4692   | 1815  |  | 6507   | 1505   | 1505   | 1831  | 1831   |   |
| 8 08                               |                    | 321  |   |  | 321  | 127  | 127  | 108   | 108  |   |
| 640                                |                    | 3552   |   |  | 3552   | 1184   | 1184   | 1184  | 1184   |   |
| 610 70                             |                    | 3387   |   |  | 3387   | 1129   | 1129   | 1129  | 1129   |   |
| 584 15                             |                    | 3225   |   |  | 3225   | 1075   | 1075   | 1075  | 1075   |   |
| 635 67                             |                    | 4124   |   |  | 4124   | 1379   | 1379   | 1174  | 1174   |   |
| 640                                |                    | 3552   |   |  | 3552   | 1184   | 1184   | 1184  | 1184   |   |
| 554 33                             |                    | 8701   | 1534  |  | 10235  | 2477   | 2477   | 2793  | 2793   |   |
| 318 64                             |                    | 7123   | 220   |  | 7343   | 121  | 121  | 3103  | 3103   |   |



