

Assessment & Tax List - 1963

Thunder Lake





**REAL PROPERTY BECOMING SUBJECT TO TAXATION SINCE THE LAST PREVIOUS ASSESSMENT OR OMITTED FROM ASSESSMENT ROLLS THE PREVIOUS YEARS.**  
**Assessment of Taxable Real Property in the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 19\_\_.**

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

| NAME OF OWNER | School District | DESCRIPTION OF PROPERTY |             |               |      |                         |                              | TRUE AND FULL VALUATIONS        |                           |                |   | ASSESSED VALUATIONS            |   |                           |         |         | FINAL EQUALIZED VALUE |                         |                                |   |                      |
|---------------|-----------------|-------------------------|-------------|---------------|------|-------------------------|------------------------------|---------------------------------|---------------------------|----------------|---|--------------------------------|---|---------------------------|---------|---------|-----------------------|-------------------------|--------------------------------|---|----------------------|
|               |                 | SUBDIVISION             | Sec. or Lot | Twp. or Block | Rng. | Number of Acres of Land | Indicate Homestead Yes or No | Indicate Agricultural Yes or No | Indicate Type of Property | BY WHOM VALUED | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL   |         |                       | ALL OTHER               |                                | MACHINERY Permanently Attached to Real Estate | TOTAL ASSESSED VALUE |
|               |                 |                         |             |               |      |                         |                              |                                 |                           |                |   |                                |   |                           | Acres   | 100ths  |                       | Homestead Up to \$4,000 | Over \$4,000 and Non-Homestead |   |                      |
|               |                 |                         |             |               |      |                         |                              |                                 |                           |                |   |                                |   | Dollars                   | Dollars | Dollars | Dollars               | Dollars                 | Dollars                        |   |                      |
|               |                 |                         |             |               |      |                         |                              |                                 |                           |                |   |                                |   | Dollars                   | Dollars | Dollars | Dollars               | Dollars                 | Dollars                        | Dollars                                       |                      |

Total No. of Acres \_\_\_\_\_  
 Total Value as Equalized by \_\_\_\_\_  
 Total Value as Assessed by \_\_\_\_\_

### SUMMARY OF TAX COLLECTION

|               |         |              |
|---------------|---------|--------------|
| Original Levy | - - - - | \$ 23,833.74 |
| Additions     | - - - - | \$ 37.50     |
| <hr/>         |         |              |
| Abatements    | - - - - | \$ 255.34    |
|               |         | <hr/>        |
|               |         | \$ 23,615.90 |

### COLLECTIONS

|                     |         |              |
|---------------------|---------|--------------|
| March Settlement    | - - - - | \$ 1897.31   |
| June Settlement     | - - - - | \$ 12611.80  |
| November Settlement | - - - - | \$ 7141.03   |
| January Settlement  | - - - - | \$ 360.27    |
| <hr/>               |         |              |
| Over Collected      | - - - - | \$ 39.15     |
| Under Collected     | - - - - | \$ _____     |
| Delinquent          | - - - - | \$ 1644.64   |
| <hr/>               |         |              |
| Total               | - - - - | \$ 23,615.90 |

COLETT TRAIL DICK PASS  
 OAK PARK BARRERS  
 OAK LAWN BEACH  
 BIRCHWOOD TERRACE  
 HAY POINT  
 BAPT. OR PRG.



Assessment of T

Form 314

COLLECTIONS OF TAXES OF 196 OF CASS COUNTY, MINNESOTA

Table with columns: FUNDS, MARCH SETTLEMENT, JUNE SETTLEMENT, NOV. SETTLEMENT, Amount Collected from Nov. 1964 to First Monday in Jan. 1965, REDUCTIONS, Total Reductions and Collected, BALANCE UNCOLLECTED, ADDITIONS, Total Uncollected to First Monday in January, 1965.

Table with columns: LOCAL 1 MILL, SPECIAL, STATE LOAN, Deficiency, C.O., P.E.P.A., TOTALES. Rows include MARCH SETTLEMENT, JUNE SETTLEMENT, NOVEMBER SETTLEMENT, NOVEMBER to JANUARY, ADDITIONS, and REDUCTIONS.

COUNTY TRAIL, DUCK PASS, REAL ESTATE, OAK PARK BRIDGE, OAK LAWN BRIDGE, BIRCHWOOD TERRACE, THE RAY POINTE, PLANT OF BRYAN

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake.  
 \* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Form 501 - MILLER-DAVIS CO., MINNEAPOLIS

| IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY |             |               |      |   | TRUE AND FULL VALUATIONS |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                | FINAL EQUALIZED VALUE |                                |                                |                                |                                |  |  |  |
|------------------------|-------------------------|-------------|---------------|------|---|--------------------------|-------------------------------|------------------------|---------------------------|---|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|---|---------------------------|--------------------------------|--------------------------------|-----------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--|--|--|
|                        | SUBDIVISION             | Sec. or Lot | Town or Block | Rng. | Number of Acres of Land<br>Acres 100ths | No. School District      | Indicate Home-stead Yes or No | Agricultural Yes or No | Indicate Type of Property | LAND EXCLUSIVE OF STRUCTURES AND IMPROVEMENTS |                                |                                | BUILDINGS AND OTHER STRUCTURES |                                |                                | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | ASSESSED VALUATIONS            |                                |                       |                                |                                |                                |                                |  |  |  |
|                        |                         |             |               |      |   |                          |                               |                        |                           | Over \$4,000 and Non-Homestead                | Over \$4,000 and Non-Homestead | Over \$4,000 and Non-Homestead | Over \$4,000 and Non-Homestead | Over \$4,000 and Non-Homestead | Over \$4,000 and Non-Homestead |   |                           | Over \$4,000 and Non-Homestead | Over \$4,000 and Non-Homestead |                       | Over \$4,000 and Non-Homestead | Over \$4,000 and Non-Homestead | Over \$4,000 and Non-Homestead | Over \$4,000 and Non-Homestead |  |  |  |
| State of Minnesota     |                         |             |               |      | 118                                     |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
|                        | GOVT LOT 1              | 1           | 140           | 26   |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | GOVT LOT 2              |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | SW 1/4 of NE 1/4        |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | SE 1/4 of NE 1/4        |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | GOVT LOT 3              |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | GOVT LOT 4              |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| Chester + Helen Gravel |                         |             |               |      | 40                                      |                          |                               |                        | yes                       | yes   | F                              |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| " " "                  | W/2 of SE 1/4 of NW 1/4 |             |               |      | 20                                      |                          |                               |                        | "                         | "   | "                              |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | E/2 of SE 1/4 of NW 1/4 |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| Chester + Helen Gravel |                         |             |               |      | 40                                      |                          |                               |                        | yes                       | yes   | F                              |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| " " "                  | NE 1/4 of SW 1/4        |             |               |      | 40                                      |                          |                               |                        | "                         | "   | "                              |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | SW 1/4 of SW 1/4        |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | SE 1/4 of SW 1/4        |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | NE 1/4 of SE 1/4        |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | NW 1/4 of SE 1/4        |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | SW 1/4 of SE 1/4        |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
| State of Minnesota     | SE 1/4 of SE 1/4        |             |               |      |   |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |
|                        |                         |             |               |      | 140                                     |                          |                               |                        |                           |   |                                |                                |                                |                                |                                |   |                           |                                |                                |                       |                                |                                |                                |                                |  |  |  |

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1964 | June Settlement 1964 | Penalty 1964 | November Settlement 1964 | Penalty 1964 | Collections to First Monday in January 1965 | Penalty 1965 | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |  |  |  |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------|--------------------------|--------------|---|--------------|--|----------------------------------|---------|--|--|--|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                | Rate  | Rate         | Rate         | Rate         | Rate         | Rate         |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |  |

COUNTY TRAIL DUCK PASS  
 OAK PARK BEACHES  
 OAK LAWN BEACH  
 BIRCHWOOD TERRACE  
 HILLY POINT PLANT OF PERS.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

| IN WHOSE NAME ASSESSED                            | DESCRIPTION OF PROPERTY                                    |             |               |        | No. School District | Indicate Homestead Yes or No | Agri. Recr. Yes or No | Machinery Permanently Attached to Real Estate | TRUE AND FULL VALUATIONS    |   | ASSESSED VALUATIONS            |   |                                    |           |                      |         |  |         |  | FINAL EQUALIZED VALUE |
|---|--|-------------|---------------|--------|---------------------|------------------------------|-----------------------|---|-----------------------------|---|--------------------------------|---|------------------------------------|-----------|----------------------|---------|--|---------|--|-----------------------|
|   | SUBDIVISION  | Sec. or Lot | Town or Block | Ring.  |                     |                              |                       |   | Number of Acres of Land     | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value          | ALL OTHER |                      |         |  |         |  |                       |
|   |  |             |               | Acres  |                     |                              |                       |   | RURAL                       |   | MACHINERY                      |   | Seasonal and Recreational Cabins   |           | TOTAL ASSESSED VALUE |         | Total Assessed Value as Equalized by the Board of Review | Dollars |  |                       |
|   |  |             |               | 100ths |                     |                              |                       |   | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/2%        | Timber Land Class 3e 20%       | Homestead Up to \$4,000 25%                   | Over \$4,000 and Non-Homestead 40% | 33 1/2%   | 33 1/2%              | Dollars | Dollars  | Dollars |  |                       |
| State of Minnesota                                | GOVT LOT 1   | 2           | 140           | 26     | 118                 |                              |                       |   |                             |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| State of Minnesota                                | GOVT LOT 2   |             |               |        |                     |                              |                       |   |                             |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| State of Minnesota                                | SW 1/4 of NE 1/4   |             |               |        |                     |                              |                       |   |                             |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| State of Minnesota                                | SE 1/4 of NE 1/4   |             |               |        |                     |                              |                       |   |                             |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| James P. + Oscar E. Pulkrabek                     | 3.330' of GOVT LOT 5                                       |             |               |        | 4.50                |                              | no                    | yes   | T                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| State of Minnesota                                | GOVT LOT 3   |             |               |        |                     |                              | no                    | yes   | T                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Raymond Brandes                                   | E. 100' of W. 400' of NW 1/4 of SW 1/4                     |             |               |        | 1                   |                              | no                    | yes   | T                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Oscar + James P. Pulkrabek                        | 500' x 60' of GOVT LOT 5                                   |             |               |        | 75                  |                              |                       |   | R                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| William J. + Martha L. Ortquist                   | GOVT LOT 4   |             |               |        | 39.93               |                              | yes                   |   | T                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| "   | "  |             |               |        |                     |                              | yes                   |   | C                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Robert J., Sr., Myrtle G. + Robert J. Harris, Jr. | GOVT LOT 5 less S. 370' of E. 500' less E. 100' of W. 400' |             |               |        | 29.25               |                              | no                    |   |                             |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Geo. V. + Harriet J. Ebner                        | NW 1/4 of SW 1/4 less 5acs.                                |             |               |        | 39                  |                              | no                    | yes   | T                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Fred Haas   | SW 1/4 of SW 1/4 less E. 150' + less S. 178' of W. 268'    |             |               |        | 35                  |                              | yes                   |   | "                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Clarence M. Booth                                 | SE 1/4 of SW 1/4   |             |               |        | 32.46               |                              | no                    |   | "                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Melvin L. + Marie B. Boelz                        | E. 150' of SW 1/4 of SW 1/4                                |             |               |        | 40                  |                              | no                    |   | "                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| State of Minnesota                                | NE 1/4 of SE 1/4   |             |               |        | 40                  |                              | no                    |   | "                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| State of Minnesota                                | NW 1/4 of SE 1/4   |             |               |        |                     |                              |                       |   | "                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Robert D. + Celeste A. O'Brien                    | SW 1/4 of SE 1/4 less sold                                 |             |               |        |                     |                              | no                    | yes   | R                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| "   | "  |             |               |        |                     |                              |                       |   | T                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |
| Willis L. + Hazel Swartz                          | W. 300' of NE 1/4 of SW 1/4                                |             |               |        | 40                  |                              | yes                   |   | R                           |   |                                |   |                                    |           |                      |         |  |         |  |                       |

(Continued)

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| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                                  |                         |                         |                         |                         | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID                      | WHEN PAID      | Number of Receipt | March Settlement 1964 | June Settlement 1964 | Penalty | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |       |
|----------------|---|----------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------------|----------------------------|---------------|---------------|-------------|---------------------------|----------------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|-------|
|                | District No. Rate Mills   | District No. Rate Mills          | District No. Rate Mills | District No. Rate Mills | District No. Rate Mills | District No. Rate Mills |                               |                            |               |               |             |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
|                | District No. 118 Rate 83.1 Mills                                      | District No. 118 Rate 25.6 Mills |                         |                         |                         |                         |                               |                            |               |               |             |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
|                |   |                                  |                         |                         |                         |                         |                               |                            |               |               |             |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
| 1              |   |                                  |                         |                         |                         |                         |                               |                            |               |               |             |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
| 2              |   |                                  |                         |                         |                         |                         |                               |                            |               |               |             |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
| 3              |   |                                  |                         |                         |                         |                         |                               |                            |               |               |             |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
| 4              |   |                                  |                         |                         |                         |                         |                               |                            |               |               |             |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
| 5              |   | 1.5                              |                         |                         |                         |                         | 3.48                          | 14                         |               | 362           | 5           | PAID IN FULL MAY 19 1964  | 10009          |                   | 362                   |                      |         |                          |         |   |         |  |                                  | 9716    |       |
| 6              |   |                                  |                         |                         |                         |                         |                               |                            |               |               |             |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
| 7              |   | 1.5                              |                         |                         |                         |                         | 3.48                          | 14                         |               | 362           | 7           | PAID IN FULL JUN 8 1964   | 14477          |                   |                       |                      | 362     | .05                      |         |   |         |  |                                  | 9717    |       |
| 8              |   | 1.50                             |                         |                         |                         |                         | 4.70                          | 160                        |               | 4330          | 8           | PAID IN FULL MAY 19 1964  | 10009          |                   | 4330                  |                      |         |                          |         |   |         |  |                                  | 9716    |       |
| 9              |   | # 40                             |                         |                         |                         |                         | 9.26                          |                            |               | 926           | 9           | 2nd HALF PAID OCT 30 1964 |                |                   |                       |                      |         |                          |         |   |         |  |                                  | 19117   |       |
| 10             |   | # 369 }<br># 210 }               |                         |                         |                         |                         | 14862                         | 188                        |               | 15050         | 10          | 1st HALF PAID MAY 27 1964 | 20113<br>10520 |                   | 7988                  |                      | 7988    |                          |         |   |         |  |                                  | 9710    |       |
| 11             |   | 84                               |                         |                         |                         |                         | 1946                          | 74                         |               | 2020          | 11          | PAID IN FULL MAY 5 1964   | 9092           |                   | 2020                  |                      |         |                          |         |   |         |  |                                  | 16885   |       |
| 12             | SOLD FOR TAXES  | 213                              |                         |                         |                         |                         | 4936                          | 190                        |               | 5126          | 12          |                           |                |                   |                       |                      |         |                          |         | 5126  |         |  |                                  | 9691    |       |
| 13             |   | # 198                            |                         |                         |                         |                         | 4588                          |                            |               | 4588          | 13          | PAID IN FULL MAY 15 1964  | 9833           |                   | 4588                  |                      |         |                          |         |   |         |  |                                  | 9714    |       |
| 14             |   | 450                              |                         |                         |                         |                         | 10426                         | 402                        |               | 10828         | 14          | 2nd HALF PAID OCT 30 1964 | 2494           |                   | 5414                  |                      |         |                          |         |   |         |  | 19187                            | 9755    |       |
| 15             | SOLD FOR TAXES  | 153                              |                         |                         |                         |                         | 3546                          | 136                        |               | 3682          | 15          |                           |                |                   |                       |                      |         |                          |         |   | 3682    |  |                                  | 16917   |       |
| 16             |   |                                  |                         |                         |                         |                         |                               |                            |               |               | 16          |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
| 17             |   |                                  |                         |                         |                         |                         |                               |                            |               |               | 17          |                           |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |       |
| 18             | SOLD FOR TAXES  | 300                              |                         |                         |                         |                         | 6952                          | 268                        |               | 7220          | 18          | Balance Paid AUG 12 1964  |                |                   |                       |                      |         |                          |         |   |         |  |                                  |         | 16913 |
| 19             | SOLD FOR TAXES  | 90                               |                         |                         |                         |                         | 1796                          | 62                         |               | 1858          | 19          | Part Paid MAY 29 1964     | 17310          |                   | 4740                  |                      | 4338    |                          |         |   |         |  |                                  |         | "     |
| 20             |   | # 102                            |                         |                         |                         |                         | 2618                          |                            |               | 2618          | 20          | Balance Paid AUG 12 1964  | 16691          |                   | 2618                  |                      |         |                          |         |   |         |  |                                  |         | 16855 |
|                |   | H 232<br>1410<br>1648            |                         |                         |                         |                         | 38186<br>19276<br>57462       | 1508                       |               | 58970         |             | PAID IN FULL MAY 27 1964  | 10524          |                   | 32060                 |                      | 18102   |                          |         |   | 8808    |  |                                  |         |       |



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS (RURAL, ALL OTHER, MACHINERY, Seasonal and Recreational Cabins), TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

Kenneth + Lowell Anderson
Gottfried + Martha Seiffert

Robert J., Sr., Myrtle E + Robert J. Harris, Jr.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Handwritten calculations and notes at the bottom of the tax table, including district numbers and total values.

COLEBY TRAIL, DICK PASS, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL. RAY POINT, PLAT OF PWA

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Rolland L. & Scenia M. Winger

All of Gov't Lot 2, S. of Trunk Hy. #6 & also the W. 200' of E. 300' of that part of Lot 2 lying between Big Rice Lake & a line if extended W. from SW Cor. of Lot 9 Cooley Trail Duck Pass.

John + Corinne Helmer

Approx. E. 100' of that part of Lot 2 lying between S.R. #33 & Big Rice Lake & adjacent to Lot 9 of "C.T.D. Pass"

Jerome A. + Bradley A. Near

Gov't Lot 3

Garfield A. + Nellie P. Murphy

W. 400' of E. 700' of that part of Lot betw. Big Rice Lake & a line if extended from SW Cor. of Lot 9 "Cooley Trail Duck"

Charles R. + Alice I. Church

N 1/4 of SE 1/4 of SE 1/4

Clifford H. + Hazelle C. Thomas

S 1/2 of SE 1/4 of SE 1/4

9720

9719

9721

9722

16899

16856

Paid Under Protest

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 500 MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for George R. & Laurence Mc Ivor Steiner and Agnes Cecilia Peterson.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten notes and calculations for various lots.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Harry A. Raschick, C.B. Christiansen, Frank H. Henke, Jr. et al, and Carson F. + Lola M. Musick.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, and REMARKS. Includes handwritten notes and dates like 'PAID IN FULL SEP 23 1964'.

276 05

Handwritten calculations: 4318, 422, 720, 96, 518, 836, 17146, 2464, 19610, 464, 20074

6839, 7459, 3368, 2408

Vertical text on the right edge: OOKLEY TRAIL DOCK PASS, OAK PARK BRIGADES, OAK LAWN BRIDGE, BIRCHWOOD TERRACE, EL RAY POINT, PART OF BR...

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form SCD - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

| IN WHOSE NAME ASSESSED                   | DESCRIPTION OF PROPERTY                   | Sec. or Lot | Town or Block | Rng. | Number of Acres of Land | No. School District | Indicate Home-Stead Yes or No | Agri- or Non-Agri- Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS                      |                                |   |                           | ASSESSED VALUATIONS         |  |                          |                             |                                    |  |                                  | SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1964 | June Settlement 1964 | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |                      |  |                       |              |      |              |      |              |      |              |      |
|--|---|-------------|---------------|------|-------------------------|---------------------|-------------------------------|------------------------------|---------------------------|---|--------------------------------|---|---------------------------|-----------------------------|--|--------------------------|-----------------------------|------------------------------------|--|----------------------------------|----------------|---|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|----------------------|--|-----------------------|--------------|------|--------------|------|--------------|------|--------------|------|
|  |   |             |               |      |                         |                     |                               |                              |                           | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL                       |  | ALL OTHER                |                             |                                    | MACHINERY Seasonally Attached to Real Estate | Seasonal and Recreational Cabins |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE | District No. | Rate | District No. | Rate | District No. | Rate | District No. | Rate |
|  |   |             |               |      |                         |                     |                               |                              |                           |   |                                |   |                           | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 3e 20% | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Mrs. Hugo Eisenack                       | 105 acs of GOVT LOT 2                     | 6           | 140           | 26   | 1 05                    | 118                 | no                            | yes                          | T                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Irvin + Ellenora Becker                  | 1.11 acs of GOVT LOT 2                    |             |               |      | 1 11                    |                     | "                             | "                            | "                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| State of Minnesota                       | 2.6 acs of GOVT LOT 2                     |             |               |      | 2 60                    |                     |                               |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Irvin C. + Eleanora Becker               | 3.10 acs of GOVT LOT 2                    |             |               |      | 3 10                    |                     | no                            | yes                          | T                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Cecil A. Bluhm                           | GOVT LOTS 1+3 less 51.75 acs.             |             |               |      | 49 90                   |                     | yes                           | yes                          | F                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| "  | GOVT LOT 2 less 9.11 acs.                 |             |               |      | 32 50                   |                     | "                             | "                            | "                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Earl M. Bluhm                            | TRACTS C+D of GOVT LOTS 2+3               |             |               |      | 28                      |                     | no                            | "                            | R                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Eleanor G. Bluhm                         | TRACT E. of GOVT LOTS 2+3                 |             |               |      | 14                      |                     | "                             | "                            | "                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| State of Minnesota Dept. of Conservation | 51.5 acs of GOVT LOTS 1+3                 |             |               |      | 51 50                   |                     |                               |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Cecil Bluhm                              | GOVT LOT 5 less platted                   |             |               |      | 34 90                   |                     | yes                           | yes                          | F                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| David R. Tammen                          | NW 1/4 SW 1/4                             |             |               |      |                         |                     |                               |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Edwin P. + Lorna H. Waterhouse           | GOVT LOT 7 less plat                      |             |               |      | 35 68                   |                     | no                            | yes                          | T                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Cecil A. Bluhm                           | GOVT LOT 8 less 7acs. Platted + less sold |             |               |      | 31                      |                     | yes                           | "                            | T                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Earl M. + Luella S.E. Bluhm              | PART of GOVT LOT 2 + 3                    |             |               |      |                         |                     | no                            | "                            | L                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| John + Viola Roen                        | PART of GOVT LOT 8                        |             |               |      |                         |                     | "                             | no                           | "                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Cecil A. Bluhm                           | GOVT LOT 4                                |             |               |      | 31                      |                     | yes                           | yes                          | T                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
|  | SW 1/4 of SW 1/4                          |             |               |      |                         |                     |                               |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| Paul E. Musick                           | GOVT LOT 10                               |             |               |      | 48 30                   |                     | yes                           | yes                          | R                         |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |
| (continued)                              |   |             |               |      | 323 06                  |                     |                               |                              |                           |   |                                |   |                           |                             |  |                          |                             |                                    |  |                                  |                |   |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |                      |  |                       |              |      |              |      |              |      |              |      |

cancel # 2.40  
Pd DR 36884 9726

" " Pd DR 1726

19185 9757

16894

16895

19185 9757

16921

19185 9757

16894

16857

19185 9757

14651 5501

602 cancel 3.40

# Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

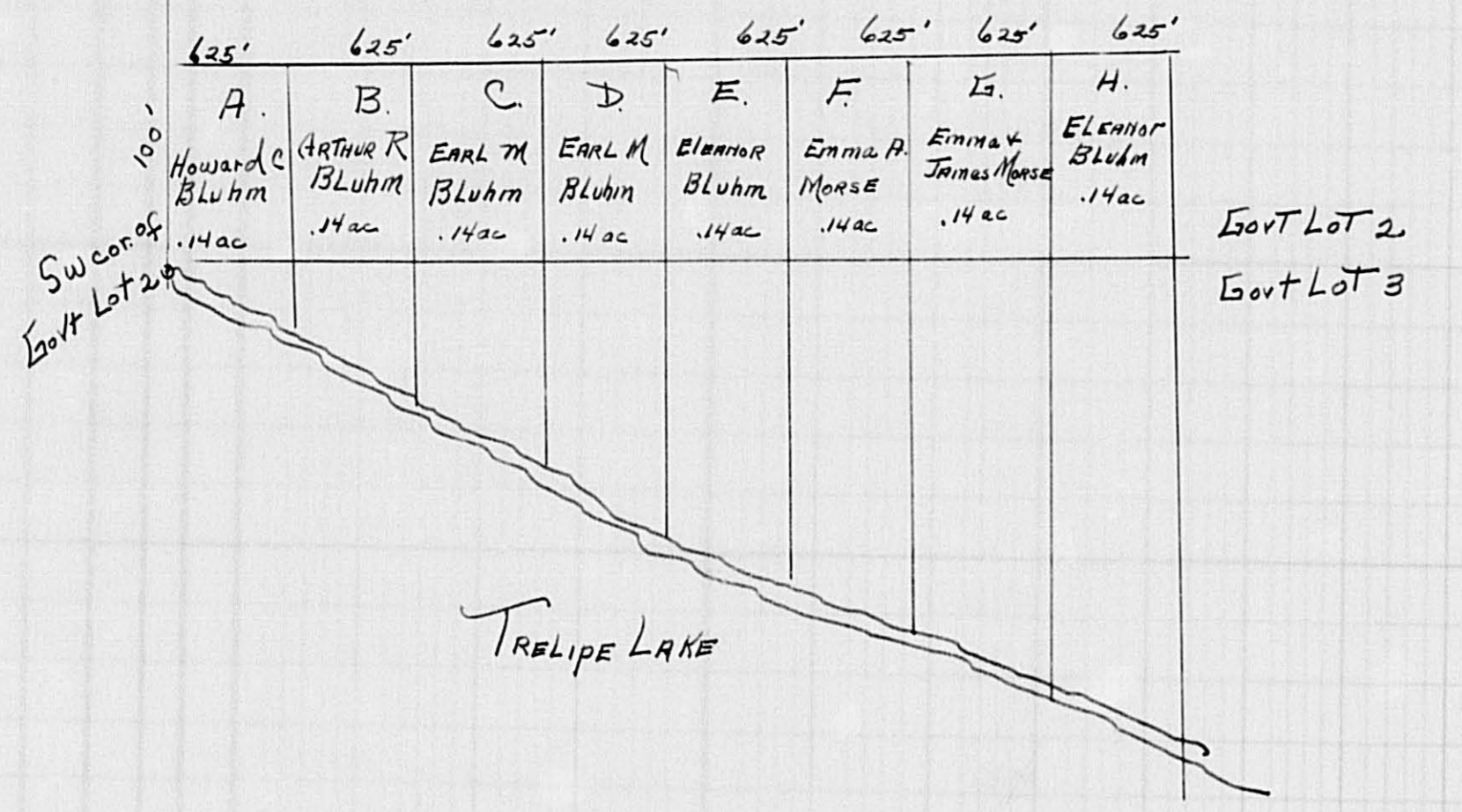
Form SCD - MILLER-DAVIS CO., MINNEAPOLIS

IN THUNDER LAKE TWP Checked 10/29/62 No Mineral

## DESCRIPTION OF PROPERTY

| IN WHOSE NAME ASSESSED   | SUBDIVISION              | Sec. of Lot | Town or Range | Range of Lot |
|--------------------------|--------------------------|-------------|---------------|--------------|
| Eleanor G. Bluhm         | TRACT H of GOVT LOTS 2+3 | 6           | 140           | 26           |
| Emma A. + James V. Morse | TRACT G of GOVT LOTS 2+3 |             |               |              |
| Emma A. Morse            | TRACT F of GOVT LOTS 2+3 |             |               |              |
| Arthur R. Bluhm          | TRACT B of GOVT LOTS 2+3 |             |               |              |
| Howard C. Bluhm          | TRACT A of GOVT LOTS 2+3 |             |               |              |
|                          | N E 1/4 of NW 1/4        |             |               |              |
|                          | N W 1/4 of NW 1/4        |             |               |              |
|                          | S W 1/4 of NW 1/4        |             |               |              |
|                          | S E 1/4 of NW 1/4        |             |               |              |
|                          | N E 1/4 of SW 1/4        |             |               |              |
|                          | N W 1/4 of SW 1/4        |             |               |              |
|                          | S W 1/4 of SW 1/4        |             |               |              |
|                          | S E 1/4 of SW 1/4        |             |               |              |
|                          | N E 1/4 of SE 1/4        |             |               |              |
|                          | N W 1/4 of SE 1/4        |             |               |              |
|                          | S W 1/4 of SE 1/4        |             |               |              |
|                          | S E 1/4 of SE 1/4        |             |               |              |

100' x 500' of Lot 2 + 1/4 ac of Lot 3  
Sec 6-140-26



70

## Cass County, Minnesota, for Taxes for the Year 1963.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID                | Number of Receipt | March Settlement 1964 | June Settlement 1964 | Penalty | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|--------------------------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 1              |   |              |              |              |              |              | 15                            | 348                        | 14            |               | 362         | 1    | PAID IN FULL MAY 21 1964 | 10198             |                       | 362                  |         |                          |         |   |         |  |                                  |         |
| 2              |   |              |              |              |              |              | 15                            | 348                        | 14            |               | 362         | 2    | PAID IN FULL MAY 22 1964 |                   |                       |                      |         |                          |         |   |         |  | 16895                            |         |
| 3              |   |              |              |              |              |              | 78                            | 1888                       | 70            |               | 1878        | 3    | PAID IN FULL MAY 22 1964 | 16322             |                       | 2240                 |         |                          |         |   |         |  | 9725                             |         |
| 4              |   |              |              |              |              |              | 15                            | 348                        | 14            |               | 362         | 4    | PAID IN FULL APR 28 1964 | 8459              |                       | 362                  |         |                          |         |   |         |  | 9723                             |         |
| 5              |   |              |              |              |              |              | 15                            | 348                        | 14            |               | 362         | 5    | PAID IN FULL MAY 14 1964 | 11035             |                       | 362                  |         |                          |         |   |         |  | 9724                             |         |
| 6              |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 7              |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 8              |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 9              |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 10             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 11             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 12             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 13             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 14             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 15             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 16             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 17             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 18             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 19             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 20             |   |              |              |              |              |              |                               |                            |               |               |             |      |                          |                   |                       |                      |         |                          |         |   |         |  |                                  |         |

132

3200 126

3326

3326

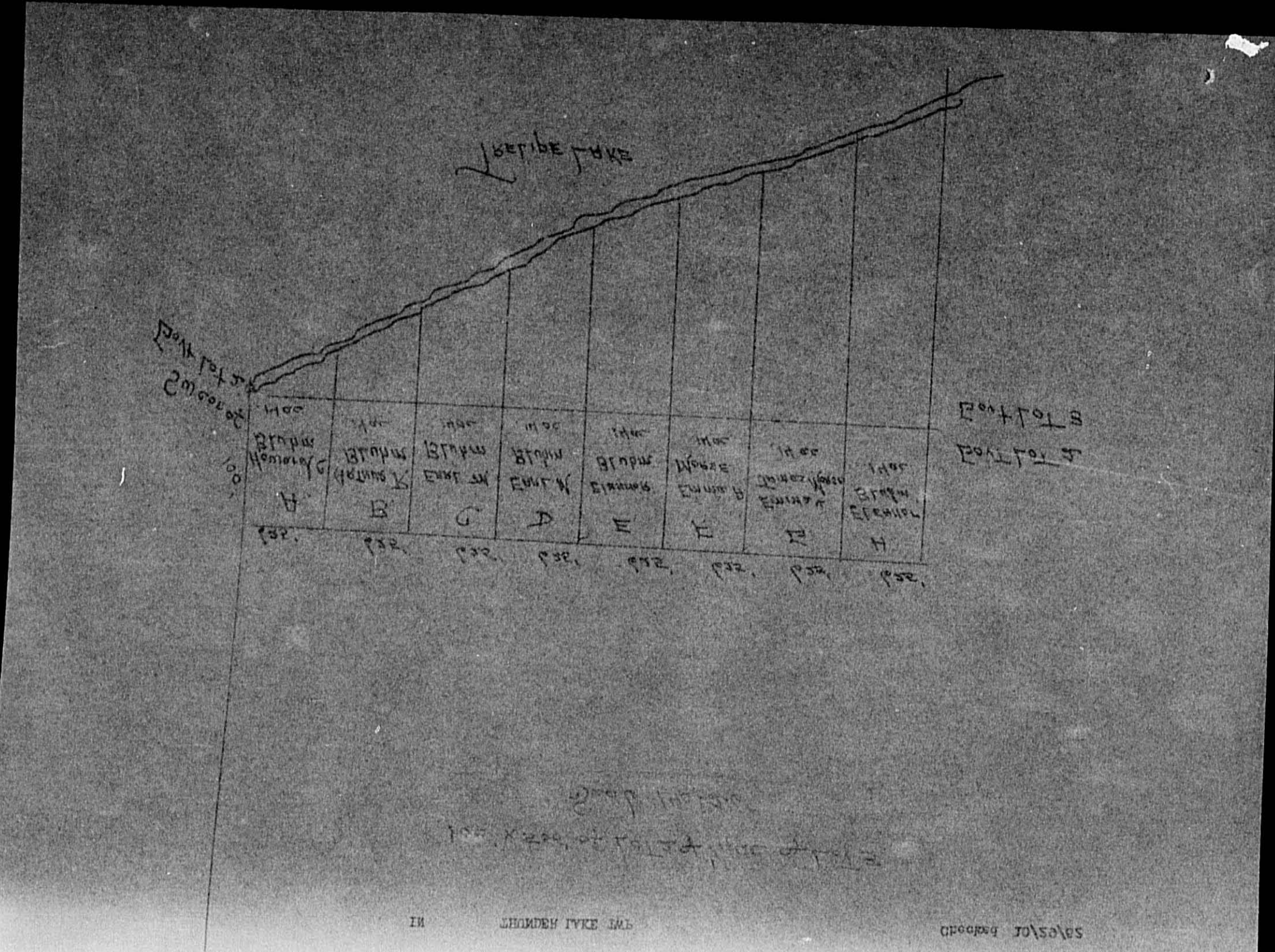
COUNTY TRAIL DUCK PASS  
OAK PARK BEACHES  
OAK LAWN BEACH  
S. BIRCHWOOD TERRACE  
MIL. RAY POINT  
PLAT. OF PRA.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes handwritten entries for Eleanor L. Bluhm, Emma A. + James V. Morse, etc.

70



Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, and REMARKS.

122

3200 126

3326

3326

COURTY TRAIL, DICK PAST, OAK PARK BRIDGES, OAK LAWN BEACH, HITCHCOCK RESERVE, RAY POINT, STATE OF MINN.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE. Includes handwritten entries for Basil H. Secord and Dewey H. + Lydia A. Martin.

39 60

Thunder Lake

Lot 8 Sec. 15 \$25.00

" 8 " 7 12.50 Total \$37.50

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries for payments and remarks.

4306  
367  
673

15594 328

15922

15922

1250

1250 added

9727

9728

COURTY TRAIL DUCK PASS  
OAK PARK BRIGADES  
OAK LAWN BRIDGE  
BIRCHWOOD TERRACE  
EL RAY POINT PLAT OF PAV



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 5CD MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, No. School District, Indicate of Homestead, Agri. Recr. Yes or No, Indicate Type of Property, TRUE AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL), ASSESSED VALUATIONS (RURAL, ALL OTHER, MACHINERY, Seasonal and Recreational Cabins, TOTAL ASSESSED VALUE), Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

(Continued)

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

4800.4800  
61473582 = 4196  
61474382 4996  
14228  
1124.82 3742  
126710  
130452

264 55961  
65325

952  
7970 added

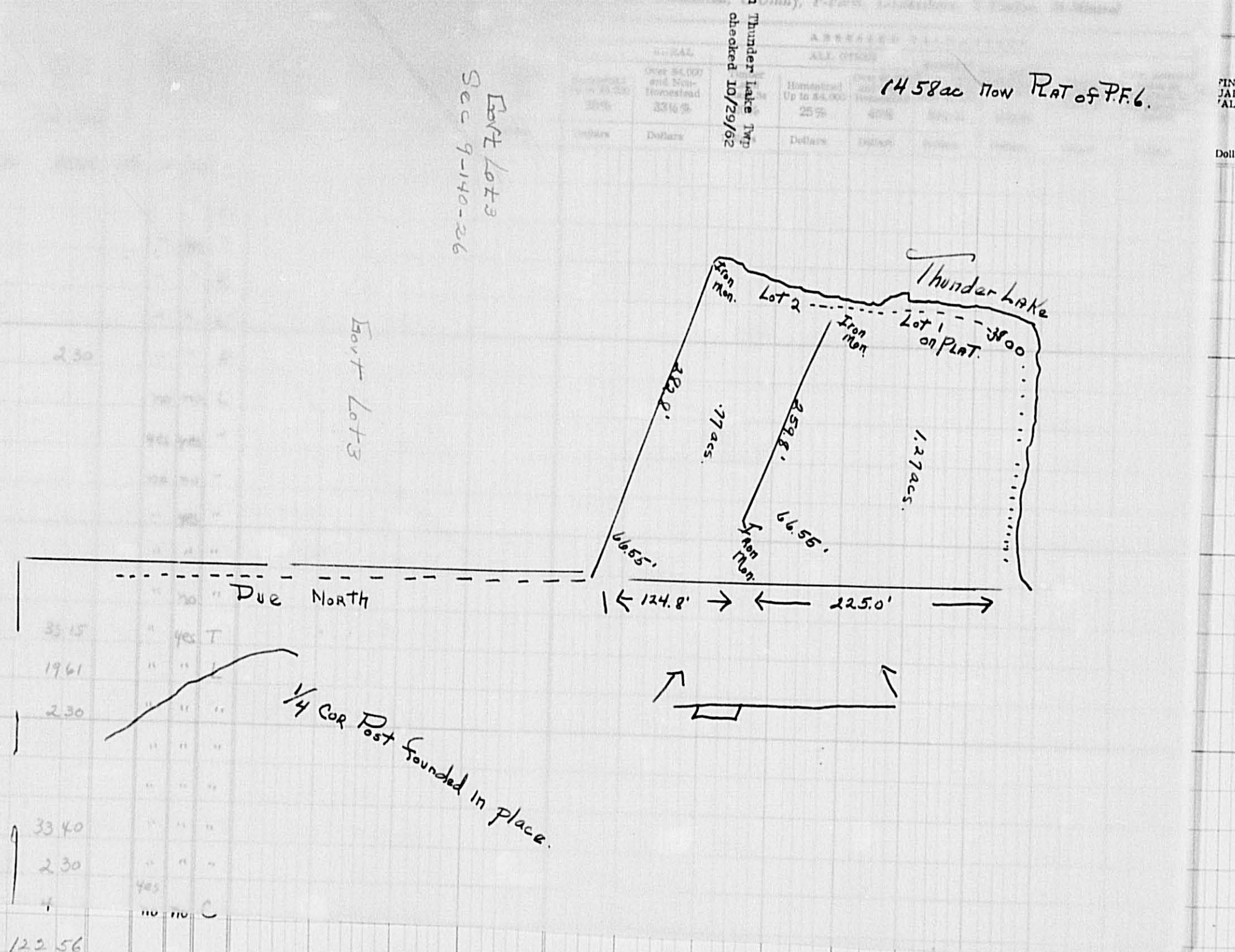




Assessment Roll and Tax List of

Form SCD - MILLER-DAVIS CO., MINNEAPOLIS

| IN WHOSE NAME ASSESSED                    |       | DESCRIPTION OF PROPE |   |
|---|-------|----------------------|---|
| Sec                                       | Tc    |                      |   |
| of Lot                                    | Block |                      |   |
|   |       | 9                    | 14  |
| George R. + Laurence Melvor Steiner       |       | 1                    | GOVT LOT 1  |
| Harvey C. + Catherine M. Glowick          |       | 2                    | N. 150' of S. 1550' E. of W. 1150' of GOVT LOT 2                |
| C. P. Gerber                              |       | 3                    | E. 200' of W. 600' lying N. of S. 1000' of GOVT LOT 2           |
| Henry D. + Charlotte E. Halvorson         |       | 4                    | N. 100' of S. 1400' lying E. of W. 1150' of GOVT LOT 2          |
| Delbert J. + Lillian A. Millay            |       | 5                    | N. 200' of S. 1000' E. of W. 1000' of GOVT LOT 2                |
| Gerald W., Nancy, Otis H., + Ethel M. Cop |       | 6                    | N. 100' of S. 700' E. of W. 1000' of GOVT LOT 2                 |
| George + Florence L. Buehler              |       | 7                    | N. 100' of S. 1200' E. of W. 1000' of GOVT LOT 2                |
| Michael J. + Heloise M. Grandner          |       | 8                    | PART of GOVT LOT 2  |
| Arl F. + Marian L. Buranen                |       | 9                    | N. 50' of S. 1300' E. of W. 1200' of GOVT LOT 2                 |
| Charles O. + Della M. Sherwood            |       | 10                   | N. 100' of S. 400' of GOVT LOT 2 EXCEPT W. 1000' thereof        |
| Bruce A. Johnson                          |       | 11                   | N. 100' of S. 1100' lying E. of W. 1000' of GOVT LOT 2          |
| Ervin J. + Bernadine H. Buranen           |       | 12                   | S. 50' of N. 100' of S. 1300' E. of W. 1200' of GOVT LOT 2      |
| Louis C. + Anna C. Henke                  |       | 13                   | GOVT LOT 4  |
| George L. + Vivian G. Parrish             |       | 14                   | GOVT LOT 3 less TRACTS 1+2 + PART of "P.F.6"                    |
| James F. + Nell F. Guindon                |       | 15                   | S. 100' of GOVT LOT 2 except W. 1000' thereof                   |
| Louise A. Bates                           |       | 16                   | N. 100' of S. 800' E. of line 1000' E. of W. line of GOVT LOT 2 |
| H. L. + Emma J. Minor                     |       | 17                   | N. 100' of S. 300' lying E. of W. 1000' of GOVT LOT 2           |
| Wm. D. + Edythe Chamberland               |       | 18                   | GOVT LOT 2 less PARTS Sold                                      |
| Ralph H. + Hazel V. Norden                |       | 19                   | N. 200' of S. 600' E. of line 1000' E. of W. line of GOVT LOT 2 |
| Roy B. Jones                              |       | 20                   | PART of GOVT LOT 2 card #24409                                  |



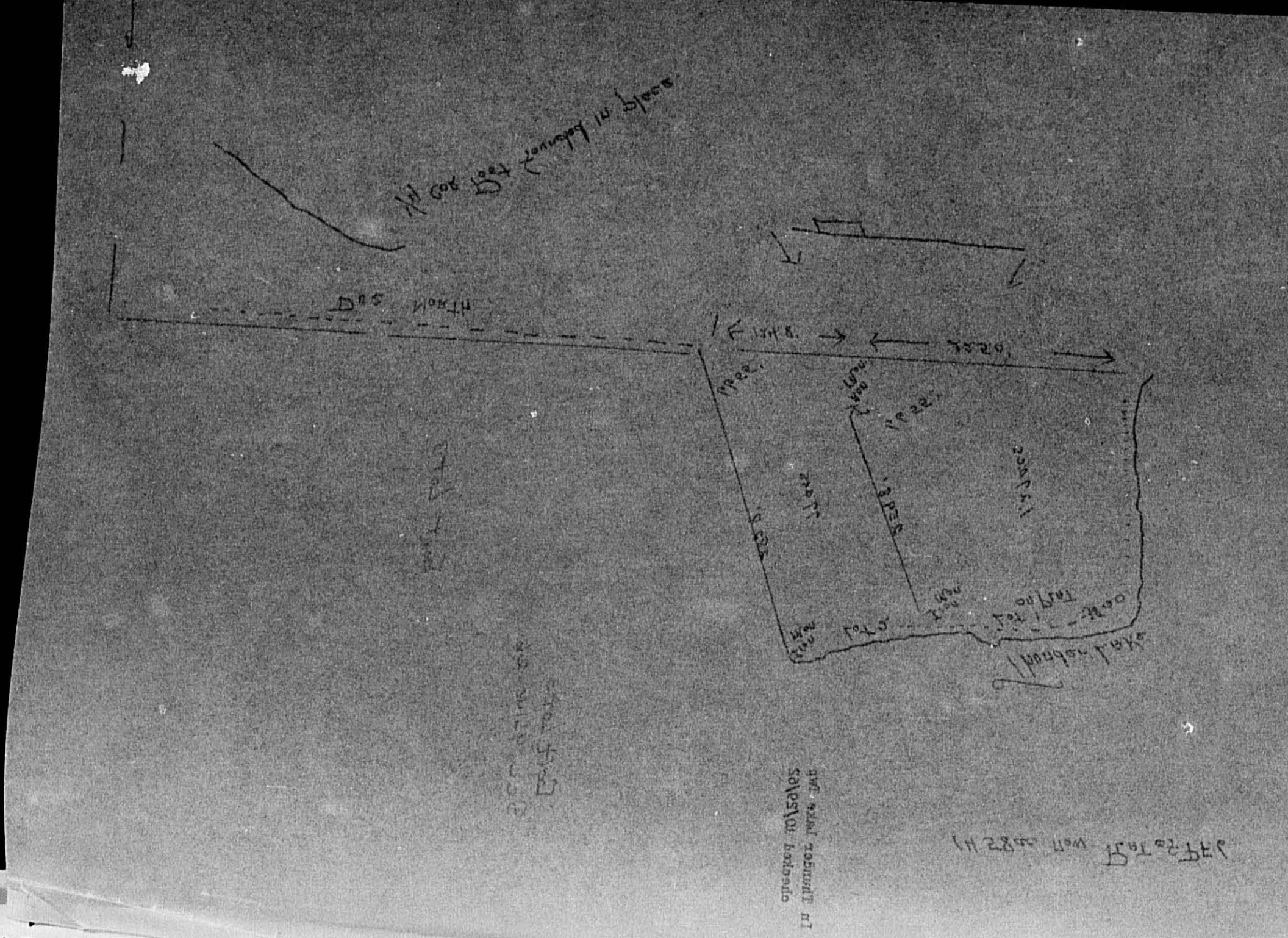
Cass County, Minnesota, for Taxes for the Year 1963.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead |      | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID   | WHEN PAID | Number of Receipt               | March Settlement 1964 | June Settlement 1964 | Penalty | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |  |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|------|---------------|---------------|-------------|--------|-----------|---------------------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|--|
|                | District No.  | District No. | District No. | District No. | District No. | District No. | Dollars                       | Cts. |               |               |             |        |           |                                 |                       |                      |         |                          |         |   |         |  |                                  |         |  |
| 1              | 118   | 118          | 118          | 118          | 118          | 118          | 5101                          |      |               | 130942        | 4550        | 135492 | 1         | 2nd HALF PAID OCT 30 1964 20168 |                       |                      |         |                          |         |   |         |  |                                  |         |  |
| 2              | 118   | 118          | 118          | 118          | 118          | 118          | 322                           |      |               | 8266          | 288         | 8554   | 2         | 1st HALF PAID MAY 29 1964 12578 |                       | 67746                |         |                          |         |   |         | 19115                                      | 16806                            |         |  |
| 3              | 118   | 118          | 118          | 118          | 118          | 118          | 427                           |      |               | 9894          | 380         | 10274  | 3         | 2nd HALF PAID OCT 29 1964 19439 |                       |                      |         |                          |         |   |         | 19131                                      | 16813                            |         |  |
| 4              | 118   | 118          | 118          | 118          | 118          | 118          | 148                           |      |               | 3430          | 132         | 3562   | 4         | 1st HALF PAID MAY 29 1964 19259 |                       |                      |         |                          |         |   |         | 19184                                      | 9762                             |         |  |
| 5              | 118   | 118          | 118          | 118          | 118          | 118          | 217                           |      |               | 5028          | 194         | 5222   | 5         | 2nd HALF PAID OCT 27 1964 19571 |                       |                      |         |                          |         |   |         | 19183                                      | 9763                             |         |  |
| 6              | 118   | 118          | 118          | 118          | 118          | 118          | 174                           |      |               | 4030          | 156         | 4188   | 6         | 1st HALF PAID MAY 9 1964 12868  |                       |                      |         |                          |         |   |         |  | 9735                             |         |  |
| 7              | 118   | 118          | 118          | 118          | 118          | 118          | 231                           |      |               | 5930          | 206         | 6136   | 7         | PAID IN FULL APR 28 1964 8455   |                       | 4188                 |         |                          |         |   |         |  | 9760                             |         |  |
| 8              | 118   | 118          | 118          | 118          | 118          | 118          | 4144                          |      |               | 3336          |             | 3336   | 8         | PAID IN FULL MAY 27 1964 10528  |                       | 6136                 |         |                          |         |   |         |  | 16859                            |         |  |
| 9              | 118   | 118          | 118          | 118          | 118          | 118          | 387                           |      |               | 9934          | 346         | 10280  | 9         | PAID IN FULL MAY 27 1964 10542  |                       | 3336                 |         |                          |         |   |         |  | 9733                             |         |  |
| 10             | 118   | 118          | 118          | 118          | 118          | 118          | 142                           |      |               | 3290          | 126         | 3416   | 10        | 2nd HALF PAID OCT 30 1964 20171 |                       |                      |         |                          |         |   |         | 10280                                      | 16986                            |         |  |
| 11             | 118   | 118          | 118          | 118          | 118          | 118          | 388                           |      |               | 8990          | 346         | 9336   | 11        | 1st HALF PAID MAY 29 1964 12527 |                       |                      |         |                          |         |   |         | 19175                                      | 9766                             |         |  |
| 12             | 118   | 118          | 118          | 118          | 118          | 118          | 264                           |      |               | 6776          | 236         | 7012   | 12        | 2nd HALF PAID OCT 29 1964 19740 |                       |                      |         |                          |         |   |         | 19176                                      | 9765                             |         |  |
| 13             | 118   | 118          | 118          | 118          | 118          | 118          | 135                           |      |               | 3128          | 120         | 3248   | 13        | 1st HALF PAID MAY 29 1964 12525 |                       |                      |         |                          |         |   |         | 19129                                      | 16839                            |         |  |
| 14             | 118   | 118          | 118          | 118          | 118          | 118          | 100                           |      |               | 2318          | 90          | 2408   | 14        | 2nd HALF PAID OCT 16 1964 18774 |                       |                      |         |                          |         |   |         |  | 16808                            |         |  |
| 15             | 118   | 118          | 118          | 118          | 118          | 118          | 189                           |      |               | 4380          | 168         | 4548   | 15        | 1st HALF PAID MAY 29 1964 12518 |                       |                      |         |                          |         |   |         | 19177                                      | 9761                             |         |  |
| 16             | 118   | 118          | 118          | 118          | 118          | 118          | 185                           |      |               | 4286          | 166         | 4452   | 16        | PAID IN FULL MAY 6 1964 9233    |                       |                      |         |                          |         |   |         |  | 9734                             |         |  |
| 17             | 118   | 118          | 118          | 118          | 118          | 118          | 292                           |      |               | 6766          | 260         | 7026   | 17        | 2nd HALF PAID OCT 16 1964 18772 |                       |                      |         |                          |         |   |         |  | 19174                            | 9731    |  |
| 18             | 118   | 118          | 118          | 118          | 118          | 118          | 361                           |      |               | 8364          | 322         | 8686   | 18        | 1st HALF PAID MAY 29 1964 12528 |                       |                      |         |                          |         |   |         |  | 19182                            | 9759    |  |
| 19             | 118   | 118          | 118          | 118          | 118          | 118          | 185                           |      |               | 4286          | 166         | 4452   | 19        | 2nd HALF PAID OCT 30 1964 20162 |                       |                      |         |                          |         |   |         |  | 19173                            | 9764    |  |
| 20             | 118   | 118          | 118          | 118          | 118          | 118          | 1134                          |      |               | 27800         | 846         | 28646  | 20        | 1st HALF PAID MAY 13 1964 10876 |                       |                      |         |                          |         |   |         |  | 9732                             |         |  |
|                |   |              |              |              |              |              | 949                           |      |               | 71528         | 908         | 72436  |           | 2nd HALF PAID OCT 30 1964 20418 |                       |                      |         |                          |         |   |         |  | 28646                            | 9315.11 |  |
|                |   |              |              |              |              |              | 1144 + 134 = 1278             |      |               | 189648        | 9098        | 190546 |           | 1st HALF PAID MAY 19 1964 10010 |                       |                      |         |                          |         |   |         |  |                                  | 16814   |  |
|                |   |              |              |              |              |              | 2943 + 7254 = 10197           |      |               | 261176        |             | 261176 |           | PAID IN FULL APR 28 1964 8451   |                       |                      |         |                          |         |   |         |  | 131239                           | 100109  |  |
|                |   |              |              |              |              |              | 3987 + 7258 = 10475           |      |               |               |             |        |           |                                 |                       |                      |         |                          |         |   |         |  | 38726                            |         |  |

Assessment Roll and Tax List of Real Property in the

Form 500 - MINNESOTA

| IN WHOSE NAME ASSESSED                  | DESCRIPTION OF PROPERTY  |             | No. School District                | Indicate Home-stand Yes or No | Agri-stand Yes or No                      | Indicate Type of Property                  | TRUE AND FULL VALUATIONS |                           |   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
|---|--|-------------|------------------------------------|-------------------------------|---|--|--------------------------|---------------------------|---|--------------------------------|---|---------------------------|---------------|------------------------------------|---|--|-----------|--|--|--|----------------------|--|-----------------------|--|--|--|
|   | Subdivision  | Sec. or Lot |                                    |                               |   |  | Town or Block            | Number of Acres or 100ths | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL         |                                    |   |  | ALL OTHER |  |  |  | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE |  |  |  |
| Homestead Up to \$4,000                 |  |             | Over \$4,000 and Non-Homestead 20% | Timber Land Class 2e 20%      | MACHINERY Attached to Real Estate 33 1/3% | Seasonal and Recreational Cottages 33 1/3% |                          |                           |   |                                |   |                           | Homestead 25% | Over \$4,000 and Non-Homestead 40% | MACHINERY Permanently Attached to Real Estate 33 1/3% | Seasonal and Recreational Cottages 33 1/3% |           |  |  |  |                      |  |                       |  |  |  |
| George R. + Laurence McIvor Steiner     | GOV'T LOT 1  |             | 9                                  | 140                           | 26  | 2550                                       | 118                      | no                        | no  | R                              |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Harvey C. + Catherine M. Glorvick       | N. 150' of S. 1550' E. of W. 1150' of GOV'T LOT 2  |             |                                    |                               |   |  | "                        | "                         | L   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| C. P. Gerber                            | E. 200' of W. 600' lying N. of S. 1000' of GOV'T LOT 2                                       |             |                                    |                               |   |  | "                        | yes                       | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Henry L. + Charlotte E. Halvorson       | W. 1150' of GOV'T LOT 2  |             |                                    |                               |   |  | "                        | "                         | R   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Delbert J. + Lillian A. Millay          | N. 200' of S. 1000' E. of W. 1800' of GOV'T LOT 2  |             |                                    |                               |   |  | "                        | "                         | L   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Gerald W. Nancy, Otis H. + Ethel M. Cop | N. 100' of S. 700' E. of W. 1800' of GOV'T LOT 2   |             |                                    |                               |   | 230  | "                        | "                         | R   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| George + Florence L. Buehler            | N. 100' of S. 1200' E. of W. 1000' of GOV'T LOT 2  |             |                                    |                               |   |  | "                        | "                         | L   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Michael J. + Melvise M. Brandner        | PART of GOV'T LOT 2  |             |                                    |                               |   |  | yes                      | yes                       | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Arl F. + Marian L. Curanen              | N. 50' of S. 1300' E. of W. 1200' of GOV'T LOT 2   |             |                                    |                               |   |  | no                       | no                        | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Charles O. + Della M. Sherwood          | N. 100' of S. 1000' of GOV'T LOT 2 EXCEPT W. 1000'   |             |                                    |                               |   |  | "                        | yes                       | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Bruce A. Johnson                        | N. 100' of S. 1100' lying E. of W. 1000' of GOV'T LOT 2                                      |             |                                    |                               |   |  | "                        | "                         | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Ervin J. + Bernadine H. Curanen         | S. 50' of N. 100' of S. 1300' E. of W. 1200' of GOV'T LOT 2                                  |             |                                    |                               |   |  | "                        | "                         | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Louis C. + Anna C. Henke                | GOV'T LOT 4  |             |                                    |                               |   | 33 15                                      | "                        | no                        | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| George L. + Vivian L. Parrish           | GOV'T LOT 3 less TRACTS 1+2 + PLAT of "P.F.# 6"  |             |                                    |                               |   | 19 61                                      | "                        | "                         | L   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| James F. + Nell F. Guindon              | S. 100' of GOV'T LOT 2 except W. 1000'   |             |                                    |                               |   | 2 30                                       | "                        | "                         | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Louise A. Bates                         | N. 100' of S. 800' E. of line 1000' of W. line of GOV'T LOT 2                                |             |                                    |                               |   |  | "                        | "                         | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| H. L. + Emma J. Minor                   | N. 100' of S. 200' lying E. of W. 1000' of GOV'T LOT 2                                       |             |                                    |                               |   |  | "                        | "                         | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Wm. D. + Edythe Chamberland             | GOV'T LOT 2 less PARTS sold N. 200' of S. 600' E. of line 1000' E. of W. line of GOV'T LOT 2 |             |                                    |                               |   | 33 40                                      | "                        | "                         | "   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Ralph H. + Hazel V. Norden              | PART of GOV'T LOT 2 card #24409  |             |                                    |                               |   | 4  | yes                      | no                        | C   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |
| Roy B. Jones                            |  |             |                                    |                               |   | 122 56                                     |                          |                           |   |                                |   |                           |               |                                    |   |  |           |  |  |  |                      |  |                       |  |  |  |



Cass County, Minnesota, for Taxes for the Year 1963.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |       |                  |       |                  |       |                  |       |                  |        | State Tax on Non-Homestead | SPECIAL TAXES    | SPECIAL TAXES | TOTAL TAXES | PAID  | WHEN PAID                       | Number of Receipt | March Settlement 1964 | June Settlement 1964 | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |  |
|----------------|---|-------|------------------|-------|------------------|-------|------------------|-------|------------------|--------|----------------------------|------------------|---------------|-------------|-------|---------------------------------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|--|
|                | District No. 111  |       | District No. 118 |       | District No. 101 |       | District No. 102 |       | District No. 103 |        |                            |                  |               |             |       |                                 |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
|                | Rate  | Mills | Rate             | Mills | Rate             | Mills | Rate             | Mills | Rate             | Mills  |                            |                  |               |             |       |                                 |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 1              | 5101  |       |                  |       |                  |       |                  |       |                  | 130942 | 45.50                      | 135492           |               |             |       | 1st HALF PAID MAY 29 1964 12578 | 677.46            |                       |                      |                          |         |   |         |  |                                  |         |  |
| 2              |   |       |                  |       |                  |       |                  |       |                  | 8266   | 288                        | 8554             |               |             |       | 2nd HALF PAID OCT 29 1964 14934 |                   |                       |                      |                          |         |   |         | 19115                                      | 16806                            |         |  |
| 3              |   |       |                  |       |                  |       |                  |       |                  | 497    |                            | 4874             |               |             |       | 1st HALF PAID MAY 29 1964 12574 | 42.77             |                       |                      |                          |         |   |         | 19131                                      | 16813                            |         |  |
| 4              |   |       |                  |       |                  |       |                  |       |                  | 148    |                            | 3430             |               |             |       | 2nd HALF PAID OCT 29 1964 19254 |                   |                       |                      |                          |         |   |         | 19184                                      | 9762                             |         |  |
| 5              |   |       |                  |       |                  |       |                  |       |                  | 217    |                            | 5028             |               |             |       | 1st HALF PAID MAY 29 1964 10232 | 51.37             |                       |                      |                          |         |   |         | 19183                                      | 9763                             |         |  |
| 6              |   |       |                  |       |                  |       |                  |       |                  | 174    |                            | 4020             |               |             |       | 2nd HALF PAID OCT 29 1964 19571 |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 7              |   |       |                  |       |                  |       |                  |       |                  | 231    |                            | 5730             |               |             |       | PAID IN FULL APR 28 1964 8455   | 41.88             |                       |                      |                          |         |   |         |  |                                  |         |  |
| 8              |   |       |                  |       |                  |       |                  |       |                  | 4144   |                            | 3336             |               |             |       | PAID IN FULL MAY 27 1964 10528  | 61.36             |                       |                      |                          |         |   |         |  |                                  |         |  |
| 9              |   |       |                  |       |                  |       |                  |       |                  |        |                            | 3336             |               |             |       | PAID IN FULL MAY 27 1964 10542  | 33.36             |                       |                      |                          |         |   |         |  |                                  |         |  |
| 10             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 9934             | 3.46          | 10280       |       |                                 |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 11             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 142              |               | 3290        | 1.26  | 3416                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 12             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 388              |               | 8970        | 3.46  | 9336                            |                   |                       |                      |                          |         |   |         |  | 19175                            | 9766    |  |
| 13             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 264              |               | 6776        | 2.36  | 7012                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 14             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 135              |               | 3128        | 1.20  | 3248                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 15             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 100              |               | 2318        | .90   | 2408                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 16             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 189              |               | 4380        | 1.68  | 4548                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 17             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 185              |               | 4286        | 1.66  | 4452                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 18             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 342              |               | 6766        | 2.60  | 7026                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 19             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 361              |               | 8364        | 3.22  | 8686                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
| 20             |   |       |                  |       |                  |       |                  |       |                  |        |                            | 185              |               | 4286        | 1.66  | 4452                            |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
|                |   |       |                  |       |                  |       |                  |       |                  |        |                            | 4134             |               | 27800       | 8.46  | 28646                           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
|                |   |       |                  |       |                  |       |                  |       |                  |        |                            | 71528            |               | 71528       | 90.98 | 270274                          |                   |                       | 131239               |                          |         |   |         | 20046                                      | 831511                           |         |  |
|                |   |       |                  |       |                  |       |                  |       |                  |        |                            | 189648           |               | 189648      |       |                                 |                   |                       |                      |                          |         |   |         |  |                                  |         |  |
|                |   |       |                  |       |                  |       |                  |       |                  |        |                            | 38747388 = 10475 |               | 261176      |       |                                 |                   |                       |                      |                          |         |   |         | 38746                                      |                                  |         |  |

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS (RURAL, ALL OTHER, MACHINERY, etc.), and FINAL EQUALIZED VALUE.

(Continued)

149 345

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, and REMARKS.

Handwritten calculations: 4216, 897, 1113, 4931, 1593, 2524, 1147, 2470, 3637

Handwritten calculations: 25788, 64792, 90580, 2222

92802

58479

312 27

Handwritten note: abated 32.36

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 5 CD MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS (RURAL, ALL OTHER, MACHINERY, etc.), and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES (SOLD FOR TAXES, District No., Rate, etc.), PAID, WHEN PAID, and REMARKS.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 502 - WILSON-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS.



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake.

Form 501 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

| IN WHOSE NAME ASSESSED                           | DESCRIPTION OF PROPERTY |                    |               |      |   | No. School District | Indicate Homestead Yes or No | Agricultural Yes or No      | Indicate Type of Property              | TRUE AND FULL VALUATIONS                      |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  | Final Assessed Value as Equalized by the Board of Review | FINAL EQUALIZED VALUE |  |  |  |
|--|-------------------------|--------------------|---------------|------|---|---------------------|------------------------------|-----------------------------|--|---|-----------------------------|------------------------------------|--------------------------------|---|---------------------------|---|--|--|--|--|----------------------|--|--|-----------------------|--|--|--|
|  | SUBDIVISION             | Sec. or Lot        | Town or Block | Rng. | Number of Acres of Land<br>Acres 100ths |                     |                              |                             |  | LAND Exclusive of Structures and Improvements |                             |                                    | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL   |  |  |  |  | TOTAL ASSESSED VALUE |  |  |                       |  |  |  |
| Dollars  |                         |                    |               |      |   | Dollars             | Dollars                      | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% | Timber Land Class 3e 20%                      | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% |                                |   |                           | MACHINERY Permanently Attached to Real Estate 33 1/3% | Seasonal and Recreational Cabins 33 1/3% |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 1                       | N E 1/4 of N E 1/4 | 13            | 140  | 26                                      | 118                 |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 2                       | N W 1/4 of N E 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 3                       | S W 1/4 of N E 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 4                       | S E 1/4 of N E 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
|  | 5                       |                    |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota (cont. Edward Nelson Tourant) | 6                       | N E 1/4 of N W 1/4 |               |      | 40                                      |                     | yes                          | yes                         | T                                      |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota ( " " " )                     | 7                       | N W 1/4 of N W 1/4 |               |      | 40                                      |                     | "                            | "                           | "                                      |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 8                       | S W 1/4 of N W 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 9                       | S E 1/4 of N W 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
|  | 10                      |                    |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 11                      | N E 1/4 of S W 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 12                      | N W 1/4 of S W 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 13                      | S W 1/4 of S W 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 14                      | S E 1/4 of S W 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
|  | 15                      |                    |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 16                      | N E 1/4 of S E 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 17                      | N W 1/4 of S E 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 18                      | S W 1/4 of S E 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
| State of Minnesota                               | 19                      | S E 1/4 of S E 1/4 |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |
|  | 20                      |                    |               |      |   |                     |                              |                             |  |   |                             |                                    |                                |   |                           |   |  |  |  |  |                      |  |  |                       |  |  |  |

Cass County, Minnesota, for Taxes for the Year 1963.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1964 | June Settlement 1964 | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |  |  |  |  |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|----------------------------------|---------|--|--|--|--|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |
|                |   |              |              |              |              |              |                               |                            |               |               |             |      |           |                   |                       |                      |                          |         |   |         |  |                                  |         |  |  |  |  |

CODLEY TRAIL, BUCK PASTURE, OAK PARK BERCHES, OAK LAWN BERCH, S BIRCHWOOD TRAIL, DEL. RAY POINT, EAST OF PARK

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 5CD MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

(Continued)

COCKEY TALK DUCK PASS, OAK PARK BRIGERS, OAK LAWN BRIDGE, BIRCHWOOD TERRACE, DEL. RAY POINT, PLAT. OF PWS

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 500 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Penalty, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Handwritten names of property owners: Gladys M. Schutz, et al; Roy C. + Evelyn D. Withiam; Clifford H. + Hazelle C. Thomas; C. M. Niles 1/3 int. Miriam Niles Honable 2/3 int.; Richard J. Cecka; Gordon W. Dieske; Charles C. + Bernice S. Holm; Walter A. + Ethel V. Buraw; Gladys M. Schutz; John J. + Ida M. Krzynski; Sidney J. + Pauline E. Hagen; John + Josephine Wyttenback; John + Josephine Wyttenback; Harry L. Woodruff; John J. + Minnie H. Mc Chesney; James E. + Iva J. Love

Handwritten descriptions of property: GOVT LOT 3 less N. 350'; N. 144.5' of GOVT LOT 5; GOVT LOT 4 less sold; N. 130' of S. 460' of GOVT LOT 5; S. 100' of N. 297.7' of GOVT LOT 4; N. 200' of GOVT LOT 3; S. 100' of N. 197.7' of GOVT LOT 4; S. 100' of N. 397.7' of GOVT LOT 4; S. E. 1/4 of N. W. 1/4; N. 350' of GOVT LOT 3 less N. 200'; N. 200' of S. 400' of GOVT LOT 4; S. 100' of N. 497.7' of GOVT LOT 4; S. 100' of N. 597.7' of GOVT LOT 4; S. E. 1/4 of S. W. 1/4; S. 100' of N. 697.7' of GOVT LOT 4; N. E. 1/4 of S. E. 1/4; N. 97.7' of GOVT LOT 4; S. W. 1/4 of S. E. 1/4; S. 100' of N. 797.7' of GOVT LOT 4; S. 100' of N. 897.7' of GOVT LOT 4

Handwritten notes: Acres 100ths; No. School District; Indicate Homestead Yes or No; Agr. or Seas. Rec. Yes or No; Indicate Type of Property; LAND Exclusive of Structures and Improvements; BUILDINGS and Other Structures; MACHINERY Permanently Attached to Real Estate; TOTAL True and Full Value; RURAL: Homestead Up to \$4,000 20%; Over \$4,000 and Non-Homestead 33 1/2%; Timber Land Class 3e 20%; Homestead Up to \$4,000 25%; Over \$4,000 and Non-Homestead 40%; MACHINERY Permanently Attached to Real Estate 33 1/2%; Seasonal and (Recreational) Cabins 33 1/2%; TOTAL ASSESSED VALUE; Total Assessed Value as Equalized by the Board of Review; FINAL EQUALIZED VALUE

Table with columns: SOLD FOR TAXES, District No., District Rate, District Mills, Tax including State Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Penalty, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Vertical text on the right edge: COONEY TRAIL, DUCK PASS, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL. RAY POINT, PLAT. OF PWS.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES (SPECIAL, TOTAL), PAID, WHEN PAID, and REMARKS.

Cecil Leter
State of Minnesota
David R. + Stephen L. Cline
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota
State of Minnesota

COURTY TRAIL DICK PASS
OAK PARK BEACHES
OAK LAWN BEACH
BIRCHWOOD TERRACE
MEL RAY POINT
PLAT OF PWS

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 500 MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE. Includes entries for Louis C. + Ann C. Henke, State of Minnesota, and Wheeler Lumber Bridge + Supply Co.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries for tax amounts and payment dates.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake, Cass County, Minnesota, for Taxes for the Year 1963.

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, and REMARKS.

200

446

10336 400

10736

2479

2477

5778

COCKEY TRAIL DOCK PASS OAK PARK BERGERS OAK LAWN BRIDGE BIRCHWOOD TERRACE HILARY POINT PLAT OF 1964



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 5CD HILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE. Includes entries for State of Minnesota, Donald F. + Blanche F. Kehne, L.M. + Verna Coeday, W.H. Phillips + Joseph Sunder.

23 45

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries for 1963 taxes and payments.

Handwritten calculations: 4168 = 4168, 4312 = 921, 1077, 21572, 4312, 25884, 832, 26716

Handwritten numbers: 17175, 9541

COONEY TRAIL DUCK PASS, OAK PARK BRANCHES, OAK LAWN BRANCH, BIRCHWOOD TRAIL, DEL RAY POINT, PLAT OF P...

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY (Subdivision, Sec. or Lot, Town or Block, No. of Acres of Land), TRUE AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL True and Full Value), ASSESSED VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Penalty, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

COOLEY TRAIL, RICE PASS, OAK PARK BELCHERS, OAK LAWN BRIDGE, BIRCHWOOD TERRACE, DEL RAY POINT, PLAT OF 2966

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for State of Minnesota and private owners like Joseph B. Seaman and Martin + Marie Regwart Hans.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten entries for payments and dates like 'PAID IN FULL JUL 20 1964'.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Clifford H. + Hazel C. Thomas, John H. + Charlotte Larson, Maurice E. + Adeline F. Conger, etc.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SPECIAL TAXES, PAID, WHEN PAID, and REMARKS. Includes entries for District No. 1, 2, 3, etc., with tax amounts and payment dates.

(Continued)

COUNTY TRAIL DUCK PASS, OAK PARK BRANCHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL. RAY POINT, PLAT OF P&S

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Russell W. + Bernadette C. Grimmelbein, Agnes E. Wesche, Ilos. F. Frid, Walter O. + Hazel O. Wilmer, James M. + Nancy Felkner, Albert J. + Anne Zacker, Clifford H. + Hazelle C. Thomas, Franklin L. + Johanna M. Neuman, Patrick J. + Magdalen A. Corrigan, Christopher + Lena H. Willems, Peter George Willems, Christopher N. + Jean H. Willems, and Le Roy H. Neuman.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten notes like '231.70' and '406.2' and various tax payment dates and amounts.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for State of Minnesota and Jena Mining Co.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten entries for tax amounts and payment dates.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Cass County, Minnesota, for Taxes for the Year 1963.

Form 5CD - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns for 'IN WHOSE NAME ASSESSED', 'DESCRIPTION OF PROPERTY', 'TRUE AND FULL VALUATIONS', 'ASSESSED VALUATIONS', and 'VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION'. Includes sub-headers for Rural and All Other valuations, and tax breakdowns by district.

160

428

9920 384

10304

5152 5152

19168 21410

COOLEY TRAIL DUCK PASS  
OAK PARK BEACHES  
OAK LAWN BEACH  
BIRCHWOOD TERRACE  
DEL. RAY POINT  
EAST OF PARK

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 5CD - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES (SOLD FOR, PAID), WHEN PAID, and various settlement and penalty columns.

COUNTY TRAIL DICK PASS, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL RAY POINT, PLAT OF PWA



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 5CD MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Melvin J. + Velma E. Smith and Robert + Genevieve + Wm. A. + Susan Crandall.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, Penalty, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 5CD MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Thunder Lake Sup., State of Minnesota, Albert E. + Eleanor H. Schulstad, John + Ada Joreen, Charles W. + Joyce E. Glass, Clifford H. + Hazelle C. Thomas, John H. + Charlotte H. Larson, Frank W. + Viola Rezal, Charles W. + Joyce E. Glass, John + Ada Joreen, Ludwig J. + Durlie S. Lampe, Edward E. + Josephine E. Petru, Waldo D. + Florence J. Bretson, Charles W. + Joyce E. Glass, Willis + Alta H. Copeman, Wm. A. Crandall, et al, John + Ada Joreen, Charles W. + Joyce E. Glass.

(Continued)

165 55

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, Penalty, November Settlement 1964, Penalty, Collections to First Monday in January 1965, Penalty, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS. Includes entries for 1 through 20, with various tax amounts and payment dates.

69416 17174 86570

1677 2976

H 1319 H 162 = 4481

509 = 2184

669 3665

COURTY TRAIL, NICE PAST, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, THE HAY POINT, PLANT OF PINE

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 5CD - MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Andrew P. & Marie Kisch, Doyle R. & Beulah A. Shank, etc.

138 72

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January, Delinquent on First Monday in January, Total Delinquent Tax and Penalty, and REMARKS. Includes entries for District No. 118, 119, etc.

Handwritten calculations: 4477, 1924, 2401, 861, 861, 861, 3262, 77734

538 24

263 96

19196

9708

15473

16830

16824

16831

16911

9789

9700

16827

16825

16828

16827

16827

16827

16827

COOLEY TRAIL, DOCK PASS, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL. RAY POINT, PART OF PARK

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 500 - MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS (RURAL, ALL OTHER, MACHINERY, Seasonal and Recreational Cabins, TOTAL ASSESSED VALUE), Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake.

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Description of Property, TRUE AND FULL VALUATIONS (RURAL, ALL OTHER), ASSESSED VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE.

80

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Penalty, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, and REMARKS.

COOLEY TRAIL DRUG PASS, OAK PARK BELCHERS, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL. RAY POLICE, EAST OF PARK

Assessment Roll and Tax List of Real Property in the

Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 507 MILLER-DAVIS CO., MINNEAPOLIS

DESCRIPTION OF PROPERTY

IN WHOSE NAME ASSESSED

No. School District

Indicate Homestead Yes or No

Agri. or Recr. Yes or No

Indicate Type of Property

TRUE AND FULL VALUATIONS

ASSESSED VALUATIONS

ALL OTHER

RURAL

MACHINERY Permanently Attached to Real Estate

Seasonal and Recreational Cabins

TOTAL ASSESSED VALUE

Total Assessed Value as Equalized by the Board of Review

FINAL EQUALIZED VALUE

Table with columns for property description, school district, valuations, and assessed values. Includes entries for Joseph B. Seaman and various Gov't lots.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns for school districts, valuations, taxes, and payment status. Includes entries for District 114 and 118.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 317 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, ACRES, and TRUTH AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL, RURAL, ALL OTHER, MACHINERY, Seasonal and Recreational Cabins, TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE).

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES (SOLD FOR TAXES, District No., Rate, Mills), SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, Settlement (March, June, November), Penalty, Collections to First Monday in January (1965), Delinquent on First Monday in January (1965), Total Delinquent Tax and Penalty, REMARKS.

COOLEY TRAIL, DOCK PASS, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL. BAY POINT, FLAT OF PINE

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake  
\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS (RURAL, ALL OTHER, MACHINERY, Seasonal and Recreational), TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 503 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes rows for State of Minnesota with various subdivisions and acreages.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS. Includes rows for District No. 1 through 20.

COLEBY TRAIL DOCK PASS, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL. BAY POINT, BAY OF PINE

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 507 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Clarence + Glorene S. Johannessohn, Walter A. + Ethel Burau, Orville A. + Gladys A. Flory, John R. + James A. Rolfe, Waldo G. + Florence J. Bretson, Franklin M. Diedrick, Emmett Todd, Gordon Hoellein, and Clarence + Glorene S. Johannessohn.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, and REMARKS. Includes entries for various districts and payment dates.

COURTY TRAIL DOCK PASS, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE, DEL. RAY POINT, PLANT OF PARK

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, and REMARKS.

Assessment Roll and Tax List of Real Property in the Town of Skunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 501 MILLER-DAVIS CO., MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE. Rows 1-20 list property details for the Town of Skunder Lake.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES (SPECIAL, TOTAL), PAID, WHEN PAID, and REMARKS. Rows 1-20 correspond to the property entries on the left page.

COUNTY TAIL DUCK PARS OAK PARK BEACHES OAK LAWN BEACH BIRCHWOOD TERRACE DEL RAY POINT PLAT OF PWS



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake,  
\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 50 MILLER-DAVIS CO., MINNEAPOLIS

COOLEY TRAIL DUCK PASS

| IN WHOSE NAME ASSESSED          | DESCRIPTION OF PROPERTY |             |               |               | TRUE AND FULL VALUATIONS                      |                                |   |                           |       |  |  |           |  |  |   |                                  |                      | FINAL EQUALIZED VALUE |  |  |
|---------------------------------|-------------------------|-------------|---------------|---------------|---|--------------------------------|---|---------------------------|-------|--|--|-----------|--|--|---|----------------------------------|----------------------|-----------------------|--|--|
|                                 | Subdivision             | Sec. of Lot | Town or Block | Acres of Land | Land Exclusive of Structures and Improvements | Buildings and Other Structures | Machinery Permanently Attached to Real Estate | Total True and Full Value | RURAL |  |  | ALL OTHER |  |  | Machinery Permanently Attached to Real Estate | Seasonal and Recreational Cabins | Total Assessed Value |                       | Total Assessed Value as Equalized by the Board of Review |  |
| Elmer Dishon                    | Cooley Trail Duck Pass  | 1           |               | 118           |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |
| Jack + Rose Hayward             |                         | 2           |               |               |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |
| Carl + Anna D. Marth            |                         | 3           |               |               |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |
| C. J. Danens                    |                         | 4           |               |               |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |
| "                               |                         | 5           |               |               |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |
| Kickapoo Lodge, Inc.            |                         | 6           |               |               |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |
| "                               |                         | 7           |               |               |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |
| "                               |                         | 8           |               |               |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |
| Fred Markwardt + C. L. Anderson |                         | 9           |               |               |   |                                |   |                           |       |  |  |           |  |  |   |                                  |                      |                       |  |  |

Cass County, Minnesota, for Taxes for the Year 1963.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                     |                  |                  |                  |                  | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID                     | WHEN PAID | Number of Receipt | March Settlement 1964 | June Settlement 1964 | Penalty | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |
|----------------|---|---------------------|------------------|------------------|------------------|------------------|-------------------------------|----------------------------|---------------|---------------|-------------|--------------------------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                | District No. 231-92   | District No. 256-70 | District No. 118 | District No. 112 | District No. 118 | District No. 112 |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 1              |   | #120                |                  |                  |                  |                  | 3080                          |                            |               | 3080          | 1           | PAID IN FULL MAY 18 1964 | 9902      |                   | 3080                  |                      |         |                          |         |   |         |  | 16869                            |         |
| 2              | HOLD FOR TAXES  | #189                |                  |                  |                  |                  | 4852                          |                            |               | 4852          | 2           |                          |           |                   |                       |                      |         |                          |         |   |         |  | 16902                            |         |
| 3              |   | 256                 |                  |                  |                  |                  | 6572                          | 228                        |               | 6800          | 3           | PAID IN FULL MAY 4 1964  | 9003      |                   | 6800                  |                      |         |                          |         |   |         |  | 16870                            |         |
| 4              |   | 135                 |                  |                  |                  |                  | 3128                          | 120                        |               | 3248          | 4           | PAID IN FULL MAY 25 1964 | 16369     |                   | 3778                  |                      |         |                          |         |   |         |  | 16836                            |         |
| 5              |   | 22                  |                  |                  |                  |                  | 510                           | 20                         |               | 530           | 5           | PAID IN FULL MAY 25 1964 |           |                   |                       |                      |         |                          |         |   |         |  | "                                |         |
| 6              |   | 22                  |                  |                  |                  |                  | 510                           | 20                         |               | 530           | 6           | PAID IN FULL APR 28 1964 |           |                   |                       |                      |         |                          |         |   |         |  | 16853                            |         |
| 7              |   | 22                  |                  |                  |                  |                  | 564                           | 20                         |               | 584           | 7           | PAID IN FULL APR 28 1964 | 8448      |                   | 4090                  |                      |         |                          |         |   |         |  | "                                |         |
| 8              |   | 112                 |                  |                  |                  |                  | 2876                          | 100                        |               | 2976          | 8           | PAID IN FULL APR 28 1964 |           |                   |                       |                      |         |                          |         |   |         |  | "                                |         |
| 9              |   | 78                  |                  |                  |                  |                  | 2270                          | 88                         |               | 2358          | 9           | PAID IN FULL DEC 1 1964  | 21432     |                   |                       |                      |         |                          |         |   |         |  | 16837                            |         |
| 10             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 11             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 12             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 13             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 14             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 15             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 16             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 17             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 18             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 19             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 20             |   |                     |                  |                  |                  |                  |                               |                            |               |               |             |                          |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |

1st ANN. BIRCHWOOD OAK PARK BEACHES  
OAK LAWN BEACH  
BIRCHWOOD TERRACE  
DEer PAN POINT PLAZA OF EYES

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 5C - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

COOLEY TRAIL DOCK PASS
OAK PARK BEACHES

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY (Oak Park Beaches), TRUE AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL), ASSESSED VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION (District No., Rate, Taxes), PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, Penalty, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, and REMARKS.

1st ADJ. BIRCHWOOD
2nd ADJ. BIRCHWOOD
3rd ADJ. BIRCHWOOD
4th ADJ. BIRCHWOOD
5th ADJ. BIRCHWOOD
6th ADJ. BIRCHWOOD
7th ADJ. BIRCHWOOD
8th ADJ. BIRCHWOOD
9th ADJ. BIRCHWOOD
10th ADJ. BIRCHWOOD
11th ADJ. BIRCHWOOD
12th ADJ. BIRCHWOOD
13th ADJ. BIRCHWOOD
14th ADJ. BIRCHWOOD
15th ADJ. BIRCHWOOD
16th ADJ. BIRCHWOOD
17th ADJ. BIRCHWOOD
18th ADJ. BIRCHWOOD
19th ADJ. BIRCHWOOD
20th ADJ. BIRCHWOOD

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 - MILLER-DAVIS CO., MINNEAPOLIS \* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

COOLEY TRAIL DUCK PASS

OAK PARK BEACHES

OAK PARK BEACHES

State of Minnesota

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Clara P. Romain, Edward D. & Charlotte Romain, R. H. & Hattie M. Brown, Raymond O. & Robert N. Campbell, Edwin R. Pickhardt, Roy C. Jallakson & Lloyd M. Fredens, and Ellen L. Elliott.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January, Delinquent on First Monday in January, Total Delinquent Tax and Penalty, and REMARKS. Includes handwritten notes and calculations.

1st ADJ. BIRCHWOOD

LETTER'S BAY SHED

OAK LAWN BEACH

BIRCHWOOD TERRACE

DEL. RAY POINT

PLAT OF PR



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 5C MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Charles A. + Ada Graham, Donald D. + Lorene A. Dummell, and LeRoy O. Moon.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, and REMARKS. Includes handwritten notes and dates like 'PAID IN FULL APR 28 1964'.

COOLEY TRAIL DOCK PASS

OAK BARK BEACHES

1st AUN. BIRCHWOOD

PETER'S BAY SHORES

OAK LAWN BEACH

BIRCHWOOD TERRACE

DEL. BAY POINT

PLAT OF BIRCHWOOD

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes entries for Richard N. Leebey, John Hohantek, and others.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten notes and dates like 'PAID IN FULL MAR 30 1964'.

COOLEY TRAIL DUCK PASS, OAK BARK BEACHES, OAK LAWN BEACH

LAST ADJ. IN BIRCHWOOD, TOWN'S BAY SHORE, TULLY'S BAY SHORE, BIRCHWOOD TERRACE, DEL. RAY POINT, EAST OF BR.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns for IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, and various tax and payment columns.

Handwritten summary calculations at the bottom of the table, including totals for assessed values and taxes.

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 50 MILLER-DAVIS CO., MINNEAPOLIS

COOLEY TRAIL DOCK PASS, OAK PARK BEACHES, OAK LAWN BEACH, BIRCHWOOD TERRACE

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE HOMESTEAD, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

1st ADD'L N. BIRCHWOOD, TERRY'S BAY SHORE, TERRACE SAND BEACH, BAR X, DEL. RAY POINT, PLAT. OF DIS.



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE. Includes handwritten entries for 'Frank X. Henke, Jr. et al'.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten notes on tax payments and dates.



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes handwritten entries for Charles W. Elliott and H. Ray + Ardelle C. Cline.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten tax amounts and dates.



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, March Settlement, June Settlement, November Settlement, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Handwritten calculations: 479 15 494, 11100 386 440, 11486, 11926

COOLEY TRAIL DUCK PASS, OAK PARK BEACHES, OAK LAWN BEACH, FINCHWOOD TERRACE, DEL RAY POINT

LAST ADJ. RECREWOOD, TERRY'S BAY SHORE, FREELIFE SAND BEACH, BAR X RANCH, SHAIN'S PLAT OF PYS

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 5C - MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes handwritten entries for various property owners like Einar O. + Stella E. Rosendahl.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten tax payment records and dates.

COOLLY TRAIL DUCK PASS, OAK PARK BEACHES, OAK LAWN BEACH, FIRCHWOOD TERRACE, DEL RAY POINT, PLAT OF P76

LET'S ADJ. BIRCHWOOD, TERRY'S BAY SHORE, TULLIPE SAND BEACH, BAR X RANCH, Sabla's Northern Acres

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS (RURAL, ALL OTHER), and FINAL EQUALIZED VALUE. Includes handwritten entries for Delbert H. + Betty R. Waterhouse, Robert, Elaine, Grant + Ardis Waterhouse, etc.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS. Includes handwritten entries for various districts and tax amounts.



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 5C - MILLER-DAVIS CO., MINNEAPOLIS

1st ADD'N TO BIRCHWOOD TERRACE  
TETER'S BAY SHORE  
TRELPE SAND BEACH  
BIRCHWOOD  
DEL RAY POINT  
PLAT OF P76

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS (RURAL, ALL OTHER), ASSESSED VALUATIONS (RURAL, ALL OTHER), TOTAL ASSESSED VALUE, Total Assessed Value as Equalized by the Board of Review, FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

BAR X RANCH  
Sabina's  
Northburn Acres

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 - MILLER-DAVIS CO., MINNEAPOLIS \* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

1st ADD'N TO RICHWOOD TERRACE  
TETER'S BAY SHORE  
TRELIFE SAND BEACH  
BAR X RANCH  
DEB BAY POINT  
PLAT OF PFG

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes handwritten entries for Mabel + Thomas Knipe, Jack Hayward, and Edward H. + Lucille F. Herzog.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including State Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1964, June Settlement 1964, November Settlement 1964, Penalty, Collections to First Monday in January 1965, Delinquent on First Monday in January 1965, Total Delinquent Tax and Penalty, REMARKS.

Salina's  
Northburn Acres

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

1st ADD'N TO RITCHWOOD TERRACE  
TETER'S BAY SHORE  
TRELIFE SAND BEACH  
JEL RAY POINT  
BAR X RANCH  
PLAT OF PFG

| IN WHOSE NAME ASSESSED             | DESCRIPTION OF PROPERTY |             |               |                         | TRUE AND FULL VALUATIONS                      |                                |   |                           |       |        |                             |  |                          |                             | FINAL EQUALIZED VALUE |                                    |   |  |                      |  |  |  |  |  |  |  |
|------------------------------------|-------------------------|-------------|---------------|-------------------------|---|--------------------------------|---|---------------------------|-------|--------|-----------------------------|--|--------------------------|-----------------------------|-----------------------|------------------------------------|---|--|----------------------|--|--|--|--|--|--|--|
|                                    | Subdivision             | Sec. of Lot | Town or Block | Number of Acres of Land | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL |        |                             |  |                          | ASSESSED VALUATIONS         |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
|                                    |                         |             |               |                         |   |                                |   |                           | Acres | 100ths | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/2% | Timber Land Class 3e 20% | Homestead Up to \$4,000 25% |                       | Over \$4,000 and Non-Homestead 40% | MACHINERY Permanently Attached to Real Estate 33 1/2% | Seasonal and Recreational Cabins 33 1/2% | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |  |  |  |  |  |  |
| Bar X Ranch                        |                         |             |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| Jack Hayward, Mabel + Thomas Kripe |                         | 20          |               | 118                     |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| " " " "                            |                         | 21          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| Raymond F. + Mildred M. McIntire   |                         | 22          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| " " " "                            |                         | 23          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| " " " "                            |                         | 24          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| " " " "                            |                         | 25          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| " " " "                            |                         | 26          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             | 201                   |                                    |   |  |                      |  |  |  |  |  |  |  |
| Conway W. + Ardis W. Schmitt       |                         | 27          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| Jack Hayward, Mabel + Thomas Kripe |                         | 28          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             | 220                   |                                    |   |  |                      |  |  |  |  |  |  |  |
| " " " "                            |                         | 29          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |
| " " " "                            |                         | 30          |               |                         |   |                                |   |                           |       |        |                             |  |                          |                             |                       |                                    |   |  |                      |  |  |  |  |  |  |  |

Cass County, Minnesota, for Taxes for the Year 1963.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead Mills | State Tax on Non-Homestead 8.97 Mills | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID  | Number of Receipt | March Settlement 1964 | June Settlement 1964 | Penalty | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |  |       |  |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------------|---------------------------------------|---------------|---------------|-------------|------|--|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|--|-------|--|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                | Rate  | Rate         | Rate         | Rate         | Rate         | Rate         |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 1              |   |              |              |              |              | 15           | 384                                 | 14                                    |               |               | 398         | 1    | PAID IN FULL MAY 25 1964                               |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 2              |   |              |              |              |              | 15           | 384                                 | 14                                    |               |               | 398         | 2    | PAID IN FULL MAY 25 1964                               |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  | 9699  |  |
| 3              |   |              |              |              |              | 15           | 384                                 | 14                                    |               |               | 398         | 3    | PAID IN FULL MAY 25 1964                               |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 4              |   |              |              |              |              | 15           | 384                                 | 14                                    |               |               | 398         | 4    | PAID IN FULL MAY 1 1964                                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 5              |   |              |              |              |              | 15           | 384                                 | 14                                    |               |               | 398         | 5    | PAID IN FULL MAY 1 1964                                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  | 9649  |  |
| 6              |   |              |              |              |              | 201          | 5160                                | 180                                   |               |               | 5340        | 6    | PAID IN FULL MAY 1 1964                                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 7              |   |              |              |              |              | 22           | 564                                 | 20                                    |               |               | 584         | 7    | PAID IN FULL MAY 1 1964                                |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  | 16904 |  |
| 8              |   |              |              |              |              | 220          | 5648                                | 196                                   |               |               | 5844        | 8    | 2nd HALF PAID SEP 15 1964<br>1st HALF PAID MAY 29 1964 |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  | 16904 |  |
| 9              |   |              |              |              |              | 22           | 564                                 | 20                                    |               |               | 584         | 9    | PAID IN FULL MAY 25 1964                               |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  | 19135 |  |
| 10             |   |              |              |              |              | 15           | 386                                 | 14                                    |               |               | 400         | 10   | PAID IN FULL MAY 25 1964                               |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  | 9699  |  |
| 11             |   |              |              |              |              | 15           | 386                                 | 14                                    |               |               | 400         | 11   | PAID IN FULL MAY 25 1964                               |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 12             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 13             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 14             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 15             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 16             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 17             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 18             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 19             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
| 20             |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              | 570                                 |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |
|                |   |              |              |              |              |              |                                     |                                       |               |               |             |      |  |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |       |  |

Sabin's Northburn Acres

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

1st ADD'N TO BIRCHWOOD TERRACE  
TETTER'S BAY SHORE  
TRELIFE SAND BEACH  
BAR X RANCH  
PLAT OF PPG L&L BAY BOOTH  
Sabin's Northburn Acres

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Sec. of Lot, Town or Block, Rng., Number of Acres of Land, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax Including Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement, June Settlement, November Settlement, Collections to First Monday in January, Delinquent on First Monday in January, Total Delinquent Tax and Penalty, and REMARKS.

Personal



Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 5-C MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Table with columns: IN WHOSE NAME ASSESSED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes handwritten entries for Gilbert R. + Lois C. Sabin.

Cass County, Minnesota, for Taxes for the Year 1963.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and various settlement/penalty columns. Includes handwritten tax amounts and dates.

1st ADD'N TO HIRCHWOOD TERRACE, LETTER'S BAY SHORE, TRELIFE SAND BEACH, BAR X RANCH, Sabin's Northburn Acres

Personal

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

Form 5C MILLER-DAVIS CO., MINNEAPOLIS

IN WHOSE NAME ASSESSED

DESCRIPTION OF PROPERTY

Johannesku Lots  
Subdivision of  
Grant Lot 142  
38 1/2 26

Clerence & Elvira Johannesku

No. School District

Indicate Homestead Yes or No

Agri. or Non-Agri. Recr. Yes or No

Indicate Type of Property

TRUE AND FULL VALUATIONS

ASSESSED VALUATIONS

RURAL

ALL OTHER

LAND Exclusive of Structures and Improvements  
BUILDINGS and Other Structures  
MACHINERY Permanently Attached to Real Estate  
TOTAL True and Full Value  
Homestead Up to \$4,000 20%  
Over \$4,000 and Non-Homestead 33 1/2%  
Timber Land Class 3e 20%  
Homestead Up to \$4,000 25%  
Over \$4,000 and Non-Homestead 40%  
MACHINERY Permanently Attached to Real Estate 33 1/2%  
Seasonal and Recreational Cabins 33 1/2%  
TOTAL ASSESSED VALUE  
Total Assessed Value as Equalized by the Board of Review  
FINAL EQUALIZED VALUE

Acres

100ths

Dollars

Dollars

Dollars

Dollars

Dollars

Dollars

Dollars

Dollars

Dollars

Dollars

Dollars

Dollars

Cass County, Minnesota, for Taxes for the Year 1963.

SOLD FOR TAXES

VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION

Tax Including State Homestead

State Tax on Non-Homestead

SPECIAL TAXES

SPECIAL TAXES

TOTAL TAXES

PAID

WHEN PAID

Number of Receipt

March Settlement 1964

June Settlement 1964

Penalty

November Settlement 1964

Penalty

Collections to First Monday in January 1965

Penalty

Delinquent on First Monday in January 1965

Total Delinquent Tax and Penalty

REMARKS

Personal

Assessment Roll and Tax List of Real Property in the Town of Thunder Lake

Form 50 MILLER-DAVIS CO., MINNEAPOLIS

\* Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm, L-Lakeshore, T-Timber, M-Mineral

| IN WHOSE NAME ASSESSED | DESCRIPTION OF PROPERTY<br>1st addn. to Johannesohn lots<br>from subdivision<br>2 sec.<br>38 1/2 1/2 | Sec. or Lot | Town or Rng. | Number of Acres of Land | No. School District | Indicate Homestead Yes or No | Agricultural Recr. Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS                      |  |   | ASSESSED VALUATIONS         |                                    |   |  |         |         |                      | FINAL EQUALIZED VALUE |  |  |
|------------------------|--|-------------|--------------|-------------------------|---------------------|------------------------------|------------------------------|---------------------------|---|--|---|-----------------------------|------------------------------------|---|--|---------|---------|----------------------|-----------------------|--|--|
|                        |  |             |              |                         |                     |                              |                              |                           | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures         | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value   | RURAL                              |   | ALL OTHER                                |         |         | TOTAL ASSESSED VALUE |                       | Total Assessed Value as Equalized by the Board of Review |  |
|                        |  |             |              |                         |                     |                              |                              |                           | Homestead Up to \$4,000 20%                   | Over \$4,000 and Non-Homestead 33 1/2% | Timber Land Class 3e 20%                      | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% | MACHINERY Permanently Attached to Real Estate 33 1/2% | Seasonal and Recreational Cabins 33 1/2% |         |         |                      |                       |  |  |
|                        |  |             |              |                         |                     |                              |                              |                           | Dollars                                       | Dollars                                | Dollars                                       | Dollars                     | Dollars                            | Dollars   | Dollars                                  | Dollars | Dollars | Dollars              | Dollars               | Dollars  |  |
| 1                      | Clarice + Florence Johannesohn   | 1           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 2                      |  | 2           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 3                      |  | 3           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 4                      |  | 4           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 5                      |  | 5           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 6                      |  | 6           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 7                      |  | 7           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 8                      |  | 8           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 9                      |  | 9           |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 10                     |  | 10          |              | 6899.54                 |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 11                     |  | 11          |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 12                     |  | 12          |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 13                     |  |             |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 14                     |  |             |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 15                     |  |             |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 16                     |  |             |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 17                     |  |             |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 18                     |  |             |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 19                     |  |             |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |
| 20                     |  |             |              |                         |                     |                              |                              |                           |   |  |   |                             |                                    |   |  |         |         |                      |                       |  |  |

Cass County, Minnesota, for Taxes for the Year 1963.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |                  |                  |                  |                  |                  | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1964 | June Settlement 1964 | Penalty | November Settlement 1964 | Penalty | Collections to First Monday in January 1965 | Penalty | Delinquent on First Monday in January 1965 | Total Delinquent Tax and Penalty | REMARKS |         |
|----------------|---|------------------|------------------|------------------|------------------|------------------|-------------------------------|----------------------------|---------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|---------|
|                | District No.  | District No. 118 | District No. 118 | District No. 118 | District No. 118 | District No. 118 |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         | Dollars |
| 1              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 2              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 3              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 4              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 5              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 6              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 7              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 8              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 9              |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 10             | J.H.H.  | H                |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 11             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 12             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 13             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 14             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 15             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 16             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 17             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 18             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 19             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |
| 20             |   |                  |                  |                  |                  |                  |                               |                            |               |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |         |

1st ADD'N TO BIRCHWOOD TERRACE  
TETER'S BAY SHORE  
TWELVE SAND BEACH  
BAR X RANCH  
Sabin's Northburn Acres

Personal