

1941  
Sylvan



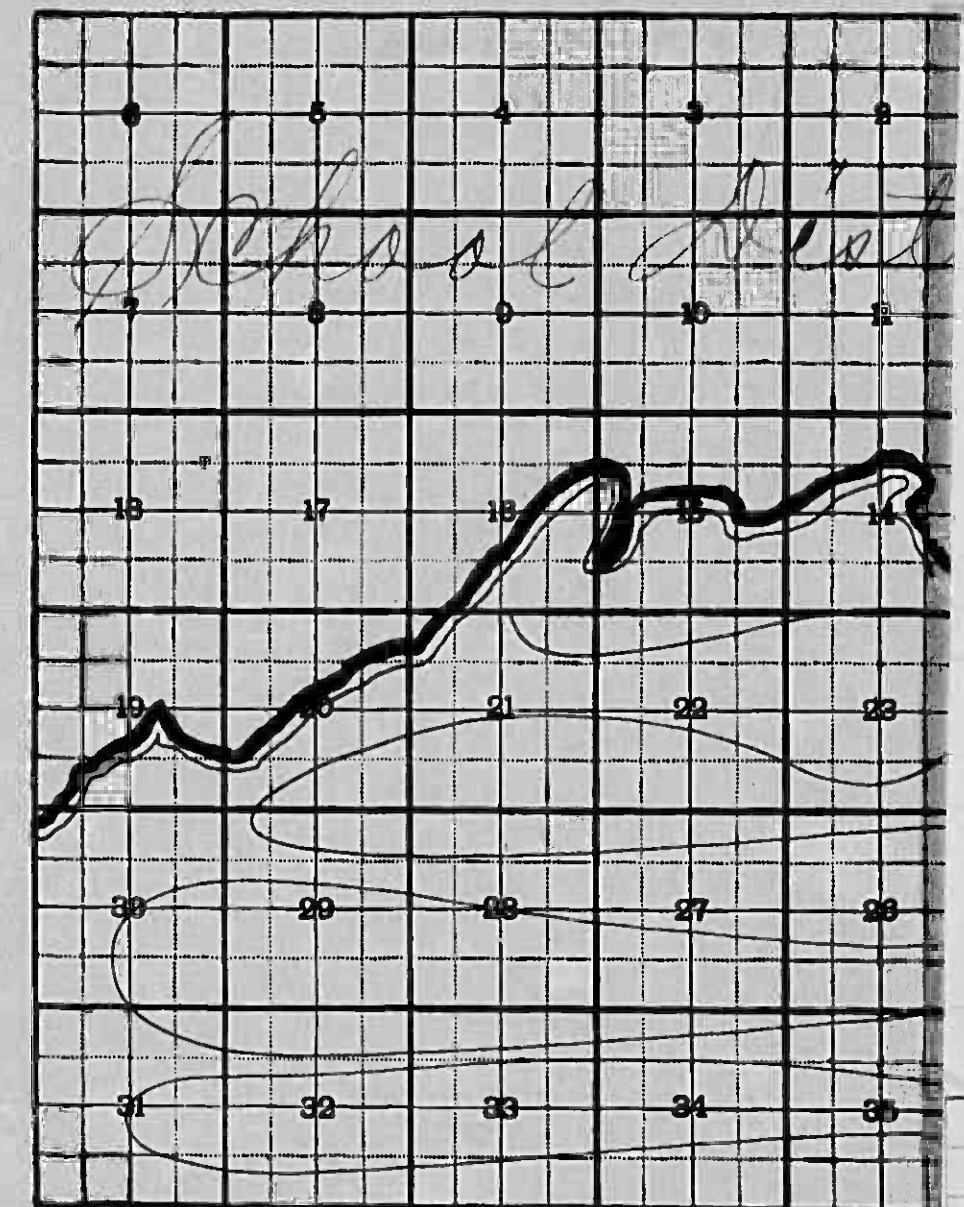
Foucher—Form A  
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### Tax Levy for 19\_\_

|                                               |       |
|-----------------------------------------------|-------|
| State Revenue                                 | ..... |
| State School Tax, 1.23 Mills                  | ..... |
| State Teachers' Insurance and Retirement Fund | ..... |
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| Village State Loan                            | ..... |
| .....                                         | ..... |
| .....                                         | ..... |
| Total                                         | ..... |

For Convenience of Auditor in Showing Boundaries of School District:  
 Township No. Part of 133 Range No. 29-30 Part, 42-29 Mer. P. M.



133-30

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 5<sup>th</sup> day) of January, A. D. 1942, of L. G. Peterson, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Sylvan in said County for the year A. D. 1941, as specified above and amounting to Nineteen thousand three hundred ninety two and 72/100 Dollars.  
W. J. McKeown  
 County Treasurer.  
 O. M.

Office of County Treasurer, Cass County, Minnesota

To L. G. Peterson, County Auditor: Jan. 4 1943  
 Sir:—I herewith return to you the Tax List for the Town of Sylvan in said County for the year 1941, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "One half paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.  
 Yours Respectfully,  
W. J. McKeown  
 County Treasurer.  
 O. M.

Auditor's Office, Cass County, Minnesota

I, \_\_\_\_\_ Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the \_\_\_\_\_ of \_\_\_\_\_ for the year 194\_\_\_\_.  
 WITNESS my hand and official seal, the \_\_\_\_\_ day of \_\_\_\_\_ 194\_\_\_\_.  
 (SEAL) \_\_\_\_\_ County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January, 194\_\_\_\_, I received of \_\_\_\_\_, County Treasurer, the Tax List of the \_\_\_\_\_ of \_\_\_\_\_ in said County for the year 194\_\_\_\_; that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.  
 (SEAL) \_\_\_\_\_ County Auditor.



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For Convenience of Auditor in Showing Boundaries of School District

Township No. Part of 133 Range No. 29-30 Mer. P. M. Part of 29



133-30  
132-29

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 5<sup>th</sup> day) of January,

1943, of L. C. Peterson, Auditor of said County, Minnesota,

a List of all Taxable Real and Personal Property in the Town

Sylvan in said County for the year A. D. 1941,

specified above and amounting to Nineteen thousand three hundred ninety two and 72/100 Dollars.

W. J. McKeown  
County Treasurer.  
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Yours Respectfully,  
W. J. McKeown  
County Treasurer.  
O. M.

Auditor's Office, Cass County, Minnesota

Auditor of said County, and State

Minnesota, do hereby certify that the following is a correct list of the Taxes levied on

Real and Personal Property in the \_\_\_\_\_ of \_\_\_\_\_

for the year 1941.

WITNESS my hand and official seal, the \_\_\_\_\_ day of \_\_\_\_\_ 1941.

County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January, 1941, I received of \_\_\_\_\_

\_\_\_\_\_ County Treasurer, the Tax List of the \_\_\_\_\_ of \_\_\_\_\_ in said County for the year 1941; that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) \_\_\_\_\_ County Auditor.







COLLECTIONS OF TAXES OF 1942 Township of Lounsbury OF Lafayette CASS COUNTY, MINNESOTA

| FUNDS                  | AMOUNT LEVIED<br>1942 | ADDITIONS TO<br>LEVY 1942 | TOTAL       | MARCH SETTLEMENT<br>1942 | JUNE SETTLEMENT<br>1942 | NOV. SETTLEMENT<br>1942 | TAXES<br>ABATED<br>1942 | TAXES COLLECTED FROM<br>NOV. 1 TO FIRST MONDAY<br>IN JANUARY | BALANCE<br>UNCOLLECTED | TOTAL   |
|------------------------|-----------------------|---------------------------|-------------|--------------------------|-------------------------|-------------------------|-------------------------|--------------------------------------------------------------|------------------------|---------|
| State Revenue          |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| State School           |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| Homestead              | 3048                  |                           |             | 124                      | 2266                    | 507                     |                         | 54                                                           |                        |         |
| Moneys and Credits     |                       |                           |             | 86                       |                         |                         |                         |                                                              |                        |         |
| non-Homestead          | 95071                 |                           |             | 3825                     | 76437                   | 5434                    |                         | 1878                                                         |                        |         |
| County Revenue         | 296129                |                           |             | 12064                    | 220162                  | 29526                   |                         | 5267                                                         |                        |         |
| County Road and Bridge | 52282                 |                           |             | 2152                     | 39274                   | 5267                    |                         | 940                                                          |                        |         |
| Homestead              | 502203                |                           |             | 20465                    | 373482                  | 51159                   |                         | 8932                                                         |                        |         |
| non-Homestead          | 190478                |                           |             | 7760                     | 141614                  | 18992                   |                         | 3388                                                         |                        |         |
| Moneys and Credits     |                       |                           |             | 85                       |                         |                         |                         |                                                              |                        |         |
| Agri. Assess.          | 2125                  |                           |             | 129                      | 2360                    | 317                     |                         | 56                                                           |                        |         |
| Town Revenue           | 25297                 |                           |             | 1035                     | 18882                   | 2533                    |                         | 451                                                          |                        |         |
| Town Road and Bridge   | 49842                 |                           |             | 6404                     | 11403                   | 14940                   |                         | 2665                                                         |                        |         |
| Town Draining          | 12690                 |                           |             | 517                      | 9441                    | 1266                    |                         | 226                                                          |                        |         |
| Town State Loan        |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| Ditch Levy             |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| Poor                   |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| Moneys and Credits     |                       |                           |             | 171                      |                         |                         |                         |                                                              |                        |         |
| Deficiency             | 607761                |                           |             | 21763                    | 422750                  | 69371                   |                         | 13667                                                        |                        |         |
| Local Mill School      |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| Special School         |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| State Loan School      |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| Moneys and Credits     |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| Total m. & c.          | 513                   |                           |             | 171                      |                         |                         |                         |                                                              |                        |         |
| TOTALS                 | 1939277               | 154                       | 1939431     | 86451                    | 1418071                 | 198039                  | 39721                   | 37526                                                        | 159623                 | 1939431 |
| SCHOOL DISTRICTS       |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| School District No.    |                       |                           |             |                          |                         |                         |                         |                                                              |                        |         |
| do                     | 1 mill                | 4.24                      | 563638.05   | 1053                     | 213                     |                         |                         |                                                              |                        |         |
| do                     | special               | 10.72                     | 87390790.69 | 7558                     | 4433                    |                         |                         |                                                              |                        |         |
| do                     | 10.50                 | 3140                      | 41705       | 7711                     |                         |                         |                         |                                                              |                        |         |
| do                     | Deficiency            | 134.52                    | 178656      | 13375                    |                         |                         |                         |                                                              |                        |         |
| do                     | Rel. Old Debt         | 19.94                     | 26489       | 4148                     |                         |                         |                         |                                                              |                        |         |
| TOTAL                  | 297392024             |                           | 338768874   | 64725                    | 4646                    |                         |                         |                                                              |                        |         |

883 arrear. collected in June, but no dist. to be dist. in Mar. 1943

158740 uncollected

58935  
5-12



































































Tax List of Real Property in the Town of Sylvan

Cass County, Minnesota, for Taxes for the Year 1941

| IN WHOSE NAME ASSESSED   | TO WHOM TRANSFERRED | SOLD FOR TAXES | SUB-DIVISION             | Sec. or Lot | Town or Range | NO. OF ACRES | No. of School Dist. | VALUATION BY SCHOOL DISTRICTS As Equalized by Department of Taxation |              |                |              |                |            |                |            | Assessed Valuation Non-Homestead | Rate and Tax Less Homestead Exemption 119.11 Mills | State Tax on Non-Homestead 2.76 Mills | TOTAL GENERAL TAXES | SPECIAL TAXES |           |           |           | TOTAL TAXES | PAID    | WHEN PAID | Number of Receipt | March Settlement 1942 | June Settlement 1942 | November Settlement 1942 | Collections to First Monday in January 1943 | Penalty | Delinquent on First Monday in January 1943 | Penalty | Total Delinquent Tax and Penalty | REMARKS |         |         |         |  |
|--------------------------|---------------------|----------------|--------------------------|-------------|---------------|--------------|---------------------|----------------------------------------------------------------------|--------------|----------------|--------------|----------------|------------|----------------|------------|----------------------------------|----------------------------------------------------|---------------------------------------|---------------------|---------------|-----------|-----------|-----------|-------------|---------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------------------------------------------|---------|--------------------------------------------|---------|----------------------------------|---------|---------|---------|---------|--|
|                          |                     |                |                          |             |               |              |                     | District No. 1                                                       |              | District No. 2 |              | District No. 3 |            | District No. 4 |            |                                  |                                                    |                                       |                     | Ditch No.     | Ditch No. | Ditch No. | Ditch No. |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     | Rate Mills                                                           | Rate Mills   | Rate Mills     | Rate Mills   | Rate Mills     | Rate Mills | Rate Mills     | Rate Mills |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     | Dollars                                                              | Dollars cts. | Dollars cts.   | Dollars cts. | Dollars cts.   | Dollars    | \$ cts.        | \$ cts.    | \$ cts.                          | \$ cts.                                            | \$ cts.                               | \$ cts.             | \$ cts.       | \$ cts.   | \$ cts.   | \$ cts.   | \$ cts.     | \$ cts. | \$ cts.   | \$ cts.           | \$ cts.               | \$ cts.              | \$ cts.                  | \$ cts.                                     | \$ cts. | \$ cts.                                    | \$ cts. | \$ cts.                          | \$ cts. | \$ cts. | \$ cts. | \$ cts. |  |
| State of Minnesota       |                     |                | Part of E 1/2 of 716 1/4 |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| Miner. Power & Light Co. |                     |                | NE 1/4 of NE 1/4         |             |               |              |                     | 30                                                                   | 133          | 29             |              | 13             |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | NW 1/4 of NE 1/4         |             |               |              |                     | 40                                                                   |              |                |              | 54             |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| Marion E. Hitch          |                     |                | SW 1/4 of NE 1/4 Lot 3   |             |               |              |                     | 28                                                                   | 75           |                |              | 340            | 54         |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | Part of E 1/2 of 716 1/4 |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | SE 1/4 of NE 1/4         |             |               |              |                     | 14                                                                   | 75           |                |              | 13             |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| Miner. Power & Light Co. |                     |                | NE 1/4 of NW 1/4 Lot 2   |             |               |              |                     | 48                                                                   |              |                |              | 54             |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | NW 1/4 of NW 1/4         |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | SW 1/4 of NW 1/4 " 5     |             |               |              |                     | 35                                                                   | 25           |                |              | 47             |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | SE 1/4 of NW 1/4 " 4     |             |               |              |                     | 15                                                                   |              |                |              | 20             |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | NE 1/4 of SW 1/4         |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | NW 1/4 of SW 1/4         |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | SW 1/4 of SW 1/4         |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | SE 1/4 of SW 1/4         |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| Marion E. Hitch          |                     |                | NE 1/4 of SE 1/4 " 9     |             |               |              |                     | 34                                                                   | 75           |                |              | 108            |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | NW 1/4 of SE 1/4         |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | SW 1/4 of SE 1/4         |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| State of Minnesota       |                     |                | SE 1/4 of SE 1/4 " 10    |             |               |              |                     | 17                                                                   |              |                |              | 40             |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
| "                        |                     |                | Lot 3                    |             |               |              |                     | 32                                                                   | 133          | 29             |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     | 223                                                                  | 50           |                |              | 343            | 90         |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |
|                          |                     |                |                          |             |               |              |                     |                                                                      |              |                |              |                |            |                |            |                                  |                                                    |                                       |                     |               |           |           |           |             |         |           |                   |                       |                      |                          |                                             |         |                                            |         |                                  |         |         |         |         |  |

UNFILED







# 1941 TAX LIST

Lot 1, S33-133-29



HARDY LAKE

Carl Huhtala  
Balance of Lot 1  
13.89 acres.

Tract "I" Myrna Lingie  
Sigurd 2.21 acs.

Tract "H" Hanna Hill  
Josep & Hanna Hill  
2.79 acs.

Tract "J" Mrs. Mary Goodwater  
3 acs.

Tract "F" Inez Kesen  
Murrill & Inez Kesen  
0.80 acs.

Tract "E" Florida Johnson  
John A. & Florida Johnson  
2.01 acs.

Tract "D" Evangeline Johnson  
Ellwood Acs.  
1.92 acs.

Tract "C" Susan Heikkonen  
Edward & Susan Heikkonen  
1.78 acs.

Tract "B" Martha Koepf  
Joseph & Martha Koepf  
1.63 acs.

Tract "A" Martha Koepf  
Joseph & Martha Koepf  
1.48 acs.

Tract "G" Goodwater  
Mrs. & Mary Goodwater  
1.10 acs.

255' N.  
on  
1065' S.

27.5' N.

422.9'E

542.4'E

661.8'E

781.8'E

901.8'E

1016.7'E

1173.1'E



Balance of Lot 2 in  
Hardy Lake Camp Ass'n, Inc.

~~7.8~~ Acres  
11.15

100'  
Tract "E"  
0.75 Acs.  
Dist not given

100'  
Tract "D"  
0.70 Acs.  
Dist not given

100'  
Tract "F"  
0.70 Acs.

265'  
Tract "C"  
0.65 Acs.

260'  
Tract "B"  
0.55 Acs.

250'  
Tract "A"  
0.85 Acs.

approximate shoreline, as shown on original survey  
HARDY LAKE



Scale 1" = 200'

Govt Lot 2, S. 33-133-29  
for  
1941 TAX LIST

- Tract "A" - R. V. Parks -
  - " " "B" - Jacob Bixby & Olive Berg
  - " " "C" - Arnold Frei
  - " " "D" - Robert Ferris
  - " " "E" - A. Brown & H. Peterson
  - " " "F" - Herman Holmquist - Deed filed 6/5/42
- Bal. of Lot 2 - Hardy Lake Camp Ass'n.

1/4 Sec 8, T8S, R3E

N 45 1/2 line S. 28

SW cor.  
Govt Lot 2







































































































































