

ASSESSMENT & TAX LIST

Slater

1951







Assessment of

Form 314

NAME OF OWNER

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Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 7<sup>th</sup> day) of January, A. D. 1952, of L. C. Peterson, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Slater in said County for the year A. D. 1951, as specified above and amounting to \_\_\_\_\_ Dollars

Paul D. Jewell, Jr. F.M.A.  
County Treasurer.

Auditor's Office, Cass County, Minnesota

I, \_\_\_\_\_ Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the \_\_\_\_\_ of \_\_\_\_\_ for the year 1951.  
WITNESS my hand and official seal, the \_\_\_\_\_ day of \_\_\_\_\_ 1952.

(SEAL) \_\_\_\_\_ County Auditor

Jan. 5, 1953

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor:

Sir: I herewith return to you the Tax List for the Town of Slater in said County for the year 1951, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so receipted the words "First Quarter Paid", "Second Quarter Paid", "Third Quarter Paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours respectfully,  
Paul D. Jewell, Jr.  
County Treasurer. F.M.A.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January 1953, I received of \_\_\_\_\_ 195\_\_\_\_ County Treasurer, the Tax List of the \_\_\_\_\_ of \_\_\_\_\_ in said County for the year 1951; that I have compared the said list with the Statements receipted for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) \_\_\_\_\_ County Auditor.







COLLECTIONS OF TAXES OF 195 OF CASS COUNTY, MINNESOTA

Assessment of

Form 214

NAME OF OWNER

| FUNDS                     | MARCH SETTLEMENT<br>1952 | JUNE SETTLEMENT<br>1952 | NOV. SETTLEMENT<br>1952 | Amount Collected from<br>Nov. 1951 to First<br>Monday in Jan. 1952 | REDUCTIONS | Total Reductions<br>and<br>Collected | BALANCE<br>UNCOLLECTED | ADDITIONS | Total Uncollected<br>to First Monday in<br>January, 1952 |
|---------------------------|--------------------------|-------------------------|-------------------------|--|------------|--------------------------------------|------------------------|-----------|--|
| State—Non-Homestead,      | 459                      | 735                     | 304                     | 20   |            |                                      |                        |           |  |
| State—Homestead,          | 815                      | 299                     | 1441                    | 131  |            |                                      |                        |           |  |
| County Revenue,           | 4527                     | 16634                   | 8007                    | 726  |            |                                      |                        |           |  |
| County Road and Bridge,   | 2379                     | 8742                    | 4207                    | 382  |            |                                      |                        |           |  |
| County Welfare,           | 7376                     | 27137                   | 13066                   | 1185   |            |                                      |                        |           |  |
| County Bond and Interest, | 2857                     | 10503                   | 5057                    | 458  |            |                                      |                        |           |  |
| Town Revenue,             | 7173                     | 4310                    | 2075                    | 188  |            |                                      |                        |           |  |
| Town Road and Bridge,     | 2346                     | 8621                    | 4151                    | 376  |            |                                      |                        |           |  |
| Town Drag,                | 165                      | 607                     | 292                     | 26   |            |                                      |                        |           |  |
| Town State Loan,          | 1173                     | 4310                    | 2075                    | 188  |            |                                      |                        |           |  |
| Transp. B. & L.           | 4346                     | 15967                   | 7677                    | 697  |            |                                      |                        |           |  |
| School Local 1 Mill,      | 166                      | 601                     | 293                     | 26   |            |                                      |                        |           |  |
| School Special,           | 4497                     | 21575                   | 8320                    | 665  |            |                                      |                        |           |  |
| School State Loan,        | 1157                     | 4250                    | 2046                    | 185  |            |                                      |                        |           |  |
| Deficiency                | 7436                     | 27320                   | 13154                   | 1192   |            |                                      |                        |           |  |
| Tuition                   |                          |                         |                         |  |            |                                      |                        |           |  |
| Transportation B. & L.    | 446                      | 1821                    | 877                     | 79   |            |                                      |                        |           |  |
|                           | 4230                     | 15541                   | 7483                    | 678  |            |                                      |                        |           |  |
|                           | 45610                    | 171683                  | 80539                   | 7202   |            |                                      |                        |           |  |

|                           | LOCAL 1 MILL | SPECIAL | STATE LOAN | Def.  | Transp. | B. & L. | TOTALS |
|---------------------------|--------------|---------|------------|-------|---------|---------|--------|
| MARCH SETTLEMENT          |              |         |            |       |         |         |        |
| School District No. A-C-1 | 157          | 3763    | 1054       | 6774  | 452     | 3853    | 16047  |
| Na-C-1                    | 15           | 734     | 103        | 662   | 44      | 377     | 1935   |
| Totals                    | 166          | 4497    | 1157       | 7436  | 496     | 4230    | 17982  |
| JUNE SETTLEMENT           |              |         |            |       |         |         |        |
| School District No. A-C-1 | 350          | 8761    | 2453       | 15110 | 1051    | 8921    | 37356  |
| Na-C-1                    | 257          | 12834   | 1792       | 11530 | 170     | 6570    | 33778  |
| Totals                    | 607          | 21595   | 4250       | 27320 | 1821    | 15541   | 71134  |
| NOVEMBER SETTLEMENT       |              |         |            |       |         |         |        |
| School District No. A-C-1 | 252          | 6273    | 1762       | 11328 | 755     | 6444    | 26834  |
| Na-C-1                    | 41           | 2027    | 284        | 1826  | 122     | 1039    | 5339   |
| Totals                    | 293          | 8300    | 2046       | 13154 | 877     | 7483    | 32173  |
| NOVEMBER to JANUARY       |              |         |            |       |         |         |        |
| School District No.       | 26           | 665     | 185        | 1192  | 79      | 678     | 2825   |
| Totals                    | 26           | 665     | 185        | 1192  | 79      | 678     | 2825   |
| ADDITIONS                 |              |         |            |       |         |         |        |
| School District No.       |              |         |            |       |         |         |        |
| Totals                    |              |         |            |       |         |         |        |
| REDUCTIONS                |              |         |            |       |         |         |        |
| School District No.       |              |         |            |       |         |         |        |
| Totals                    |              |         |            |       |         |         |        |

Real Estate

Assessor's Office







































































































































































State Township  
Division of Quilts B  
Lakeside Park





