

Moose Lake

Auditor's Office, Cass County, Minnesota.

I, J. P. Byrhe Auditor of Cass County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of Moose Lake (D. S.) for the year 1912.

WITNESS my hand and official seal this 1st day of January 1912.  
J. P. Byrhe County Auditor.

Treasurer's Office, Cass County, State of Minnesota.

RECEIVED this, the first Monday (being the 1st day) of January, A. D. 1912, of J. P. Byrhe Auditor of Cass County, Minnesota, the Tax List of all taxable Real and Personal Property in the Town of Moose Lake in said County of CASS CO. for the year A. D. 1912, as specified above, and amounting to thirty one hundred and 28 <sup>100</sup> Dollars.

H. J. McKeown  
Treasurer of CASS CO. County.







State of Minnesota,

COUNTY OF CASS CO.

To J. P. Byrre County Auditor:

SIR: I herewith return to you the Tax List for the Town of Moose Lake in said Cass Co. County, for the year 1911 heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so receipted the words "One Half Paid" or "Paid in Full" as the case may be, and the number of my receipt given in discharge of said Tax, and each tract or lot of Real Property against which the Taxes remain unpaid is delinquent for said year.

Yours respectfully,

H. J. Peterson County Treasurer.

Auditor's Office, Cass County, Minn.

JAN 6 1913

I hereby certify that on this first Monday in January, 1913 I received of H. J. Peterson County Treasurer, the tax list of the Town of Moose Lake in said County of Cass for the year 1911, and that I have compared the said list with the statements receipted for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.



J. P. Byrre County Auditor.

Cass County, Minnesota, for Taxes of the Year 1911

Table with columns: SCHOOL DISTRICT (District No., Rate), TOTAL TAXES, PAID, WHEN PAID (Month, Day, Year), No. Receipt, March Settlement, June Settlement, Penalty, November Settlement, Collections to 1st Monday in January, Penalty, Delinquent on 1st Monday in January, REMARKS. Rows 1-20.



Tax List of Real Property in the town of Moose Lake

WILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED                | To Whom Transferred      | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres<br>Acres 100ths | VALUATION<br>Dollars | GENERAL TAXES<br>Mills |        | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID<br>Month Day Year | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|---------------------------------------|--------------------------|----------------|------------------|-------------|--------------|---------------------------|----------------------|------------------------|--------|---------------------|---------------|--------------------|-----------|-----------------|---------------|-------------|------|-----------------------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                                       |                          |                |                  |             |              |                           |                      | State                  | County | Dist. No.           | Amount of Tax |                    |           | District No.    | District Rate |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings Brought Forward.</i>      |                          |                |                  |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>John Hovenier Jr.</i>              |                          |                | NE 1/4 of NE 1/4 |             |              | 13631                     |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     |                          |                | NW 1/4 of NE 1/4 |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     |                          |                | SW 1/4 of NE 1/4 |             |              | 17517                     | 599                  |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     |                          |                | SE 1/4 of NE 1/4 |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <del>John Hovenier Jr.</del>          | <i>John Hovenier Jr.</i> |                | NE 1/4 of NW 1/4 |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     | "                        |                | NW 1/4 of NW 1/4 |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     | "                        |                | SW 1/4 of NW 1/4 |             |              | 16953                     | 693                  |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     | "                        |                | SE 1/4 of NW 1/4 |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>J. R. Griffith</i>                 |                          |                | NE 1/4 of SW 1/4 |             |              | 40                        | 140                  |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Northern Land &amp; Realty Co.</i> | <i>H. Janssen</i>        |                | NW 1/4 of SW 1/4 |             |              | 40                        | 140                  |                        |        |                     | 70            |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     | "                        |                | SW 1/4 of SW 1/4 |             |              | 40                        | 140                  |                        |        |                     | 70            |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     | "                        |                | SE 1/4 of SW 1/4 |             |              | 40                        | 140                  |                        |        |                     | 70            |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>J. R. Griffith</i>                 |                          |                | NE 1/4 of SE 1/4 |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     |                          |                | NW 1/4 of SE 1/4 |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     |                          |                | SW 1/4 of SE 1/4 |             |              | 160                       | 550                  |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                     |                          |                | SE 1/4 of SE 1/4 |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                       |                          |                |                  |             |              | 66270                     | 2302                 |                        |        |                     | 210           |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings Carried Forward.</i>      |                          |                |                  |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                       |                          |                |                  |             |              |                           |                      |                        |        |                     |               |                    |           |                 |               |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |

1983 One-half Paid. OCT 31 1912 6063  
One-half Paid. MAY 31 1912 3882

1904 One-half Paid. OCT 31 1912 6063  
One-half Paid. MAY 31 1912 3882

449 One-half Paid. OCT 31 1912 6063  
One-half Paid. MAY 31 1912 3882

1766 One-half Paid. OCT 31 1912 6063  
One-half Paid. MAY 31 1912 3882

7597



Tax List of Real Property in the town of Moose Lake

MILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED    | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rnw. | No. Acres |        | VALUATION | GENERAL TAXES |        |      | Delinquent Road Tax |       | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |      |              |               |  |  |  |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|------|-----------|--------|-----------|---------------|--------|------|---------------------|-------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|------|--------------|---------------|--|--|--|
|                           |                     |                |                  |             |              |      | Acres     | 100ths |           | State         | County | Town | School              | Total |                    |           | Dist. No.       | Amount of Tax |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | Rate | Rate | District No. | District Rate |  |  |  |
| Footings Brought Forward. |                     |                |                  |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| E. Leverington            | Harley Muller's     |                | NE 1/4 of NE 1/4 | 2           | 13631        |      |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | NW 1/4 of NE 1/4 | "           | "            | "    |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | SE 1/4 of NE 1/4 | "           | "            | "    | 8353      | 293    |           |               |        |      | 147                 |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| E. Leverington            | Harley Muller's     |                | NE 1/4 of NW 1/4 | "           | 3            | "    |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| Elizabeth Sparks          | "                   |                | NW 1/4 of NW 1/4 | "           | 4            | "    | 8687      | 424    |           |               |        |      | 222                 |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | SW 1/4 of NW 1/4 | "           | "            | "    | 40        | 150    |           |               |        |      | 70                  |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | SE 1/4 of NW 1/4 | "           | "            | "    | 40        | 150    |           |               |        |      | 70                  |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | NE 1/4 of SW 1/4 | "           | "            | "    | 40        | 140    |           |               |        |      | 70                  |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| P. J. Mills               | "                   |                | NW 1/4 of SW 1/4 | "           | "            | "    | 40        | 250    |           |               |        |      | 125                 |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | SW 1/4 of SW 1/4 | "           | "            | "    | 40        | 140    |           |               |        |      | 70                  |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | SE 1/4 of SW 1/4 | "           | "            | "    | 40        | 140    |           |               |        |      | 70                  |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | NE 1/4 of SE 1/4 | "           | "            | "    |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | NW 1/4 of SE 1/4 | "           | "            | "    |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | SW 1/4 of SE 1/4 | "           | "            | "    |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| "                         | "                   |                | SE 1/4 of SE 1/4 | "           | "            | "    |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| Footings Carried Forward. |                     |                |                  |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
|                           |                     |                |                  |             |              |      | 41040     | 1687   |           |               |        |      | 574                 |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
| Footings Carried Forward. |                     |                |                  |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |
|                           |                     |                |                  |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |              |               |  |  |  |

1088 One-half Paid. AUG 26 1912 5032  
 One-half Paid. MAY 31 1912 4291

1573 One-half Paid. AUG 26 1912 5032  
 One-half Paid. MAY 31 1912 4291

557 PAID IN FULL. MAY 31 1912 3720

819 PAID IN FULL.

938 PAID IN FULL.

449 PAID IN FULL. OCT 31 1912 5766

449 PAID IN FULL. OCT 31 1912 5766



Tax List of Real Property in the town of Moose Lake

MILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED    | To Whom Transferred | Sold for Taxes | SUBDIVISION            | Sec. or Lot | Twp. or Blk | Rng. | No. Acres |      | VALUATION | GENERAL TAXES |           |               | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |       | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |              |
|---------------------------|---------------------|----------------|------------------------|-------------|-------------|------|-----------|------|-----------|---------------|-----------|---------------|---------------------|--------------------|-----------|-----------------|-------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|--------------|
|                           |                     |                |                        |             |             |      | Dollars   | Cts. |           | Mills         | Dist. No. | Amount of Tax |                     |                    |           | State           | Ditch |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | District No. |
| Footings Brought Forward. |                     |                |                        |             |             |      |           |      |           |               |           |               |                     |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Maudie E. Lowe Fox        | G. H. Brown         |                | NE 1/4 of NE 1/4 Lot 1 | 3           | 13          |      | 3         | 140  | 285       |               |           |               | 143                 |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| J. Leverington            |                     |                | NW 1/4 of NE 1/4 " 2   |             |             |      | 40        |      | 226       |               |           |               |                     |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Maudie E. Lowe Fox        | G. H. Brown         |                | SW 1/4 of NE 1/4       |             |             |      | 40        |      | 140       |               |           |               |                     |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| J. Leverington            |                     |                | SE 1/4 of NE 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Sylvester Family          |                     |                | NE 1/4 of NW 1/4 " 3   |             |             |      | 40        |      | 140       |               |           |               |                     |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | NW 1/4 of NW 1/4 " 4   |             |             |      | 40        |      | 205       |               |           |               |                     |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SW 1/4 of NW 1/4       |             |             |      | 40        |      | 140       |               |           |               |                     |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SE 1/4 of NW 1/4       |             |             |      | 40        |      | 140       |               |           |               |                     |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Augusta Griffith          | Geo. J. Delmege     |                | NE 1/4 of SW 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Gull River Lbr. Co.       |                     |                | NW 1/4 of SW 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SW 1/4 of SW 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Augusta Griffith          | Geo. J. Delmege     |                | SE 1/4 of SW 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                |                        |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Gull River Lbr. Co.       |                     |                | NE 1/4 of SE 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Augusta Griffith          | Geo. J. Delmege     |                | NW 1/4 of SE 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SW 1/4 of SE 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Gull River Lbr. Co.       |                     |                | SE 1/4 of SE 1/4       |             |             |      | 40        |      | 140       |               |           |               | 70                  |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                |                        |             |             |      | 640       |      | 2636      |               |           |               | 770                 |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Footings Carried Forward. |                     |                |                        |             |             |      |           |      |           |               |           |               |                     |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                |                        |             |             |      |           |      |           |               |           |               |                     |                    |           |                 |       | 8905        |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |



Tax List of Real Property in the town of Moose Lake

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Blk | Rng. | No. Acres |        | VALUATION | GENERAL TAXES |        |        | Delinquent Road Tax |               | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID           | WHEN PAID   | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|----------------------------------|---------------------|----------------|------------------|-------------|-------------|------|-----------|--------|-----------|---------------|--------|--------|---------------------|---------------|--------------------|-----------|-----------------|---------------|-------------|----------------|-------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                                  |                     |                |                  |             |             |      | Acres     | 100ths |           | State         | County | School | Dist. No.           | Amount of Tax |                    |           | District No.    | District Rate |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |             |      |           |        |           |               |        |        |                     |               |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Gull River Lbr. Co               |                     |                | NE 1/4 of NE 1/4 | 4           | 136         | 31   | 4235      | 148    |           |               |        |        | 74                  |               |                    |           |                 |               | 549         | One-half Paid. | OCT 28 1912 | 6732        |                  |                 |         |                     |         |                                      |         |                                     |         |
| Geo. Knott                       |                     |                | NW 1/4 of NE 1/4 | "           | "           | "    | 4182      | 146    |           |               |        |        | 75                  |               |                    |           |                 |               | 542         | One-half Paid. | OCT 28 1912 | 5732        | 1                |                 |         |                     |         |                                      |         |                                     |         |
| Jay P. Bridges                   |                     |                | SW 1/4 of NE 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 519         | PAID IN FULL.  | MAY 27 1912 | 8084        | 2                |                 |         |                     |         |                                      |         |                                     |         |
| Gull River Lbr. Co.              |                     |                | SE 1/4 of NE 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 519         | PAID IN FULL.  | MAY 30 1912 | 3347        | 3                |                 |         |                     |         |                                      |         |                                     |         |
| Geo. Knott                       |                     |                | NE 1/4 of NW 1/4 | "           | "           | "    | 4428      | 144    |           |               |        |        | 70                  |               |                    |           |                 |               | 549         | One-half Paid. | OCT 28 1912 | 8732        | 4                |                 |         |                     |         |                                      |         |                                     |         |
| Gull River Lbr. Co.              |                     |                | NW 1/4 of NW 1/4 | "           | "           | "    | 4073      | 143    |           |               |        |        | 72                  |               |                    |           |                 |               | 462         | One-half Paid. | MAY 13 1912 | 2222        | 5                |                 |         |                     |         |                                      |         |                                     |         |
| S. S. Stearns                    |                     |                | SW 1/4 of NW 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 531         | One-half Paid. | OCT 28 1912 | 5732        | 6                |                 |         |                     |         |                                      |         |                                     |         |
| Geo. Knott                       |                     |                | SE 1/4 of NW 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 449         | One-half Paid. | MAY 27 1912 | 2082        | 7                |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | NE 1/4 of SW 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 449         | One-half Paid. | MAY 31 1912 | 4691        | 8                |                 |         |                     |         |                                      |         |                                     |         |
| Gull River Lbr. Co.              |                     |                | NW 1/4 of SW 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 449         | One-half Paid. | MAY 31 1912 | 4691        | 9                |                 |         |                     |         |                                      |         |                                     |         |
| S. S. Stearns                    |                     |                | SW 1/4 of SW 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 555         | PAID IN FULL.  | MAY 31 1912 | 3563        | 10               |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of SW 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 449         | One-half Paid. | MAY 13 1912 | 2222        | 11               |                 |         |                     |         |                                      |         |                                     |         |
| Sylvester Fairley                |                     |                | NE 1/4 of SE 1/4 | "           | "           | "    | 40        | 160    |           |               |        |        | 70                  |               |                    |           |                 |               | 519         | One-half Paid. | MAY 31 1912 | 4710        | 12               |                 |         |                     |         |                                      |         |                                     |         |
| Sylvester Fairley                |                     |                | NW 1/4 of SE 1/4 | "           | "           | "    | 40        | 160    |           |               |        |        | 70                  |               |                    |           |                 |               | 519         | One-half Paid. | MAY 31 1912 | 4710        | 13               |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of SE 1/4 | "           | "           | "    | 40        | 160    |           |               |        |        | 70                  |               |                    |           |                 |               | 519         | One-half Paid. | MAY 31 1912 | 4710        | 14               |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of SE 1/4 | "           | "           | "    | 40        | 140    |           |               |        |        | 70                  |               |                    |           |                 |               | 519         | One-half Paid. | MAY 31 1912 | 4691        | 15               |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |             |      |           |        |           |               |        |        |                     |               |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |             |      | 60618     | 2212   |           |               |        |        | 499                 |               |                    |           |                 |               | 7604        |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |

14 Int. fd. #6459

One-half Paid 6287

14 Int. fd. #6459

14 Int. fd. #6459

14 Int. fd. #6459

14 Int. fd. #6459

14 Int. fd. #6459

14 Int. fd. #6459



BILLER-SMITH PRINTING CO., MINNEAPOLIS, MINN.

| IN WHOSE NAME ASSESSED           | To Whom Transferred     | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rsq. | No. Acres |        | VALUATION | GENERAL TAXES |      | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |           | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |               |           |      |      |      |      |      |      |      |
|----------------------------------|-------------------------|----------------|------------------|-------------|--------------|------|-----------|--------|-----------|---------------|------|---------------------|--------------------|-----------|-----------------|-----------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|---------------|-----------|------|------|------|------|------|------|------|
|                                  |                         |                |                  |             |              |      | Acres     | 100ths |           | Dollars       | cts. |                     |                    |           | Mills           | Dist. No. |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | Amount of Tax | Dist. No. | Rate | Rate | cts. | cts. | cts. | cts. | cts. |
| <i>Footings Brought Forward.</i> |                         |                |                  |             |              |      |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| <i>J. W. Glendenin</i>           | <i>Louisa Glendenin</i> |                | NE 1/4 of NE 1/4 | 5           | 136          | 31   |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | NW 1/4 of NE 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | SW 1/4 of NE 1/4 | "           | "            | "    | 160       | 94     | 563       |               |      | 282                 |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | SE 1/4 of NE 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | NE 1/4 of NW 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | NW 1/4 of NW 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | SW 1/4 of NW 1/4 | "           | "            | "    | 160       | 90     | 563       |               |      | 282                 |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | SE 1/4 of NW 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | NE 1/4 of SW 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | NW 1/4 of SW 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | SW 1/4 of SW 1/4 | "           | "            | "    | 160       |        | 560       |               |      | 280                 |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | SE 1/4 of SW 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | NE 1/4 of SE 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | NW 1/4 of SE 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | SW 1/4 of SE 1/4 | "           | "            | "    | 100       |        | 560       |               |      | 280                 |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| "                                | "                       |                | SE 1/4 of SE 1/4 | "           | "            | "    |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
| <i>Footings Carried Forward.</i> |                         |                |                  |             |              |      |           |        |           |               |      |                     |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |
|                                  |                         |                |                  |             |              |      | 64        | 89     | 2246      |               |      | 1124                |                    |           |                 |           |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |           |      |      |      |      |      |      |      |

2089 PAID IN FULL

2089 PAID IN FULL APR 25 1912 1882

2078 PAID IN FULL

2078 PAID IN FULL

8334







Tax List of Real Property in the Township of Moose Lake

SHILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres |          | VALUATION | GENERAL TAXES |        |        | Delinquent Road Tax | State School Bonds | Dist. No. | Dish. No. | SCHOOL DISTRICT |      | TOTAL TAXES | PAID           | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |      |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|------|-----------|----------|-----------|---------------|--------|--------|---------------------|--------------------|-----------|-----------|-----------------|------|-------------|----------------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|------|
|                                  |                     |                |                  |             |              |      | Acres     | 100ths   |           | State         | County | School |                     |                    |           |           | Total           | Rate |             |                |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | Rate | Rate |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |      |           |          |           |               |        |        |                     |                    |           |           |                 |      |             |                |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| J. C. Wood                       |                     |                | NE 1/4 of NE 1/4 | 7           | 136          | 3/40 |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | One-half Paid. |           | 1           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | NW 1/4 of NE 1/4 | "           | "            | 40   |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | One-half Paid. |           | 2           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | SW 1/4 of NE 1/4 | "           | "            | 40   |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | One-half Paid. |           | 3           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | SE 1/4 of NE 1/4 | "           | "            | 40   |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | One-half Paid. |           | 4           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | Lots 3-4-5       |             |              | "    | "         | 1348 1/4 | 474       |               |        |        | 237                 |                    |           |           |                 |      | 1759        | One-half Paid. |           | 5           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | NE 1/4 of NW 1/4 | "           | "            | 40   |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | One-half Paid. |           | 6           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | NW 1/4 of NW 1/4 | "           | "            | 40   |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | One-half Paid. |           | 7           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | SW 1/4 of NW 1/4 | "           | "            | 40   |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | One-half Paid. |           | 8           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | SE 1/4 of NW 1/4 | "           | "            | 40   |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | One-half Paid. |           | 9           |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| B. A. Michener                   |                     |                | " 10-11-12       |             |              | "    | "         | 136 8/3  | 476       |               |        |        | 225                 |                    |           |           |                 |      | 1760        | PAID IN FULL   |           | 10          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | NE 1/4 of SW 1/4 | "           | "            | 40   |           | 140      |           |               |        |        | 70                  |                    |           |           |                 |      | 519         | PAID IN FULL   |           | 11          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | NW 1/4 of SW 1/4 | "           | "            | 40   |           | 190      |           |               |        |        | 90                  |                    |           |           |                 |      | 705         | PAID IN FULL   |           | 12          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | SW 1/4 of SW 1/4 | "           | "            | 40   |           | 196      |           |               |        |        | 98                  |                    |           |           |                 |      | 727         | PAID IN FULL   |           | 13          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | SE 1/4 of SW 1/4 | "           | "            | 40   |           | 443      |           |               |        |        | 71                  |                    |           |           |                 |      | 530         | PAID IN FULL   |           | 14          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | NE 1/4 of SE 1/4 | "           | "            | "    |           |          |           |               |        |        | 70                  |                    |           |           |                 |      |             |                |           | 15          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | NW 1/4 of SE 1/4 | "           | "            | "    |           |          |           |               |        |        | 70                  |                    |           |           |                 |      |             |                |           | 16          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | SW 1/4 of SE 1/4 | "           | "            | 160  |           | 560      |           |               |        |        | 280                 |                    |           |           |                 |      | 2078        | PAID IN FULL   |           | 17          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| "                                |                     |                | SE 1/4 of SE 1/4 | "           | "            | "    |           |          |           |               |        |        | 70                  |                    |           |           |                 |      |             |                |           | 18          |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |      |           |          |           |               |        |        |                     |                    |           |           |                 |      |             |                |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |
|                                  |                     |                |                  |             |              |      | 91067     | 3298     |           |               |        | 1646   |                     |                    | 12230     |           |                 |      |             |                |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |      |

OCT 28 1912  
MAY 27 1912

OCT 23 1912

OCT 23 1912







Tax List of Real Property in the town of Moose Lake

MILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Blk | Rng. | No. Acres<br>Acres 100ths | VALUATION<br>Dollars | GENERAL TAXES<br>Mills |        | Delinquent Road Tax |        | State School Bonds | Ditch No. | SCHOOL DISTRICT |           | TOTAL TAXES | PAID | WHEN PAID<br>Month Day Year | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |               |
|----------------------------------|---------------------|----------------|------------------|-------------|-------------|------|---------------------------|----------------------|------------------------|--------|---------------------|--------|--------------------|-----------|-----------------|-----------|-------------|------|-----------------------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|---------------|
|                                  |                     |                |                  |             |             |      |                           |                      | State                  | County | Town                | School |                    |           | Total           | Dist. No. |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         | Amount of Tax |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |             |      |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| <i>Gull River Lbr Co</i>         |                     |                | NE 1/4 of NE 1/4 | 9           | 136         | 31   |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NW 1/4 of NE 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SW 1/4 of NE 1/4 | "           | "           | "    | 100                       | 560                  |                        |        | 280                 |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SE 1/4 of NE 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NE 1/4 of NW 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NW 1/4 of NW 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SW 1/4 of NW 1/4 | "           | "           | "    | 100                       | 560                  |                        |        | 280                 |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SE 1/4 of NW 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NE 1/4 of SW 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NW 1/4 of SW 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SW 1/4 of SW 1/4 | "           | "           | "    | 100                       | 560                  |                        |        | 280                 |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SE 1/4 of SW 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| <i>Florence J. Jenson</i>        |                     |                | NE 1/4 of SE 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NW 1/4 of SE 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SW 1/4 of SE 1/4 | "           | "           | "    | 100                       | 560                  |                        |        | 280                 |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SE 1/4 of SE 1/4 | "           | "           | "    |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |             |      |                           |                      |                        |        |                     |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
|                                  |                     |                |                  |             |             |      | 640                       | 2240                 |                        |        | 1120                |        |                    |           |                 |           |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |

2078 One-half Paid  
2078 One-half Paid.

2078 One-half Paid  
2078 One-half Paid. OCT 28 1912 4732  
MAY 27 1912 3082

2078 One-half Paid.  
2078 One-half Paid.

2078 PAID IN FULL MAY 23 1912 2833

8312



MILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

| IN WHOSE NAME ASSESSED           | To Whom Transferred    | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres |        | VALUATION | GENERAL TAXES |              | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |              | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |              |      |       |     |      |  |  |  |
|----------------------------------|------------------------|----------------|------------------|-------------|--------------|------|-----------|--------|-----------|---------------|--------------|---------------------|--------------------|-----------|-----------------|--------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|--------------|------|-------|-----|------|--|--|--|
|                                  |                        |                |                  |             |              |      | Acres     | 100ths |           | Mills         | District No. |                     |                    |           | Rate            | District No. |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | Rate | District No. | Rate | Month | Day | Year |  |  |  |
| <i>Footings Brought Forward.</i> |                        |                |                  |             |              |      |           |        |           |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
| <i>Augusta Griffith</i>          | <i>Geo. J. Delmege</i> |                | NE 1/4 of NE 1/4 |             |              |      | 0         | 13631  |           |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | NW 1/4 of NE 1/4 |             |              |      | "         | "      |           |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | SW 1/4 of NE 1/4 |             |              |      | "         | "      | 100       | 560           |              | 280                 |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | SE 1/4 of NE 1/4 |             |              |      | "         | "      |           |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
| <i>P. J. Onkinga</i>             |                        |                | NE 1/4 of NW 1/4 |             |              |      | "         | "      | 40        | 1350          |              | 95                  |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | NW 1/4 of NW 1/4 |             |              |      | "         | "      | 40        | 295           |              | 147                 |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | SW 1/4 of NW 1/4 |             |              |      | "         | "      | 40        | 140           |              | 70                  |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
| <i>Augusta Griffith</i>          | <i>Geo. J. Delmege</i> |                | SE 1/4 of NW 1/4 |             |              |      | "         | "      | 40        | 140           |              | 70                  |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | NE 1/4 of SW 1/4 |             |              |      | "         | "      | 50        | 175           |              | 88                  |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
| <i>J. C. Wood</i>                |                        |                | NW 1/4 of SW 1/4 |             |              |      | "         | "      | 40        | 140           |              | 70                  |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | SW 1/4 of SW 1/4 |             |              |      | "         | "      | 31        | 112           |              | 56                  |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | SE 1/4 of SW 1/4 |             |              |      | "         | "      |           |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
| <i>Augusta Griffith</i>          | <i>Geo. J. Delmege</i> |                | NE 1/4 of SE 1/4 |             |              |      | "         | "      | 40        |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | NW 1/4 of SE 1/4 |             |              |      | "         | "      | 40        |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | SW 1/4 of SE 1/4 |             |              |      | "         | "      | 45        | 560           |              | 280                 |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                | SE 1/4 of SE 1/4 |             |              |      | "         | "      | 40        |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                |                  |             |              |      | 601       | 2272   |           |               | 1136         |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
| <i>Footings Carried Forward.</i> |                        |                |                  |             |              |      |           |        |           |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |
|                                  |                        |                |                  |             |              |      |           |        |           |               |              |                     |                    |           |                 |              |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |       |     |      |  |  |  |

20 78 PAID IN FULL JAN 25 1912 230

557 One-half Paid

1094 One-half Paid

519 One-half Paid

519 PAID IN FULL JAN 25 1912 230

650 PAID IN FULL JAN 25 1912 230

579 One-half Paid

416 One-half Paid

20 78 PAID IN FULL JAN 25 1912 230

8430

OCT 12 1912 6290  
MAY 31 1912 3939

JAN 25 1912 230  
OCT 28 1912 5702  
MAY 27 1912 3082

OCT 28 1912 5702  
MAY 27 1912 3082

JAN 25 1912 230



MILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

| IN WHOSE NAME ASSESSED          | To Whom Transferred   | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres |        | VALUATION<br>Dollars | GENERAL TAXES<br>Mills |        | Delinquent Road Tax<br>Amount of Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |        | TOTAL TAXES | PAID         | WHEN PAID<br>Month Day Year | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |       |
|---------------------------------|-----------------------|----------------|------------------|-------------|--------------|------|-----------|--------|----------------------|------------------------|--------|--------------------------------------|--------------------|-----------|-----------------|--------|-------------|--------------|-----------------------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-------|
|                                 |                       |                |                  |             |              |      | Acres     | 100ths |                      | State                  | County |                                      |                    |           | Town            | School |             |              |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         | Total |
| <i>Footings Brought Forward</i> |                       |                |                  |             |              |      |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |
| <i>Northland Realty Co</i>      | <i>P. O. O'Connor</i> |                | NE 1/4 of NE 1/4 | 11          | 136          | 31   | 40        |        | 140                  |                        |        | 70                                   |                    |           |                 |        | 519         |              |                             |             | 1                |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               | "                     |                | NW 1/4 of NE 1/4 | "           | "            | "    | 40        |        | 140                  |                        |        | 70                                   |                    |           |                 |        | 519         | PAID IN FULL |                             | 2           |                  |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               | "                     |                | SW 1/4 of NE 1/4 | "           | "            | "    | 40        |        | 140                  |                        |        | 70                                   |                    |           |                 |        | 519         | PAID IN FULL | MAY 8 1912                  | 2083        | 3                |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               | "                     |                | SE 1/4 of NE 1/4 | "           | "            | "    | 40        |        | 140                  |                        |        | 70                                   |                    |           |                 |        | 519         | PAID IN FULL |                             | 4           |                  |                 |         |                     |         |                                      |         |                                     |         |       |
| <i>Adams Sawyer</i>             |                       |                | NE 1/4 of NW 1/4 | "           | "            | "    |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 5                |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                | NW 1/4 of NW 1/4 | "           | "            | "    |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 6                |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                | SW 1/4 of NW 1/4 | "           | "            | "    | 160       |        | 910                  |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 7                |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                | SE 1/4 of NW 1/4 | "           | "            | "    |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 8                |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                |                  |             |              |      |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 9                |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                | NE 1/4 of SW 1/4 | "           | "            | "    |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 10               |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                | NW 1/4 of SW 1/4 | "           | "            | "    |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 11               |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                | SW 1/4 of SW 1/4 | "           | "            | "    | 100       |        | 560                  |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 12               |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                | SE 1/4 of SW 1/4 | "           | "            | "    |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 13               |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               |                       |                |                  |             |              |      |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 14               |                 |         |                     |         |                                      |         |                                     |         |       |
| <i>J. A. Bizold</i>             | <i>P. S. O'Connor</i> |                | NE 1/4 of SE 1/4 | "           | "            | "    | 40        |        | 140                  |                        |        | 70                                   |                    |           |                 |        |             |              |                             |             | 15               |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               | <i>J. A. Bizold</i>   |                | NW 1/4 of SE 1/4 | "           | "            | "    | 40        |        | 140                  |                        |        | 70                                   |                    |           |                 |        |             |              |                             |             | 16               |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               | "                     |                | SW 1/4 of SE 1/4 | "           | "            | "    | 40        |        | 275                  |                        |        | 100                                  |                    |           |                 |        |             |              |                             |             | 17               |                 |         |                     |         |                                      |         |                                     |         |       |
| "                               | "                     |                | SE 1/4 of SE 1/4 | "           | "            | "    | 40        |        | 140                  |                        |        | 70                                   |                    |           |                 |        |             |              |                             |             | 18               |                 |         |                     |         |                                      |         |                                     |         |       |
|                                 |                       |                |                  |             |              |      | 640       |        | 2725                 |                        |        | 560                                  |                    |           |                 |        |             |              |                             |             | 19               |                 |         |                     |         |                                      |         |                                     |         |       |
| <i>Footings Carried Forward</i> |                       |                |                  |             |              |      |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |
|                                 |                       |                |                  |             |              |      |           |        |                      |                        |        |                                      |                    |           |                 |        |             |              |                             |             | 20               |                 |         |                     |         |                                      |         |                                     |         |       |

9305







SMITH-DANK PRINTING CO., MINNEAPOLIS, MINN.

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sgd for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Blk | Rng. | No. Acres |        | VALUATION | GENERAL TAXES |        | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |        | TOTAL TAXES | PAID                       | WHEN PAID   | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |       |           |
|----------------------------------|---------------------|---------------|------------------|-------------|-------------|------|-----------|--------|-----------|---------------|--------|---------------------|--------------------|-----------|-----------------|--------|-------------|----------------------------|-------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-------|-----------|
|                                  |                     |               |                  |             |             |      | Acres     | 100ths |           | State         | County |                     |                    |           | Town            | School |             |                            |             |             |                  |                 |         |                     |         |                                      |         |                                     |         | Total | Dist. No. |
| <i>Footings Brought Forward.</i> |                     |               |                  |             |             |      |           |        |           |               |        |                     |                    |           |                 |        |             |                            |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| N. P. Ry. Co                     |                     |               | NE 1/4 of NE 1/4 | 13          | 13          | 631  |           |        |           |               |        |                     |                    |           |                 |        |             |                            |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | NW 1/4 of NE 1/4 | "           | "           | "    |           |        |           |               |        |                     |                    |           |                 |        |             |                            |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | SW 1/4 of NE 1/4 | "           | "           | "    | 100       | 568    |           |               | 480    |                     |                    |           |                 |        | 2078        | One-half Paid. OCT 30 1912 | 576.5       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | SE 1/4 of NE 1/4 | "           | "           | "    |           |        |           |               |        |                     |                    |           |                 |        |             | One-half Paid. MAY 31 1912 | 379.8       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               |                  |             |             |      |           |        |           |               |        |                     |                    |           |                 |        |             | M.W. pd                    | JAN 23 1912 | 19.4        |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | NE 1/4 of NW 1/4 | "           | "           | "    | 40        | 140    |           |               | 80     |                     |                    |           |                 |        |             | One-half Paid. OCT 30 1912 | 576.5       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | NW 1/4 of NW 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | One-half Paid. MAY 31 1912 | 379.8       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | SW 1/4 of NW 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | One-half Paid. OCT 30 1912 | 576.5       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| Builder Robinson Lbr Co          |                     |               | SE 1/4 of NW 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | One-half Paid. MAY 31 1912 | 379.8       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               |                  |             |             |      |           |        |           |               |        |                     |                    |           |                 |        |             | PAID IN FULL.              | JAN 23 1912 | 19.4        |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | NE 1/4 of SW 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | PAID IN FULL.              | JAN 23 1912 | 19.4        |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| Frank W. Sapham                  |                     |               | NW 1/4 of SW 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | PAID IN FULL.              | JAN 23 1912 | 19.4        |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | SW 1/4 of SW 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | Assy                       |             | 805         |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| Builder Robinson Lbr Co          |                     |               | SE 1/4 of SW 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | Assy                       |             | 806         |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               |                  |             |             |      |           |        |           |               |        |                     |                    |           |                 |        |             | PAID IN FULL.              | JAN 23 1912 | 19.4        |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| N. P. Ry. Co                     |                     |               | NE 1/4 of SE 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | One-half Paid. OCT 30 1912 | 576.5       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| Builder Robinson Lbr Co          |                     |               | NW 1/4 of SE 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | One-half Paid. MAY 31 1912 | 379.8       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               | SW 1/4 of SE 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | PAID IN FULL.              | JAN 23 1912 | 19.4        |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| N. P. Ry. Co                     |                     |               | SE 1/4 of SE 1/4 | "           | "           | "    | 40        | 140    |           |               | 70     |                     |                    |           |                 |        |             | PAID IN FULL.              | JAN 23 1912 | 19.4        |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               |                  |             |             |      |           |        |           |               |        |                     |                    |           |                 |        |             | One-half Paid. OCT 30 1912 | 576.5       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| "                                |                     |               |                  |             |             |      |           |        |           |               |        |                     |                    |           |                 |        |             | One-half Paid. MAY 31 1912 | 379.8       |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
| <i>Footings Carried Forward.</i> |                     |               |                  |             |             |      |           |        |           |               |        |                     |                    |           |                 |        |             |                            |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |
|                                  |                     |               |                  |             |             |      | 640       | 2240   |           |               | 1120   |                     |                    |           |                 | 8306   |             |                            |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |       |           |



Tax List of Real Property in the town of Moose Lake

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |              | Delinquent Road Tax |              | State School Bonds | Ditch No. | SCHOOL DISTRICT |           | TOTAL TAXES | PAID           | WHEN PAID   | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Month in January | Penalty | Delinquent on 1st Month in January | REMARKS |               |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|--------------|---------------------|--------------|--------------------|-----------|-----------------|-----------|-------------|----------------|-------------|-------------|------------------|-----------------|---------|---------------------|---------|-------------------------------------|---------|------------------------------------|---------|---------------|
|                                  |                     |                |                  |             |              |           |           | State Mills   | County Mills | Town Mills          | School Mills |                    |           | Total Mills     | Dist. No. |             |                |             |             |                  |                 |         |                     |         |                                     |         |                                    |         | Amount of Tax |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |           |           |               |              |                     |              |                    |           |                 |           |             |                |             |             |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| L. H. Tuft                       |                     |                | NE 1/4 of NE 1/4 | 14          | 36           | 34        | 140       |               |              | 70                  |              |                    |           |                 |           | 519         | PAID IN FULL.  | MAY 27 1912 | 3113        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| D. F. Wright                     |                     |                | NW 1/4 of NE 1/4 | "           | "            | "         | 140       |               |              |                     |              |                    |           |                 |           | 449         | One-half Paid. | APR 5 1912  | 1341        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| Elmer F. Cummings                |                     |                | SW 1/4 of NE 1/4 | "           | "            | "         | 140       |               |              |                     |              |                    |           |                 |           | 629         | One-half Paid. | APR 5 1912  | 1341        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| L. H. Tuft                       |                     |                | SE 1/4 of NE 1/4 | "           | "            | "         | 140       |               |              | 70                  |              |                    |           |                 |           | 519         | PAID IN FULL.  | MAY 27 1912 | 3113        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| Mrs. M. B. Wright                |                     |                | NE 1/4 of NW 1/4 | "           | "            | "         | 140       |               |              |                     |              |                    |           |                 |           | 449         | One-half Paid. | APR 5 1912  | 1341        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| "                                |                     |                | NW 1/4 of NW 1/4 | "           | "            | "         | 140       |               |              |                     |              |                    |           |                 |           | 449         | One-half Paid. | APR 5 1912  | 1341        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| O. H. Graft                      | E. J. Lawrence      |                | SW 1/4 of NW 1/4 | "           | "            | "         | 140       |               |              | 70                  |              |                    |           |                 |           | 519         | One-half Paid. | NOV 20 1912 | 6547        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| Mrs. M. B. Wright                |                     |                | SE 1/4 of NW 1/4 | "           | "            | "         | 140       |               |              |                     |              |                    |           |                 |           | 449         | One-half Paid. | APR 5 1912  | 1341        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| "                                |                     |                | NE 1/4 of SW 1/4 | "           | "            | "         | 140       |               |              |                     |              |                    |           |                 |           | 449         | One-half Paid. | APR 5 1912  | 1341        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| O. H. Graft                      | E. J. Lawrence      |                | NW 1/4 of SW 1/4 | "           | "            | "         | 140       |               |              | 70                  |              |                    |           |                 |           | 519         | One-half Paid. | NOV 20 1912 | 6547        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| "                                |                     |                | SW 1/4 of SW 1/4 | "           | "            | "         | 140       |               |              | 70                  |              |                    |           |                 |           | 519         | One-half Paid. | MAY 31 1912 | 4869        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| "                                |                     |                | SE 1/4 of SW 1/4 | "           | "            | "         | 140       |               |              | 70                  |              |                    |           |                 |           | 519         | One-half Paid. | NOV 20 1912 | 6547        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| Mpls. & St. C. Ry. Co.           |                     |                | NE 1/4 of SE 1/4 | "           | "            | "         | 140       |               |              |                     |              |                    |           |                 |           | 519         | PAID           |             |             |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| C. F. W. Powell                  |                     |                | NW 1/4 of SE 1/4 | "           | "            | "         | 140       |               |              | 70                  |              |                    |           |                 |           | 519         | One-half Paid. | APR 5 1912  | 1341        |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| "                                |                     |                | SW 1/4 of SE 1/4 | "           | "            | "         | 140       |               |              | 70                  |              |                    |           |                 |           | 519         |                |             |             |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| Mpls. & St. C. Ry. Co.           |                     |                | SE 1/4 of SE 1/4 | "           | "            | "         | 140       |               |              | 70                  |              |                    |           |                 |           | 519         | PAID           |             |             |                  |                 |         |                     |         |                                     |         |                                    |         |               |
|                                  |                     |                |                  |             |              | 640       | 2296      |               |              | 700                 |              |                    |           |                 | 8064      |             |                |             |             |                  |                 |         |                     |         |                                     |         |                                    |         |               |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |           |           |               |              |                     |              |                    |           |                 |           |             |                |             |             |                  |                 |         |                     |         |                                     |         |                                    |         |               |











Tax List of Real Property in the town of Moose Lake

MILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED    | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Blk | Rug. | No. Acres | VALUATION | GENERAL TAXES |       | Delinquent Road Tax | State School House | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|---------------------------|---------------------|----------------|------------------|-------------|-------------|------|-----------|-----------|---------------|-------|---------------------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                           |                     |                |                  |             |             |      |           |           | State         | Mills |                     |                    |           | District No.    | District Rate |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Footings Brought Forward, |                     |                |                  |             |             |      |           |           |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Gull River Lbr. Co        |                     |                | NE 1/4 of NE 1/4 |             |             |      | 7136.31   |           |               | 3     |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NW 1/4 of NE 1/4 |             |             |      | "         |           |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of NE 1/4 |             |             | 100  | 560       |           |               |       | 280                 |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SE 1/4 of NE 1/4 |             |             |      | "         |           |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NE 1/4 of NW 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| N. P. Ry. Co              |                     |                | NW 1/4 of NW 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of NW 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SE 1/4 of NW 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NE 1/4 of SW 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NW 1/4 of SW 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Gull River Lbr. Co        |                     |                | SW 1/4 of SW 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SE 1/4 of SW 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NE 1/4 of SE 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| N. P. Ry. Co              |                     |                | NW 1/4 of SE 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Magnus O. Olson           |                     |                | SW 1/4 of SE 1/4 |             |             | 40   | 173       |           |               |       | 87                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SE 1/4 of SE 1/4 |             |             | 40   | 140       |           |               |       | 70                  |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                  |             |             |      | 640       | 2273      |               |       | 1137                |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Footings Carried Forward, |                     |                |                  |             |             |      |           |           |               |       |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |

20 780 One-half Paid. OCT 28 1912 3732  
One-half Paid. MAY 27 1912 3082

519 One-half Paid. OCT 28 1912 3732  
One-half Paid. MAY 27 1912 3082

519 PAID IN FULL

519 PAID IN FULL

519 PAID IN FULL. MAY 23 1912 2830

519 PAID IN FULL

519 PAID IN FULL

519 One-half Paid. OCT 28 1912 3732  
One-half Paid. MAY 27 1912 3082

519 PAID IN FULL. MAY 23 1912 2830

519 PAID IN FULL. MAY 23 1912 2830

642 PAID IN FULL. MAR 12 1912 1873

519 PAID IN FULL. MAR 12 1912 1873

8429







MILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

| IN WHOSE NAME ASSESSED    | To Whom Transferred | Sold for Taxes | SUBDIVISION          | Sec. Lot | Twp. or Bl'k | Rng. | No. Acres    | VALUATION | GENERAL TAXES |           | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |      | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|---------------------------|---------------------|----------------|----------------------|----------|--------------|------|--------------|-----------|---------------|-----------|---------------------|--------------------|-----------|-----------------|------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                           |                     |                |                      |          |              |      |              |           | Mills         | Dist. No. |                     |                    |           | Dist. No.       | Rate |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Footings Brought Forward. |                     |                |                      |          |              |      |              |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Gull River Lbr. Co.       |                     |                | NE 1/4 of NE 1/4     |          |              |      | 19 136 31    |           |               | 3         |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NW 1/4 of NE 1/4     |          |              |      | " " "        |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of NE 1/4     |          |              |      | " " " 160    | 560       |               |           | 280                 |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SE 1/4 of NE 1/4     |          |              |      | " " "        |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | Lots 3 & 4           |          |              |      | " " " 80     | 280       |               |           | 140                 |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NE 1/4 of NW 1/4     |          |              |      | " " " 2      |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | NW 1/4 of NW 1/4     |          |              |      | " " " 1      |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of NW 1/4     |          |              |      | " " " 8      |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SE 1/4 of NW 1/4     |          |              |      | " " " 7      |           |               |           | 280                 |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| John Howe                 |                     |                | Lots 11, 12, 13 & 14 |          |              |      | " " " 140 77 | 493       |               |           | 247                 |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Catherine Randall         |                     |                | NE 1/4 of SW 1/4     |          |              |      | Lot 9        | 40        | 140           |           | 70                  |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Ellsworth & Jones         |                     |                | NW 1/4 of SW 1/4     |          |              |      | " 10         | 40        | 140           |           | 70                  |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         |                     |                | SW 1/4 of SW 1/4     |          |              |      | " 15         | 40        | 140           |           | 70                  |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Catherine Randall         |                     |                | SE 1/4 of SW 1/4     |          |              |      | " 14         | 40        | 140           |           | 70                  |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| J. L. LeFluer             |                     |                | " 4 & 6              |          |              |      | " " " 39 40  | 201       |               |           | 107                 |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Chas. Fredrickson         | Sherman B. Letto    |                | NE 1/4 of SE 1/4     |          |              |      | " " "        |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         | "                   |                | NW 1/4 of SE 1/4     |          |              |      | " " "        |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         | "                   |                | SW 1/4 of SE 1/4     |          |              |      | " " " 160    | 860       |               |           | 280                 |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                         | "                   |                | SE 1/4 of SE 1/4     |          |              |      | " " "        |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                      |          |              |      | 92010        | 3214      |               |           | 1618                |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Footings Carried Forward. |                     |                |                      |          |              |      |              |           |               |           |                     |                    |           |                 |      |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                           |                     |                |                      |          |              |      |              |           |               |           |                     |                    |           |                 |      | 11925       |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |



MILLER-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres |        | VALUATION | GENERAL TAXES |        |      | Delinquent Road Tax |       | State School Bonds | Ditch No. | SCHOOL DISTRICT |       | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|------|-----------|--------|-----------|---------------|--------|------|---------------------|-------|--------------------|-----------|-----------------|-------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                                  |                     |                |                  |             |              |      | Acres     | 100ths |           | State         | County | Town | School              | Total |                    |           | Mills           | Mills |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Gull River Lbr. Co</i>        |                     |                | NE 1/4 of NE 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | NW 1/4 of NE 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of NE 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of NE 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                | NE 1/4 of NW 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>A. P. Jorgenson</i>           |                     |                | NW 1/4 of NW 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of NW 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of NW 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | NE 1/4 of SW 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>J. H. Ringler</i>             |                     |                | NW 1/4 of SW 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of SW 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of SW 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Gull River Lbr. Co</i>        |                     |                | NE 1/4 of SE 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | NW 1/4 of SE 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>J. H. Ringler</i>             |                     |                | SW 1/4 of SE 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of SE 1/4 |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |       |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |











Tax List of Real Property in the town of Moose Lake

SMITH-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED    | To Whom Transferred | Sgd for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres    | VALUATION | GENERAL TAXES |                     | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |  |  |
|---------------------------|---------------------|---------------|------------------|-------------|--------------|------|--------------|-----------|---------------|---------------------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|--|--|
|                           |                     |               |                  |             |              |      |              |           | State Mill    | Delinquent Road Tax |                    |           | District No.    | District Rate |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| Footings Brought Forward. |                     |               |                  |             |              |      |              |           |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| Nels Nelson               |                     |               | NE 1/4 of NE 1/4 |             |              |      | 23 1/4 3/4 0 | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| "                         |                     |               | NW 1/4 of NE 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| Peter & Ole Jewell        |                     |               | SW 1/4 of NE 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| "                         |                     |               | SE 1/4 of NE 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| N. P. Ry. Co.             |                     |               | NE 1/4 of NW 1/4 |             |              |      | " " " "      |           |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| "                         |                     |               | NW 1/4 of NW 1/4 |             |              |      | " " " "      |           |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| "                         |                     |               | SW 1/4 of NW 1/4 |             |              |      | " " " 160    | 560       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| "                         |                     |               | SE 1/4 of NW 1/4 |             |              |      | " " " "      |           |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| "                         |                     |               | NE 1/4 of SW 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| Lake Region Land Co       |                     |               | NW 1/4 of SW 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| John L. Smith             |                     |               | SW 1/4 of SW 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| "                         |                     |               | SE 1/4 of SW 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| John Nelson               |                     |               | NE 1/4 of SE 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| N. P. Ry. Co.             |                     |               | NW 1/4 of SE 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| "                         |                     |               | SW 1/4 of SE 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| John Nelson               |                     |               | SE 1/4 of SE 1/4 |             |              |      | " " " 40     | 140       |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
|                           |                     |               |                  |             |              |      | 640          | 2265      |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |
| Footings Carried Forward. |                     |               |                  |             |              |      |              |           |               |                     |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |  |  |

See Receipt.



Tax List of Real Property in the town of Moose Lake

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres |        | VALUATION | GENERAL TAXES |       | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |            | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|------|-----------|--------|-----------|---------------|-------|---------------------|--------------------|-----------|-----------------|------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|
|                                  |                     |                |                  |             |              |      | Acres     | 100ths |           | Mills         | Mills |                     |                    |           | Dist. No.       | Rate Mills |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings Brought Forward,</i> |                     |                |                  |             |              |      |           |        |           |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Chas. Nelson                     |                     |                | NE 1/4 of NE 1/4 |             |              |      | 24        | 136    | 31        |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | NW 1/4 of NE 1/4 |             |              |      |           |        |           |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of NE 1/4 |             |              |      |           | 160    | 664       |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of NE 1/4 |             |              |      |           |        |           |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Margaret Stock                   |                     |                | NE 1/4 of NW 1/4 |             |              |      |           | 40     | 140       |               |       |                     | 70                 |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Nevers & Seely                   |                     |                | NW 1/4 of NW 1/4 |             |              |      |           | 40     | 140       |               |       |                     | 70                 |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of NW 1/4 |             |              |      |           |        |           |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of NW 1/4 |             |              |      |           | 80     | 280       |               |       |                     | 140                |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| O. Nelson                        |                     |                | NE 1/4 of SW 1/4 |             |              |      |           | 40     | 140       |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| Margaret Stock                   |                     |                | NW 1/4 of SW 1/4 |             |              |      |           | 40     | 140       |               |       |                     | 70                 |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| P. Nelson                        |                     |                | SW 1/4 of SW 1/4 |             |              |      |           | 40     | 140       |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of SW 1/4 |             |              |      |           | 40     | 273       |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| O. Monson                        |                     |                | NE 1/4 of SE 1/4 |             |              |      |           |        |           |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | NW 1/4 of SE 1/4 |             |              |      |           |        |           |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SW 1/4 of SE 1/4 |             |              |      |           | 100    | 716       |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| "                                |                     |                | SE 1/4 of SE 1/4 |             |              |      |           |        |           |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
|                                  |                     |                |                  |             |              |      | 640       | 2633   |           |               |       | 360                 |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |
| <i>Footings Carried Forward,</i> |                     |                |                  |             |              |      |           |        |           |               |       |                     |                    |           |                 |            |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |

2131 One-half Paid OCT 30 1912 5885  
 One-half Paid MAY 23 1912 2757

519 One-half Paid  
 One-half Paid OCT 30 1912 5838  
 One-half Paid MAY 31 1912 3890

1034 One-half Paid  
 One-half Paid

2077

449 PAID IN FULL MAY 20 1912 2586  
 One-half Paid OCT 30 1912 5838

319 One-half Paid MAY 31 1912 3890

449 PAID IN FULL MAY 20 1912 2586

876 PAID IN FULL MAY 20 1912 2586

7266 pd MAY 20 1912 2586

12298 One-half Paid FEB 22 1912 690

8799



| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION<br>Dollars | GENERAL TAXES<br>Mills |             | Delinquent Road Tax<br>Amount of Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |            | TOTAL TAXES | PAID | WHEN PAID<br>Month Day Year | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |           |            |  |             |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|----------------------|------------------------|-------------|--------------------------------------|--------------------|-----------|-----------------|------------|-------------|------|-----------------------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-----------|------------|--|-------------|
|                                  |                     |                |                  |             |              |           |                      | State Sch'l. County    | Town School |                                      |                    |           | Dist. No.       | Rate Mills |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         | Dist. No. | Rate Mills |  |             |
| <i>Footings Brought Forward,</i> |                     |                |                  |             |              |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| Swan C. Nelson                   |                     |                | NE 1/4 of NE 1/4 | 25          | 13           | 31        | 140                  |                        |             |                                      |                    |           |                 |            |             |      |                             | 449         | PAID IN FULL     | MAY 9           | 1912    | 2104                | 1       |                                      |         |                                     |         |           |            |  |             |
| Builder Robinson Dr. Co.         |                     |                | NW 1/4 of NE 1/4 | "           | "            | 40        | 140                  |                        |             | 70                                   |                    |           |                 |            |             |      |                             | 519         | PAID IN FULL     | JAN 23          | 1912    | 194                 | 2       |                                      |         |                                     |         |           |            |  |             |
| "                                |                     |                | SW 1/4 of NE 1/4 | "           | "            | 40        | 140                  |                        |             | 70                                   |                    |           |                 |            |             |      |                             | 519         | PAID IN FULL     | JAN 23          | 1912    | 194                 | 3       |                                      |         |                                     |         |           |            |  |             |
| Swan C. Nelson                   |                     |                | SE 1/4 of NE 1/4 | "           | "            | 40        | 140                  |                        |             |                                      |                    |           |                 |            |             |      |                             | 449         | PAID IN FULL     | MAY 9           | 1912    | 2104                | 4       |                                      |         |                                     |         |           |            |  |             |
|                                  |                     |                |                  |             |              |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| Hets O. Nelson                   | A. J. Atwood        |                | NE 1/4 of NW 1/4 | "           | "            | 40        | 280                  |                        |             | 140                                  |                    |           |                 |            |             |      |                             | 1039        | PAID IN FULL     | JAN 14          | 1912    | 47                  | 6       |                                      |         |                                     |         |           |            |  |             |
|                                  |                     |                | NW 1/4 of NW 1/4 | "           | "            | 40        | 280                  |                        |             | 140                                  |                    |           |                 |            |             |      |                             | 1039        | PAID IN FULL     | JAN 14          | 1912    | 47                  | 7       |                                      |         |                                     |         |           |            |  |             |
| Builder Robinson Dr. Co.         |                     |                | SW 1/4 of NW 1/4 | "           | "            | 40        | 140                  |                        |             | 70                                   |                    |           |                 |            |             |      |                             | 519         | PAID IN FULL     | NOV 20          | 1912    | 6549                | 8       |                                      |         |                                     |         |           |            |  |             |
| "                                |                     |                | SE 1/4 of NW 1/4 | "           | "            | 40        | 140                  |                        |             | 70                                   |                    |           |                 |            |             |      |                             | 519         | PAID IN FULL     | NOV 20          | 1912    | 6549                | 9       |                                      |         |                                     |         |           |            |  |             |
|                                  |                     |                |                  |             |              |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| W. J. Wenholy                    |                     |                | NE 1/4 of SW 1/4 | "           | "            |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| "                                |                     |                | NW 1/4 of SW 1/4 | "           | "            |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| "                                |                     |                | SW 1/4 of SW 1/4 | "           | "            | 160       | 618                  |                        |             |                                      |                    |           |                 |            |             |      |                             | 1927        | One-half Paid    | OCT 31          | 1912    | 5912                | 12      |                                      |         |                                     |         |           |            |  |             |
| "                                |                     |                | SE 1/4 of SW 1/4 | "           | "            |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             | 1927        | One-half Paid    | MAY 31          | 1912    | 3926                | 13      |                                      |         |                                     |         |           |            |  | See Receipt |
|                                  |                     |                |                  |             |              |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| Lars E. Floren                   |                     |                | NE 1/4 of SE 1/4 | "           | "            |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| "                                |                     |                | NW 1/4 of SE 1/4 | "           | "            |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| "                                |                     |                | SW 1/4 of SE 1/4 | "           | "            | 180       | 568                  |                        |             | 280                                  |                    |           |                 |            |             |      |                             | 2078        | PAID IN FULL     | MAY 27          | 1912    | 3140                | 18      |                                      |         |                                     |         |           |            |  |             |
| "                                |                     |                | SE 1/4 of SE 1/4 | "           | "            |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
|                                  |                     |                |                  |             |              | 640       | 2578                 |                        |             | 140                                  |                    |           |                 |            |             |      |                             | 9114        |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |
| <i>Footings Carried Forward,</i> |                     |                |                  |             |              |           |                      |                        |             |                                      |                    |           |                 |            |             |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |           |            |  |             |



| IN WHOSE NAME ASSESSED    | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres          | VALUATION | GENERAL TAXES                    |       | Delinquent Road Tax | State School Bonds | Dist. No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID           | WHEN PAID   | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |              |
|---------------------------|---------------------|----------------|------------------|-------------|--------------|--------------------|-----------|----------------------------------|-------|---------------------|--------------------|-----------|-----------------|---------------|-------------|----------------|-------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|--------------|
|                           |                     |                |                  |             |              |                    |           | State Sch'l. County School Total | Mills |                     |                    |           | Dist. No.       | Amount of Tax |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         | District No. |
| Footings Brought Forward. |                     |                |                  |             |              |                    |           |                                  |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| J. O. Jewell              |                     |                | NE 1/4 of NE 1/4 |             |              | 26/36 3/40         | 140       |                                  |       |                     |                    |           |                 |               | 449         | ONE-HALF PAID. | OCT 25 1912 | 5611        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | NW 1/4 of NE 1/4 |             |              | less 1 acre " " 38 | 287       |                                  |       |                     |                    |           |                 |               | 971         | ONE-HALF PAID. | OCT 25 1912 | 4569        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Peter "                   |                     |                | SW 1/4 of NE 1/4 |             |              | " " 40             | 143       |                                  |       |                     |                    |           |                 |               | 459         | PAID IN FULL.  | OCT 25 1912 | 5614        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| J. O. "                   |                     |                | SE 1/4 of NE 1/4 |             |              | " " 40             | 140       |                                  |       |                     |                    |           |                 |               | 449         | ONE-HALF PAID. | OCT 25 1912 | 5611        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                |                  |             |              |                    |           |                                  |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | NE 1/4 of NW 1/4 |             |              | " " 40             | 140       |                                  |       |                     |                    |           |                 |               | 449         | ONE-HALF PAID. | OCT 25 1912 | 5611        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Peter Jewell              |                     |                | NW 1/4 of NW 1/4 |             |              | " " 40             | 140       |                                  |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SW 1/4 of NW 1/4 |             |              | " " 40             | 140       |                                  |       |                     |                    |           |                 |               | 449         | PAID IN FULL.  | OCT 25 1912 | 5614        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SE 1/4 of NW 1/4 |             |              | " " 40             | 140       |                                  |       |                     |                    |           |                 |               | 449         | PAID IN FULL.  | OCT 25 1912 | 5614        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Cecelia Koppenburg        |                     |                | NE 1/4 of SW 1/4 |             |              | " " "              |           |                                  |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | NW 1/4 of SW 1/4 |             |              | " " "              |           |                                  |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SW 1/4 of SW 1/4 |             |              | " " 700            | 720       |                                  |       |                     |                    |           |                 |               | 2311        | One-half Paid. | OCT 31 1912 | 5916        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SE 1/4 of SW 1/4 |             |              | " " "              |           |                                  |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| John Jewell               |                     |                | NE 1/4 of SE 1/4 |             |              | " " 40             | 156       |                                  |       |                     |                    |           |                 |               | 498         | PAID IN FULL.  | MAY 31 1912 | 4364        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Peter "                   |                     |                | NW 1/4 of SE 1/4 |             |              | " " 40             | 140       |                                  |       |                     |                    |           |                 |               | 449         | PAID IN FULL.  | OCT 25 1912 | 5614        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| John "                    |                     |                | SW 1/4 of SE 1/4 |             |              | " " 40             | 140       |                                  |       |                     |                    |           |                 |               | 449         | PAID IN FULL.  | MAY 31 1912 | 4364        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| "                         |                     |                | SE 1/4 of SE 1/4 |             |              | " " 40             | 140       |                                  |       |                     |                    |           |                 |               | 449         | PAID IN FULL.  | MAY 31 1912 | 4364        |                  |                 |         |                     |         |                                      |         |                                     |         |              |
|                           |                     |                |                  |             |              | 599                | 2425      |                                  |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |
| Footings Carried Forward. |                     |                |                  |             |              |                    |           |                                  |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |











Tax List of Real Property in the town of Moon Lake

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |       | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID           | WHEN PAID   | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |               |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|-------|---------------------|--------------------|-----------|-----------------|---------------|-------------|----------------|-------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|---------------|
|                                  |                     |                |                  |             |              |           |           | State         | Mills |                     |                    |           | District No.    | District Rate |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         | Amount of Tax |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |           |           |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| A. Carlson                       |                     |                | NE 1/4 of NE 1/4 |             |              | 29 1/2    | 31        |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NW 1/4 of NE 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SW 1/4 of NE 1/4 |             |              | "         | 160       | 560           |       | 280                 |                    |           |                 |               | 2078        | One-half Paid. | OCT 31 1912 | 5970        |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SE 1/4 of NE 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             | One-half Paid. | MAY 31 1912 | 4008        |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| A. H. Schroeder                  |                     |                | NE 1/4 of NW 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NW 1/4 of NW 1/4 |             |              | "         | 80        | 280           |       | 140                 |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| J. K. Meagher                    |                     |                | SW 1/4 of NW 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SE 1/4 of NW 1/4 |             |              | "         | 80        | 280           |       | 140                 |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| J. R. Foley                      |                     |                | NE 1/4 of SW 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NW 1/4 of SW 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SW 1/4 of SW 1/4 |             |              | "         | 160       | 560           |       | 280                 |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SE 1/4 of SW 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| James C. Shepard                 |                     |                | NE 1/4 of SE 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | NW 1/4 of SE 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SW 1/4 of SE 1/4 |             |              | "         | 160       | 560           |       | 280                 |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| "                                |                     |                | SE 1/4 of SE 1/4 |             |              | "         | "         |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
|                                  |                     |                |                  |             |              | 640       | 2240      |               |       | 1120                |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |           |           |               |       |                     |                    |           |                 |               |             |                |             |             |                  |                 |         |                     |         |                                      |         |                                     |         |               |



Tax List of Real Property in the town of Moose Lake

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Paid for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres | VALUATION<br>Dollars | GENERAL TAXES<br>Mills |                  |             | Delinquent Road Tax<br>Amount of Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |                  | TOTAL TAXES | PAID  | WHEN PAID<br>Month Day Year | No. Receipt | March Settlement | June Settlement | Monthly | November Settlement | Penalty | Collection to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |                    |  |  |  |  |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|------|-----------|----------------------|------------------------|------------------|-------------|--------------------------------------|--------------------|-----------|-----------------|------------------|-------------|-------|-----------------------------|-------------|------------------|-----------------|---------|---------------------|---------|-------------------------------------|---------|-------------------------------------|---------|--------------------|--|--|--|--|
|                                  |                     |                |                  |             |              |      |           |                      | State.....             | State Sch'l..... | County..... |                                      |                    |           | Dist. No.       | District No..... |             |       |                             |             |                  |                 |         |                     |         |                                     |         |                                     |         | District Rate..... |  |  |  |  |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |      |           |                      |                        |                  |             |                                      |                    |           |                 |                  |             |       |                             |             |                  |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| Susanna G. Fischer               |                     |                | NE 1/4 of NE 1/4 | 30          | 136          | 3    | 140       | 220                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 776   | One-half Paid               | OCT 31 1912 | 6180             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| "                                |                     |                | NW 1/4 of NE 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | One-half Paid               | MAY 31 1912 | 4002             | 0               |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| J. A. Swenson                    | H. A. Early         |                | SW 1/4 of NE 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | One-half Paid               | OCT 31 1912 | 6180             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| Susanna G. Fischer               |                     |                | SE 1/4 of NE 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | One-half Paid               | MAY 31 1912 | 4002             | 2               |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| C. D. & W. de Laver              |                     |                | lots 3 & 4       | "           | "            | "    | 70 90     | 243                  |                        |                  |             | 122                                  |                    |           |                 |                  |             | 902   | PAID IN FULL                |             |                  |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| "                                |                     |                | NE 1/4 of NW 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | PAID IN FULL                | MAY 25 1912 | 3014             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| "                                |                     |                | NW 1/4 of NW 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | PAID IN FULL                |             |                  |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| J. A. Tompkins                   |                     |                | SW 1/4 of NW 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | One-half Paid               | OCT 24 1912 | 5365             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| H. A. Early                      |                     |                | SE 1/4 of NW 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | One-half Paid               | MAY 31 1912 | 3840             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| J. A. Tompkins                   |                     |                | " 5-6-14         | "           | "            | "    | 14 25     | 389                  |                        |                  |             | 200                                  |                    |           |                 |                  |             | 1449  | One-half Paid               | OCT 24 1912 | 5365             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| H. A. Early                      |                     |                | NE 1/4 of SW 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | One-half Paid               | MAY 31 1912 | 3840             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| E. S. Seal                       | Ad. E. Foster       |                | NW 1/4 of SW 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | One-half Paid               | OCT 24 1912 | 5365             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| "                                | "                   |                | SW 1/4 of SW 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | PAID IN FULL                | MAY 30 1912 | 3372             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| "                                | "                   |                | SE 1/4 of SW 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | PAID IN FULL                | MAY 30 1912 | 3372             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| Lora Boyd                        |                     |                | " 13             | "           | "            | "    | 32 90     | 812                  |                        |                  |             | 56                                   |                    |           |                 |                  |             | 416   | PAID IN FULL                | MAY 21 1912 | 2642             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| J. A. Tompkins                   |                     |                | NE 1/4 of SE 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   |                             |             |                  |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| E. M. Seal                       | Ad. E. Foster       |                | NW 1/4 of SE 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | PAID IN FULL                | MAY 30 1912 | 3372             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| "                                | "                   |                | SW 1/4 of SE 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   | PAID IN FULL                | MAY 30 1912 | 3372             |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| "                                | "                   |                | SE 1/4 of SE 1/4 | "           | "            | "    | 40        | 140                  |                        |                  |             | 70                                   |                    |           |                 |                  |             | 519   |                             |             |                  |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
|                                  |                     |                |                  |             |              |      | 85 11     | 3064                 |                        |                  |             | 1498                                 |                    |           |                 |                  |             | 11328 |                             |             |                  |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |      |           |                      |                        |                  |             |                                      |                    |           |                 |                  |             |       |                             |             |                  |                 |         |                     |         |                                     |         |                                     |         |                    |  |  |  |  |







WELLS-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres |        | VALUATION<br>Dollars | GENERAL TAXES<br>Mills |        |      | Delinquent Road Tax |       | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES<br>\$ cts. | PAID | WHEN PAID<br>Month Day Year | No. Receipt    | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |           |      |      |  |  |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|------|-----------|--------|----------------------|------------------------|--------|------|---------------------|-------|--------------------|-----------|-----------------|---------------|------------------------|------|-----------------------------|----------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|-----------|------|------|--|--|
|                                  |                     |                |                  |             |              |      | Acres     | 100ths |                      | State                  | County | Town | School              | Total |                    |           | Dist. No.       | Amount of Tax |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         | Dist. No. | Rate | Rate |  |  |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |      |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| H. A. Thompson                   | B. E. Wideman       |                | NE 1/4 of NE 1/4 | 32          | 136          | 31   | 40        | 140    |                      |                        |        |      | 70                  |       |                    |           |                 |               |                        | 519  | PAID IN FULL                | APR 29         | 1912             |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | NW 1/4 of NE 1/4 | "           | "            | "    | 40        | 140    |                      |                        |        |      | 70                  |       |                    |           |                 |               |                        | 519  | PAID IN FULL                | APR 29         | 1912             | 1927            |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | SW 1/4 of NE 1/4 | "           | "            | "    | 40        | 140    |                      |                        |        |      | 70                  |       |                    |           |                 |               |                        | 519  | PAID IN FULL                | APR 29         | 1912             |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | SE 1/4 of NE 1/4 |             |              |      |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| J. W. Davidson                   | "                   |                | NE 1/4 of NW 1/4 | "           | "            | "    |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | NW 1/4 of NW 1/4 | "           | "            | "    |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | SW 1/4 of NW 1/4 | "           | "            | "    | 160       | 730    |                      |                        |        |      | 365                 |       |                    |           |                 |               |                        |      | 2708                        | PAID IN FULL   | DEC 10           | 1912            | 6603    |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | SE 1/4 of NW 1/4 | "           | "            | "    |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| P. J. Thompson                   | George H. Schultz   |                | NE 1/4 of SW 1/4 | "           | "            | "    |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | NW 1/4 of SW 1/4 | "           | "            | "    |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | SW 1/4 of SW 1/4 | "           | "            | "    | 160       | 740    |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      | 2375                        | One-half Paid. | JUL 2            | 1912            | 4863    |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | SE 1/4 of SW 1/4 | "           | "            | "    |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                |                  |             |              |      |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| Gull River Lbr. Co               | "                   |                | NE 1/4 of SE 1/4 | "           | "            | "    | 40        | 140    |                      |                        |        |      | 70                  |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | NW 1/4 of SE 1/4 | "           | "            | "    | 40        | 140    |                      |                        |        |      | 70                  |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | SW 1/4 of SE 1/4 | "           | "            | "    | 40        | 140    |                      |                        |        |      | 70                  |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| "                                | "                   |                | SE 1/4 of SE 1/4 | "           | "            | "    | 40        | 140    |                      |                        |        |      | 70                  |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |      |           |        |                      |                        |        |      |                     |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |
|                                  |                     |                |                  |             |              |      | 560       | 2310   |                      |                        |        |      | 785                 |       |                    |           |                 |               |                        |      |                             |                |                  |                 |         |                     |         |                                      |         |                                     |         |           |      |      |  |  |

*See Receipts*







Tax List of Real Property in the town of Moose Lake

Cass County, Minnesota, for Taxes of the Year 1911

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres |        | VALUATION | GENERAL TAXES |        |      | Delinquent Road Tax |       | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |              |               |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|------|-----------|--------|-----------|---------------|--------|------|---------------------|-------|--------------------|-----------|-----------------|---------------|-------------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|--------------|---------------|
|                                  |                     |                |                  |             |              |      | Acres     | 100ths |           | State         | County | Town | School              | Total |                    |           | Dist. No.       | Amount of Tax |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         | District No. | District Rate |
|                                  |                     |                |                  |             |              |      |           |        | Dollars   | \$            | cts.   | \$   | cts.                | \$    | cts.               | \$        | cts.            | \$            | cts.        | \$   | cts.      | \$          | cts.             | \$              | cts.    | \$                  | cts.    | \$                                   | cts.    | \$                                  | cts.    |              |               |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |      |           |        |           |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| D. L. Swaney                     |                     |                | NE 1/4 of NE 1/4 |             |              |      |           | 34     | 136       | 31            |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| "                                |                     |                | NW 1/4 of NE 1/4 |             |              |      |           | "      | "         | "             |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| "                                |                     |                | SW 1/4 of NE 1/4 |             |              |      |           | "      | "         | "             |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| "                                |                     |                | SE 1/4 of NE 1/4 |             |              |      |           | "      | "         | "             |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| Jas. Egaw                        |                     |                | NE 1/4 of NW 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| Edward Jewell                    |                     |                | NW 1/4 of NW 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| Jas. Egaw                        |                     |                | SW 1/4 of NW 1/4 |             |              |      |           | "      | "         | "             | 40     | 157  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| Edward Jewell                    |                     |                | SE 1/4 of NW 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| "                                |                     |                | NE 1/4 of SW 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| "                                |                     |                | NW 1/4 of SW 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| C. L. Storey                     |                     |                | SW 1/4 of SW 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| "                                |                     |                | SE 1/4 of SW 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| C. F. Powell                     |                     |                | NE 1/4 of SE 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| James Peters                     |                     |                | NW 1/4 of SE 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| C. F. Powell                     |                     |                | SW 1/4 of SE 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| Gull River Lbr. Co.              |                     |                | SE 1/4 of SE 1/4 |             |              |      |           | "      | "         | "             | 40     | 140  |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
|                                  |                     |                |                  |             |              |      |           |        | 1837      |               |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |      |           |        | 520       | 2257          |        |      |                     |       |                    |           |                 |               |             |      |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |              |               |

2078 PAID IN FULL MAY 24 1912 2871

519 PAID IN FULL NOV 12 1912 6572

519 PAID IN FULL NOV 12 1912 6572

504 PAID IN FULL MAY 31 1912 4568

519 PAID IN FULL NOV 12 1912 6572

449 PAID IN FULL MAY 31 1912 4568

449 PAID IN FULL MAY 31 1912 4568

519 One-half Paid MAY 27 1912 3084

519 One-half Paid MAY 27 1912 3084

519 PAID IN FULL FEB 2 1912 324

519 One-half Paid MAY 27 1912 3084

519 One-half Paid MAY 27 1912 3084

8081



| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | Rng. | No. Acres |        | VALUATION<br>Dollars | GENERAL TAXES<br>Mills |        | Delinquent Road Tax |        | State School Bonds | Ditch No. | SCHOOL DISTRICT |              | TOTAL TAXES<br>\$ cts. | PAID | WHEN PAID<br>Month Day Year | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |              |      |  |  |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|------|-----------|--------|----------------------|------------------------|--------|---------------------|--------|--------------------|-----------|-----------------|--------------|------------------------|------|-----------------------------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|--------------|------|--|--|
|                                  |                     |                |                  |             |              |      | Acres     | 100ths |                      | State                  | County | Town                | School |                    |           | Total           | District No. |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         | Rate | District No. | Rate |  |  |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |      |           |        |                      |                        |        |                     |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| Joseph E. Marcey                 |                     |                | NE 1/4 of NE 1/4 |             |              |      |           |        |                      |                        |        |                     |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| "                                |                     |                | NW 1/4 of NE 1/4 |             |              |      |           |        |                      |                        |        |                     |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| "                                |                     |                | SW 1/4 of NE 1/4 |             |              |      | 160       | 560    |                      |                        |        | 280                 |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| "                                |                     |                | SE 1/4 of NE 1/4 |             |              |      |           |        |                      |                        |        |                     |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| Northernland Realty Co.          |                     |                | NE 1/4 of NW 1/4 |             |              |      |           |        |                      |                        |        |                     |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| "                                |                     |                | NW 1/4 of NW 1/4 |             |              |      |           |        |                      |                        |        |                     |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| "                                |                     |                | SW 1/4 of NW 1/4 |             |              |      | 160       | 560    |                      |                        |        | 280                 |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| "                                |                     |                | SE 1/4 of NW 1/4 |             |              |      |           |        |                      |                        |        |                     |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| Joseph E. Marcey                 |                     |                | NE 1/4 of SW 1/4 |             |              |      | 40        | 140    |                      |                        |        | 70                  |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| N. P. Ry Co.                     |                     |                | NW 1/4 of SW 1/4 |             |              |      | 40        | 140    |                      |                        |        | 70                  |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| "                                |                     |                | SW 1/4 of SW 1/4 |             |              |      | 40        | 140    |                      |                        |        | 70                  |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| Joseph E. Marcey                 |                     |                | SE 1/4 of SW 1/4 |             |              |      | 40        | 140    |                      |                        |        | 70                  |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| Gull River Lbr. Co.              |                     |                | NE 1/4 of SE 1/4 |             |              |      | 40        | 140    |                      |                        |        | 70                  |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| Joseph E. Marcey                 |                     |                | NW 1/4 of SE 1/4 |             |              |      | 40        | 140    |                      |                        |        | 70                  |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| "                                |                     |                | SW 1/4 of SE 1/4 |             |              |      | 40        | 140    |                      |                        |        | 70                  |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| Gull River Lbr. Co.              |                     |                | SE 1/4 of SE 1/4 |             |              |      | 40        | 140    |                      |                        |        | 70                  |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
|                                  |                     |                |                  |             |              |      | 640       | 2240   |                      |                        |        | 1120                |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |      |           |        |                      |                        |        |                     |        |                    |           |                 |              |                        |      |                             |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |              |      |  |  |

20 78 One-half Paid. OCT 7 1912 \$ 239  
One-half Paid. MAY 30 1912 3376

20 78 One-half Paid. OCT 30 1912 5865  
One-half Paid. MAY 31 1912 2792

519 One-half Paid. OCT 7 1912 5239  
One-half Paid. MAY 30 1912 3376

519 One-half Paid. OCT 28 1912 5732  
One-half Paid. MAY 27 1912 3082

519 One-half Paid. OCT 28 1912 5732  
One-half Paid. MAY 27 1912 3082

519 One-half Paid. OCT 7 1912 5239  
One-half Paid. MAY 30 1912 3376

519 One-half Paid. OCT 28 1912 5732  
One-half Paid. MAY 27 1912 3082

519 One-half Paid. OCT 7 1912 5239  
One-half Paid. MAY 30 1912 3376

519 One-half Paid. OCT 28 1912 5732  
One-half Paid. MAY 27 1912 3082

8308



SMITH-DAVIS PRINTING CO., MINNEAPOLIS, MINN.

| IN WHOSE NAME ASSESSED           | To Whom Transferred | Sold for Taxes | SUBDIVISION      | Sec. or Lot | Twp. or Bl'k | No. Acres | VALUATION | GENERAL TAXES |       | Delinquent Road Tax | State School Bonds | Ditch No. | SCHOOL DISTRICT |               | TOTAL TAXES | PAID  | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to 1st Monday in January | Penalty | Delinquent on 1st Monday in January | REMARKS |      |  |  |  |  |
|----------------------------------|---------------------|----------------|------------------|-------------|--------------|-----------|-----------|---------------|-------|---------------------|--------------------|-----------|-----------------|---------------|-------------|-------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--------------------------------------|---------|-------------------------------------|---------|------|--|--|--|--|
|                                  |                     |                |                  |             |              |           |           | State         | Mills |                     |                    |           | District No.    | District Rate |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
|                                  |                     |                |                  |             |              |           | Dollars   | \$            | cts.  | \$                  | cts.               | \$        | cts.            | \$            | cts.        | Month | Day       | Year        | \$               | cts.            | \$      | cts.                | \$      | cts.                                 | \$      | cts.                                | \$      | cts. |  |  |  |  |
| <i>Footings Brought Forward.</i> |                     |                |                  |             |              |           |           |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| <i>Ada J Storer</i>              |                     |                | NE 1/4 of NE 1/4 | 26          | 136          | 31.40     | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | NW 1/4 of NE 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | SW 1/4 of NE 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | SE 1/4 of NE 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| <i>Chris C. Groschans</i>        |                     |                | NE 1/4 of NW 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | NW 1/4 of NW 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | SW 1/4 of NW 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | SE 1/4 of NW 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | NE 1/4 of SW 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | NW 1/4 of SW 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | SW 1/4 of SW 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | SE 1/4 of SW 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| <i>Ada J Storer</i>              |                     |                | NE 1/4 of SE 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | NW 1/4 of SE 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | SW 1/4 of SE 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| "                                |                     |                | SE 1/4 of SE 1/4 | "           | "            | 40        | 120       |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
|                                  |                     |                |                  |             |              |           | 640       | 1920          |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
| <i>Footings Carried Forward.</i> |                     |                |                  |             |              |           |           |               |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |
|                                  |                     |                |                  |             |              |           | 23,096.92 | 84,586        |       |                     |                    |           |                 |               |             |       |           |             |                  |                 |         |                     |         |                                      |         |                                     |         |      |  |  |  |  |

One-half Paid. OCT 31 1912  
 One-half Paid. MAY 31 1912  
 One-half Paid. OCT 31 1912  
 One-half Paid. MAY 31 1912  
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 One-half Paid. MAY 31 1912

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One-half Paid. MAY 31 1912  
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 One-half Paid. MAY 31 1912

7120  
 304874  
 27461