

Assessment & Tax List - 1954

McKinley

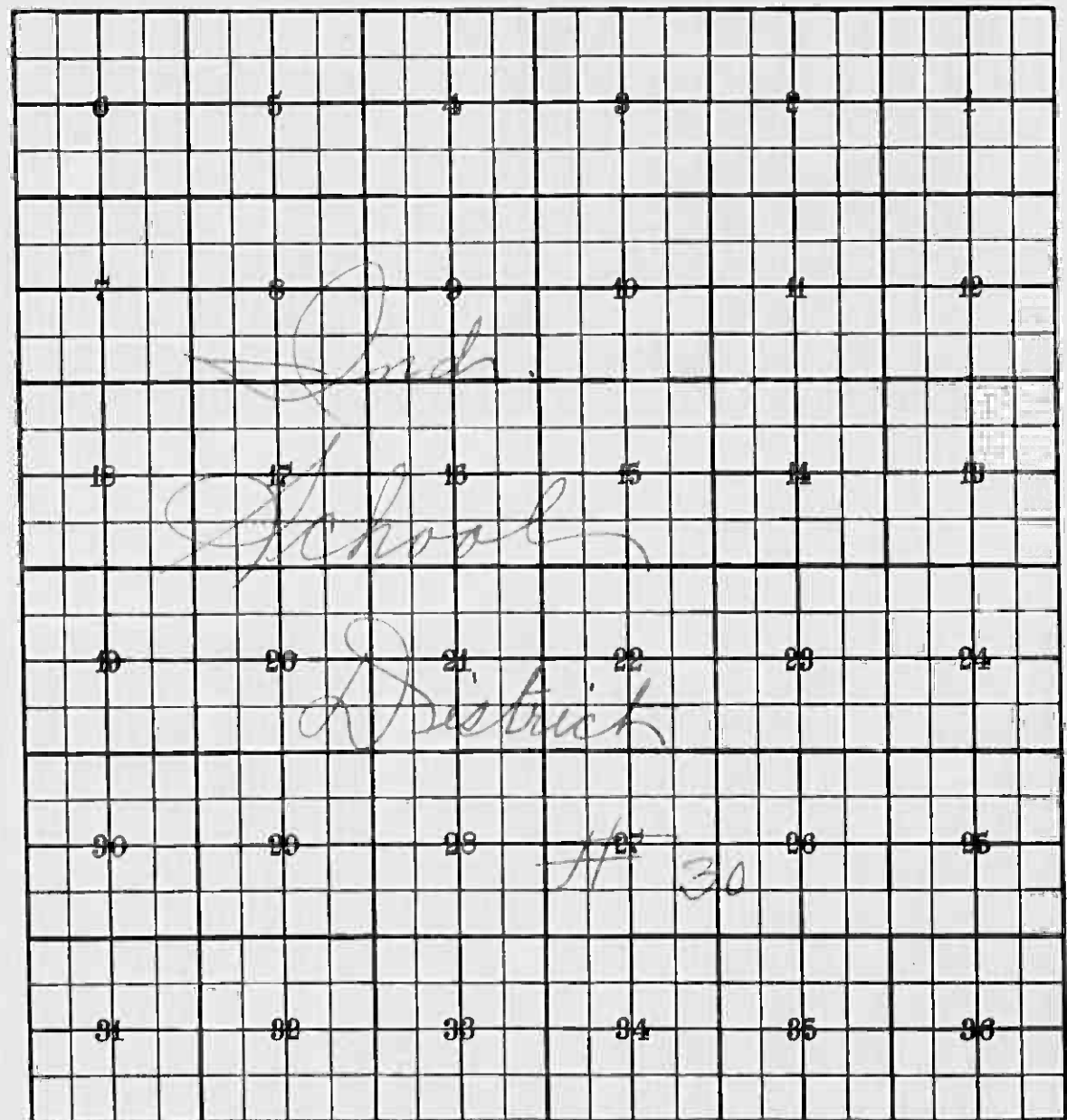
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For Convenience of Auditor in Showing Boundaries of School Districts

Township No. 138 Range No. 32 Mer. P. M.



*All 2nd. became Ind. Sch. Dist. No. 1 in McHenry Twp. 7-1-53*

Returns Showing Grain Received in or Handled by Elevators, Warehouses and Mills in the \_\_\_\_\_ of \_\_\_\_\_ in the County of \_\_\_\_\_ for the Year Ending May 1, 1954.

| NAMES OF OWNERS | ADDRESS | Bushels of | Bushels of | Bushels of Flax | Total No. of Bushels of Wheat, Soy Beans and Flax | Tax of $\frac{1}{2}$ Mill per Bushel |      | Bushels of | Bushels of | Bushels of | Bushels of | Bushels of | Bushels of   | Total No. Bushels of Corn, Barley, Rye, Oats, Buckwheat and all Other Grains | Tax of $\frac{1}{2}$ Mill per Bushel |      | Total Tax |      | REMARKS |  |
|-----------------|---------|------------|------------|-----------------|---|--------------------------------------|------|------------|------------|------------|------------|------------|--------------|--|--------------------------------------|------|-----------|------|---------|--|
|                 |         | Wheat      | Soy Beans  |                 |   | Dollars                              | Cts. | Corn       | Barley     | Rye        | Oats       | Buckwheat  | Other Grains |  | Dollars                              | Cts. | Dollars   | Cts. |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |
|                 |         |            |            |                 |   |                                      |      |            |            |            |            |            |              |  |                                      |      |           |      |         |  |

Note \* Assessors will not fill these Columns

**SUMMARY OF TAX COLLECTION**

|                     |   |   |   |   |   |              |              |
|---------------------|---|---|---|---|---|--------------|--------------|
| Original Levy       | - | - | - | - | - | \$ 10,538.18 |              |
| Additions           | - | - | - | - | - | \$ 35.16     |              |
|                     |   |   |   |   |   |              | \$ 10,573.34 |
| Abate-ments         | - | - | - | - | - | \$ 262.52    |              |
|                     |   |   |   |   |   |              | \$ 10,310.82 |
| COLLECTIONS         |   |   |   |   |   |              |              |
| March Settlement    | - | - | - | - | - | \$ 1519.87   |              |
| June Settlement     | - | - | - | - | - | \$ 3969.94   |              |
| November Settlement | - | - | - | - | - | \$ 1851.32   |              |
| January Settlement  | - | - | - | - | - | \$ 36.33     | \$ 1377.46   |
|                     |   |   |   |   |   |              | \$ .....     |
| Over Collected      | - | - | - | - | - | \$ 12.14     |              |
| Under Collected     | - | - | - | - | - | \$ .....     |              |
| Delinquent          | - | - | - | - | - | \$ 2005.56   | \$ 2993.36   |
| Total               | - | - | - | - | - | \$ 10,370.82 |              |

**TABULAR SCHEDULE OF VALUATIONS,**

LEVIED IN THE Town OF McKinley

| School District No. | VALUATION BY SCHOOL DISTRICTS |                          |                   |  | RATE OF STATE TAXES     |       | RATE OF COUNTY TAXES |           |                |            |                          |      |         |          |            |       | RATE OF TOWN TAXES     |       |           |            |                |           |                  |      |       |       | RATE OF |  |
|---------------------|-------------------------------|--------------------------|-------------------|--|-------------------------|-------|----------------------|-----------|----------------|------------|--------------------------|------|---------|----------|------------|-------|------------------------|-------|-----------|------------|----------------|-----------|------------------|------|-------|-------|---------|--|
|                     | Agricul- tural Lands          | Non-Agricul- tural Lands | Personal Property | Total Value of all Property except Money and Credits | Total Rate of State Tax | Rev.  | R. & B.              | Wel- fare | Bonds and Int. | R. B. Shtg | Total Rate of County Tax | Rev. | R. & B. | Drag Tax | State Loan | Phone | Total Rate of Town Tax | Local | Spe- cial | State Loan | Defi- cien- cy | Tui- tion | Trans- portation | C.O. | Mills | Mills |         |  |
| 30                  | 31591                         | 550                      | 40097<br>712      | 41862  | 11.393                  | 28.11 | 14.91                | 50.19     | 11.47          | 2.         | 106.68                   | 8.36 | 19.2    | 1.       | 9.6        | 38.16 | 1.                     | 25.   | 62.44     | 1.5        | 8.78           | 1.5       | 8.78             |      |       |       |         |  |
|                     |                               |                          |                   |  | N. H. S. 22<br>9.15     |       |                      |           |                |            |                          |      |         |          |            |       |                        |       |           |            |                |           |                  |      |       |       |         |  |
| Assessed Value      | Rural                         | All Other                | Personal Property | Total  |                         |       |                      |           |                |            |                          |      |         |          |            |       |                        |       |           |            |                |           |                  |      |       |       |         |  |
| Homestead           | 13750                         |                          |                   | 13750  |                         |       |                      |           |                |            |                          |      |         |          |            |       |                        |       |           |            |                |           |                  |      |       |       |         |  |
| Non-Homestead       | 48391                         |                          | 9721              | 28112  |                         |       |                      |           |                |            |                          |      |         |          |            |       |                        |       |           |            |                |           |                  |      |       |       |         |  |
| Total               | 32141                         |                          | 9721              | 41862  |                         |       |                      |           |                |            |                          |      |         |          |            |       |                        |       |           |            |                |           |                  |      |       |       |         |  |

**RATES AND TAXES**

COUNTY OF CASS, STATE OF MINNESOTA

| SCHOOL TAXES            |                         | LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |         |            |                |                    |                         |      |         |  |  | ALL OTHER TAXES |  |  |
|-------------------------|-------------------------|--|---------|------------|----------------|--------------------|-------------------------|------|---------|--|--|-----------------|--|--|
| Total Rate of Sch'l Tax | Total Rate of all Taxes | Local 1 Mill                                       | Special | State Loan | Def. Jump C.O. | Total School Taxes | FUNDS                   | Rate | Amounts |  |  |                 |  |  |
| 98.72                   | 247.49                  | 4060   | 101500  | 253586     | 6090           | 35647              | State - Non-Homestead   |      | 14662   |  |  |                 |  |  |
| 123.72                  | 272.49                  | 426  | 6310    | 7880       | 189            | 1198               | State - Homestead       |      | 16452   |  |  |                 |  |  |
|                         |                         | 4186   | 107810  | 261386     | 6279           | 36755              | County Revenue,         |      | 117664  |  |  |                 |  |  |
|                         |                         |  |         |            |                | 416416             | County Road and Bridge, |      | 62410   |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | County Welfare,         |      | 210100  |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Bonds and Interest      |      | 48010   |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | R. & B. Sinking         |      | 8370    |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    |                         |      | 446554  |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Town Revenue,           |      | 34990   |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Town Road and Bridge,   |      | 80370   |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Town Drag,              |      | 4186    |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Town State Loan,        |      | 40189   |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Phone                   |      | 159734  |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | School Local 1 Mill,    |      | 4186    |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | School Special,         |      | 107810  |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | School State Loan,      |      | 261386  |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Deficiency              |      |         |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Tuition                 |      | 6279    |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Transportation          |      | 36755   |  |  |                 |  |  |
|                         |                         |  |         |            |                |                    | Cap. Outlay             |      | 416416  |  |  |                 |  |  |

247.49  
5.22  
252.71

272.49  
5.22  
277.71

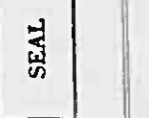
Total Levy, \$ 10,538.18

I, R. C. Peterson, Auditor of said County and State aforesaid, do hereby certify that the foregoing is a true and correct Schedule, showing the valuation of all the taxable property, in the Town of McKinley, in said County, the several rates of Taxation and Totals of several Tax Funds levied thereon for the year A. D. 1954.

Witness my hand and official seal, this 16 day of December, A. D. 1954.

R. C. Peterson, County Auditor.

By Helen Bullen, Deputy



Total Taxes Real Estate 8063.84  
Pers. Prop. 2474.34  
Total 10538.18

COLLECTIONS OF TAXES OF 1954 *Town* *OF Mc Kieley* CASS COUNTY, MINNESOTA

| FUNDS  | MARCH SETTLEMENT<br>1954               | JUNE SETTLEMENT<br>1954                  | NOV. SETTLEMENT<br>1954                 | Amount Collected from<br>Nov. 1954 to First<br>Monday in Jan. 1955 | REDUCTIONS | Total Reductions<br>and<br>Collected | BALANCE<br>UNCOLLECTED | ADDITIONS | Total Uncollected<br>to First Monday in<br>January, 1955 |
|--|--|--|---|--|------------|--------------------------------------|------------------------|-----------|--|
| State-Non-Homestead,<br>State-Homestead  | 3006<br>2360                           | 4811<br>6210                             | 1726<br>2902                            | 94<br>56   |            |                                      |                        |           |  |
| County Revenue,<br>County Road and Bridge,<br>County Welfare,<br>County Bond and Interest<br><i>R. &amp; B. Sinking</i>    | 16881<br>8954<br>30141<br>6888<br>1201 | 44419<br>33561<br>79309<br>18125<br>3160 | 20758<br>11810<br>57063<br>8470<br>1477 | 402<br>213<br>718<br>164<br>29                                     |            |                                      |                        |           |  |
| Town Revenue,<br>Town Road and Bridge,<br>Town Drag,<br>Town State Loan,<br><i>Phone</i>                                   | 5021<br>11530<br>601<br>5765           | 13210<br>30340<br>1580<br>15170          | 6173<br>14178<br>138<br>7089            | 120<br>275<br>14<br>137  |            |                                      |                        |           |  |
| School Local 1 Mill,<br>School Special,<br>School State Loan,<br>Deficiency,<br>Tuition,<br>Transportation<br><i>C. O.</i> | 600<br>15366<br>37499<br>901<br>5273   | 1580<br>40609<br>98666<br>2370<br>13874  | 739<br>18909<br>46109<br>1108<br>6483   | 14<br>357<br>893<br>21<br>126                                      |            |                                      |                        |           |  |
|  | 151987                                 | 396994                                   | 185132                                  | 3633   |            |                                      |                        |           |  |

|                     | SCHOOL DISTRICT NO. | LOCAL 1 MILL | SPECIAL       | STATE LOAN | Deficiency    | Transport. | C. O.        | TOTALS         |
|---------------------|---------------------|--------------|---------------|------------|---------------|------------|--------------|----------------|
| MARCH SETTLEMENT    | 9#30<br>12#30       | 586<br>14    | 14662<br>709  |            | 36020<br>877  | 880<br>21  | 5142<br>124  | 57872<br>1742  |
|                     | Totals              | 600          | 15366         |            | 37499         | 901        | 5273         | 57639          |
| JUNE SETTLEMENT     | 9#30<br>12#30       | 1536<br>44   | 38401<br>2209 |            | 95911<br>2755 | 2304<br>66 | 13487<br>387 | 157639<br>5460 |
|                     | Totals              | 1580         | 40609         |            | 98666         | 2370       | 13874        | 157099         |
| NOVEMBER SETTLEMENT | 9#30<br>12#30       | 721<br>18    | 18014<br>875  |            | 44991<br>1118 | 1081<br>27 | 6326<br>157  | 71133<br>2215  |
|                     | Totals              | 739          | 18909         |            | 46109         | 1108       | 6483         | 73348          |
| NOVEMBER to JANUARY | 9#30                | 14           | 357           |            | 893           | 21         | 126          | 1411           |
|                     | Totals              | 14           | 357           |            | 893           | 21         | 126          | 1411           |
| ADDITIONS           | School District No. |              |               |            |               |            |              |                |
|                     | Totals              |              |               |            |               |            |              |                |
| REDUCTIONS          | School District No. |              |               |            |               |            |              |                |
|                     | Totals              |              |               |            |               |            |              |                |

Assessment Roll and Tax List of Real Property in the Town of Mc. Hurley

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, and FINAL EQUALIZED VALUE. Includes handwritten entries for Ralph & Mary Melby, Bert Malmros, and others.

Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1955, June Settlement 1955, Penalty, November Settlement 1955, Collections to First Monday in January 1956, Delinquent on First Monday in January 1956, Total Delinquent Tax and Penalty, and REMARKS. Includes handwritten notes on tax payments and delinquencies.









Assessment Roll and Tax List of Real Property in the Town of *Down* of *McKinley*

Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipts, March Settlement 1955, June Settlement 1955, November Settlement 1955, Collections to First Monday in January 1956, Delinquent on First Monday in January 1956, Total Delinquent Tax and Penalty, REMARKS.

Assessment Roll and Tax List of Real Property in the Town of McHenry, Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns for INWHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1955, June Settlement 1955, Penalty, November Settlement 1955, Penalty, Collections to First Monday in January 1956, Delinquent on First Monday in January 1956, Total Delinquent Tax and Penalty, REMARKS.

















Assessment Roll and Tax List of Real Property in the Douglas of Mc. Cook

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

| IN WHOSE NAME ASSESSED                 | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               |     | TRUE AND FULL VALUATIONS |                     |                            |                               |                         |   |         |                                |   |                           | FINAL EQUALIZED VALUE |         |         |           |         |   |                      |  |
|--|---------------------|-------------------------|-------------|---------------|-----|--------------------------|---------------------|----------------------------|-------------------------------|-------------------------|---|---------|--------------------------------|---|---------------------------|-----------------------|---------|---------|-----------|---------|---|----------------------|--|
|  |                     | Subdivision             | Sec. or Lot | Town or Block | Rdg | Number of Acres of Land  | No. School District | Indic. Homestead Yes or No | Indic. Agricultural Yes or No | Indic. Type of Property | LAND Exclusive of Structures and Improvements |         | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value |                       | RURAL   |         | ALL OTHER |         | MACHINERY Permanently Attached to Real Estate | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |
|  |                     |                         |             |               |     |                          |                     |                            |                               |                         | Dollars                                       | Dollars | Dollars                        | Dollars                                       | Dollars                   |                       | Dollars | Dollars | Dollars   | Dollars | Dollars                                       | Dollars              | Dollars  |
| L. N. Larson<br>Victor & Thelma Martin |                     | NE 1/4 of NE 1/4        | 14          | 138           | 32  | 40                       | #30                 | No                         | yu                            | F                       | 495   | 201     |                                | 696   |                           | 232                   |         |         |           | 232     |   |                      |  |
| "                                      | "                   | NW 1/4 of NE 1/4        |             |               |     | 40                       | "                   | "                          | "                             | F                       | 306   |         |                                | 306   |                           | 102                   |         |         |           | 102     |   |                      |  |
| "                                      | "                   | SW 1/4 of NE 1/4        |             |               |     | 40                       | "                   | "                          | "                             | F                       | 471   |         |                                | 471   |                           | 157                   |         |         |           | 157     |   |                      |  |
| "                                      | "                   | SE 1/4 of NE 1/4        |             |               |     | 40                       | "                   | "                          | "                             | F                       | 240   |         |                                | 240   |                           | 80                    |         |         |           | 80      |   |                      |  |
| Herman Jensen                          |                     | NE 1/4 of NW 1/4        |             |               |     | 40                       | 460                 | "                          | "                             | T                       | 80  |         |                                | 80  |                           | 16                    |         |         |           | 16      |   |                      |  |
| "                                      | "                   | NW 1/4 of NW 1/4        |             |               |     | 40                       | "                   | "                          | "                             | T                       | 80  | 60      |                                | 140   |                           | 28                    |         |         |           | 28      |   |                      |  |
| "                                      | "                   | SW 1/4 of NW 1/4        |             |               |     | 40                       | "                   | "                          | "                             | F                       | 255   |         |                                | 255   |                           | 51                    |         |         |           | 51      |   |                      |  |
| "                                      | "                   | SE 1/4 of NW 1/4        |             |               |     | 40                       | "                   | "                          | "                             | F                       | 310   |         |                                | 310   |                           | 62                    |         |         |           | 62      |   |                      |  |
| Leslie & Olive Edna Elsted             |                     | NE 1/4 of SW 1/4        |             |               |     | 40                       | 710                 | "                          | "                             | F                       | 600   |         |                                | 600   |                           | 120                   |         |         |           | 120     |   |                      |  |
| "                                      | "                   | NW 1/4 of SW 1/4        |             |               |     | 40                       | "                   | "                          | "                             | F                       | 530   | 460     |                                | 990   |                           | 198                   |         |         |           | 198     |   |                      |  |
| "                                      | "                   | SW 1/4 of SW 1/4        |             |               |     | 38                       | "                   | "                          | "                             | F                       | 415   |         |                                | 415   |                           | 83                    |         |         |           | 83      |   |                      |  |
| "                                      | "                   | SE 1/4 of SW 1/4        |             |               |     | 40                       | "                   | "                          | "                             | F                       | 260   |         |                                | 260   |                           | 52                    |         |         |           | 52      |   |                      |  |
| Frank Sheppard<br>Carl Hess            |                     | NE 1/4 of SE 1/4        |             |               |     | 2                        | 460                 | "                          | "                             | F                       | 20  | 400     |                                | 420   |                           | 84                    |         |         |           | 84      |   |                      |  |
| "                                      | "                   | NW 1/4 of SE 1/4        |             |               |     | 40                       | "                   | "                          | "                             | F                       | 81  |         |                                | 81  |                           | 27                    |         |         |           | 27      |   |                      |  |
| "                                      | "                   | SW 1/4 of SE 1/4        |             |               |     | 40                       | "                   | "                          | "                             | T                       | 90  |         |                                | 90  |                           | 30                    |         |         |           | 30      |   |                      |  |
| "                                      | "                   | SE 1/4 of SE 1/4        |             |               |     | 40                       | "                   | "                          | "                             | T                       | 81  |         |                                | 81  |                           | 27                    |         |         |           | 27      |   |                      |  |
|  |                     |                         |             |               |     | 640                      |                     |                            |                               |                         | 4593  | 1121    |                                | 5714  |                           | 694                   |         |         |           | 742     |   | 1442                 |  |

Cass County, Minnesota, for Taxes for the Year 1954.

| SOLD FOR TAXES | VALIDATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID           | WHEN PAID   | Number of Receipts | March Settlement 1955 | June Settlement 1955 | Penalty | November Settlement 1955 | Penalty | Collections to First Monday in January 1956 | Penalty | Delinquent on First Monday in January 1956 | Total Delinquent Tax and Penalty | REMARKS           |
|----------------|--|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|-------------|----------------|-------------|--------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|-------------------|
|                | District No.   | District No. | District No. | District No. | District No. | District No. |                               |                            |               |             |                |             |                    |                       |                      |         |                          |         |   |         |  |                                  |                   |
|                | Rate   | Rate         | Rate         | Rate         | Rate         | Rate         |                               |                            |               |             |                |             |                    |                       |                      |         |                          |         |   |         |  |                                  |                   |
|                | 1  | 232          |              |              |              |              | 5742                          | 122                        | 5864          | 1           | PAID IN FULL   | MAY 26 1955 |                    |                       |                      |         |                          |         |   |         |  |                                  |                   |
|                | 2  | 102          |              |              |              |              | 2524                          | 54                         | 2578          | 2           | PAID IN FULL   | MAY 26 1955 |                    |                       |                      |         |                          |         |   |         |  |                                  |                   |
|                | 3  | 157          |              |              |              |              | 3886                          | 82                         | 3968          | 3           | PAID IN FULL   | MAY 26 1955 | 6108               |                       |                      |         |                          |         |   | -14432  |  |                                  |                   |
|                | 4  | 80           |              |              |              |              | 1980                          | 42                         | 2022          | 4           | PAID IN FULL   | MAY 26 1955 |                    |                       |                      |         |                          |         |   |         |  |                                  |                   |
|                | 6  | 46           |              |              |              |              | 396                           |                            | 396           | 6           | PAID IN FULL   | MAY 19 1955 |                    |                       |                      |         |                          |         |   |         |  |                                  |                   |
|                | 7  | 28           |              |              |              |              | 692                           |                            | 692           | 7           | PAID IN FULL   | MAY 19 1955 |                    |                       |                      |         |                          |         |   |         |  |                                  |                   |
|                | 8  | 51           |              |              |              |              | 1262                          |                            | 1262          | 8           | PAID IN FULL   | MAY 19 1955 | 5797               |                       |                      |         |                          |         |   | -3884   |  |                                  |                   |
|                | 9  | 62           |              |              |              |              | 1534                          |                            | 1534          | 9           | PAID IN FULL   | MAY 19 1955 |                    |                       |                      |         |                          |         |   |         |  |                                  |                   |
|                | 11   | 120          |              |              |              |              | 2970                          |                            | 2970          | 11          | Part Paid      | MAY 23 1955 |                    |                       |                      |         |                          |         |   |         | 1935                                       |                                  | Paidd.R.#27814    |
|                | 12   | 198          |              |              |              |              | 4900                          |                            | 4900          | 12          | Part Paid      | MAY 23 1955 |                    |                       |                      |         |                          |         |   |         | 2978                                       |                                  | Paidd.R.#27814/14 |
|                | 13   | 83           |              |              |              |              | 2054                          |                            | 2054          | 13          | Part Paid      | MAY 23 1955 | 6018               |                       |                      |         |                          |         |   |         | 1000                                       |                                  | Paidd.R.#27814/56 |
|                | 14   | 52           |              |              |              |              | 1286                          |                            | 1286          | 14          | Part Paid      | MAY 23 1955 |                    |                       |                      |         |                          |         |   |         | 673  |                                  | Paidd.R.#27814    |
|                | 15   | 84           |              |              |              |              | 2078                          |                            | 2078          | 15          |                |             |                    |                       |                      |         |                          |         |   |         | 2078                                       |                                  | 2286              |
|                | 16   | 27           |              |              |              |              | 668                           | 14                         | 682           | 16          | SOLD FOR TAXES |             |                    |                       |                      |         |                          |         |   |         | 682  |                                  | 750               |
|                | 17   | 93           |              |              |              |              | 2302                          | 48                         | 2350          | 17          | SOLD FOR TAXES |             |                    |                       |                      |         |                          |         |   |         | 2350                                       |                                  | 2585              |
|                | 18   | 30           |              |              |              |              | 772                           | 16                         | 788           | 18          | SOLD FOR TAXES |             |                    |                       |                      |         |                          |         |   |         | 788  |                                  | 834               |
|                | 19   | 27           |              |              |              |              | 668                           | 14                         | 682           | 19          | SOLD FOR TAXES |             |                    |                       |                      |         |                          |         |   |         | 682  |                                  | 750               |
|                | 20   | 694          |              |              |              |              | 35684                         | 392                        | 36076         | 20          |                |             |                    |                       |                      |         |                          |         |   |         | 23116                                      |                                  | 12960             |

Assessment Roll and Tax List of Real Property in the *Town* of *Mc. Timber*

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, SUBDIVISION, TRUE AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL), ASSESSED VALUATIONS (RURAL, ALL OTHER, MACHINERY), FINAL EQUALIZED VALUE.

Table with columns: SOLD FOR TAXES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1955, June Settlement 1955, Penalty, November Settlement 1955, Collections to First Monday in January 1956, Delinquent on First Monday in January 1956, Total Delinquent Tax and Penalty, REMARKS.

Assessment Roll and Tax List of Real Property in the Dowry of McKibbin  
\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns for Property Description, Valuations (Rural, All Other, Machinery), Taxes (School Districts, State, Special, Total), and Payment Status. Includes handwritten entries for owners like Vernon H & Maude Martin, Raymond M & Lillian Ellstad, Herman & Marilee Dwire, and Stephen Hainbrook.





Assessment Roll and Tax List of Real Property in the *Dun* of *Minneapolis*, *Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm*

Cass County, Minnesota, for Taxes for the Year 1954.

Table with multiple columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, PAID, WHEN PAID, etc. Includes handwritten entries and various numerical values.



Assessment Roll and Tax List of Real Property in the Town of Monticello of Minnesota

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

| IN WHOSE NAME ASSESSED   | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               |     |                         |                     | TRUE AND FULL VALUATIONS     |                                 |                           |   |                                | ASSESSED VALUATIONS                           |                           |       |        |                           | FINAL EQUALIZED VALUE |   |                      |  |                                    |                           |
|--------------------------|---------------------|-------------------------|-------------|---------------|-----|-------------------------|---------------------|------------------------------|---------------------------------|---------------------------|---|--------------------------------|---|---------------------------|-------|--------|---------------------------|-----------------------|---|----------------------|--|------------------------------------|---------------------------|
|                          |                     | SUBDIVISION             | Sec. or Lot | Town or Block | Rag | Number of Acres of Land | No. School District | Indicate Homestead Yes or No | Indicate Agricultural Yes or No | Indicate Type of Property | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL |        | ALL OTHER                 |                       | MACHINERY Permanently Attached to Real Estate | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |                                    |                           |
|                          |                     |                         |             |               |     |                         |                     |                              |                                 |                           |   |                                |   |                           | Acres | 100ths | Homestead (Up to \$1,000) |                       |   |                      |  | Over \$4,000 and Non-Homestead 20% | Homestead (Up to \$1,000) |
| Arnold E. Ollstad        |                     | NE 1/4 of NE 1/4        |             |               |     | 40                      | 30                  | No                           | No                              | F                         | 210   |                                | 210   |                           |       |        |                           |                       |   |                      |  | 70                                 |                           |
| "                        | "                   | NW 1/4 of NE 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 267   |                                | 267   |                           |       |        |                           |                       |   |                      |  | 89                                 |                           |
| Marks & Florence Butcher |                     | SW 1/4 of NE 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 249   |                                | 249   |                           |       |        |                           |                       |   |                      |  | 83                                 |                           |
| "                        | "                   | SE 1/4 of NE 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 580   |                                | 580   |                           |       |        | 195                       |                       |   |                      |  | 195                                |                           |
| Clara J. Rollins         | State of Minnesota  | NE 1/4 of NW 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 81  |                                | 81  |                           |       |        | 27                        |                       |   |                      |  | 27                                 | Forfeited                 |
| "                        | State of Minnesota  | NW 1/4 of NW 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 81  |                                | 81  |                           |       |        | 27                        |                       |   |                      |  | 27                                 | Forfeited                 |
| Clifton Truckow          |                     | SW 1/4 of NW 1/4        |             |               |     | 40                      | "                   | "                            | "                               | T                         | 81  |                                | 81  |                           |       |        | 27                        |                       |   |                      |  | 27                                 |                           |
| "                        | "                   | SE 1/4 of NW 1/4        |             |               |     | 40                      | "                   | "                            | "                               | T                         | 81  |                                | 81  |                           |       |        | 27                        |                       |   |                      |  | 27                                 |                           |
| Alvin & Jennie Aker      |                     | NE 1/4 of SW 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 400   |                                | 400   |                           | 80    |        |                           |                       |   |                      |  | 80                                 |                           |
| "                        | "                   | NW 1/4 of SW 1/4        |             |               |     | 40                      | "                   | "                            | "                               | T                         | 40  |                                | 40  |                           | 8     |        |                           |                       |   |                      |  | 8                                  |                           |
| "                        | "                   | SW 1/4 of SW 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 135   |                                | 135   |                           | 27    |        |                           |                       |   |                      |  | 27                                 |                           |
| "                        | "                   | SE 1/4 of SW 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 405   | 770                            | 1175  |                           | 235   |        |                           |                       |   |                      |  | 235                                |                           |
| St. Lawrence Scofield    |                     | NE 1/4 of SE 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 278   | 400                            | 678   |                           | 226   |        |                           |                       |   |                      |  | 226                                |                           |
| Edna & Maynard M. Kachel |                     | NW 1/4 of SE 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 250   |                                | 250   |                           | 50    |        |                           |                       |   |                      |  | 50                                 |                           |
| "                        | "                   | SW 1/4 of SE 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 345   | 290                            | 635   |                           | 127   |        |                           |                       |   |                      |  | 127                                |                           |
| "                        | "                   | SE 1/4 of SE 1/4        |             |               |     | 40                      | "                   | "                            | "                               | F                         | 155   |                                | 155   |                           | 31    |        |                           |                       |   |                      |  | 31                                 |                           |
|                          |                     |                         |             |               |     | 640                     |                     |                              |                                 |                           | 3648  | 1460                           | 5108  |                           | 557   |        | 1275                      |                       |   |                      |  | 1377                               |                           |
|                          |                     |                         |             |               |     |                         |                     |                              |                                 |                           | 3481  |                                | 4941  |                           | 719   |        |                           |                       |   |                      |  | 1295                               |                           |

Cass County, Minnesota, for Taxes for the Year 1954.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TALENTATION |                |                 |                |                 |                | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID          | WHEN PAID   | Number of Receipt | March Settlement 1955 | June Settlement 1955 | Penalty | November Settlement 1955 | Penalty | Collections to First Monday in January 1956 | Penalty | Delinquent on First Monday in January 1956 | Total Delinquent Tax and Penalty | REMARKS |
|----------------|--|----------------|-----------------|----------------|-----------------|----------------|-------------------------------|----------------------------|---------------|-------------|---------------|-------------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                | District No.   | Rate           | District No.    | Rate           | District No.    | Rate           |                               |                            |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | Dollars  | Dollars        | Dollars         | Dollars        | Dollars         | Dollars        |                               |                            |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | District No. 50  | Rate .11 Mills | District No. 50 | Rate .11 Mills | District No. 50 | Rate .11 Mills |                               | 6.2 Mills                  |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 1              |  |                |                 |                |                 |                |                               | 17.32                      | 36            | 17.68       |               |             |                   |                       |                      |         |                          |         |   |         | 12.68                                      |                                  |         |
| 2              |  |                |                 |                |                 |                |                               | 22.02                      | 46            | 22.48       |               |             |                   |                       |                      |         |                          |         |   |         | 22.48                                      |                                  |         |
| 3              |  |                |                 |                |                 |                |                               | 20.54                      | 44            | 20.98       | PAID IN FULL  | APR 13 1955 | 5126              |                       | - 20.98              |         |                          |         |   |         |  |                                  |         |
| 4              |  |                |                 |                |                 |                |                               | 48.26                      | 122           | 49.28       | PAID IN FULL  | APR 13 1955 | 5126              |                       | - 49.28              |         |                          |         |   |         |  |                                  |         |
| 5              |  |                |                 |                |                 |                |                               |                            |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 6              |  |                |                 |                |                 |                |                               |                            |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 7              |  |                |                 |                |                 |                |                               |                            |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 8              |  |                |                 |                |                 |                |                               | 6.68                       | 14            | 6.82        | 2nd Half Paid | OCT 31 1955 | 15465             |                       | - 3.41               |         | 3.41                     |         |   |         |  |                                  |         |
| 9              |  |                |                 |                |                 |                |                               | 6.68                       | 14            | 6.82        | 1st Half Paid | MAY 31 1955 | 10614             |                       | - 3.41               |         | 3.41                     |         |   |         |  |                                  |         |
| 10             |  |                |                 |                |                 |                |                               |                            |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 11             |  |                |                 |                |                 |                |                               | 19.80                      |               | 19.80       | PAID IN FULL  | MAY 16 1955 |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 12             |  |                |                 |                |                 |                |                               | 1.98                       |               | 1.98        | PAID IN FULL  | MAY 16 1955 | 5709              |                       | - 86.62              |         |                          |         |   |         |  |                                  |         |
| 13             |  |                |                 |                |                 |                |                               | 6.68                       |               | 6.68        | PAID IN FULL  | MAY 16 1955 |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 14             |  |                |                 |                |                 |                |                               | 58.16                      |               | 58.16       | PAID IN FULL  | MAY 16 1955 |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 15             |  |                |                 |                |                 |                |                               |                            |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 16             |  |                |                 |                |                 |                |                               | 55.94                      | 118           | 57.12       | PAID IN FULL  | APR 13 1955 | 5126              |                       | - 57.12              |         |                          |         |   |         |  |                                  |         |
| 17             |  |                |                 |                |                 |                |                               | 12.38                      |               | 12.38       | 2nd Half Paid | OCT 31 1955 |                   |                       | - 6.19               |         | 6.19                     |         |   |         |  |                                  |         |
| 18             |  |                |                 |                |                 |                |                               | 31.44                      |               | 31.44       | 1st Half Paid | MAY 31 1955 |                   |                       | - 15.72              |         | 15.72                    |         |   |         |  |                                  |         |
| 19             |  |                |                 |                |                 |                |                               | 7.68                       |               | 7.68        | 2nd Half Paid | OCT 31 1955 | 15047             |                       | - 3.84               |         | 3.84                     |         |   |         |  |                                  |         |
| 20             |  |                |                 |                |                 |                |                               |                            |               |             |               |             |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                |  |                |                 |                |                 |                |                               | 375.56                     | 874           | 319.30      |               |             |                   |                       | 24657                |         | 3257                     |         |   |         | 4016                                       |                                  |         |

Assessment Roll and Tax List of Real Property in the State of Minnesota

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

| IN WHOSE NAME ASSESSED  | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               |     |                         |                     | TRUE AND FULL VALUATIONS     |                                 |                           |   |                                | ASSESSED VALUATIONS                           |                           |       |        |                             | FINAL EQUALIZED VALUE |   |                      |  |  |
|-------------------------|---------------------|-------------------------|-------------|---------------|-----|-------------------------|---------------------|------------------------------|---------------------------------|---------------------------|---|--------------------------------|---|---------------------------|-------|--------|-----------------------------|-----------------------|---|----------------------|--|--|
|                         |                     | Subdivision             | Sec. of Lot | Town or Block | Rng | Number of Acres of Land | No. School District | Indicate Homestead Yes or No | Indicate Agricultural Yes or No | Indicate Type of Property | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL |        | ALL OTHER                   |                       | MACHINERY Permanently Attached to Real Estate | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |  |
|                         |                     |                         |             |               |     |                         |                     |                              |                                 |                           |   |                                |   |                           | Acres | 100ths | Homestead Up to \$1,000 20% |                       |   |                      |  | Over \$1,000 and Non-Homestead 33 1/3% |
| Edna L. Leonard         |                     | NE 1/4 of NE 1/4        |             | 21 1/2        | 32  | 40                      | 30                  | No                           | F                               | 264                       |   |                                | 264   |                           |       |        |                             |                       | 88  |                      | 88   |  |
| "                       | "                   | NW 1/4 of NE 1/4        |             | 13 1/2        | 32  | 39                      | "                   | "                            | F                               | 231                       |   |                                | 231   |                           |       |        |                             |                       | 77  |                      | 77   |  |
| "                       | "                   | SW 1/4 of NE 1/4        |             |               |     | 10                      | "                   | "                            | T                               | 120                       |   |                                | 120   |                           |       |        |                             |                       | 40  |                      | 40   |  |
| "                       | "                   | SE 1/4 of NE 1/4        |             |               |     | 40                      | "                   | "                            | F                               | 330                       | 264   |                                | 594   |                           |       | 198    |                             |                       | 198   |                      | 198  |  |
| Frank Hulsmans          |                     | SE 1/4 of NW 1/4        |             |               |     | 1                       | "                   | "                            | T                               | 6                         |   |                                | 6   |                           |       |        |                             |                       | 2   |                      | 2  |  |
| Line River State Bank   |                     | NE 1/4 of NW 1/4        |             |               |     | 40                      | No                  | "                            | F                               | 468                       |   |                                | 468   |                           |       | 156    |                             |                       | 156   |                      | 156  |  |
| "                       | "                   | NW 1/4 of NW 1/4        |             |               |     | 40                      | "                   | "                            | F                               | 132                       |   |                                | 132   |                           |       | 44     |                             |                       | 44  |                      | 44   |  |
| "                       | "                   | SW 1/4 of NW 1/4        |             |               |     | 40                      | "                   | "                            | F                               | 156                       | 153   |                                | 309   |                           |       | 103    |                             |                       | 103   |                      | 103  |  |
| "                       | "                   | SE 1/4 of NW 1/4        |             |               |     | 40                      | "                   | "                            | F                               | 162                       |   |                                | 162   |                           |       | 54     |                             |                       | 54  |                      | 54   |  |
| Raymond & Lydia Colsted |                     | NE 1/4 of SW 1/4        |             |               |     | 40                      | Yes                 | "                            | T                               | 80                        |   |                                | 80  |                           |       | 16     |                             |                       | 16  |                      | 16   |  |
| Dorance Scofield        |                     | NW 1/4 of SW 1/4        |             |               |     | 40                      | No                  | "                            | F                               | 378                       |   |                                | 378   |                           |       | 126    |                             |                       | 126   |                      | 126  |  |
| "                       | "                   | SW 1/4 of SW 1/4        |             |               |     | 40                      | "                   | "                            | F                               | 441                       |   |                                | 441   |                           |       | 147    |                             |                       | 147   |                      | 147  |  |
| Raymond & Lydia Colsted |                     | SE 1/4 of SW 1/4        |             |               |     | 40                      | Yes                 | "                            | F                               | 260                       |   |                                | 260   |                           |       | 52     |                             |                       | 52  |                      | 52   |  |
| "                       | "                   | NE 1/4 of SE 1/4        |             |               |     | 40                      | Yes                 | "                            | F                               | 365                       |   |                                | 365   |                           |       | 73     |                             |                       | 73  |                      | 73   |  |
| "                       | "                   | NW 1/4 of SE 1/4        |             |               |     | 40                      | "                   | "                            | T                               | 80                        |   |                                | 80  |                           |       | 16     |                             |                       | 16  |                      | 16   |  |
| "                       | "                   | SW 1/4 of SE 1/4        |             |               |     | 40                      | "                   | "                            | F                               | 470                       |   |                                | 470   |                           |       | 94     |                             |                       | 94  |                      | 94   |  |
| "                       | "                   | SE 1/4 of SE 1/4        |             |               |     | 40                      | "                   | "                            | F                               | 470                       | 640   |                                | 1110  |                           |       | 222    |                             |                       | 222   |                      | 222  |  |
|                         |                     |                         |             |               |     | 640                     |                     |                              |                                 | 4413                      | 1059  |                                | 5470  |                           |       | 473    |                             |                       | 1035  |                      | 1508   |  |

Cass County, Minnesota, for Taxes for the Year 1954.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax Including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1955 | June Settlement 1955 | Penalty | November Settlement 1955 | Penalty | Collections to First Monday in January 1956 | Penalty | Delinquent on First Monday in January 1956 | Total Delinquent Tax and Penalty | REMARKS |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | Rate  | Rate         | Rate         | Rate         | Rate         | Rate         |                               |                            |               |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | 253   | 253          | 253          | 253          | 253          | 253          | 1312                          |                            | 1312          | 1           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | 46  | 46           | 46           | 46           | 46           | 46           | 46                            | 46                         | 46            | 2           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | 24  | 24           | 24           | 24           | 24           | 24           | 24                            | 24                         | 24            | 3           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | 119   | 119          | 119          | 119          | 119          | 119          | 119                           | 119                        | 119           | 4           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
|                | 50  | 50           | 50           | 50           | 50           | 50           | 50                            | 50                         | 50            | 5           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 6              |   |              |              |              |              |              | 3860                          | 82                         | 3942          | 6           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 7              |   |              |              |              |              |              | 1088                          | 22                         | 1110          | 7           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 8              |   |              |              |              |              |              | 2550                          | 54                         | 2604          | 8           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 9              |   |              |              |              |              |              | 1336                          | 28                         | 1364          | 9           |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |
| 11             |   |              |              |              |              |              | 396                           |                            | 396           | 11          |      |           | 16                | 1955                  | 5760                 |         |                          |         |   |         |  |                                  |         |
| 12             |   |              |              |              |              |              | 318                           | 66                         | 384           | 12          |      |           | 13                | 1955                  | 526                  |         |                          |         |   |         |  |                                  |         |
| 13             |   |              |              |              |              |              | 3638                          | 76                         | 3714          | 13          |      |           | 13                | 1955                  | 526                  |         |                          |         |   |         |  |                                  |         |
| 14             |   |              |              |              |              |              | 1286                          |                            | 1286          | 14          |      |           | 16                | 1955                  | 5760                 |         |                          |         |   |         |  |                                  |         |
| 16             |   |              |              |              |              |              | 1806                          |                            | 1806          | 16          |      |           | 16                | 1955                  | 5760                 |         |                          |         |   |         |  |                                  |         |
| 17             |   |              |              |              |              |              | 396                           |                            | 396           | 17          |      |           | 16                | 1955                  | 5760                 |         |                          |         |   |         |  |                                  |         |
| 18             |   |              |              |              |              |              | 2326                          |                            | 2326          | 18          |      |           | 16                | 1955                  | 5760                 |         |                          |         |   |         |  |                                  |         |
| 19             |   |              |              |              |              |              | 5494                          |                            | 5494          | 19          |      |           | 16                | 1955                  | 5760                 |         |                          |         |   |         |  |                                  |         |
| 20             |   |              |              |              |              |              | 37818                         | 538                        | 38356         | 20          |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |

Penalty 1312 1443 9.12 Abated  
Penalty 1138 12528.08 Abated  
Penalty 594 653 4.16 Abated  
Penalty 2946 3241 20.58 Abated

41.94

Assessment Roll and Tax List of Real Property in the Township of Mc. Kirby, Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns for IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, and REMARKS. Includes handwritten entries for various property owners like Gust Eoberg, Richards & Audrey Eye, Vernon H. Martin, etc.

Assessment Roll and Tax List of Real Property in the *Quarter* of *McKinley*

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAX INCLUDING STATE, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1955, June Settlement 1955, Penalty, November Settlement 1955, Collections to First Monday in January 1956, Delinquent on First Monday in January 1956, Total Delinquent Tax and Penalty, REMARKS.



Assessment Roll and Tax List of Real Property in the Town of Mc. Anley, Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS, ASSESSED VALUATIONS, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, TAXES, PAID, WHEN PAID, etc.











Assessment Roll and Tax List of Real Property in the County of McLeod

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               |     | No. School District | Indicate Homestead Yes or No | Indicate Agricultural Yes or No | Indicate Type of Property | TRUE AND FULL VALUATIONS |   |                                |   |                           | ASSESSED VALUATIONS |        |                             |  |   | FINAL EQUALIZED VALUE |                      |  |                             |                                    |         |
|------------------------|---------------------|-------------------------|-------------|---------------|-----|---------------------|------------------------------|---------------------------------|---------------------------|--------------------------|---|--------------------------------|---|---------------------------|---------------------|--------|-----------------------------|--|---|-----------------------|----------------------|--|-----------------------------|------------------------------------|---------|
|                        |                     | SUBDIVISION             | Sec. of Lot | Town or Block | Rng |                     |                              |                                 |                           | Number of Acres of Land  | LAND Exclusive of Structures and Improvements | BUILDINGS and Other Structures | MACHINERY Permanently Attached to Real Estate | TOTAL True and Full Value | RURAL               |        | ALL OTHER                   |  | MACHINERY Permanently Attached to Real Estate |                       | TOTAL ASSESSED VALUE | Total Assessed Value as Equalized by the Board of Review |                             |                                    |         |
|                        |                     |                         |             |               |     |                     |                              |                                 |                           |                          |   |                                |   |                           | Acres               | 100ths | Homestead Up to \$4,000 20% | Over \$4,000 and Non-Homestead 33 1/3% |   |                       |                      |  | Homestead Up to \$4,000 25% | Over \$4,000 and Non-Homestead 40% | Dollars |
| Jasper Husband         |                     | NE 1/4 of NE 1/4        | 30          | 138           | 30  | 40                  | No                           | yu                              | T                         |                          |   |                                | 81  |                           |                     |        | 81                          |  |   | 27                    |                      |  | 27                          |                                    |         |
| "                      | "                   | NW 1/4 of NE 1/4        |             |               |     | 40                  | "                            | "                               | T                         |                          |   |                                | 120   |                           |                     |        | 120                         |  |   | 40                    |                      |  | 40                          |                                    |         |
| "                      | "                   | SW 1/4 of NE 1/4        |             |               |     | 40                  | "                            | "                               | T                         |                          |   |                                | 141   |                           |                     |        | 141                         |  |   | 47                    |                      |  | 47                          |                                    |         |
| "                      | "                   | SE 1/4 of NE 1/4        |             |               |     | 40                  | "                            | "                               | F                         |                          |   |                                | 42  |                           |                     |        | 42                          |  |   | 14                    |                      |  | 14                          |                                    |         |
| "                      | "                   |                         |             |               |     | 40                  |                              |                                 |                           |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |                             |                                    |         |
| "                      | "                   | NE 1/4 of NW 1/4        |             |               |     | 40                  | No                           | "                               | T                         |                          |   |                                | 336   |                           |                     |        | 336                         |  |   | 112                   |                      |  | 112                         |                                    |         |
| "                      | "                   | NW 1/4 of NW 1/4        |             |               |     | 37                  |                              |                                 | T                         |                          |   |                                | 42  |                           |                     |        | 42                          |  |   | 14                    |                      |  | 14                          |                                    |         |
| "                      | "                   | SW 1/4 of NW 1/4        |             |               |     | 37                  |                              |                                 | F                         |                          |   |                                | 120   | 1380                      |                     | 1500   |                             |  | 500   |                       |                      | 500  |                             |                                    |         |
| "                      | "                   | SE 1/4 of NW 1/4        |             |               |     | 40                  | "                            | "                               | T                         |                          |   |                                | 42  |                           |                     |        | 42                          |  |   | 14                    |                      |  | 14                          |                                    |         |
| "                      | "                   |                         |             |               |     | 40                  |                              |                                 |                           |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |                             |                                    |         |
| "                      | "                   | NE 1/4 of SW 1/4        |             |               |     | 40                  | No                           | "                               | F                         |                          |   |                                | 342   |                           |                     |        | 342                         |  |   | 114                   |                      |  | 114                         |                                    |         |
| "                      | "                   | NW 1/4 of SW 1/4        |             |               |     | 37                  |                              |                                 | T                         |                          |   |                                | 162   |                           |                     |        | 162                         |  |   | 54                    |                      |  | 54                          |                                    |         |
| "                      | "                   | SW 1/4 of SW 1/4        |             |               |     | 37                  |                              |                                 | T                         |                          |   |                                | 162   |                           |                     |        | 162                         |  |   | 54                    |                      |  | 54                          |                                    |         |
| "                      | "                   | SE 1/4 of SW 1/4        |             |               |     | 40                  | "                            | "                               | F                         |                          |   |                                | 381   |                           |                     |        | 381                         |  |   | 127                   |                      |  | 127                         |                                    |         |
| "                      | "                   |                         |             |               |     | 40                  |                              |                                 |                           |                          |   |                                |   |                           |                     |        |                             |  |   |                       |                      |  |                             |                                    |         |
| "                      | "                   | NE 1/4 of SE 1/4        |             |               |     | 40                  | No                           | "                               | T                         |                          |   |                                | 81  |                           |                     |        | 81                          |  |   | 27                    |                      |  | 27                          |                                    |         |
| "                      | "                   | NW 1/4 of SE 1/4        |             |               |     | 40                  | "                            | "                               | T                         |                          |   |                                | 42  |                           |                     |        | 42                          |  |   | 14                    |                      |  | 14                          |                                    |         |
| "                      | "                   | SW 1/4 of SE 1/4        |             |               |     | 40                  | "                            | "                               | T                         |                          |   |                                | 162   |                           |                     |        | 162                         |  |   | 54                    |                      |  | 54                          |                                    |         |
| "                      | "                   | SE 1/4 of SE 1/4        |             |               |     | 40                  | "                            | "                               | T                         |                          |   |                                | 81  |                           |                     |        | 81                          |  |   | 27                    |                      |  | 27                          |                                    |         |
|                        |                     |                         |             |               |     | 129                 |                              |                                 |                           |                          |   |                                | 58  |                           |                     |        | 2337                        | 1380                                   |   | 377                   |                      |  | 1239                        |                                    |         |

Cass County, Minnesota, for Taxes for the Year 1954.

| SOLD FOR TAXES | VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION |              |              |              |              |              | Tax including State Homestead | State Tax on Non-Homestead | SPECIAL TAXES | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1955 | June Settlement 1955 | Penalty 1955 | November Settlement 1955 | Penalty 1955 | Collections to First Monday in January 1956 | Penalty 1956 | Delinquent on First Monday in January 1956 | Total Delinquent Tax and Penalty | REMARKS |  |  |
|----------------|---|--------------|--------------|--------------|--------------|--------------|-------------------------------|----------------------------|---------------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------|--------------------------|--------------|---|--------------|--|----------------------------------|---------|--|--|
|                | District No.  | District No. | District No. | District No. | District No. | District No. |                               |                            |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |
|                | Rate  | Rate         | Rate         | Rate         | Rate         | Rate         |                               |                            |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |
| 1              |   |              |              |              |              |              | 668                           | 14                         |               | 682         |      |           |                   |                       |                      |              |                          |              |   |              |  | 682                              |         |  |  |
| 2              |   |              |              |              |              |              | 990                           | 20                         |               | 1010        |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 1010    |  |  |
| 3              |   |              |              |              |              |              | 1164                          | 24                         |               | 1188        |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 1188    |  |  |
| 4              |   |              |              |              |              |              | 346                           | 08                         |               | 354         |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 354     |  |  |
| 5              |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |
| 6              |   |              |              |              |              |              | 2772                          | 58                         |               | 2830        |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 2830    |  |  |
| 7              |   |              |              |              |              |              | 346                           | 08                         |               | 354         |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 354     |  |  |
| 8              |   |              |              |              |              |              | 12374                         | 262                        |               | 12636       |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 12636   |  |  |
| 9              |   |              |              |              |              |              | 346                           | 08                         |               | 354         |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 354     |  |  |
| 10             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |
| 11             |   |              |              |              |              |              | 2822                          | 60                         |               | 2882        |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 2882    |  |  |
| 12             |   |              |              |              |              |              | 1336                          | 28                         |               | 1364        |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 1364    |  |  |
| 13             |   |              |              |              |              |              | 1336                          | 28                         |               | 1364        |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 1364    |  |  |
| 14             |   |              |              |              |              |              | 3144                          | 66                         |               | 3210        |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 3210    |  |  |
| 15             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |
| 16             |   |              |              |              |              |              | 668                           | 14                         |               | 682         |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 682     |  |  |
| 17             |   |              |              |              |              |              | 346                           | 08                         |               | 354         |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 354     |  |  |
| 18             |   |              |              |              |              |              | 1336                          | 28                         |               | 1364        |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 1364    |  |  |
| 19             |   |              |              |              |              |              | 668                           | 14                         |               | 682         |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 682     |  |  |
| 20             |   |              |              |              |              |              |                               |                            |               |             |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  |         |  |  |
|                |   |              |              |              |              |              | 30662                         | 648                        |               | 31310       |      |           |                   |                       |                      |              |                          |              |   |              |  |                                  | 31310   |  |  |



Assessment Roll and Tax List of Real Property in the Town of Down of McHenry

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

Form 800 (5-41) MILLER BATH COMPANY, MINNEAPOLIS

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, SUBDIVISION, TRUE AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL), ASSESSED VALUATIONS (RURAL, ALL OTHER, MACHINERY, TOTAL ASSESSED), FINAL EQUALIZED VALUE.

Edwards A. Mitchell

State of Minnesota

W. A. Ellis

320 909 909 303 303

Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, Tax including State Homestead, State Tax on Non-Homestead, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1955, June Settlement 1955, November Settlement 1955, Collections to First Monday in January 1956, Delinquent on First Monday in January 1956, Total Delinquent Tax and Penalty, REMARKS.

1 SOLD FOR TAXES 27 668 14 682 1 682
2 SOLD FOR TAXES 27 668 14 682 2 682
3 SOLD FOR TAXES 27 668 14 682 3 682
4 SOLD FOR TAXES 27 668 14 682 4 682
5 5
6 6
7 7
8 8
9 9
10 10
11 11
12 12
13 13
14 14
15 15
16 SOLD FOR TAXES 35 40 Abate # 6528 618 14 632 16 632 645 3.78 Abated
17 SOLD FOR TAXES 35 40 618 14 632 17 632 645 3.78
18 SOLD FOR TAXES 35 40 618 14 632 18 632 645 3.78
19 45 45 1114 22 1136 19 1136 1250 7.60
20 303 7498 156 7654 20 7654 5760 18.94











Assessment and Tax List of Real Property in the Town of Waverly of Minnesota

\*Indicate Type of Property: R-Residential, C-Commercial, I-Industrial, U-Utility, F-Farm

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, TRUE AND FULL VALUATIONS (LAND, BUILDINGS, MACHINERY, TOTAL), ASSESSED VALUATIONS (RURAL, ALL OTHER, MACHINERY, TOTAL ASSESSED VALUE), FINAL EQUALIZED VALUE.

Cass County, Minnesota, for Taxes for the Year 1954.

Table with columns: VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION (District No., Rate, etc.), TAXES (SPECIAL, TOTAL), PAID, WHEN PAID, Number of Receipt, Settlement dates, Delinquent Tax and Penalty, REMARKS.



