

ASSESSMENT & TAX LIST

**Mc Kinley**

1945



DIRECTIONS TO ASSESSOR

CASS

County, Minn.

APR 18

1945

OFFICE OF COUNTY AUDITOR,

Frank Alleppard Assessor of the Town of McKinley

According to the requirements of law, I herewith deliver to you the assessment books for the said

Town of McKinley for the year 1945, containing a list of all Platted and Unplatted Real Estate that has become subject to taxation, and I hereby direct you to assess all personal property, and as the same have come to my knowledge from any source, and I hereby direct you to assess all personal property, and to make such changes in real estate as are required in the old numbered year, and make return thereof to me as required by the law prescribing your duties hereto annexed.

A form of the return to be signed by you is appended in this book.

L. C. PETERSON County Auditor.

Extracts from Laws Relating to the Listing of Personal Property.

(Section Numbers Refer to Minnesota Statutes 1941 as Amended by Laws 1943)

Sec. 273.01. PROPERTY SUBJECT TO TAXATION. All real and personal property in this state, and all personal property of persons residing therein, \*\*\* is taxable, except such as is by law exempt from taxation.

WHEN LISTED AND ASSESSED

Sec. 273.01. \*\*\* Personal property shall be listed and assessed annually with reference to its value on May 1, and if acquired on that day, shall be listed by or for the persons acquiring it.

Sec. 273.02. By whom listed. Personal property shall be listed in the manner following: 1. Every person of full age and sound mind, being a resident of this state, shall list all of his personal property...

Sec. 273.03. Firm property of non-residents. The personal property of a firm or partnership, or of a manufacturer, merchant, or other person, shall be listed and assessed by the partner, partner-in-interest, or administrator...

Sec. 273.04. Manufacturers. Every manufacturer residing in this state shall also list the value of his property pertaining to his business as a merchant. No consignor shall be required to list his property...

Sec. 273.05. Personal property of electric light and power companies in cities and villages. Personal property of electric light and power companies, including their substations and apparatus, shall be listed and assessed by the treasurer...

Sec. 273.06. Personal property of electric light and power companies in towns and districts. The personal property of electric light and power companies in towns and districts shall be listed and assessed by the treasurer...

Sec. 273.07. Property moved between May and July. The personal property of a person shall be listed and assessed at the place of listing before his appointment...

Sec. 273.08. Assessment. Mode. The county auditor shall annually provide the necessary assessment books and blanks at the expense of the county, for and to correspond with each assessment district...

Sec. 273.09. Personal property of decedent. The personal property of a decedent shall be listed and assessed at the place of listing at the time of his death...

Sec. 273.10. Personal property of guardian. The personal property of a guardian shall be listed and assessed at the place of listing before his appointment...

Sec. 273.11. Personal property of trustee. The personal property of a trustee shall be listed and assessed at the place of listing before his appointment...

Sec. 273.12. Personal property of executor. The personal property of an executor shall be listed and assessed at the place of listing before his appointment...

Sec. 273.13. Personal property of administrator. The personal property of an administrator shall be listed and assessed at the place of listing before his appointment...

Sec. 273.14. Personal property of partner. The personal property of a partner shall be listed and assessed at the place of listing before his appointment...

Sec. 273.15. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.16. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.17. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.18. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.19. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.20. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.21. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.22. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.23. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.24. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.25. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.26. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.27. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.28. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.29. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.30. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.31. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.32. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.33. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.34. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

Sec. 273.35. Personal property of partner-in-interest. The personal property of a partner-in-interest shall be listed and assessed at the place of listing before his appointment...

McKinley, Cass









List of Lands in the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 19\_\_\_\_, Which have Become Homesteads or Ceased to be Homesteads

Form 234 Miller-Davitt Company, Minneapolis, State Form No. 67

SINCE THE LAST REAL ESTATE ASSESSMENT DATE

LANDS BECOMING HOMESTEADS

| NAME OF OWNER     | School District | DESCRIPTION OF PROPERTY<br>SUBDIVISION | Sec. or Lot | Town or Range | Number of Acres of Land |        |
|-------------------|-----------------|--|-------------|---------------|-------------------------|--------|
|                   |                 |  |             |               | Acres                   | 100ths |
| Island S. Beavers |                 | S.E. 1/4 of S.E. 1/4                   | 35          | 138 32        | 40                      |        |
| Island S. Beavers |                 | S.E. 1/4 of S.W. 1/4                   | 35          | 138 32        | 40                      |        |
| "                 |                 | & 17th of 1/4 S.W. 1/4 of S.W.         | 35          | 138 32        | 510                     |        |

LANDS CEASING TO BE HOMESTEADS

| NAME OF OWNER | School District | DESCRIPTION OF PROPERTY<br>SUBDIVISION | Sec. or Lot | Town or Range | Number of Acres of Land |        |
|---------------|-----------------|--|-------------|---------------|-------------------------|--------|
|               |                 |  |             |               | Acres                   | 100ths |

List of Lands in the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 19\_\_\_\_, Which have Become Homesteads or Ceased to be Homesteads

Form 234 Miller-Davitt Company, Minneapolis, State Form No. 67

SINCE THE LAST REAL ESTATE ASSESSMENT DATE

LANDS BECOMING HOMESTEADS

| NAME OF OWNER | School District | DESCRIPTION OF PROPERTY<br>SUBDIVISION | Sec. or Lgt. | Town or Range | Number of Acres of Land |        |
|---------------|-----------------|--|--------------|---------------|-------------------------|--------|
|               |                 |  |              |               | Acres                   | 100ths |

LANDS CEASING TO BE HOMESTEADS

| NAME OF OWNER | School District | DESCRIPTION OF PROPERTY<br>SUBDIVISION | Sec. or Lot | Town or Range | Number of Acres of Land |        |
|---------------|-----------------|--|-------------|---------------|-------------------------|--------|
|               |                 |  |             |               | Acres                   | 100ths |











REAL PROPERTY BECOMING SUBJECT TO TAXATION SINCE LAST PREVIOUS ASSESSMENT OR OMITTED FROM ASSESSMENT ROLLS OF PREVIOUS YEARS.  
**Assessment of Taxable Unplatted Real Property in the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 1945.**  
 HOMESTEADS, up to True and Full Value of \$4,000.00, Assessable at 20 per cent, Class 3B, Remainder at 33 1/2 per cent, Class 3.

REAL PROPERTY BECOMING SUBJECT TO TAXATION SINCE LAST PREVIOUS ASSESSMENT OR OMITTED FROM ASSESSMENT ROLLS OF PREVIOUS YEARS.  
**Assessment of Taxable Unplatted Real Property in the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 1945.**  
 HOMESTEADS, up to True and Full Value of \$4,000.00, Assessable at 20 per cent, Class 3B, Remainder at 33 1/2 per cent, Class 3.

| NAME OF OWNER | SCHOOL DISTRICT | DESCRIPTION OF PROPERTY |             |               |      | ASSESSOR'S VALUATIONS   |                              |  |                           |  | EQUALIZED VALUATIONS                                       |  |  |   |   |
|---------------|-----------------|-------------------------|-------------|---------------|------|-------------------------|------------------------------|--|---------------------------|--|--|--|--|---|---|
|               |                 | SUBDIVISION             | Sec. or Lot | Twp. or Block | Rge. | Number of Acres of Land | Indicate Homestead Yes or No | True and Full Value of Land Exclusive of Structures and Improvements | STRUCTURES & IMPROVEMENTS | Total True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4,000 at 20% Class 3B | Assessed Value of Remainder at 33 1/2 per cent Class 3 | Total Assessed Value as Equalized by Board of Review | Total Assessed Value as Equalized by the County Board | Total Assessed Value as Equalized by the Department of Taxation |
| Clare Gardner | un              | n.w. 1/4 of S.W. 1/4    | 2           | 138           | 32   | 40                      | no                           | 159  | 99                        | 159  |  | 53   |  |   |   |

| NAME OF OWNER | SCHOOL DISTRICT | DESCRIPTION OF PROPERTY |             |               |      | ASSESSOR'S VALUATIONS   |                              |  |                           |  | EQUALIZED VALUATIONS                                       |  |  |   |   |
|---------------|-----------------|-------------------------|-------------|---------------|------|-------------------------|------------------------------|--|---------------------------|--|--|--|--|---|---|
|               |                 | SUBDIVISION             | Sec. or Lot | Twp. or Block | Rge. | Number of Acres of Land | Indicate Homestead Yes or No | True and Full Value of Land Exclusive of Structures and Improvements | STRUCTURES & IMPROVEMENTS | Total True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4,000 at 20% Class 3B | Assessed Value of Remainder at 33 1/2 per cent Class 3 | Total Assessed Value as Equalized by Board of Review | Total Assessed Value as Equalized by the County Board | Total Assessed Value as Equalized by the Department of Taxation |







Assessment of 1

COLLECTIONS OF TAXES OF 1915

Town OF *McKibbey*, CASS COUNTY, MINNESOTA

| NAME OF OWNER | FUNDS                     | MARCH SETTLEMENT | JUNE SETTLEMENT | NOV. SETTLEMENT | Amount Collected from Nov. 19... to First Monday in Jan. 19... | REDUCTIONS | Total Reductions and Collected | BALANCE UNCOLLECTED | ADDITIONS | Total Uncollected to First Monday in January, 19... |
|---------------|---------------------------|------------------|-----------------|-----------------|--|------------|--------------------------------|---------------------|-----------|---|
|               |                           | 1915             | 1915            | 1915            |  |            |                                |                     |           |   |
|               | State Revenue,            |                  |                 |                 |  |            |                                |                     |           |   |
|               | State School,             |                  |                 |                 |  |            |                                |                     |           |   |
|               | Teachers Insurance,       |                  |                 |                 |  |            |                                |                     |           |   |
|               | State Debt—Non-Homestead, | 4414             | 7814            |                 |  |            |                                |                     |           |   |
|               | State Debt—Homestead,     | 1007             | 3674            |                 |  |            |                                |                     |           |   |
|               | County Revenue,           | 13807            | 50405           |                 |  |            |                                |                     |           |   |
|               | County Road and Bridge,   | 5484             | 20021           |                 |  |            |                                |                     |           |   |
|               | County Welfare,           | 23486            | 85735           |                 |  |            |                                |                     |           |   |
|               | County Bond and Interest, | 11549            | 42161           |                 |  |            |                                |                     |           |   |
|               | Town Revenue,             | 3162             | 11541           |                 |  |            |                                |                     |           |   |
|               | Town Road and Bridge,     | 8837             | 32268           |                 |  |            |                                |                     |           |   |
|               | Town Drag,                | 645              | 2355            |                 |  |            |                                |                     |           |   |
|               | Town State Loan,          |                  |                 |                 |  |            |                                |                     |           |   |
|               | Bldg                      | 645              | 2355            |                 |  |            |                                |                     |           |   |
|               | Dr                        | 3226             |                 |                 |  |            |                                |                     |           |   |
|               | Sk                        | 6323             | 23082           |                 |  |            |                                |                     |           |   |
|               | Tel.                      |                  | 11777           |                 |  |            |                                |                     |           |   |
|               | School Local 1 Mill,      | 6.46             | 2356            |                 |  |            |                                |                     |           |   |
|               | School Special,           | 190.17           | 339             |                 |  |            |                                |                     |           |   |
|               | School State Loan,        |                  |                 |                 |  |            |                                |                     |           |   |
|               | Deficiency                | 129.04           | 452             |                 |  |            |                                |                     |           |   |
|               | C.O.                      | 32.26            | 113             |                 |  |            |                                |                     |           |   |
|               | B.+J.                     | 83.88            | 294             |                 |  |            |                                |                     |           |   |
|               | <i>Per Un</i>             |                  |                 |                 |  |            |                                |                     |           |   |
|               | <i>Local</i>              |                  | 623             |                 |  |            |                                |                     |           |   |
|               | <i>Special</i>            |                  | 18678           |                 |  |            |                                |                     |           |   |
|               | <i>Deficiency</i>         |                  | 12452           |                 |  |            |                                |                     |           |   |
|               | <i>C.O.</i>               |                  | 3113            |                 |  |            |                                |                     |           |   |
|               | <i>B.+J.</i>              |                  | 8097            |                 |  |            |                                |                     |           |   |
|               |                           | 126768           | 423266          |                 |  |            |                                |                     |           |   |

| MARCH SETTLEMENT | School District No. | LOCAL 1 MILL | SPECIAL | STATE LOAN | Deficiency | C.O.  | B.+J. | TOTALS |
|------------------|---------------------|--------------|---------|------------|------------|-------|-------|--------|
|                  |                     |              |         |            |            |       |       |        |
|                  |                     | 33           | 339     |            | 452        | 113   | 294   | 1221   |
|                  |                     | 623          | 18678   |            | 12452      | 3113  | 8097  | 112960 |
|                  | Totals              | 646          | 19017   |            | 12904      | 3226  | 8388  | 44181  |
|                  | School District No. | Un           | 2356    | 38218      | 47107      | 11777 | 30620 | 130078 |
|                  | Totals              | 2356         | 38218   |            | 47107      | 11777 | 30620 | 130078 |
|                  | School District No. |              |         |            |            |       |       |        |
|                  | Totals              |              |         |            |            |       |       |        |
|                  | School District No. |              |         |            |            |       |       |        |
|                  | Totals              |              |         |            |            |       |       |        |
|                  | School District No. |              |         |            |            |       |       |        |
|                  | Totals              |              |         |            |            |       |       |        |
|                  | School District No. |              |         |            |            |       |       |        |
|                  | Totals              |              |         |            |            |       |       |        |
|                  | School District No. |              |         |            |            |       |       |        |
|                  | Totals              |              |         |            |            |       |       |        |



Assessment Roll and Tax List of Unplatted Real Property in the Township of Mc Kenley

Cass County, Minnesota, for Taxes for the Year 1945.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, RATE AND TAX LESS HOMESTEAD EXEMPTION, STATE TAX ON NON-HOMESTEAD, TOTAL GENERAL TAX, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1946, June Settlement 1946, Penalty, November Settlement 1946, Penalty, Collections to First Monday in January 1947, Penalty, Delinquent on First Monday in January 1947, Total Delinquent Tax and Penalty, REMARKS.







Assessment Roll and Tax List of Unplatted Real Property in the of Cass County, Minnesota, for Taxes for the Year 1945.

Cass County, Minnesota, for Taxes for the Year 1945.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, SPECIAL TAXES, TOTAL GENERAL TAX, PAID, WHEN PAID, Number of Receipt, March Settlement 1946, June Settlement 1946, November Settlement 1946, Collections to First Monday in January 1947, Delinquent on First Monday in January 1947, Total Delinquent Tax and Penalty, REMARKS.



























Assessment Roll and Tax List of Unplatted Real Property in the  
 Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value; Homesteads, up to, True and Full Value of \$1000, Assessable at 20 Per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.  
 of

| IN WHOSE NAME ASSESSED      | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |                  |               |       | No. School District | Incl. rate Home stead Yes or No | ASSESSOR'S VALUATION    |  |   |  |  | EQUALIZED VALUES   |  |   | SOL-D FOR TAXES. |  |   |
|-----------------------------|---------------------|-------------------------|------------------|---------------|-------|---------------------|---------------------------------|-------------------------|--|---|--|--|--|--|---|------------------|--|---|
|                             |                     | SUBDIVISION             | Sec. or Lot      | Town or Block | Range |                     |                                 | Number of Acres of Land | True and Full Value of Land Exclusive of Structures and Improvements | STRUCTURES & IMPROVEMENTS True and Full Value of Buildings and Other Structures | True and Full Value of Machinery Permanently Attached to Real Estate | Total True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$1,000 at 20 per cent Class 3B | Assessed Value of Remainder at 33 1/2 per cent Class 3 | Total Assessed Value of Land Including all Structures, Improvements and Machinery |                  | Total Assessed Value as Equalized by the Board of Review | Total Assessed Value as Equalized by the County Board |
| Johannes Melby              | Magnus Sjertson     | 1                       | NE 1/4 of NE 1/4 | 10            | R38   | 37                  | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| State of Minnesota          |                     | 2                       | NW 1/4 of NE 1/4 |               |       |                     |                                 |                         |  |   |  |  |  |  |   |                  |  |   |
| Magnus Sjertson             |                     | 3                       | SW 1/4 of NE 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| "                           |                     | 4                       | SE 1/4 of NE 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| State of Minnesota          |                     | 5                       |                  |               |       |                     |                                 |                         |  |   |  |  |  |  |   |                  |  |   |
| State of Minnesota          |                     | 6                       | NE 1/4 of NW 1/4 |               |       |                     |                                 |                         |  |   |  |  |  |  |   |                  |  |   |
| State of Minnesota          |                     | 7                       | NW 1/4 of NW 1/4 |               |       |                     |                                 |                         |  |   |  |  |  |  |   |                  |  |   |
| Magnus Sjertson             |                     | 8                       | SW 1/4 of NW 1/4 |               |       |                     |                                 |                         |  |   |  |  |  |  |   |                  |  |   |
| "                           |                     | 9                       | SE 1/4 of NW 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| State of Minnesota          |                     | 11                      | NE 1/4 of SW 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| State of Minnesota          |                     | 12                      | NW 1/4 of SW 1/4 |               |       |                     |                                 |                         |  |   |  |  |  |  |   |                  |  |   |
| Robt. A. + Elsie C. Zibbets |                     | 13                      | SW 1/4 of SW 1/4 |               |       |                     |                                 |                         |  |   |  |  |  |  |   |                  |  |   |
|                             |                     | 14                      | SE 1/4 of SW 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| Wm. W. Zibbets et al        |                     | 15                      | NE 1/4 of SE 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| Magnus Sjertson             |                     | 17                      | NW 1/4 of SE 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| Robt. A. + Elsie C. Zibbets |                     | 18                      | SW 1/4 of SE 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
| Arthur Cain                 |                     | 19                      | SE 1/4 of SE 1/4 |               |       |                     | 40                              |                         |  |   |  |  |  |  |   |                  |  |   |
|                             |                     | 20                      |                  |               |       |                     | 400                             |                         |  |   |  |  |  |  |   |                  |  |   |

Abate #2877  
 Abate #2878  
 Abate #2879

Cass County, Minnesota, for Taxes for the Year 1945.

| VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION | Rate and Tax Less Homestead Exemption | State Tax on Non-Homestead | TOTAL GENERAL TAX | SPECIAL TAXES |              |              |              |              | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1946 | June Settlement 1946 | November Settlement 1946 | Penalty | Collections to First Monday in January 1947 | Delinquent on First Monday in January 1947 | Total Delinquent Tax and Penalty | REMARKS |
|---|---------------------------------------|----------------------------|-------------------|---------------|--------------|--------------|--------------|--------------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|--|----------------------------------|---------|
|   |                                       |                            |                   | District No.  | District No. | District No. | District No. | District No. |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 1 # 47  | 824                                   |                            | 824               |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 2 # 120   | 2102                                  |                            | 2102              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 3 # 93  | 1628                                  |                            | 1628              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 4 # 26  | 630                                   |                            | 630               |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 5 # 29  | 508                                   |                            | 508               |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 6 # 57  | 910                                   | 34                         | 944               |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 7 # 88  | 1488                                  | 56                         | 1544              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 8 # 200   | 3504                                  | 130                        | 3634              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 9 # 93  | 1628                                  |                            | 1628              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 10 # 134  | 2348                                  | 88                         | 2436              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 11 # 218  | 3878                                  | 145                        | 4023              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 12 # 209  | 3660                                  | 130                        | 3790              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 13 # 337  | 5758                                  | 227                        | 6085              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 14 # 418  |                                       |                            | 418               |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 15 # 542  |                                       |                            | 542               |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |
| 16 # 1260   |                                       |                            | 1260              |               |              |              |              |              |             |      |           |                   |                       |                      |                          |         |   |  |                                  |         |

6.00 Abated  
 16.24 Abated  
 23.64



Assessment Roll and Tax List of Unplatted Real Property in the of Cass County, Minnesota, for Taxes for the Year 1945.

Cass County, Minnesota, for Taxes for the Year 1945.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, SOLD FOR TAXES, SPECIAL TAXES, TOTAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1946, June Settlement 1946, Penalty, November Settlement 1946, Penalty, Collections to First Monday in January 1947, Delinquent on First Monday in January 1947, Total Delinquent Tax and Penalty, REMARKS.



Assessment Roll and Tax List of Unplatted Real Property in the of Cass County, Minnesota, for Taxes for the Year 1945.

Cass County, Minnesota, for Taxes for the Year 1945.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION, RATE AND TAX LESS HOMESTEAD EXEMPTION, STATE TAX ON NON-HOMESTEAD, TOTAL GENERAL TAX, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1946, June Settlement 1946, November Settlement 1946, Collections to First Monday in January 1947, Delinquent on First Monday in January 1947, Total Delinquent Tax and Penalty, REMARKS.

Harley D. Coffland

Carl A. Johnson

Carl A. + Helga I. Johnson

Geo. B. + Wilma M. Duncan

Henneth E. Walmutt

H. D. Coffland

Abate #2637

Abate #2585

Abate #2637

Abate #3121

10.90 Abated

12.68

4.90

5.46

20.50

12.08

15.08 and 2-10 Abated

11027

9958

6257

11457

6257

11457

6244

5799

1577

1090















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Handwritten entries in the 'IN WHOSE NAME ASSESSED' and 'TO WHOM TRANSFERRED' columns, including names like Hulda Stainbrook Williams & Daley, Irwin P. Williams, Andrew Haaland, and State of Minnesota.

Handwritten summary totals at the bottom of the table, including '193', '74 1859', '2052', '35942', '1214', and '37156'.











Assessment Roll and Tax List of Unplatted Real Property in the \_\_\_\_\_ of \_\_\_\_\_  
Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value, Homesteads, up to True and Full Value of \$1000, Assessable at 20 Per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

| IN WHOSE NAME ASSESSED   | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               | No. Section District | Indicate Homestead Yes or No | ASSESSOR'S VALUATION    |  |                           |  |   | EQUALIZED VALUES                                       |   |  | SOLID FORT TAXES |
|--------------------------|---------------------|-------------------------|-------------|---------------|----------------------|------------------------------|-------------------------|--|---------------------------|--|---|--|---|--|------------------|
|                          |                     | SUBDIVISION             | Sec. or Lot | Town or Block |                      |                              | Number of Acres of Land | True and Full Value of Land Exclusive of Structures and Improvements | STRUCTURES & IMPROVEMENTS | True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homestead up to \$4,000 at 20 per cent Class 3B | Assessed Value of Remainder at 33 1/2 per cent Class 3 | Total Assessed Value of Land Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by the Board of Review |                  |
| Arnold E. Ellestad       |                     | NE 1/4 of NE 1/4        | 20          | 138           | 33                   | 40                           |                         |  |                           |  |   |  |   |  |                  |
| Merle & Florence Britter |                     | NW 1/4 of NE 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | SW 1/4 of NE 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | SE 1/4 of NE 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| Clara J. Rollins         |                     | NE 1/4 of NW 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | NW 1/4 of NW 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | SW 1/4 of NW 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | SE 1/4 of NW 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| Alvin & Jennie Aker      |                     | NE 1/4 of SW 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | NW 1/4 of SW 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | SW 1/4 of SW 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | SE 1/4 of SW 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| Florence Scofield        |                     | NE 1/4 of SE 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| Lorena Weeks             |                     | NW 1/4 of SE 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | SW 1/4 of SE 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |
| "                        |                     | SE 1/4 of SE 1/4        |             |               |                      | 40                           |                         |  |                           |  |   |  |   |  |                  |

Abate # 2773

Abate # 2813

Abate # 2813

# 2813

Cass County, Minnesota, for Taxes for the Year 1945.

| VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY DEPARTMENT OF TAXATION | Rate and Tax Less Homestead Exemption | State Tax on Non-Homestead | TOTAL GENERAL TAX | SPECIAL TAXES |              |              |              |              | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1946 | June Settlement 1946 | Penalty | November Settlement 1946 | Penalty | Collections to First Monday in January 1947 | Penalty | Delinquent on First Monday in January 1947 | Total Delinquent Tax and Penalty | REMARKS |  |  |
|---|---------------------------------------|----------------------------|-------------------|---------------|--------------|--------------|--------------|--------------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|--|--|
|   |                                       |                            |                   | District No.  | District No. | District No. | District No. | District No. |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 1   | 56                                    | 982                        | 36                |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 2   | 56                                    | 982                        | 36                |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 3   | H 102                                 | 1786                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 4   | H 100                                 | 1757                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 5   | H 118                                 | 2266                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 6   | 67                                    | 1174                       | 44                |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 7   | 64                                    | 1122                       | 42                |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 8   | 49                                    | 858                        | 32                |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 9   | 49                                    | 858                        | 32                |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 10  |                                       |                            |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 11  | H 83                                  | 1454                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 12  | H 109                                 | 1976                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 13  | H 31                                  | 542                        |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 14  | H 44                                  | 770                        |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 15  | H 287                                 | 5026                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 16  | H 379                                 | 6638                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 17  | H 107                                 | 1786                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 18  | H 121                                 | 2120                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 19  | H 63                                  | 1104                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 20  | H 156                                 | 2732                       |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 21  | H 52                                  | 910                        |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 22  | H 193                                 |                            |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 23  | H 241                                 |                            |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |
| 24  | 1534                                  |                            |                   |               |              |              |              |              |             |      |           |                   |                       |                      |         |                          |         |   |         |  |                                  |         |  |  |

Abatement # 2984

Abatement # 2984

Abate # 2813

Abate # 2773

4.56 Abated

16.12 Abated

3.34 Abated

Due 22.96

3.16 Abated

3.14 "

10.18

10.18

3538

4162

4930

2862

1786

2450

2294

PAID IN FULL JUN 8 1946

PAID IN FULL JUN 8 1946

PAID IN FULL JUL 1 1946

PAID IN FULL JUL 1 1946

PAID IN FULL JUL 1 1946

PAID IN FULL JUL 1 1946

2nd Half Paid NOV 5 1946

1st Half Paid APR 8 1946

2nd Half Paid NOV 5 1946

1st Half Paid APR 8 1946

PAID IN FULL JUN 8 1946

PART PAID JUL 1 1946

PART PAID JUL 1 1946

PART PAID OCT 31 1946

PART PAID OCT 31 1946

PART PAID OCT 31 1946

6445

8603

4167

11670

6445

8601

11458

27092



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George Bros. Edward A. Mitchell

Thompson Bros

W. A. Ellis

Handwritten summary totals: 116, 588, 704, 123 28, 384, 127 12

Handwritten notes: PAID IN FULL JUL 1 1946, 8277, 2032



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Leland Beavers  
Jessie Shepard  
Ray Battmuth  
Ben Mudick

6. 17 rds of N 48 rds of SW 1/4 of SW 1/4  
11 NE 1/4 of SW 1/4 510  
12 E. 40 rds of S 32 rds of SW 1/4 of SW 1/4 800  
13 N. 48 rds of W. 63 rds less S. 16 rds of SW 1/4 of SW 1/4 1790  
14 W. 10 rds of S 16 rds of N. 48 rds of SW 1/4 of SW 1/4 100

Yes  
Yes

32 oc

4 35  
77 19  
54

946 12

958

272 299



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C. W. Hanks + Myrtle D. Hanks

State of Minnesota 1 NE 1/4 of NE 1/4 Lot 1 36 138 32 25 1/2
State of Minnesota 2 NW 1/4 of NE 1/4 3
State of Minnesota 3 SW 1/4 of NE 1/4 4
State of Minnesota 4 SE 1/4 of NE 1/4 2
State of Minnesota 5
State of Minnesota 6 NE 1/4 of NW 1/4
State of Minnesota 7 NW 1/4 of NW 1/4
State of Minnesota 8 SW 1/4 of NW 1/4
State of Minnesota 9 SE 1/4 of NW 1/4
State of Minnesota 10
State of Minnesota 11 NE 1/4 of SW 1/4
State of Minnesota 12 NW 1/4 of SW 1/4
State of Minnesota 13 SW 1/4 of SW 1/4
State of Minnesota 14 SE 1/4 of SW 1/4
State of Minnesota 15
State of Minnesota 16 NE 1/4 of SE 1/4 Lot 5
State of Minnesota 17 NW 1/4 of SE 1/4
State of Minnesota 18 SW 1/4 of SE 1/4 6
State of Minnesota 19 SE 1/4 of SE 1/4 7
State of Minnesota 20

SOLD FOR TAXES

Hand Total

Hand Total 36 02 744212 15780

38

7599 92