

ASSESSMENT & TAX LIST

Loon Lake

1948









**SUMMARY OF TAX COLLECTION**

|               |           |            |
|---------------|-----------|------------|
| Original Levy | - - - - - | \$ 7742.34 |
| Additions     | - - - - - | \$ _____   |
| Cancellations | - - - - - | \$ 581.00  |
| Abatements    | - - - - - | \$ 71.92   |
|               |           | \$ 7311.82 |

**COLLECTIONS**

|                     |           |             |
|---------------------|-----------|-------------|
| March Settlement    | - - - - - | \$ 548.62   |
| June Settlement     | - - - - - | \$ 1,910.36 |
| November Settlement | - - - - - | \$ 1,128.26 |
| January Settlement  | - - - - - | \$ 55.02    |
|                     |           | \$ _____    |
| Over Collected      | - - - - - | \$ _____    |
| Under Collected     | - - - - - | \$ 40       |
| Delinquent          | - - - - - | \$ 670.18   |
| Total               | - - - - - | \$ 7312.84  |

REAL



Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 3rd day) of January, A. D. 1949, of L. C. Peterson, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Spoon Lake in said County for the year A. D. 1948, as specified above and amounting to \_\_\_\_\_ Dollars

Paul D. Jewell  
County Treasurer.  
L. C. P.

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor:

Sir: I herewith return to you the Tax List for the Town of Spoon Lake in said County for the year 1948, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so receipted the words "First Quarter Paid", "Second Quarter Paid", "Third Quarter Paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours respectfully,

County Treasurer.

Auditor's Office, Cass County, Minnesota

I, \_\_\_\_\_ Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the \_\_\_\_\_ of \_\_\_\_\_ for the year 1948.

WITNESS my hand and official seal, the \_\_\_\_\_ day of \_\_\_\_\_ 1949.

(SEAL)

County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January 1950, I received of \_\_\_\_\_ 194 \_\_\_\_\_ County Treasurer, the Tax List of the \_\_\_\_\_ of \_\_\_\_\_ in said County for the year 1948; that I have compared the said list with the Statements receipted for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL)

County Auditor.





COLLECTIONS OF TAXES OF 1949

OF Loon Lake, CASS COUNTY, MINNESOTA

| FUNDS                    | MARCH SETTLEMENT<br>1949 | JUNE SETTLEMENT<br>1949 | NOV. SETTLEMENT<br>1949 | Amount Collected from<br>Nov. 19... to First<br>Monday in Jan. 19... | REDUCTIONS | Total Reductions<br>and<br>Collected | BALANCE<br>UNCOLLECTED | ADDITIONS | Total Uncollected<br>to First Monday in<br>January, 19... |
|--------------------------|--------------------------|-------------------------|-------------------------|--|------------|--------------------------------------|------------------------|-----------|---|
| State—Non-Homestead      | 14 1/6                   | 15 08                   | 8 37                    | 58   |            |                                      |                        |           |   |
| State—Homestead          | 8 74                     | 30 68                   | 18 03                   | 89   |            |                                      |                        |           |   |
| County Revenue           | 70 38                    | 246 69                  | 145 01                  | 716  |            |                                      |                        |           |   |
| County Road and Bridge   | 2 163                    | 75 90                   | 44 62                   | 220  |            |                                      |                        |           |   |
| County Welfare           | 145 67                   | 511 80                  | 300 56                  | 1485   |            |                                      |                        |           |   |
| County Bond and Interest | 23 73                    | 83 28                   | 48 74                   | 242  |            |                                      |                        |           |   |
| Skq.                     | 19 52                    | 68 52                   | 40 28                   | 199  |            |                                      |                        |           |   |
| Town Revenue             | 24 03                    | 84 34                   | 49 58                   | 245  |            |                                      |                        |           |   |
| Town Road and Bridge     | 45 05                    | 158 13                  | 92 76                   | 459  |            |                                      |                        |           |   |
| Town Drag                | 3 00                     | 10 54                   | 6 20                    | 31   |            |                                      |                        |           |   |
| Town State Loan          |                          |                         |                         |  |            |                                      |                        |           |   |
| School Local 1 Mill      | 2 99                     | 10 55                   | 6 20                    | 31   |            |                                      |                        |           |   |
| School Special           | 122 66                   | 432 63                  | 257 56                  | 1178   |            |                                      |                        |           |   |
| School State Loan        |                          |                         |                         |  |            |                                      |                        |           |   |
| Deficiency               | 5 91                     |                         |                         |  |            |                                      |                        |           |   |
| Tuition                  | 24 61                    | 72 66                   | 41 78                   | 262  |            |                                      |                        |           |   |
| Transportation           | 5 41                     | 18 98                   | 11 16                   | 55   |            |                                      |                        |           |   |
| B+I                      | 15 23                    | 90 28                   | 53 92                   | 203  |            |                                      |                        |           |   |
| Blg.                     |                          |                         | 2 87                    | 29   |            |                                      |                        |           |   |
|                          | 548 62                   | 1910 36                 | 1128 26                 | 5502   |            |                                      |                        |           |   |

|                     | SCHOOL DISTRICT NO.      | LOCAL 1 MILL | SPECIAL | STATE LOAN | Transp. | Defic. | B+I   | Tuition | Blg. | TOTALS |
|---------------------|--------------------------|--------------|---------|------------|---------|--------|-------|---------|------|--------|
| MARCH SETTLEMENT    | School District No. 9-17 | 35           | 18 22   |            | 64      | 5 91   | 15 23 | 24 61   |      | 25 12  |
|                     | na-17                    | 91           | 52 42   |            | 165     |        |       |         |      | 70 21  |
|                     | 20                       | 173          | 52 02   |            | 312     |        |       |         |      | 81 48  |
| Totals              |                          | 299          | 122 66  |            | 541     | 5 91   | 15 23 | 24 61   |      | 176 81 |
| JUNE SETTLEMENT     | School District No. 4-17 | 583          | 2173 42 |            | 959     |        | 88 62 | 72 66   |      | 376 46 |
|                     | na-17                    | 10           | 5 70    |            | 18      |        | 166   |         |      | 7 64   |
|                     | 22                       | 512          | 153 51  |            | 921     |        |       |         |      | 240 50 |
| Totals              |                          | 1055         | 432 63  |            | 1898    |        | 90 28 | 72 66   |      | 625 10 |
| NOVEMBER SETTLEMENT | School District No. 9-17 | 2 82         | 1 44 78 |            | 5 08    |        | 46 72 | 37 70   |      | 197 60 |
|                     | na-17                    | 42           | 24 12   |            | 76      |        | 7 00  |         |      | 32 30  |
|                     | 20                       | 267          | 80 06   |            | 480     |        |       | 4 08    | 2 87 | 125 43 |
| 22                  | 27                       | 8 60         |         | 52         |         |        |       |         |      | 16 36  |
| Totals              |                          | 628          | 257 56  |            | 72 16   |        | 53 72 | 41 78   | 2 87 | 373 69 |
| NOVEMBER to JANUARY | School District No. 9-17 | 12           | 6 26    |            | 22      |        | 2 02  | 2 21    |      | 8 63   |
|                     | 20                       | 16           | 4 67    |            | 28      |        |       | 41      |      | 7 82   |
|                     | 22                       | 03           | 8 5     |            | 5       |        |       |         | 29   | 16 3   |
| Totals              |                          | 31           | 11 78   |            | 55      |        | 2 02  | 2 62    | 29   | 17 58  |
| ADDITIONS           | School District No.      |              |         |            |         |        |       |         |      |        |
| Totals              |                          |              |         |            |         |        |       |         |      |        |
| REDUCTIONS          | School District No.      |              |         |            |         |        |       |         |      |        |
| Totals              |                          |              |         |            |         |        |       |         |      |        |

REAL











































































