

1929  
TAX LIST  
LIMA

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 6<sup>th</sup> day) of January, A. D. 1930, of A. A. Cates, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Lima in said County for the year A. D. 1929, as specified above and amounting to 15,998<sup>37</sup>/<sub>100</sub> Dollars.

J. G. McKernan  
County Treasurer.

Office of County Treasurer, Cass County, Minnesota

January 5, 1931

To A. A. Cates, County Auditor:

Sir: I herewith return to you the Tax List for the Town of Lima in said County for the year 1929, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so receipted the words "One half paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours Respectfully,  
J. G. McKernan  
County Treasurer.

Auditor's Office, Cass County, Minnesota

I, A. A. Cates, Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of Lima for the year 1929.

WITNESS my hand and official seal, the 6<sup>th</sup> day of Jan 1930.

(SEAL) A. A. Cates  
County Auditor.

Auditor's Office, Cass County, Minnesota

January 5, 1931

I hereby certify that on the first Monday in January, 1931, I received of W. J. McKernan, County Treasurer, the Tax List of the Town of Lima in said County for the year 1929, that I have compared the said list with the Statements receipted for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) A. A. Cates  
County Auditor.

### TABULAR SCHEDULE OF VALUATIONS,

Levied in the Town of Lima

| No. School Dist. | VALUATION BY SCHOOL DISTRICTS |                        |  |   |                   | RATE OF STATE TAXES                                  |            |             |            |                   | RATE OF COUNTY TAXES    |      |         |      |             |           |           |                        |      |         | RATE OF TOWN TAXES |            |              |                        |       |  |  |  |  |  |
|------------------|-------------------------------|------------------------|--|---|-------------------|--|------------|-------------|------------|-------------------|-------------------------|------|---------|------|-------------|-----------|-----------|------------------------|------|---------|--------------------|------------|--------------|------------------------|-------|--|--|--|--|--|
|                  | Total Acres                   | Average Value Per Acre | Value of Lands other than Town Lots including Structures | Value of Town and City Lots, including Structures thereon | Personal Property | Total Value of all Property except Money and Credits | State Rev. | State Sch'l | Tchr. Ins. | Minn. Gen'l Hosp. | Total Rate of State Tax | Rev. | R. & B. | Poor | Road Maint. | B. & Int. | Sink- ing | Total Rate of Cnty Tax | Rev. | R. & B. | Drag               | State Loan | Life Pat. #1 | Total Rate of Town Tax |       |  |  |  |  |  |
| C#1<br>Un        | 22552.17                      | 4.12                   | 47758  | 45199   | 1108              | 48866  | 5.15       | 1.23        | .05        | .09               | 6.52                    | 6.55 | 5.59    | 5.   | 3.05        | 6.5       | 5.        | 31.69                  | 2.65 | 12.73   | 1.                 | 29.91      | 4.24         | .85                    | 51.38 |  |  |  |  |  |
|                  | 22552.17                      | 4.12                   | 92957  |   | 1333              | 94290  |            |             |            |                   |                         |      |         |      |             |           |           |                        |      |         |                    |            |              |                        |       |  |  |  |  |  |

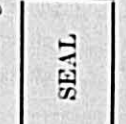
### RATES AND TAXES

COUNTY OF CASS, STATE OF MINNESOTA

| RATE OF SCHOOL TAXES |           |            |              |              |                         |                         |  |             |              | TAXES LEVIED |            |                    |                           |       |        |         |  |  |  |  |  |
|----------------------|-----------|------------|--------------|--------------|-------------------------|-------------------------|--|-------------|--------------|--------------|------------|--------------------|---------------------------|-------|--------|---------|--|--|--|--|--|
| Local                | Spe- cial | State Loan | Life Pat. #1 | Life Pat. #1 | Total Rate of Sch'l Tax | Total Rate of all Taxes | LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |             |              |              |            | ALL OTHER TAXES    |                           |       |        |         |  |  |  |  |  |
| 1 Mill               | Mills     | Mills      | Mills        | Mills        | Mills                   | Mills                   | Local 1 Mill                                       | Special     | Life Pat. #1 | Life Pat. #1 | State Loan | Total School Taxes | FUNDS                     |       | Rate   | Amounts |  |  |  |  |  |
| 1.                   | 827       | 16.54      |              |              | 100.74                  | 189.83                  | 4887   | 4061.22     |              |              | 808.74     | 4898.33            | State Revenue,            | 5.15  | 48559  |         |  |  |  |  |  |
| 1.                   | 2794      |            | 2.2          | 4.74         | 35.88                   | 125.47                  | 4542   | 1269.15     | 9993         | 21531        | 808.74     | 167981             | State School,             | 1.23  | 11598  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         | 9429   | 5310.37     | 9993         | 21531        | 808.74     | 657814             | Teacher's Insurance,      | .05   | 471    |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | Minn. Gen'l Hospital,     | .09   | 849    |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | County Revenue,           | 6.55  | 61760  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | County Road and Bridge,   | 5.59  | 52708  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | County Poor,              | 5.    | 47145  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | Road Maintenance,         | 3.05  | 28758  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | County Bond and Interest, | 6.5   | 61289  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | County Sinking,           | 5.    | 47145  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | Town Revenue,             | 2.65  | 24987  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | Town Road and Bridge,     | 12.73 | 120081 |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | Town Drag Tax,            | 1.    | 9429   |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | Town State Loan,          | 29.91 | 287051 |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    | Life Patrol #1            | 4.24  | 39979  |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         |  |             |              |              |            |                    |                           | .85   | 8015   |         |  |  |  |  |  |
| MONEY AND CREDITS    |           |            |              |              |                         |                         |  |             |              |              |            |                    |                           |       |        |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         | Valuation  | Am't of Tax |              |              |            |                    |                           |       |        |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         | C#1  | 84000       | 252          |              |            |                    |                           |       |        |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         | Un   | 5000        | 15           |              |            |                    |                           |       |        |         |  |  |  |  |  |
|                      |           |            |              |              |                         |                         | 89000  | 267         |              |              |            |                    |                           |       |        |         |  |  |  |  |  |

Book Footing \$ 15998.41  
Total Levy \$ 15998.37  
Total Number of Acres 22552.17

**State of Minnesota,** ss. County of Cass  
 Auditor of said County and State aforesaid, do hereby certify that the foregoing is a true and correct Schedule, showing the valuation of all the taxable property, in the Town of Lima, in said County, the several rates of Taxation and Totals of the several Tax Funds levied thereon for the year A. D. 1929.  
 Witness my hand and official seal, this 6th day of Jan, A. D. 1929.











Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED           | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |         |      |         |      |         |
|----------------------------------|---------------------|----------------|------------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|------|---------|------|---------|
|                                  |                     |                |                        |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Dollars         | Cts.            |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | Dollars | Cts. | Dollars | Cts. | Dollars |
| Leslie L. Hamilton               |                     |                | NE 1/4 of NE 1/4 Lot 1 | 4           | 141-25        | 38.57        | 160      |           |                  |               | 189.82 Mills    |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| "                                |                     |                | NW 1/4 of NE 1/4 " 2   |             |               | 38.51        | 160      |           |                  |               |                 |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| "                                |                     |                | SW 1/4 of NE 1/4       |             |               | 40           | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| Levi E. Pronovost                |                     |                | SE 1/4 of NE 1/4       |             |               | 40           | 114      |           |                  |               |                 |                 |                 |           |           |           |           | 2164        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| George & Lenne Tittler           |                     |                | NE 1/4 of NW 1/4 " 3   |             |               | 38.45        | 160      |           |                  |               |                 |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| "                                |                     |                | NW 1/4 of NW 1/4 " 4   |             |               | 38.39        | 160      |           |                  |               |                 |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| "                                |                     |                | SW 1/4 of NW 1/4       |             |               | 40           | 160      |           |                  |               |                 |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| "                                |                     |                | SE 1/4 of NW 1/4       |             |               | 40           | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| Sam W. Babcock & C. C. Garrigues |                     |                | NE 1/4 of SW 1/4       |             |               | 40           | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| "                                |                     |                | NW 1/4 of SW 1/4       |             |               | 40           | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| Hiram Smith                      |                     |                | SW 1/4 of SW 1/4       |             |               | 40           | 160      |           |                  |               |                 |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| "                                |                     |                | SE 1/4 of SW 1/4       |             |               | 40           | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| Leslie S. Hamilton               |                     |                | NE 1/4 of SE 1/4       |             |               | 40           | 114      |           |                  |               |                 |                 |                 |           |           |           |           | 2164        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| "                                |                     |                | NW 1/4 of SE 1/4       |             |               | 40           | 114      |           |                  |               |                 |                 |                 |           |           |           |           | 2164        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| H. Pronovost & son               |                     |                | SW 1/4 of SE 1/4       |             |               | 40           | 114      |           |                  |               |                 |                 |                 |           |           |           |           | 2164        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
| H. M. Auld                       |                     |                | SE 1/4 of SE 1/4       |             |               | 40           | 114      |           |                  |               |                 |                 |                 |           |           |           |           | 2164        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
|                                  |                     |                |                        |             |               |              |          |           |                  |               | 45272           |                 |                 |           | 45272     |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |
|                                  |                     |                |                        |             |               | 633.92       |          | 2385      |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |



Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                                 | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID  | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |
|------------------------|---------------------|----------------|--|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|-------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|                        |                     |                |  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Dollars         | cts.            |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Immigration Land Co.   |                     |                | NE 1/4 of NE 1/4 Lot 1                       | 5           | 141.25        | 38.34        | 160      | C.1       |                  |               | 18988           |                 |                 |           |           |           |           | 3037        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | NW 1/4 of NE 1/4 " 2                         |             |               | 38.30        | 160      |           |                  |               |                 |                 |                 |           |           |           |           | 3037        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| J. B. Sorum            |                     |                | SW 1/4 of NE 1/4 " 6                         |             |               | 39.10        | 160      |           |                  |               |                 |                 |                 |           |           |           |           | 3037        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| The Sheldon Co.        |                     |                | SE 1/4 of NE 1/4                             |             |               | 40           | 160      |           |                  |               |                 |                 |                 |           |           |           |           | 3037        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| H. P. Roberts          |                     |                | NE 1/4 of NW 1/4 " 3                         |             |               | 38.26        | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | NW 1/4 of NW 1/4 " 4                         |             |               | 38.22        | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Immigration Land Co.   |                     |                | SW 1/4 of NW 1/4                             |             |               | 40           | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Thos. H. Simmons       |                     |                | SE 1/4 of NW 1/4 " 5                         |             |               | 39           | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Immigration Land Co.   |                     |                | NE 1/4 of SW 1/4 }<br>NW 1/4 of SW 1/4 } " 8 |             |               | 52.75        | 222      |           |                  |               |                 |                 |                 |           |           |           |           | 4214        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | SW 1/4 of SW 1/4 " 9                         |             |               | 13.25        | 46       |           |                  |               |                 |                 |                 |           |           |           |           | 873         |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | SE 1/4 of SW 1/4                             |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | NE 1/4 of SE 1/4                             |             |               | 40           | 171      |           |                  |               |                 |                 |                 |           |           |           |           | 3246        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | NW 1/4 of SE 1/4 " 7                         |             |               | 24.75        | 103      |           |                  |               |                 |                 |                 |           |           |           |           | 1955        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | SW 1/4 of SE 1/4 } " 10                      |             |               | 54.30        | 222      |           |                  |               |                 |                 |                 |           |           |           |           | 4214        |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | SE 1/4 of SE 1/4 }                           |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                        |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                        |                     |                |  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             | 39634 |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                        |                     |                |  |             |               | 496.27       | 2088     |           |                  |               |                 |                 |                 |           |           |           |           |             |       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |

22.48 1955 2.93

Tax List of Real Property in the Town of Lima

| IN WHOSE NAME ASSESSED              | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                       | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|-------------------------------------|---------------------|----------------|------------------------------------|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                                     |                     |                |                                    |             |               | Hug.         | 100's |           |                  |               | No. Rate        | No. Rate        | No. Rate        |
| H. P. Roberts                       |                     |                | NE 1/4 of NE 1/4 Lot 1             | 6           | 14125         | 3843         | 171   |           | C. 1             |               | 18982 Mills     | 3246            |                 |
| J. C. Nessian                       |                     |                | NW 1/4 of NE 1/4 " 2               |             |               | 3888         | 171   |           |                  |               |                 | 3246            |                 |
| <del>Fred L. Sanborn</del>          | Mae Sanborn         |                | SW 1/4 of NE 1/4                   |             |               | 40           | 295   |           |                  |               |                 | 5600            |                 |
| H. P. Roberts                       |                     |                | SE 1/4 of NE 1/4                   |             |               | 40           | 171   |           |                  |               |                 | 3246            |                 |
| J. C. Nessian                       |                     |                | NE 1/4 of NW 1/4 " 3               |             |               | 3933         | 171   |           |                  |               |                 | 3246            |                 |
| Cecilia Johnson                     |                     |                | NW 1/4 of NW 1/4 " 4 less 50c.     |             |               | 3394         | 293   |           |                  |               |                 | 5562            |                 |
| Otto J. Miller                      |                     |                | SW 1/4 of NW 1/4 " 5               |             |               | 3844         | 296   |           |                  |               |                 | 5619            |                 |
| G. N. Solberg                       |                     |                | SE 1/4 of NW 1/4                   |             |               | 40           | 414   |           |                  |               |                 | 7859            |                 |
| Eugene Mohler                       |                     |                | S 1/2 of SW 1/4 & NW 1/4 of NW 1/4 |             |               | 5            | 90    |           |                  |               |                 | 1708            |                 |
| <del>E. J. Resch, E. executor</del> | Minnie Horton       |                | NE 1/4 of SW 1/4                   |             |               | 40           | 210   |           |                  |               |                 | 3986            |                 |
| E. R. Young                         |                     |                | NW 1/4 of SW 1/4 Lot 6             |             |               | 3772         | 254   |           |                  |               |                 | 4822            |                 |
| "                                   |                     |                | SW 1/4 of SW 1/4 " 7               |             |               | 37           | 166   |           |                  |               |                 | 3151            |                 |
| "                                   |                     |                | SE 1/4 of SW 1/4                   |             |               | 40           | 177   |           |                  |               |                 | 3360            |                 |
| J. E. Lundrigan                     |                     |                | NE 1/4 of SE 1/4                   |             |               | 40           | 171   |           |                  |               |                 | 3246            |                 |
| Robt. L. Horton & Frank B. Code     |                     |                | NW 1/4 of SE 1/4                   |             |               | 40           | 455   |           |                  |               |                 | 8637            |                 |
| "                                   |                     |                | SW 1/4 of SE 1/4                   |             |               | 40           | 171   |           |                  |               |                 | 3246            |                 |
| J. B. Lorum                         |                     |                | SE 1/4 of SE 1/4                   |             |               | 40           | 91    |           |                  |               |                 | 1728            |                 |
|                                     |                     |                |                                    |             |               |              |       |           |                  |               |                 | 71508           |                 |

3767  
62874 3897

Cass County, Minnesota, for Taxes for the Year 1929

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID     | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|---------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3246        | 1    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3246        | 2    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 5600        | 3    | PAID IN FULL  |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3246        | 4    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3246        | 5    |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3246        | 6    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 5562        | 7    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 5619        | 8    | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 7859        | 9    | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1708        | 10   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3986        | 11   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 4822        | 12   | 2nd Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3151        | 13   |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3360        | 14   |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3246        | 16   |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 8637        | 17   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 3246        | 18   | 1st Half Paid |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1728        | 19   |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 20   |               |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 71508       |      |               |                   |                  |                 |         |                     |         |  |         |                                       |         |

Abatement # 1279

18024 26461 854





Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED                                 | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|--|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|
|  |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | \$              | cts.            |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. |
| Immigration Land Co.<br>Marcus Nelson<br>Harry M. Auld |                     |                | NE 1/4 of NE 1/4 | 9           | 141.25        | 40           | 137      | C.1       |                  |               | 2601            |                 |                 |           |           |           |           | 2601        | 1    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | NW 1/4 of NE 1/4 |             |               |              |          |           |                  |               | 40              | 137             | 2601            |           |           |           |           | 2           |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | SW 1/4 of NE 1/4 |             |               |              |          |           |                  |               | 40              | 137             | 2601            |           |           |           |           | 3           |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | SE 1/4 of NE 1/4 |             |               |              |          |           |                  |               | 40              | 160             | 3037            |           |           |           |           | 4           |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Marcus Nelson<br>Geo. H. Steinmetz<br>Harry M. Auld    |                     |                | NE 1/4 of NW 1/4 | 40          | 137           | 137          | C.1      |           |                  |               | 2601            |                 |                 |           |           |           |           | 2601        | 6    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | NW 1/4 of NW 1/4 |             |               |              |          |           |                  |               | 40              | 137             | 2601            |           |           |           |           | 7           |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | SW 1/4 of NW 1/4 |             |               |              |          |           |                  |               | 40              | 137             | 2601            |           |           |           |           | 8           |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | SE 1/4 of NW 1/4 |             |               |              |          |           |                  |               | 40              | 137             | 2601            |           |           |           |           | 9           |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Immigration Land Co.<br>Geo. H. Steinmetz              |                     |                | NE 1/4 of SW 1/4 | 40          | 137           | 137          | C.1      |           |                  |               | 2601            |                 |                 |           |           |           |           | 2601        | 11   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | NW 1/4 of SW 1/4 |             |               |              |          |           |                  |               | 40              | 125             | 2373            |           |           |           |           | 12          |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | SW 1/4 of SW 1/4 |             |               |              |          |           |                  |               | 40              | 137             | 2601            |           |           |           |           | 13          |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | SE 1/4 of SW 1/4 |             |               |              |          |           |                  |               | 40              | 368             | 6986            |           |           |           |           | 14          |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
| Harry M. Auld  |                     |                | NE 1/4 of SE 1/4 | 40          | 171           | 171          | C.1      |           |                  |               | 3246            |                 |                 |           |           |           |           | 3246        | 16   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | NW 1/4 of SE 1/4 |             |               |              |          |           |                  |               | 40              | 171             | 3246            |           |           |           |           | 17          |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | SW 1/4 of SE 1/4 |             |               |              |          |           |                  |               | 40              | 171             | 3246            |           |           |           |           | 18          |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                | SE 1/4 of SE 1/4 |             |               |              |          |           |                  |               | 40              | 171             | 3246            |           |           |           |           | 19          |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                |                  |             |               |              |          |           |                  |               | 48789           |                 |                 |           | 48789     |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |
|  |                     |                |                  |             |               | 640          | 2570     |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 | 7281    | 7280                |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |

PERSONAL

Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|------|---------|------|---------|------|---------|------|---------|------|---------|------|-------|-----|------|---------|------|---------|------|---------|------|---------|------|--|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Dollars         | Cts.            |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Month | Day | Year | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. | Dollars | Cts. |  |
| Harry M. Auld          |                     |                | NE 1/4 of NE 1/4 | 10          | 141           | 25           | 40       | 160       | C. 1             |               | 3037            |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | NW 1/4 of NE 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | SW 1/4 of NE 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | SE 1/4 of NE 1/4 |             |               | 40           | 125      | 2373      |                  |               | 2373            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | NE 1/4 of NW 1/4 |             |               | 40           | 137      | 2601      |                  |               | 2601            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | NW 1/4 of NW 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | SW 1/4 of NW 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | SE 1/4 of NW 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | NE 1/4 of SW 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | NW 1/4 of SW 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | SW 1/4 of SW 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | SE 1/4 of SW 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | NE 1/4 of SE 1/4 |             |               | 40           | 125      | 2373      |                  |               | 2373            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | NW 1/4 of SE 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | SW 1/4 of SE 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                | SE 1/4 of SE 1/4 |             |               | 40           | 160      | 3037      |                  |               | 3037            |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                |                  |             |               |              |          |           |                  |               | 46828           | 46828           |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |
|                        |                     |                |                  |             |               | 640          | 2467     |           |                  |               |                 |                 |                 |           |           |           |           |             | 1519 |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |         |      |         |      |         |      |         |      |         |      |       |     |      |         |      |         |      |         |      |         |      |  |

1st Half Paid MAY 31 1930 5046

1379

17 46 15 18 2.28

1519

Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID          | WHEN PAID     | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty       | Delinquent on first Monday in January | REMARKS       |             |      |    |      |    |      |    |      |    |      |    |      |    |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|---------------|---------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------------|---------------------------------------|---------------|-------------|------|----|------|----|------|----|------|----|------|----|------|----|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | \$              | cts.            |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               | \$          | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ |
| J. B. Walker           |                     |                | NE 1/4 of NE 1/4 | 11          | 141           | 25           | 40       | 160       | C. 1             |               | 3037            |                 |                 |           |           |           |           | 3037        | 1st Half Paid | OCT 31 1930   |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | NW 1/4 of NE 1/4 |             |               |              |          |           |                  |               | 40              | 160             | 3037            |           |           |           |           |             |               |               |                   |                  |                 |         |                     | 3037    | 2nd Half Paid                          | MAY 31 1930   |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | SW 1/4 of NE 1/4 |             |               |              |          |           |                  |               | 40              | 160             | 3037            |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         | 3037                                   | 1st Half Paid | MAY 31 1930                           |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | SE 1/4 of NE 1/4 |             |               |              |          |           |                  |               | 40              | 160             | 3037            |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  | 3037          | 1st Half Paid                         | MAY 31 1930   |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
| H. M. Auld             |                     |                | NE 1/4 of SW 1/4 | 11          | 141           | 25           | 40       | 160       | C. 1             |               | 3037            |                 |                 |           |           |           |           |             | 3037          | 1st Half Paid | OCT 31 1930       |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | NW 1/4 of SW 1/4 |             |               |              |          |           |                  |               | 40              | 148             | 2809            |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         | 2809                                   | 1st Half Paid | OCT 31 1930                           |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | SW 1/4 of SW 1/4 |             |               |              |          |           |                  |               | 40              | 160             | 3037            |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  | 3037          | 1st Half Paid                         | OCT 31 1930   |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                | SE 1/4 of SW 1/4 |             |               |              |          |           |                  |               | 40              | 160             | 3037            |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               | 3037                                  | 1st Half Paid | OCT 31 1930 |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  | 48136         |                 |                 |                 |           |           |           |           |             |               |               |                   | 48136            |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               | 640          | 2536     |           |                  |               |                 |                 |                 |           |           |           |           |             |               |               |                   |                  |                 |         |                     |         |  |               |                                       |               |             |      |    |      |    |      |    |      |    |      |    |      |    |

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Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED     | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID     | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |      |      |    |      |  |  |  |  |
|----------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|---------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|------|----|------|--|--|--|--|
|                            |                     |                |                  |             |               | No.          | Rate |           |                  |               | No.             | Rate            | No.             |           |           |           |           |             |      |               |                   |                  |                 |         |                     |         |  |         |                                       |         | Rate |      |    |      |  |  |  |  |
|                            |                     |                |                  |             |               | C. 1         |      |           |                  |               | Mills           |                 |                 |           |           |           |           |             |      |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
|                            |                     |                |                  |             |               | Dollars      | C. 1 | \$        | cts.             | \$            | cts.            | \$              | cts.            | \$        | cts.      | \$        | cts.      | Dollars     | cts. | Month         | Day               | Year             | \$              | cts.    | \$                  | cts.    | \$                                     | cts.    | \$                                    | cts.    | \$   | cts. | \$ | cts. |  |  |  |  |
| Nelson Jenny Co.           |                     |                | NE 1/4 of NE 1/4 | 12          | 141           | 25           | 40   | 148       |                  |               |                 | 2809            |                 |           |           |           |           | 2809        | 1    | 2nd Half Paid | OCT 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | NW 1/4 of NE 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 2    | 1st Half Paid | MAY 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| J. B. Walker               |                     |                | SW 1/4 of NE 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 3    | 2nd Half Paid | OCT 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| H. W. Jones & Thorpe Bros. |                     |                | SE 1/4 of NE 1/4 |             |               | 40           |      | 148       |                  |               |                 | 2809            |                 |           |           |           |           | 2809        | 4    | 1st Half Paid | MAY 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| J. B. Walker               |                     |                | NE 1/4 of NW 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 6    | 2nd Half Paid | OCT 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | NW 1/4 of NW 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 7    | 1st Half Paid | MAY 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | SW 1/4 of NW 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 8    | 2nd Half Paid | OCT 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | SE 1/4 of NW 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 9    | 1st Half Paid | MAY 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | NE 1/4 of SW 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 11   | 2nd Half Paid | OCT 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | NW 1/4 of SW 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 12   | 1st Half Paid | MAY 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | SW 1/4 of SW 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 13   | 2nd Half Paid | OCT 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | SE 1/4 of SW 1/4 |             |               | 40           |      | 148       |                  |               |                 | 2809            |                 |           |           |           |           | 2809        | 14   | 1st Half Paid | MAY 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| H. W. Jones & Thorpe Bros. |                     |                | NE 1/4 of SE 1/4 |             |               | 40           |      | 148       |                  |               |                 | 2809            |                 |           |           |           |           | 2809        | 16   | 2nd Half Paid | OCT 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | NW 1/4 of SE 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 17   | 1st Half Paid | MAY 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| Nelson Jenny Co.           |                     |                | SW 1/4 of SE 1/4 |             |               | 40           |      | 160       |                  |               |                 | 3037            |                 |           |           |           |           | 3037        | 18   | 2nd Half Paid | OCT 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
| "                          |                     |                | SE 1/4 of SE 1/4 |             |               | 40           |      | 148       |                  |               |                 | 2809            |                 |           |           |           |           | 2809        | 19   | 1st Half Paid | MAY 31            | 1930             |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |
|                            |                     |                |                  |             |               | 640          |      | 2500      |                  |               |                 | 47452           |                 |           |           |           |           | 47452       | 20   |               |                   |                  |                 |         |                     |         |  |         |                                       |         |      |      |    |      |  |  |  |  |



Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |    |      |    |      |    |      |    |      |    |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|----|------|----|------|----|------|----|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | \$              | cts.            |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. | \$ | cts. | \$ | cts. | \$ | cts. | \$ |
| Archie D. Walker       |                     |                | NE 1/4 of NE 1/4 | 13          | 141           | 25           | 40       | 148       | C.1              |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| "                      |                     |                | NW 1/4 of NE 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| "                      |                     |                | SW 1/4 of NE 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| "                      |                     |                | SE 1/4 of NE 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| A. W. Lounsbury        |                     |                | NE 1/4 of NW 1/4 |             |               |              | 40       | 137       |                  |               | 2601            |                 |                 |           |           |           |           | 2601        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| Axel Roring            |                     |                | NW 1/4 of NW 1/4 |             |               |              | 40       | 137       |                  |               | 2601            |                 |                 |           |           |           |           | 2601        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| Archie D. Walker       |                     |                | SE 1/4 of NW 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| A. W. Lounsbury        |                     |                | NE 1/4 of SW 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| Christ Luke            |                     |                | NW 1/4 of SW 1/4 |             |               |              | 40       | 137       |                  |               | 2601            |                 |                 |           |           |           |           | 2601        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| "                      |                     |                | SW 1/4 of SW 1/4 |             |               |              | 40       | 137       |                  |               | 2601            |                 |                 |           |           |           |           | 2601        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| A. W. Lounsbury        |                     |                | SE 1/4 of SW 1/4 |             |               |              | 40       | 137       |                  |               | 2601            |                 |                 |           |           |           |           | 2601        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| Archie D. Walker       |                     |                | NE 1/4 of SE 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| "                      |                     |                | NW 1/4 of SE 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| "                      |                     |                | SW 1/4 of SE 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
| "                      |                     |                | SE 1/4 of SE 1/4 |             |               |              | 40       | 148       |                  |               | 2809            |                 |                 |           |           |           |           | 2809        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               | 43904           |                 |                 |           | 43904     |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               | 640          | 2313     |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   | 2601             |                 | 2601    |                     |         |  |         |                                       |         |    |      |    |      |    |      |    |      |    |

2nd Half Paid OCT 21 1930 \$6.00  
 1st Half Paid MAY 3 1930 \$15.46

2601 ✓ 2601 ✓



Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|                        |                     |                |                  |             |               |              |           |                  |               | No. Rate        | No. Rate        | No. Rate        |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Weyerhaeuser et al     |                     |                | NE 1/4 of NE 1/4 |             | 15 141 25 40  |              | 171       | C.1              |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Henry O. Halvorson     |                     |                | NW 1/4 of NE 1/4 |             |               | 40           | 183       |                  |               |                 |                 |                 |           |           |           |           | 3474        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | SW 1/4 of NE 1/4 |             |               | 40           | 171       |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Weyerhaeuser et al     |                     |                | SE 1/4 of NE 1/4 |             |               | 40           | 171       |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | NE 1/4 of NW 1/4 |             |               | 40           | 171       |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | NW 1/4 of NW 1/4 |             |               | 40           | 171       |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               | 40           | 171       |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| "                      |                     |                | SE 1/4 of NW 1/4 |             |               | 40           | 171       |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Fred Blais             |                     |                | NE 1/4 of SW 1/4 |             |               | 40           | 311       |                  |               |                 |                 |                 |           |           |           |           | 5904        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Anderson & Hawkinson   |                     |                | NW 1/4 of SW 1/4 |             |               | 40           | 125       |                  |               |                 |                 |                 |           |           |           |           | 2373        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Weyerhaeuser et al     |                     |                | SW 1/4 of SW 1/4 |             |               | 40           | 160       |                  |               |                 |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Fred Blais             |                     |                | SE 1/4 of SW 1/4 |             |               | 40           | 160       |                  |               |                 |                 |                 |           |           |           |           | 3037        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Immigration Land Co.   |                     |                | NE 1/4 of SE 1/4 |             |               | 40           | 171       |                  |               |                 |                 |                 |           |           |           |           | 3246        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Fred Blais             |                     |                | NW 1/4 of SE 1/4 |             |               | 40           | 133       |                  |               |                 |                 |                 |           |           |           |           | 2525        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Anderson & Hawkinson   |                     |                | SW 1/4 of SE 1/4 |             |               | 40           | 80        |                  |               |                 |                 |                 |           |           |           |           | 1519        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
| Immigration Land Co.   |                     |                | SE 1/4 of SE 1/4 |             |               | 40           | 154       |                  |               |                 |                 |                 |           |           |           |           | 2923        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                        |                     |                |                  |             |               |              |           |                  |               |                 |                 |                 |           |           |           |           | 50760       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|                        |                     |                |                  |             |               | 640          | 2674      |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |

11 2nd Half Paid OCT 24 1930 \$750  
 12 1st Half Paid OCT 25 1930 \$707  
 13 1st Half Paid MAY 1 1930 \$296  
 14 2nd Half Paid OCT 31 1930 \$946  
 15 1st Half Paid MAY 1 1930 \$707  
 16 ✓  
 17 2nd Half Paid OCT 24 1930 \$750  
 18 1st Half Paid OCT 25 1930 \$707  
 19 1st Half Paid MAY 1 1930 \$296

2952 ✓ 2952 ✓  
 296 ✓ 296 ✓  
 1500 ✓ 1500 ✓  
 1262 ✓ 1263 ✓  
 289 ✓ 191 ✓

Hawkins Interest.  
 15<sup>00</sup> due 2nd Half ✓  
 Hawkins Interest.

















Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |         |      |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|---------|------|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Dollars         | cts.            |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | Dollars | cts. |
| Archie D. Walker       |                     |                | NE 1/4 of NE 1/4 |             |               | 23.141       | 25.40    | 171       | Un.              |               |                 | 2146            |                 |           |           |           |           | 2146        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Frederick E. Buxton    |                     |                | NW 1/4 of NE 1/4 |             |               |              | 40       | 171       |                  |               |                 | 2146            |                 |           |           |           |           | 2146        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| "                      |                     |                | SW 1/4 of NE 1/4 |             |               |              | 40       | 171       |                  |               |                 | 2146            |                 |           |           |           |           | 2146        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Archie D. Walker       |                     |                | SE 1/4 of NE 1/4 |             |               |              | 40       | 171       |                  |               |                 | 2146            |                 |           |           |           |           | 2146        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Immigration Land Co.   |                     |                | NE 1/4 of NW 1/4 |             |               |              | 40       | 171       |                  |               |                 | 2146            |                 |           |           |           |           | 2146        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| "                      |                     |                | NW 1/4 of NW 1/4 |             |               |              | 40       | 171       |                  |               |                 | 2146            |                 |           |           |           |           | 2146        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               |              | 40       | 171       |                  |               |                 | 2146            |                 |           |           |           |           | 2146        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| "                      |                     |                | SE 1/4 of NW 1/4 |             |               |              | 40       | 171       |                  |               |                 | 2146            |                 |           |           |           |           | 2146        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Emma Arnesen           |                     |                | NE 1/4 of SW 1/4 |             |               |              | 40       | 148       |                  |               |                 | 1857            |                 |           |           |           |           | 1857        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Nels Anderson          |                     |                | NW 1/4 of SW 1/4 |             |               |              | 40       | 137       |                  |               |                 | 1719            |                 |           |           |           |           | 1719        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| B. R. Heseman          |                     |                | SW 1/4 of SW 1/4 |             |               |              | 40       | 137       |                  |               |                 | 1719            |                 |           |           |           |           | 1719        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Emma Arnesen           |                     |                | SE 1/4 of SW 1/4 |             |               |              | 40       | 137       |                  |               |                 | 1719            |                 |           |           |           |           | 1719        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Archie D. Walker       |                     |                | NE 1/4 of SE 1/4 |             |               |              | 40       | 160       |                  |               |                 | 2008            |                 |           |           |           |           | 2008        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Emma Arnesen           |                     |                | NW 1/4 of SE 1/4 |             |               |              | 40       | 160       |                  |               |                 | 2008            |                 |           |           |           |           | 2008        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Nels Anderson          |                     |                | SW 1/4 of SE 1/4 |             |               |              | 40       | 137       |                  |               |                 | 1719            |                 |           |           |           |           | 1719        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
| Emma Arnesen           |                     |                | SE 1/4 of SE 1/4 |             |               |              | 40       | 137       |                  |               |                 | 1719            |                 |           |           |           |           | 1719        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
|                        |                     |                |                  |             |               |              |          |           |                  |               | 31636           |                 |                 |           | 31636     |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
|                        |                     |                |                  |             |               | 640          | 2521     |           |                  |               |                 |                 |                 |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           | 7303        |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |         |      |

Tax List of Real Property in the Town of Lima

| IN WHOSE NAME ASSESSED     | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION                                    | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|----------------------------|---------------------|----------------|---|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                            |                     |                |   |             |               | Rtg.         | Acres |           |                  |               | 100's           | No. Rate        | No. Rate        |
| Archie D. Walker           |                     |                | NE $\frac{1}{4}$ of NE $\frac{1}{4}$            |             |               |              |       |           |                  |               |                 |                 |                 |
| "                          |                     |                | NW $\frac{1}{4}$ of NE $\frac{1}{4}$            | 24          | 141           | 25           | 40    | 148       | 2m               |               | 1857            |                 |                 |
| "                          |                     |                | SW $\frac{1}{4}$ of NE $\frac{1}{4}$            |             |               |              | 40    | 154       |                  |               | 1932            |                 |                 |
| "                          |                     |                | SE $\frac{1}{4}$ of NE $\frac{1}{4}$            |             |               |              | 40    | 148       |                  |               | 1857            |                 |                 |
|                            |                     |                |   |             |               |              | 46    | 137       |                  |               | 1719            |                 |                 |
| A. W. Lounsberry           | W $\frac{1}{2}$     |                | NE $\frac{1}{4}$ of NW $\frac{1}{4}$            |             |               |              | 20    | 80        |                  |               | 1004            |                 |                 |
| Christ Luke                |                     |                | NW $\frac{1}{4}$ of NW $\frac{1}{4}$            |             |               |              | 40    | 154       |                  |               | 1932            |                 |                 |
| Archie D. Walker           |                     |                | SW $\frac{1}{4}$ of NW $\frac{1}{4}$            |             |               |              | 40    | 154       |                  |               | 1932            |                 |                 |
| "                          |                     |                | SE $\frac{1}{4}$ of NW $\frac{1}{4}$            |             |               |              | 40    | 154       |                  |               | 1932            |                 |                 |
| Guy Henry Invest. Co. Ltd. |                     |                | E $^2$ of T18 "7N"                              |             |               |              | 20    | 80        |                  |               | 1004            |                 |                 |
| Archie D. Walker           |                     |                | NE $\frac{1}{4}$ of SW $\frac{1}{4}$            |             |               |              | 40    | 137       |                  |               | 1719            |                 |                 |
| "                          |                     |                | NW $\frac{1}{4}$ of SW $\frac{1}{4}$            |             |               |              | 40    | 148       |                  |               | 1857            |                 |                 |
| B. R. Hesseman             |                     |                | SW $\frac{1}{4}$ of SW $\frac{1}{4}$ State Land |             |               |              |       |           |                  |               |                 |                 |                 |
|                            |                     |                | SE $\frac{1}{4}$ of SW $\frac{1}{4}$            |             |               |              | 40    | 137       |                  |               | 1719            |                 |                 |
| I. H. Simmons              |                     |                | NE $\frac{1}{4}$ of SE $\frac{1}{4}$            |             |               |              | 40    | 125       |                  |               | 1568            |                 |                 |
| Archie D. Walker           |                     |                | NW $\frac{1}{4}$ of SE $\frac{1}{4}$            |             |               |              | 40    | 125       |                  |               | 1568            |                 |                 |
| I. H. Simmons              |                     |                | SW $\frac{1}{4}$ of SE $\frac{1}{4}$            |             |               |              | 40    | 125       |                  |               | 1568            |                 |                 |
| "                          |                     |                | SE $\frac{1}{4}$ of SE $\frac{1}{4}$            |             |               |              | 40    | 125       |                  |               | 1568            |                 |                 |
|                            |                     |                |   |             |               |              |       | 600       |                  |               | 26736           |                 |                 |
|                            |                     |                |   |             |               |              |       | 2131      |                  |               |                 |                 |                 |

Cass County, Minnesota, for Taxes for the Year 1929

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1857        | 1    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1932        | 2    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1857        | 3    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1719        | 4    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1004        | 6    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1932        | 7    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1932        | 8    |           |                   |                  | 966             |         |                     |         |  | 966     |                                       |         |
|           |           |           |           | 1932        | 9    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1004        | 10   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1719        | 11   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1857        | 12   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1719        | 14   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1568        | 16   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1568        | 17   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1568        | 18   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1568        | 19   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 26736       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |           |                   |                  | 966             |         |                     |         |  | 966     |                                       |         |

OCT 21 1930 866  
1st Half Paid MAY 31 1930 1541



Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES |      | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |  |  |  |  |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|--|--|--|--|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | Dollars         | cts.            |           |           |           |           | Dollars     | cts. |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| Robt. B. Whiteside     |                     |                | NE 1/4 of NE 1/4 |             |               | 26           | 141      | 25        | 40               | 137           |                 |                 | 1719            |           |           |           |           | 1719        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| Thorwald Anderson      |                     |                | NW 1/4 of NE 1/4 |             |               |              |          |           |                  | 137           |                 |                 | 1719            |           |           |           |           | 1719        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| "                      |                     |                | SW 1/4 of NE 1/4 |             |               |              |          | 40        |                  | 137           |                 |                 | 1719            |           |           |           |           | 1719        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| "                      |                     |                | SE 1/4 of NE 1/4 |             |               |              |          | 40        |                  | 137           |                 |                 | 1719            |           |           |           |           | 1719        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| Robt. B. Whiteside     |                     |                | NE 1/4 of NW 1/4 |             |               |              |          | 40        |                  | 148           |                 |                 | 1857            |           |           |           |           | 1857        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| Red River Lbr. Co.     |                     |                | NW 1/4 of NW 1/4 |             |               |              |          | 40        |                  | 160           |                 |                 | 2008            |           |           |           |           | 2008        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               |              |          | 40        |                  | 171           |                 |                 | 2146            |           |           |           |           | 2146        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| "                      |                     |                | SE 1/4 of NW 1/4 |             |               |              |          | 40        |                  | 171           |                 |                 | 2146            |           |           |           |           | 2146        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| Robt. B. Whiteside     |                     |                | NE 1/4 of SW 1/4 |             |               |              |          | 40        |                  | 171           |                 |                 | 2146            |           |           |           |           | 2146        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| "                      |                     |                | NW 1/4 of SW 1/4 |             |               |              |          | 40        |                  | 171           |                 |                 | 2146            |           |           |           |           | 2146        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| J. B. Walker           |                     |                | SW 1/4 of SW 1/4 |             |               |              |          | 40        |                  | 171           |                 |                 | 2146            |           |           |           |           | 2146        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| "                      |                     |                | SE 1/4 of SW 1/4 |             |               |              |          | 40        |                  | 171           |                 |                 | 2146            |           |           |           |           | 2146        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| Ellen Cecelia Wilson   |                     |                | NE 1/4 of SE 1/4 |             |               |              |          | 40        |                  | 148           |                 |                 | 1857            |           |           |           |           | 1857        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| Clyde E. Morrow        |                     |                | NW 1/4 of SE 1/4 |             |               |              |          | 40        |                  | 160           |                 |                 | 2008            |           |           |           |           | 2008        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| Red River Lbr. Co.     |                     |                | SW 1/4 of SE 1/4 |             |               |              |          | 40        |                  | 160           |                 |                 | 2008            |           |           |           |           | 2008        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
| "                      |                     |                | SE 1/4 of SE 1/4 |             |               |              |          | 40        |                  | 148           |                 |                 | 1857            |           |           |           |           | 1961        |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
|                        |                     |                |                  |             |               | 600          | 2361     |           |                  |               |                 |                 | 29628           |           |           |           |           | 29732       |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 | 104             |           |           |           |           | 104         |      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |  |  |  |  |



Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED          | TO WHOM TRANSFERRED | SOLD FOR TAXES | SUB-DIVISION  | Sec. or Lot | Town or Block | No. of Acres |     | VALUATION | No. School Dist. | GENERAL TAXES | School District No. | School District Rate | School District No. | School District Rate | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES |    | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
|---------------------------------|---------------------|----------------|---|-------------|---------------|--------------|-----|-----------|------------------|---------------|---------------------|----------------------|---------------------|----------------------|-----------|-----------|-----------|-----------|-------------|----|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|------|----|------|---------|------|-------|------|------|------|------|------|---------|------|-------|-----|------|----|------|----|------|----|------|
|                                 |                     |                |   |             |               | Dollars      |     |           |                  |               | Un.                 | \$                   | cts.                | \$                   |           |           |           |           | cts.        | \$ |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | cts. | \$ | cts. | Dollars | cts. | Month | Day  | Year | \$   | cts. | \$   | cts.    | \$   | cts.  | \$  | cts. | \$ | cts. | \$ | cts. | \$ | cts. |
|                                 |                     |                |   |             |               | Dollars      |     |           |                  |               | Un.                 | \$                   | cts.                | \$                   |           |           |           |           | cts.        | \$ |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | cts. | \$ | cts. | \$      | cts. | \$    | cts. | \$   | cts. | \$   | cts. | Dollars | cts. | Month | Day | Year | \$ | cts. | \$ | cts. | \$ | cts. |
| Roland Hicks                    |                     |                | All of NE <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub> SW of Ry. Rte. Wy.                            |             |               | 28           | 141 | 25        | 33               | 82            |                     |                      |                     |                      |           |           |           |           | 114         |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| Robt. B. Whiteside              |                     |                | NW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 137           |                     |                      |                     |                      |           |           |           |           | 1430        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 560  |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| Nels Anderson                   |                     |                | SW <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 137           |                     |                      |                     |                      |           |           |           |           | 1719        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 557  |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | SE <sup>1</sup> / <sub>4</sub> of NE <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 137           |                     |                      |                     |                      |           |           |           |           | 1719        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 557  |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| The Tri State Land Co.          |                     |                | All of NE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> - NE <sup>1</sup> / <sub>4</sub> of Ry. Rte. Wy. |             |               |              | 4   | 07        |                  | 14            |                     |                      |                     |                      |           |           |           |           | 176         |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      | 277     |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| Robt. B. Whiteside              |                     |                | NE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 137           |                     |                      |                     |                      |           |           |           |           | 1719        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 67   |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | NW <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 137           |                     |                      |                     |                      |           |           |           |           | 1719        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 836  |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| Nels Anderson                   |                     |                | SW <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 137           |                     |                      |                     |                      |           |           |           |           | 1719        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 836  |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| G. D. Clevenger's Julia De Pauw |                     |                | SE <sup>1</sup> / <sub>4</sub> of NW <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 137           |                     |                      |                     |                      |           |           |           |           | 1719        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 1114 |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                |   |             |               |              | 40  |           |                  | 137           |                     |                      |                     |                      |           |           |           |           | 1719        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 836  |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| H. M. Auld                      |                     |                | NE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 160           |                     |                      |                     |                      |           |           |           |           | 2008        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 418  |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | NW <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 160           |                     |                      |                     |                      |           |           |           |           | 2008        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         | 697  |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | SW <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 171           |                     |                      |                     |                      |           |           |           |           | 2146        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | SE <sup>1</sup> / <sub>4</sub> of SW <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 171           |                     |                      |                     |                      |           |           |           |           | 2146        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | NE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 171           |                     |                      |                     |                      |           |           |           |           | 2146        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      | 124   |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | NW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 171           |                     |                      |                     |                      |           |           |           |           | 2146        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      | 277   |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | SW <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 171           |                     |                      |                     |                      |           |           |           |           | 2146        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
| "                               |                     |                | SE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>  |             |               |              | 40  |           |                  | 171           |                     |                      |                     |                      |           |           |           |           | 2146        |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
|                                 |                     |                |   |             |               |              |     |           |                  |               |                     |                      |                     |                      |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
|                                 |                     |                |   |             |               |              |     |           |                  |               |                     |                      |                     |                      |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |
|                                 |                     |                |   |             |               |              |     |           |                  |               |                     |                      |                     |                      |           |           |           |           |             |    |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |      |    |      |         |      |       |      |      |      |      |      |         |      |       |     |      |    |      |    |      |    |      |

PERSONAL





### Tax List of Real Property in the Town of Lima

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION           | Sec. or Lot | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|------------------------|---------------------|----------------|------------------------|-------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                        |                     |                |                        |             |               | Rate         | Rate |           |                  |               | Rate            |                 |                 |
| E. L. Inask            |                     |                | NE 1/4 of NE 1/4       |             | 30.11125      | 40           | 171  |           | Un.              |               | 2146            |                 |                 |
| Hudson & Jacques       | 1/8, Whiteside      |                | NW 1/4 of NE 1/4       |             |               | 40           | 160  |           |                  |               | 2008            |                 |                 |
| Robt. B. Whiteside     |                     |                | SW 1/4 of NE 1/4       |             |               | 40           | 281  |           |                  |               | 3526            |                 |                 |
| Claude Gallacher       |                     |                | SE 1/4 of NE 1/4       |             |               | 40           | 165  |           |                  |               | 2070            |                 |                 |
| F. M. Shook            |                     |                | NE 1/4 of NW 1/4       |             |               | 40           | 165  |           |                  |               | 2070            |                 |                 |
| James Myers            |                     |                | NW 1/4 of NW 1/4 Lot 1 |             |               | 37.80        | 256  |           |                  |               | 3212            |                 |                 |
| "                      |                     |                | SW 1/4 of NW 1/4 Lot 2 |             |               | 38.20        | 158  |           |                  |               | 1982            |                 |                 |
| Robt. B. Whiteside     |                     |                | SE 1/4 of NW 1/4       |             |               | 40           | 165  |           |                  |               | 2070            |                 |                 |
| "                      |                     |                | NE 1/4 of SW 1/4       |             |               | 40           | 177  |           |                  |               | 2221            |                 |                 |
| "                      |                     |                | NW 1/4 of SW 1/4 Lot 3 |             |               | 38.60        | 165  |           |                  |               | 2070            |                 |                 |
| "                      |                     |                | SW 1/4 of SW 1/4 Lot 4 |             |               | 39           | 165  |           |                  |               | 2070            |                 |                 |
| "                      |                     |                | SE 1/4 of SW 1/4       |             |               | 40           | 207  |           |                  |               | 2597            |                 |                 |
| "                      |                     |                | NE 1/4 of SE 1/4       |             |               | 40           | 326  |           |                  |               | 4090            |                 |                 |
| F. M. Shook            |                     |                | NW 1/4 of SE 1/4       |             |               | 40           | 171  |           |                  |               | 2146            |                 |                 |
| R. B. Whiteside        |                     |                | SW 1/4 of SE 1/4       |             |               | 40           | 182  |           |                  |               | 2284            |                 |                 |
| "                      |                     |                | SE 1/4 of SE 1/4       |             |               | 40           | 217  |           |                  |               | 2723            |                 |                 |
|                        |                     |                |                        |             |               | 3131         |      | 39285     |                  |               |                 |                 |                 |
|                        |                     |                |                        |             |               | 63360        |      | 2178      |                  |               |                 |                 |                 |

### Cass County, Minnesota, for Taxes for the Year 1929

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID          | WHEN PAID   | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Delinquent on first Monday in January | REMARKS               |
|-----------|-----------|-----------|-----------|-------------|---------------|-------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------------------------------------|-----------------------|
|           |           |           |           |             |               |             |                   |                  |                 |         |                     |         | \$                                     | cts.                                  |                       |
| J1        |           |           |           | 2146        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 870         |               |             |                   |                  |                 |         |                     |         | 24 68                                  | 2146                                  | 3.22                  |
|           |           |           |           | 1392        |               |             |                   |                  |                 |         |                     |         | 32 29                                  | 2008                                  | 3.01                  |
|           |           |           |           | 1045        |               |             |                   |                  |                 |         |                     |         |  |                                       | 8.70 = 9.20           |
|           |           |           |           | 3115        | 2nd Half Paid | OCT 23 1930 | 1682              |                  | 1500            |         | 1515                |         |  |                                       | Due Second Half 15.15 |
|           |           |           |           | 1219        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 290         |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 627         |               |             |                   |                  |                 |         |                     |         |  |                                       | Abatement # 1284      |
|           |           |           |           | 1114        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 3335        |               |             |                   |                  |                 |         |                     |         | 35 58                                  | 2070                                  | 3.11                  |
|           |           |           |           | 974         |               |             |                   |                  |                 |         |                     |         |  |                                       | 11.14 = 11.77         |
|           |           |           |           | 1357        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 1392        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 5482        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 1114        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 1392        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 3676        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 4115        |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 55969       |               |             |                   |                  |                 |         |                     |         |  |                                       |                       |
|           |           |           |           | 166 84      |               |             |                   |                  |                 |         |                     |         | 7711                                   | 1515                                  |                       |











Tax List of Real Property in the Town of Lima

Cass County, Minnesota, for Taxes for the Year 1929

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres<br>Acres 100's | VALUATION             | No. School Dist. | GENERAL TAXES | School District No. Rate                                  | School District No. Rate | School District No. Rate | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID    | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on first Monday in January | REMARKS |    |      |    |      |
|------------------------|---------------------|----------------|------------------|-------------|---------------|-----------------------------|-----------------------|------------------|---------------|---|--------------------------|--------------------------|-----------|-----------|-----------|-----------|-------------|---------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|----|------|
|                        |                     |                |                  |             |               |                             |                       | Dollars          | Un.           | \$  | cts.                     | \$                       | cts.      | \$        | cts.      | \$        | cts.        | Dollars | cts.      | Month Day Year    |                  | \$              | cts.    | \$                  | cts.    | \$                                     | cts.    | \$                                    | cts.    | \$ | cts. | \$ | cts. |
| A. E. Polson           |                     |                | NE 1/4 of NE 1/4 |             |               | 36.141 25 40                | 148                   |                  |               |   | 1857                     |                          |           |           |           |           | 1857        | 1       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NW 1/4 of NE 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 2       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SW 1/4 of NE 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 3       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SE 1/4 of NE 1/4 |             |               | 40                          | 148                   |                  |               |   | 1857                     |                          |           |           |           |           | 1857        | 4       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| Frank W. Smetana       |                     |                | NE 1/4 of NW 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 6       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NW 1/4 of NW 1/4 |             |               | 40                          | 137                   |                  |               |   | 1719                     |                          | 418       |           |           |           | 2137        | 7       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               | 40                          | 148                   |                  |               |   | 1857                     |                          | 348       |           |           |           | 2205        | 8       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SE 1/4 of NW 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 9       |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| Austin L. Hamilton     |                     |                | NE 1/4 of SW 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 11      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NW 1/4 of SW 1/4 |             |               | 40                          | 160                   |                  |               |   | 2008                     |                          | 314       |           |           |           | 2322        | 12      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| August Vandenplas      |                     |                | SW 1/4 of SW 1/4 |             |               | 40                          | 137                   |                  |               |   | 1719                     |                          | 974       |           |           |           | 2693        | 13      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SE 1/4 of SW 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 14      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| Sever Servais          |                     |                | NE 1/4 of SE 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 16      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| H. H. Haudek           |                     |                | NW 1/4 of SE 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 17      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SW 1/4 of SE 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 18      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| Sever Servais          |                     |                | SE 1/4 of SE 1/4 |             |               | 40                          | 171                   |                  |               |   | 2146                     |                          |           |           |           |           | 2146        | 19      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
|                        |                     |                |                  |             |               | 640                         | 2588                  |                  |               |   | 32477                    |                          |           |           |           |           | 34531       | 20      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
|                        |                     |                | Grand Total      |             |               | 22552 17                    | 47758 C+1<br>45199 Un |                  |               |   | 1475710                  |                          | 2054      |           |           |           | 1575722     |         |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
|                        |                     |                |                  |             |               |                             |                       |                  |               | c.i. 906551 39 Abt<br>Un 567159 117 Lora<br>1475710 8 Abt |                          |                          | 10202     |           |           |           |             |         |           |                   |                  |                 | 4317    |                     | 4317    |  |         |                                       |         |    |      |    |      |

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