

**Assessment Book**

FOR THE YEAR

**1934**

Town of Kego

**CASS COUNTY**  
MINNESOTA

---

**FREE PRESS COMPANY**  
PRINTERS, LITHOGRAPHERS, STATIONERS AND BINDERS  
MANKATO, MINNESOTA

OFFICE OF  
COUNTY AUDITOR

.....County,.....1934.  
To.....Assessor.....  
of.....in the County aforesaid.

*According to the requirements of law, I herewith deliver to you the Real and Personal Property  
Assessment Book of the said.....for the year 1934,  
and I hereby direct you to assess all property and make return thereof to me as required by law  
prescribing your duties.*

*A form of return to be signed by you is appended to this book.*

.....County Auditor.

Auditor's Office, Cass County, Minnesota

I, L. C. Peterson, Auditor of Cass County, and State of Minnesota, do hereby certify that the following is a correct list of taxes levied on the Real and Personal Property in the Town of Hugo in said County, for the year 1934.

Witness my hand and official seal this 5th day of January, 1935.

(SEAL)

L. C. Peterson  
County Auditor.

Treasurer's Office, Cass County, Minnesota

Received this, the first Monday (being the 7th day) of January, A. D. 1935, of L. C. Peterson, Auditor of Cass County, Minnesota, the Tax List of all taxable Real and Personal Property in the Town of Hugo in said County, for the year A. D. 1934, as specified above, and amounting to

Twenty two Eighteen and 15/100 DOLLARS

W. J. McKeown  
County Treasurer.

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor  
January 6, 1935.

Sir: I herewith return to you the Tax List for the Town

of Hugo in said Cass County, for the year 1934, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so receipted the words "One Half Paid," or "Paid in Full," as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of Real Property against which the taxes remain unpaid is delinquent for said year.

W. J. McKeown  
County Treasurer.

Auditor's Office, Cass County, Minnesota

January 6, 1935.  
I hereby certify that on the first Monday in January, 1935, I received of W. J. McKeown, County Treasurer, the Tax List of the Town of Hugo in said County of Cass, for the year 1934, and that I have compared the said list with the statements receipted for by said Treasurer, which are on file in my office and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL)

L. C. Peterson  
County Auditor.

# TABULAR SCHEDULE OF VALUATIONS

LEVIED IN THE Town OF Keego

| No.<br>of<br>School<br>Dist. | VALUATION BY SCHOOL DISTRICT |                |                              |  |  |   |  | RATE OF STATE TAXES |                |               |                         |                                       | RATE OF COUNTY TAXES |            |             |               |                   |              |       |                                     |              |             | RATE OF TOWN TAXES   |                       |                                 |       |  |
|------------------------------|------------------------------|----------------|------------------------------|--|--|---|--|---------------------|----------------|---------------|-------------------------|---------------------------------------|----------------------|------------|-------------|---------------|-------------------|--------------|-------|-------------------------------------|--------------|-------------|----------------------|-----------------------|---------------------------------|-------|--|
|                              | Money<br>and<br>Credits      | Total<br>Acres | Average<br>Value<br>Per Acre | Value of<br>Lands other<br>than Town<br>Lots Including<br>Structures | Value of<br>Town and<br>City Lots<br>Including<br>Structures | Personal<br>Property<br>except Money<br>and Credits | Total Value<br>of all Taxable<br>Property<br>except Money<br>and Credits | State<br>Rev.       | State<br>Sch'l | Tchr.<br>Ret. | Minn.<br>Gen'l<br>Hosp. | Total<br>Rate<br>of<br>State<br>Taxes | Co.<br>Rev.          | Co.<br>R&B | Co.<br>Poor | Road<br>Main. | Bond<br>&<br>Int. | Sink-<br>ing |       | Total<br>Rate<br>of<br>Co.<br>Taxes | Town<br>Rev. | Twn.<br>R&B | Town<br>Mill<br>Drag | Twn.<br>State<br>Loan | Tot<br>Rate<br>of<br>Twn<br>Tax |       |  |
|                              | Dollars                      |                | Dollars                      | Dollars  | Dollars  | Dollars   | Dollars  | Mills               | Mills          | Mills         | Mills                   | Mills                                 | Mills                | Mills      | Mills       | Mills         | Mills             | Mills        | Mills | Mills                               | Mills        | Mills       | Mills                | Mill                  | Mills                           | Mills |  |
| Un.                          | 36046262.43                  |                |                              | 34960  | 3614   | 3244  | 41818  | 105                 | 1.23           | .15           | .57                     | 12.57                                 | 11.47                | 57         | 11.47       |               | 14.67             | 197          |       | 45.17                               | 5.           | 15.         | 1.                   | 57.83                 | 72.57                           | 88.   |  |
| TOTAL                        |                              |                |                              |  |  |   |  |                     |                |               |                         |                                       |                      |            |             |               |                   |              |       |                                     |              |             |                      |                       |                                 |       |  |

# RATES AND TAXES

COUNTY OF CASS, STATE OF MINNESOTA

| RATE OF SCHOOL TAXES |                 |                       |       |       |       | Total Rate of all Taxes<br>Mills | TAXES LEVIED                                       |         |  |  |            |                      |                        |      |                |  |
|----------------------|-----------------|-----------------------|-------|-------|-------|----------------------------------|--|---------|--|--|------------|----------------------|------------------------|------|----------------|--|
| Sch'l Loc'l Mill     | Sch'l Sp'l Mill | Sch'l State Loan Mill |       |       |       |                                  | LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |         |  |  |            | SUMMARY OF ALL TAXES |                        |      |                |  |
| 1 Mill               | Mills           | Mills                 | Mills | Mills | Mills |                                  | Local 1 Mill                                       | Special |  |  | State Loan | Total School Tax     | FUNDS                  | Rate | Amounts        |  |
| <u>1</u>             | <u>2037</u>     | <u>451</u>            |       |       |       | <u>2588</u>                      |  |         |  |  |            |                      | State Revenue          |      | <u>44202</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | State School           |      | <u>5144</u>    |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Teachers Ins. and Ret. |      | <u>627</u>     |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Minn. Gen'l Hospital   |      | <u>2384</u>    |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | County Revenue         |      | <u>47756</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | County Road and Bridge |      | <u>23878</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | County Poor            |      | <u>47756</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Bond and Interest      |      | <u>61263</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Sinking                |      | <u>8029</u>    |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Town Revenue           |      | <u>20909</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Town Road & Bridge     |      | <u>62727</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Town 1 Mill Drag       |      | <u>4182</u>    |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Town State Loan        |      | <u>241833</u>  |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Fire Patrol            |      | <u>20909</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Telephone              |      | <u>20909</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | School Local, 1 Mill   |      | <u>4182</u>    |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | School Special         |      | <u>85183</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | School State Loan      |      | <u>18860</u>   |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | School                 |      |                |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | Money and Credits      |      | <u>1082</u>    |  |
|                      |                 |                       |       |       |       |                                  |  |         |  |  |            |                      | TOTAL                  |      | <u>7218.15</u> |  |

Total Number of Acres 7218.15 Book Footings, \$ 7218.15  
 Total Levy, \$ 7218.15  
 I, John P. Peterson, Auditor of said County and State of Minnesota, do hereby certify that the foregoing is a true and correct schedule, showing the valuation of all the taxable property in the County of Cass, in said County, the several rates of taxation and totals of the several Tax Funds levied thereon for the year A. D. 1934.  
 Witness my hand and official seal this 21st day of dec, A. D. 1934.



County Auditor.

Collection of Taxes of 1934, of Cass County, Minnesota

| FUNDS                     | March Settlement<br>1935 | June Settlement<br>1935 | October Settlement<br>1935 | Forfeited Sale<br>1935 | Amount Collected from<br>Nov. 1935 to first<br>Monday in Jan. 1936 | TOTAL<br>COLLECTED | BALANCE<br>UNCOLLECTED |
|---------------------------|--------------------------|-------------------------|----------------------------|------------------------|--|--------------------|------------------------|
| State Revenue             | 2241                     | 7475                    | 6826                       |                        | 1542   |                    |                        |
| State School              | 261                      | 870                     | 794                        |                        | 179  |                    |                        |
| Teacher's Ins. & Ret. Fd. | 32                       | 106                     | 97                         |                        | 22   |                    |                        |
| Minnesota Gen. Hosp.      | 121                      | 403                     | 368                        |                        | 83   |                    |                        |
| County Revenue            | 2421                     | 8076                    | 7374                       |                        | 1666   |                    |                        |
| County Road and Bridge    | 1211                     | 4038                    | 3687                       |                        | 833  |                    |                        |
| County Poor               | 2421                     | 8076                    | 7374                       |                        | 1666   |                    |                        |
| County Bond & Int.        | 3106                     | 10360                   | 9460                       |                        | 2137   |                    |                        |
| Sinking                   | 407                      | 1358                    | 1240                       |                        | 280  |                    |                        |
| Fire Patrol               | 1060                     | 3536                    | 3229                       |                        | 729  |                    |                        |
| Town Revenue              | 1060                     | 3536                    | 3229                       |                        | 729  |                    |                        |
| Town Road and Bridge      | 3181                     | 10608                   | 9686                       |                        | 2188   |                    |                        |
| Town 1 Mill Drag          | 212                      | 707                     | 646                        |                        | 146  |                    |                        |
| Town State Loan           | 12262                    | 40896                   | 37344                      |                        | 8434   |                    |                        |
| Phone                     | 1060                     | 3536                    | 3229                       |                        | 729  |                    |                        |
| School Local 1 Mill       | 212                      | 707                     | 646                        |                        | 146  |                    |                        |
| School Special            | 4320                     | 14405                   | 13155                      |                        | 2971   |                    |                        |
| School State Loan         | 956                      | 3189                    | 2912                       |                        | 658  |                    |                        |
| School                    |                          |                         |                            |                        |  |                    |                        |
| Money and Credits         |                          |                         | 216                        |                        |  |                    |                        |
| TOTALS                    | 36544                    | 121882                  | 111512                     |                        | 25137  |                    |                        |

| SCHOOL DISTRICTS    | March Settlement |         |            |       | June Settlement |         |            |       | October Settlement |         |            |       | Forfeited Settlement |         |            |       | Nov. to January |         |            |       | Total Collected | Balance Uncollected |
|---------------------|------------------|---------|------------|-------|-----------------|---------|------------|-------|--------------------|---------|------------|-------|----------------------|---------|------------|-------|-----------------|---------|------------|-------|-----------------|---------------------|
|                     | Local 1 Mill     | Special | State Loan | Total | Local 1 Mill    | Special | State Loan | Total | Local 1 Mill       | Special | State Loan | Total | Local 1 Mill         | Special | State Loan | Total | Local 1 Mill    | Special | State Loan | Total |                 |                     |
| School District No. |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |
| " " "               |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |
| " " "               |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |
| " " "               |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |
| " " "               |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |
| " " "               |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |
| TOTALS              |                  |         |            |       |                 |         |            |       |                    |         |            |       |                      |         |            |       |                 |         |            |       |                 |                     |

For Convenience of Auditor in Showing Boundaries of School Districts

Township 141 Range No. 28 Mer. P. M.

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Index to Sections

| Section | Page |
|---------|------|
| Sec. 1  |      |
| " 2     |      |
| " 3     |      |
| " 4     |      |
| " 5     |      |
| " 6     |      |
| " 7     |      |
| " 8     |      |
| " 9     |      |
| " 10    |      |
| " 11    |      |
| " 12    |      |
| " 13    |      |
| " 14    |      |
| " 15    |      |
| " 16    |      |
| " 17    |      |
| " 18    |      |
| " 19    |      |
| " 20    |      |
| " 21    |      |
| " 22    |      |
| " 23    |      |
| " 24    |      |
| " 25    |      |
| " 26    |      |
| " 27    |      |
| " 28    |      |
| " 29    |      |
| " 30    |      |
| " 31    |      |
| " 32    |      |
| " 33    |      |
| " 34    |      |
| " 35    |      |
| " 36    |      |



Assessment Roll and Tax List of Unplatted Real Property in the \_\_\_\_\_ of \_\_\_\_\_  
 Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent., Class 3B; Remainder at 33 1/3 Per Cent., Class 3.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |                    |               |        |                         |      | No. School District | Indicate Homestead | ASSESSOR'S VALUATIONS   |   |  |  |   |  |   | EQUALIZED VALUES   |   |   | SOLD FOR TAXES |
|------------------------|---------------------|-------------------------|--------------------|---------------|--------|-------------------------|------|---------------------|--------------------|---|---|--|--|---|--|---|--|---|---|----------------|
|                        |                     | SUBDIVISION             | Sec. of Lot        | Town or Block | Range  | Number of Acres of Land |      |                     |                    | True and Full Value of Lands Exclusive of Structures and Improvements | Structures and Improvements                           |  | Total True and Full Value of Lands Including All Structures Improvements and Machinery | Assessed Value of Homesteads up to \$4000 at 20 Per Cent Class 3B | Assessed Value of Remainder at 33 1/3 per cent Class 3 | Total Assessed Value of Lands Including all Structures Improvements and Machinery | Total Assessed Value As Equalized by the Board of Review | Total Assessed Value As Equalized by the County Board | Total Assessed Value As Equalized by the Minnesota Tax Commission |                |
|                        |                     |                         |                    |               |        | Acres                   | 100s |                     |                    |   | True and Full Value of Buildings and other Structures | True and Full Value of Machinery Permanently Attached to Real Estate |  |   |  |   |  |   |   |                |
| Samuel Adams           |                     | 1                       | N E 1/4            | 5             | 11 1/2 | 42                      | 160  | 15                  | Yes                | 560 0   | 120 0   |  | 680 0  | 80 0  | 93 3   | 173 3   |  |   |   |                |
|                        |                     | 2                       |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| O. J. Anderson         |                     | 3                       | S W 1/4            | 5             | 11 1/2 | 32                      | 160  |                     | No                 | 580 0   |   |  | 580 0  |   | 193 3  | 193 3   |  |   |   |                |
|                        |                     | 4                       |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| Lester Howard          |                     | 5                       | S E 1/4            | 5             | 11 1/2 | 32                      | 160  |                     | No                 | 620 0   |   |  | 620 0  |   | 206 7  | 206 7   |  |   |   |                |
|                        |                     | 6                       |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| George E. Warner       |                     | 7                       | N 1/2 of N E 1/4   | 6             | 11 1/2 | 32                      | 80   |                     | Yes                | 280 0   | 90 0  |  | 370 0  | 74 0  |  | 74 0  |  |   |   |                |
|                        |                     | 8                       |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| Howard Elliott         |                     | 9                       | S 1/2 of N E 1/4   | 6             | 11 1/2 | 32                      | 80   |                     | No                 | 280 0   |   |  | 280 0  |   | 93 3   | 93 3  |  |   |   |                |
|                        |                     | 10                      |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| Oscar Johnson          |                     | 11                      | N W 1/4            | 6             | 11 1/2 | 32                      | 160  |                     | Yes                | 600 0   | 240 0   |  | 840 0  | 80 0  | 146 7  | 226 7   |  |   |   |                |
|                        |                     | 12                      |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| Mary Cole              |                     | 13                      | E 1/2 of S W 1/4   | 6             | 11 1/2 | 32                      | 80   |                     | Yes                | 230 0   | 120 0   |  | 350 0  | 70 0  |  | 70 0  |  |   |   |                |
|                        |                     | 14                      |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| W. H. Benson           |                     | 15                      | W 1/2 of S W 1/4   | 6             | 11 1/2 | 32                      | 80   |                     | No                 | 300 0   |   |  | 300 0  |   | 100 0  | 100 0   |  |   |   |                |
|                        |                     | 16                      |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| A. R. Sylvester        |                     | 17                      | N E 1/4 of S E 1/4 | 6             | 11 1/2 | 32                      | 40   |                     | Yes                | 160 0   | 160 0   |  | 320 0  | 64 0  |  | 64 0  |  |   |   |                |
|                        |                     | 18                      |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
| Do.                    |                     | 19                      | S W 1/4 of S E 1/4 | 6             | 11 1/2 | 32                      | 40   |                     | Yes                | 120 0   |   |  | 120 0  | 16 0  | 13 3   | 29 3  |  |   |   |                |
|                        |                     | 20                      |                    |               |        |                         |      |                     |                    |   |   |  |  |   |  |   |  |   |   |                |
|                        |                     |                         |                    |               |        |                         |      |                     |                    | 3730 0  | 730 0   |  | 4460 0   | 384 0   | 846 6  | 1230 6  |  |   |   |                |

Cass County, Minnesota, for Taxes for the Year 1934.

[illegible]

[illegible][illegible]

## Cass County, Minnesota, for Taxes for the Year 1934.

[illegible]

UNCLASSIFIED R. E.



[illegible]

Assessment Roll and Tax List of Unplatted Real Property in the Town of Kego  
 Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

| IN WHOSE NAME ASSESSED          | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |                        |               |       |                         | No. School District | Indicate Homestead | ASSESSOR'S VALUATIONS  |                             |   |   |   | EQUALIZED VALUES   |  |   |   |              | SOLD FOR TAXES |
|---------------------------------|---------------------|-------------------------|------------------------|---------------|-------|-------------------------|---------------------|--------------------|--|-----------------------------|---|---|---|--|--|---|---|--------------|----------------|
|                                 |                     | SUBDIVISION             | Sec. or Lot            | Town or Block | Range | Number of Acres of Land |                     |                    | True and Full Value of Land Exclusive of Structures and Improvements | Structures and Improvements | Total True and Full Value of Land Including All Structures and Improvements | Assessed Value of Homesteads up to \$4000 at 20 Per Cent Class 3B | Assessed Value of Remainder at \$3 1/3 per cent Class 3 | Total Assessed Value of Land Including all Structures and Improvements | Total Assessed Value As Equalized by the Board of Review | Total Assessed Value As Equalized by the County Board | Total Assessed Value As Equalized by the Minnesota Tax Commission |              |                |
|                                 |                     |                         |                        |               |       |                         |                     |                    |  |                             |   |   |   |  |  |   |   | Dollars      |                |
| Thos M Brooke                   |                     | 1                       | NE 1/4 of NE 1/4 Lot 1 | 6             | 141   | 28                      | 41                  | 08                 | 270  | 284                         |   | 150   | 95  | 50   |  |   |   |              |                |
|                                 |                     | 2                       | NW 1/4 of NE 1/4 Lot 2 |               |       |                         | 40                  | 27                 |  | 227                         |   | 120   | 76  | 40   |  |   |   |              |                |
|                                 |                     | 3                       | SW 1/4 of NE 1/4       |               |       |                         | 40                  |                    |  | 227                         |   | 120   | 76  | 40   |  |   |   |              |                |
|                                 |                     | 4                       | SE 1/4 of NE 1/4       |               |       |                         | 40                  |                    |  | 227                         |   | 144   | 98  | 48   |  |   |   |              |                |
|                                 |                     | 5                       |                        |               |       |                         |                     |                    |  |                             |   |   |   |  |  |   |   |              |                |
| The Nashua Co. N. S. of America |                     | 6                       | NE 1/4 of NW 1/4       | "             | 3     |                         | 40                  | 46                 | 110  | 227                         |   | 120   | 76  | 40   |  |   |   |              |                |
| Leach Lake Land & Inv. Co.      |                     | 7                       | NW 1/4 of NW 1/4       | "             | 4     |                         | 42                  | 29                 |  | 227                         |   | 120   | 76  | 40   |  |   |   |              |                |
| The Nashua Co. N. S. of America |                     | 8                       | SW 1/4 of NW 1/4       | "             | 5     |                         | 42                  | 62                 |  | 227                         |   | 120   | 76  | 40   |  |   |   | SOLD FOR TAX |                |
|                                 |                     | 9                       | SE 1/4 of NW 1/4       |               |       |                         | 40                  |                    |  | 284                         |   | 150   | 95  | 50   |  |   |   |              |                |
|                                 |                     | 10                      |                        |               |       |                         |                     |                    |  | 284                         |   | 150   | 95  | 50   |  |   |   |              |                |
|                                 |                     | 11                      | NE 1/4 of SW 1/4       |               |       |                         | 40                  |                    |  | 284                         |   | 150   | 95  | 50   |  |   |   |              |                |
|                                 |                     | 12                      | NW 1/4 of SW 1/4       |               |       |                         |                     |                    |  |                             |   |   |   |  |  |   |   |              |                |
|                                 |                     | 13                      | SW 1/4 of SW 1/4       |               |       |                         |                     |                    |  |                             |   |   |   |  |  |   |   |              |                |
| Just Kutzler                    |                     | 14                      | SE 1/4 of SW 1/4       |               |       |                         | 40                  |                    | 710  | 454                         |   | 240   | 151   | 80   |  |   |   |              |                |
|                                 |                     | 15                      |                        |               |       |                         |                     |                    |  |                             |   |   |   |  |  |   |   |              |                |
| Querry Co                       |                     | 16                      | NE 1/4 of SE 1/4       |               |       |                         | 40                  |                    | 710  | 284                         |   | 150   | 95  | 50   |  |   |   | SOLD FOR TAX |                |
|                                 |                     | 17                      | NW 1/4 of SE 1/4       |               |       |                         | 40                  |                    |  | 284                         |   | 150   | 95  | 50   |  |   |   | SOLD FOR TAX |                |
|                                 |                     | 18                      | SW 1/4 of SE 1/4       |               |       |                         |                     |                    |  |                             |   |   |   |  |  |   |   |              |                |
|                                 |                     | 19                      | SE 1/4 of SE 1/4       |               |       |                         | 40                  |                    |  | 341                         |   | 180   | 113   | 60   |  |   |   | SOLD FOR TAX |                |
|                                 |                     | 20                      |                        |               |       |                         |                     |                    |  |                             |   |   |   |  |  |   |   |              |                |
|                                 |                     |                         |                        |               |       |                         | 527                 | 22                 |  | 1914                        |   | 1914  | 638   | 638  | 638  |   |   |              |                |

Cass County, Minnesota, for Taxes for the Year 1934.

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

| IN WHOSE NAME ASSESSED            | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY      |                            |               |       |                         |        | No. School District | Indicate Homestead | ASSESSOR'S VALUATIONS   |                             |       |  |   |   | EQUALIZED VALUES  |  |   |   | SOLD FOR TAXES |                |
|-----------------------------------|---------------------|------------------------------|----------------------------|---------------|-------|-------------------------|--------|---------------------|--------------------|---|-----------------------------|-------|--|---|---|---|--|---|---|----------------|----------------|
|                                   |                     | SUBDIVISION                  | Sec. or Lot                | Town or Block | Range | Number of Acres of Land |        |                     |                    | True and Full Value of Lands Exclusive of Structures and Improvements | Structures and Improvements |       | Total True and Full Value of Lands Including All Structures Improvements and Machinery | Assessed Value of Homesteads up to \$4000 at 20 Per Cent Class 3B | Assessed Value of Remainder at 83 1/3 Per Cent Class 3C | Total Assessed Value of Lands Including all Structures Improvements and Machinery | Total Assessed Value As Equalized by the Board of Review | Total Assessed Value As Equalized by the County Board | Total Assessed Value As Equalized by the Minnesota Tax Commission |                |                |
|                                   |                     |                              |                            |               |       | Dollars                 | Cents  |                     |                    |   | Dollars                     | Cents |  |   |   |   |  |   |   |                | Dollars        |
| Mathias Winand<br>Nels A. Sandeen |                     | 1                            | NE 1/4 of NE 1/4           | "             | 141   | 28                      | 110    | 20                  | 1/0                | 189.25  |                             |       |  |   | 125   |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 2                            | NW 1/4 of NE 1/4           |               |       |                         | 110    |                     | 1/0                | 284   |                             |       | 198  |   | 66  |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 3                            | SW 1/4 of NE 1/4           |               |       |                         | 110    |                     | 1/0                | 284   |                             |       | 150  |   | 50  |   |  |   |   |                | SOLD FOR TAXES |
| Michael J. Seefert                |                     | E. 1/2 sec. SE 1/4 of NE 1/4 |                            |               |       |                         | 10     |                     | 1/0                | 284   |                             |       | 150  |   | 50  |   |  |   |   |                | SOLD FOR TAXES |
| Mathias Winand<br>Nels Sandeen    |                     | 5                            | N. 1/2 sec. SE 1/4 NE 1/4  |               |       |                         | 30     |                     | 1/0                | 284   |                             |       | 98   |   | 30  |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 6                            | E. 1/2 of NE 1/4 of NW 1/4 |               |       |                         | 20     |                     | 1/0                | 284   |                             |       | 150  |   | 50  |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 7                            | NW 1/4 of NW 1/4           |               |       |                         |        |                     |                    |   |                             |       |  |   |   |   |  |   |   |                | SOLD FOR TAXES |
| Chas. N. Wilson<br>Nels Sandeen   |                     | 8                            | SW 1/4 of NW 1/4           |               |       |                         | 110    |                     | Yes                | 454   | 370                         |       | 824  | 165   |   |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 9                            | E. 1/2 of SE 1/4 of NW 1/4 |               |       |                         | 20     |                     | 1/0                | 142   |                             |       | 75   |   | 25  |   |  |   |   |                | SOLD FOR TAXES |
| Chas. N. Wilson<br>Nels Sandeen   |                     | 10                           | W. 1/2 of SE 1/4 NW 1/4    |               |       |                         | 20     |                     | Yes                | 198   |                             |       | 105  | 39  |   |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 11                           | NE 1/4 of SW 1/4 Lot 4     |               |       |                         | 31 25  |                     | 1/0                | 238   |                             |       | 126  |   | 72  |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 12                           | NW 1/4 of SW 1/4           |               |       |                         |        |                     |                    |   |                             |       |  |   |   |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 13                           | SW 1/4 of SW 1/4           |               |       |                         |        |                     |                    |   |                             |       |  |   |   |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 14                           | SE 1/4 of SW 1/4           |               |       |                         |        |                     |                    |   |                             |       |  |   |   |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 15                           |                            |               |       |                         |        |                     |                    |   |                             |       |  |   |   |   |  |   |   |                | SOLD FOR TAXES |
| Mathias Winand<br>Nels Sandeen    |                     | 16                           | NE 1/4 of SE 1/4 " 2       |               |       |                         | 38 50  |                     | 1/0                | 312   |                             |       | 165  |   | 104   |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 17                           | NW 1/4 of SE 1/4 " 3       |               |       |                         | 16 75  |                     | 1/0                | 119   |                             |       | 63   |   | 39  |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 18                           | SW 1/4 of SE 1/4           |               |       |                         |        |                     |                    |   |                             |       |  |   | 21  |   |  |   |   |                | SOLD FOR TAXES |
| William Bremmel                   |                     | 19                           | SE 1/4 of SE 1/4 " 1       |               |       |                         | 37     |                     | 1/0                | 284   |                             |       | 150  |   | 95  |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     | 20                           |                            |               |       |                         |        |                     |                    |   |                             |       |  |   |   |   |  |   |   |                | SOLD FOR TAXES |
|                                   |                     |                              |                            |               |       |                         | 383 50 |                     |                    | 1695  | 370                         |       | 2065   | 143   | 450   | 593   |  |   |   |                |                |
|                                   |                     |                              |                            |               |       |                         |        |                     |                    | 3207  |                             |       | 3577   | 204   | 857   |   |  |   |   |                |                |

[illegible]



[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

## Cass County, Minnesota, for Taxes for the Year 1934.

**Cass County, Minnesota, for Taxes for the Year 1934.**

[illegible]

[illegible]

[illegible]

[illegible]

**Cass County, Minnesota, for Taxes for the Year 1934.**

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

Assessment Roll and Tax List of Unplatted Real Property in the Town of Keokuk  
 Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3; Remainder at 33 1/3 Per Cent, Class 3.

| IN WHOSE NAME ASSESSED  | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |                  |               |       |                         | No. School District | Indicate Homestead | ASSESSOR'S VALUATIONS   |                             |         |   |   | EQUALIZED VALUES                                       |   |  |   |   | SOLD FOR TAXES |
|-------------------------|---------------------|-------------------------|------------------|---------------|-------|-------------------------|---------------------|--------------------|---|-----------------------------|---------|---|---|--|---|--|---|---|----------------|
|                         |                     | SUBDIVISION             | Sec. or Lot      | Town or Block | Range | Number of Acres of Land |                     |                    | True and Full Value of Land, Exclusive of Structures and Improvements | Structures and Improvements |         | Total True and Full Value of Land Including All Structures and Improvements and Machinery | Assessed Value of Homesteads up to \$4000 at 20 Per Cent Class 3B | Assessed Value of Remainder at 33 1/3 per cent Class 3 | Total Assessed Value of Lands Including all Structures and Improvements and Machinery | Total Assessed Value As Equalized by the Board of Review | Total Assessed Value As Equalized by the County Board | Total Assessed Value As Equalized by the Minnesota Tax Commission |                |
|                         |                     |                         |                  |               |       |                         |                     |                    |   | Dollars                     | Dollars |   |   |  |   |  |   |   |                |
| Miss. R. Lbr. Co.       |                     | 1                       | NE 1/4 of NE 1/4 | 32            | 141   | 28                      | 40                  | 20                 | 284   | 150                         |         | 150   |   | 95   | 50  |  |   |   | SOLD FOR TAXES |
| "                       |                     | 2                       | NW 1/4 of NE 1/4 |               |       |                         | 40                  | "                  | 150   | 150                         |         | 150   |   | 95   | 50  |  |   |   | SOLD FOR TAXES |
| W.B. & Grace B. Schenck |                     | 3                       | SW 1/4 of NE 1/4 |               |       |                         | 40                  | Area               | 331   | 230                         |         | 561   | 112   |  | 81  |  |   |   |                |
| Joseph Huber            |                     | 4                       | SE 1/4 of NE 1/4 |               |       |                         | 40                  | No                 | 284   | 45                          |         | 329   |   | 140  | 65  |  |   |   | SOLD FOR TAXES |
|                         |                     | 5                       |                  |               |       |                         |                     |                    |   |                             |         |   |   |  |   |  |   |   |                |
| Miss. R. Lbr. Co.       |                     | 6                       | NE 1/4 of NW 1/4 |               |       |                         | 40                  | No                 | 150   |                             |         | 150   |   | 95   | 50  |  |   |   | SOLD FOR TAXES |
| "                       |                     | 7                       | NW 1/4 of NW 1/4 |               |       |                         | 40                  | "                  | 150   |                             |         | 150   |   | 95   | 50  |  |   |   | SOLD FOR TAXES |
| "                       |                     | 8                       | SW 1/4 of NW 1/4 |               |       |                         | 40                  | "                  | 150   |                             |         | 150   |   | 95   | 50  |  |   |   | SOLD FOR TAXES |
| "                       |                     | 9                       | SE 1/4 of NW 1/4 |               |       |                         | 40                  | "                  | 120   |                             |         | 120   |   | 74   | 40  |  |   |   | SOLD FOR TAXES |
|                         |                     | 10                      |                  |               |       |                         |                     | "                  |   |                             |         |   |   |  |   |  |   |   |                |
| "                       |                     | 11                      | NE 1/4 of SW 1/4 |               |       |                         | 40                  | "                  | 120   |                             |         | 120   |   | 76   | 40  |  |   |   | SOLD FOR TAXES |
| Henry L. Doyle          |                     | 12                      | NW 1/4 of SW 1/4 |               |       |                         | 40                  | "                  | 120   |                             |         | 120   |   | 76   | 40  |  |   |   | SOLD FOR TAXES |
| "                       |                     | 13                      | SW 1/4 of SW 1/4 |               |       |                         | 40                  | "                  | 150   |                             |         | 150   |   | 95   | 50  |  |   |   | SOLD FOR TAXES |
| "                       |                     | 14                      | SE 1/4 of SW 1/4 |               |       |                         | 40                  | "                  | 150   |                             |         | 150   |   | 95   | 50  |  |   |   | SOLD FOR TAXES |
|                         |                     | 15                      |                  |               |       |                         |                     |                    |   |                             |         |   |   |  |   |  |   |   |                |
| James J. Jenson         | Les. M. Rowe        | 16                      | NE 1/4 of SE 1/4 |               |       |                         | 40                  | "                  | 150   |                             |         | 150   |   | 95   | 50  |  |   |   |                |
| W.B. & Grace B. Schenck |                     | 17                      | NW 1/4 of SE 1/4 |               |       |                         | 40                  | Yes                | 720   |                             |         | 120   | 45  | 24   | 24  |  |   |   |                |
| Henry L. Doyle          |                     | 18                      | SW 1/4 of SE 1/4 |               |       |                         | 40                  | No                 | 150   |                             |         | 150   |   | 95   | 50  |  |   |   |                |
| John Gatterman          |                     | 19                      | SE 1/4 of SE 1/4 |               |       |                         | 40                  | Yes                | 284   | 30                          |         | 314   | 63  | 36   | 36  |  |   |   | SOLD FOR TAXES |
|                         |                     | 20                      |                  |               |       |                         |                     |                    |   |                             |         |   |   |  |   |  |   |   | SOLD FOR TAXES |
|                         |                     |                         |                  |               |       |                         | 640                 |                    | 2305  | 305                         |         | 2610  | 141   | 435  | 776   | 776  |   |   |                |
|                         |                     |                         |                  |               |       |                         |                     |                    | 4363  |                             |         | 4668  | 270   | 1193   |   |  |   |   |                |

## Cass County, Minnesota, for Taxes for the Year 1934.

| VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION |              |              |              | Total General Tax | SPECIAL TAXES |           |           |           | TOTAL TAXES | PAID | WHEN PAID      | Number of Receipt | March Settlement 1935 | June Settlement 1935 | Penalty | November Settlement 1935 | Penalty | Collections to First Monday in January 1936 | Penalty | Delinquent on First Monday in January 1936 | Penalty | Total Delinquent Tax and Penalty | REMARKS |
|---|--------------|--------------|--------------|-------------------|---------------|-----------|-----------|-----------|-------------|------|----------------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|---------|----------------------------------|---------|
| District No.  | District No. | District No. | District No. |                   | Ditch No.     | Ditch No. | Ditch No. | Ditch No. |             |      |                |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| Rate  | Rate         | Rate         | Rate         |                   |               |           |           |           |             |      | Month Day Year |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| Mills   | Mills        | Mills        | Mills        |                   |               |           |           |           |             |      |                |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| Dollars   | Dollars      | Dollars      | Dollars      | \$ cts.           | \$ cts.       | \$ cts.   | \$ cts.   | \$ cts.   | \$ cts.     |      |                |                   | \$ cts.               | \$ cts.              | \$ cts. | \$ cts.                  | \$ cts. | \$ cts.                                     | \$ cts. | \$ cts.                                    | \$ cts. | \$ cts.                          |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 1    |                |                   |                       |                      |         |                          |         |   |         | 1482                                       |         |                                  |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 2    |                |                   |                       |                      |         |                          |         |   |         | 1482                                       |         |                                  |         |
| 101   |              |              |              |                   |               |           |           |           | 1741        | 3    | 2nd Half Paid  | NOV 2 1935        | 6282                  | 870                  |         | 871                      |         |   |         |  |         |                                  |         |
| 99  |              |              |              |                   |               |           |           |           | 1706        | 4    |                |                   |                       |                      |         |                          |         |   |         | 1706                                       |         |                                  |         |
|   |              |              |              |                   |               |           |           |           |             | 5    |                |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 6    |                |                   |                       |                      |         |                          |         |   |         | 1482                                       |         |                                  |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 7    |                |                   |                       |                      |         |                          |         |   |         | 1482                                       |         |                                  |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 8    |                |                   |                       |                      |         |                          |         |   |         | 1482                                       |         |                                  |         |
| 68  |              |              |              |                   |               |           |           |           | 1172        | 9    |                |                   |                       |                      |         |                          |         |   |         | 1172                                       |         |                                  |         |
|   |              |              |              |                   |               |           |           |           |             | 10   |                |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 68  |              |              |              |                   |               |           |           |           | 1172        | 11   |                |                   |                       |                      |         |                          |         |   |         | 1172                                       |         |                                  |         |
| 68  |              |              |              |                   |               |           |           |           | 1172        | 12   |                |                   |                       |                      |         |                          |         |   |         | 1172                                       |         |                                  |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 13   |                |                   |                       |                      |         |                          |         |   |         | 1482                                       |         |                                  |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 14   |                |                   |                       |                      |         |                          |         |   |         | 1482                                       |         |                                  |         |
|   |              |              |              |                   |               |           |           |           |             | 15   |                |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 16   | 2nd Half Paid  | JAN 2 1936        | 8427                  |                      |         |                          |         |   |         |  |         |                                  |         |
| 41  |              |              |              |                   |               |           |           |           | 707         | 17   | 1st Half Paid  | JUN 13 1935       | 5076                  | 750                  |         |                          |         |   |         |  |         |                                  |         |
| 86  |              |              |              |                   |               |           |           |           | 1482        | 18   | 2nd Half Paid  | NOV 2 1935        | 7282                  | 354                  |         | 353                      |         |   |         |  |         |                                  |         |
| 57  |              |              |              |                   |               |           |           |           | 982         | 19   |                |                   |                       |                      |         |                          |         |   |         | 1482                                       |         |                                  |         |
|   |              |              |              |                   |               |           |           |           |             | 20   |                |                   |                       |                      |         |                          |         |   |         | 982  |         |                                  |         |
| 1276  |              |              |              |                   |               |           |           |           | 21990       |      |                |                   |                       |                      |         |                          |         |   |         |  |         |                                  |         |

32  
 Total Balance

**Cass County, Minnesota, for Taxes for the Year 1934.**

[illegible]

8<sup>72</sup> due balance

[illegible]

[illegible]

Platted Real Estate Assessed at 40 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 25 Per Cent., Class 3C; Remainder at 40 Per Cent., Class 4.

| PROOF  |            |
|--|------------|
| Assessed Value of Homesteads,<br>\$5714 x 4 equals | \$ 2 2 8 5 |
| Assessed Value of Remainder,<br>\$3000 x 2½ equals | \$ 7 5 0   |
| Total True and Full Value,                         | \$ 3 0 3 5 |

**Cass County, Minnesota, for Taxes for the Year 1934.**

PLATTED N. E.

[illegible]

**Cass County, Minnesota, for Taxes for the Year 1934.**

[illegible]

**Cass County, Minnesota, for Taxes for the Year 1934.**

[illegible]

**Cass County, Minnesota, for Taxes for the Year 1934.**

[illegible]

**Cass County, Minnesota, for Taxes for the Year 1934.**

PLAYED R. L.

**PLATTED R. L.**

Cass County, Minnesota, for Taxes for the Year 1934.

Platted Real Estate Assessed at 40 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 25 Per Cent, Class 3C; Remainder at 40 Per Cent, Class 4.

[illegible]



# Cass County, Minnesota, for Taxes for the Year 1934.

[illegible]

# PLATTED 1. L

**Cass County, Minnesota, for Taxes for the Year 1934.**

[illegible]

**Cass County, Minnesota, for Taxes for the Year 1934.**

[illegible]

Cass County, Minnesota, for Taxes for the Year 1934.

[illegible]

Platted Real Estate Assessed at 40 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homestead, up to true and full value of \$4000, assessable at 25 Per Cent., Class 3C; Remainder at 40 Per Cent., Class 4.

PLATTED R. L.

**HOMESTEADS, up to True and Full Value of \$4,000.00, Assessable at 20 per cent, Class 3B, Remainder at 33 1/3 per cent, Class 3.**

|                                       |   |   |   |   | ASSESSOR'S VALUATIONS   |        |                       |  |  |  |   | EQUALIZED VALUATIONS  |  |  |  |   |   |
|---------------------------------------|---|---|---|---|-------------------------|--------|-----------------------|--|--|--|---|---|--|--|--|---|---|
|                                       |   |   |   |   | No. OF ACRES<br>OF LAND |        | Indicate<br>Homestead | True and Full<br>Value of Lands<br>Exclusive of<br>Structures and<br>Improvements<br>Dollars | STRUCTURES AND IMPROVEMENTS  |  | Total True and<br>Full Value of<br>Lands Including<br>all Structures,<br>Improvements<br>and Machinery<br>Dollars | Assessed Value<br>of Homesteads<br>up to 40.00 at<br>20 per cent<br>Class 3B<br>Dollars | Assessed Value<br>of Remainder<br>at 33 1/3 per cent<br>Class 3<br>Dollars | Total Assessed<br>Value of Lands<br>Including all<br>Structures,<br>Improvements<br>and Machinery<br>Dollars | Total Assessed<br>Value as<br>Equalized by<br>Board of Review<br>Dollars | Total Assessed<br>Value as<br>Equalized by<br>County Board<br>Dollars | Total<br>Assessed Value<br>as Equalized<br>by the Minne-<br>sota Tax<br>Commission<br>Dollars |
|                                       |   |   |   |   | Acres                   | 100ths |                       |  | True and Full Value<br>of Buildings and<br>other Structures<br>Dollars | True and Full Value<br>of Machinery Per-<br>manently Attached<br>to Real Estate<br>Dollars |   |   |  |  |  |   |   |
| Footings Brought Forward from Page 1. |   |   |   |   |                         |        |                       | 3580   |  |  | 3940  | 150   | 1023   |  |  |   |   |
| "                                     | " | " | " | " | 480                     | 82     |                       | 1845   | 240  |  | 4133  | 102   | 541  | 643  | 643  |   |   |
| "                                     | " | " | " | " | 472                     | 85     |                       | 3971   | 240  |  | 4164  | 259   | 959  | 665  | 665  |   |   |
| "                                     | " | " | " | " | 349                     | 40     |                       | 2073   | 600  |  | 2315  | 608   | 226  | 413  | 413  |   |   |
| "                                     | " | " | " | " | 243                     | 23     |                       | 2640   | 860  |  | 3240  | 297   | 332  | 406  | 406  |   |   |
| "                                     | " | " | " | " | 603                     | 03     |                       | 1275   | 470  |  | 1795  | 281   | 1516   | 873  | 873  |   |   |
| "                                     | " | " | " | " | 527                     | 22     |                       | 1574   |  |  | 2374  | 297   | 332  | 607  | 607  |   |   |
| "                                     | " | " | " | " | 325                     | 98     |                       | 800  | 860  |  | 1660  | 281   | 195  | 607  | 607  |   |   |
| "                                     | " | " | " | " | 390                     | 15     |                       | 4066   |  |  | 4536  | 160   | 293  | 594  | 594  |   |   |
| "                                     | " | " | " | " | 440                     |        |                       | 2149   | 470  |  | 3919  | 124   | 836  | 613  | 613  |   |   |
| "                                     | " | " | " | " | 240                     |        |                       | 3622   |  |  | 3622  | 265   | 378  | 374  | 374  |   |   |
| "                                     | " | " | " | " | 383                     | 50     |                       | 1914   |  |  | 1914  | 283   | 378  | 374  | 374  |   |   |
| "                                     | " | " | " | " | 325                     | 98     |                       | 2821   | 650  |  | 3471  | 219   | 793  | 607  | 607  |   |   |
| "                                     | " | " | " | " | 390                     | 15     |                       | 2141   |  |  | 2141  | 160   | 293  | 594  | 594  |   |   |
| "                                     | " | " | " | " | 440                     |        |                       | 2844   | 585  |  | 3129  | 124   | 836  | 613  | 613  |   |   |
| "                                     | " | " | " | " | 240                     |        |                       | 1845   |  |  | 1930  | 149   | 753  | 554  | 554  |   |   |
| "                                     | " | " | " | " | 343                     | 25     |                       | 3277   | 638  |  | 3915  | 467   | 627  | 568  | 568  |   |   |
| "                                     | " | " | " | " | 497                     | 50     |                       | 1731   |  |  | 2369  | 265   | 378  | 374  | 374  |   |   |
| "                                     | " | " | " | " | 240                     |        |                       | 1918   | 540  |  | 2298  | 283   | 378  | 374  | 374  |   |   |
| "                                     | " | " | " | " | 383                     | 50     |                       | 1430   |  |  | 1430  | 297   | 332  | 607  | 607  |   |   |
| "                                     | " | " | " | " | 600                     |        |                       | 3707   | 370  |  | 3517  | 204   | 220  | 593  | 593  |   |   |
| "                                     | " | " | " | " | 276                     | 50     |                       | 1125   |  |  | 2065  | 145   | 550  | 815  | 815  |   |   |
| "                                     | " | " | " | " | 343                     | 25     |                       | 4626   |  |  | 2626  | 145   | 550  | 815  | 815  |   |   |
| "                                     | " | " | " | " | 276                     | 50     |                       | 2445   | 700  |  | 2445  | 304   | 455  | 467  | 467  |   |   |
| "                                     | " | " | " | " | 497                     | 50     |                       | 2155   |  |  | 1855  | 333   | 753  | 554  | 554  |   |   |
| "                                     | " | " | " | " | 440                     |        |                       | 3112   | 315  |  | 3427  | 149   | 753  | 554  | 554  |   |   |
| "                                     | " | " | " | " | 543                     | 20     |                       | 1645   |  |  | 1800  | 255   | 658  | 351  | 351  |   |   |
| "                                     | " | " | " | " | 343                     | 25     |                       | 3434   |  |  | 4079  | 599   | 361  | 568  | 568  |   |   |
| "                                     | " | " | " | " | 497                     | 50     |                       | 1815   | 645  |  | 2499  | 378   | 378  | 440  | 440  |   |   |
| "                                     | " | " | " | " | 440                     |        |                       | 2498   |  |  | 2498  | 255   | 658  | 351  | 351  |   |   |
| "                                     | " | " | " | " | 543                     | 20     |                       | 1320   |  |  | 1320  | 255   | 658  | 351  | 351  |   |   |
| "                                     | " | " | " | " | 343                     | 25     |                       | 4183   | 235  |  | 4418  | 440   | 757  | 645  | 645  |   |   |
| "                                     | " | " | " | " | 497                     | 50     |                       | 2210   |  |  | 2418  | 255   | 658  | 351  | 351  |   |   |
| "                                     | " | " | " | " | 343                     | 14     |                       | 1938   | 30   |  | 1968  | 255   | 658  | 351  | 351  |   |   |
| "                                     | " | " | " | " | 397                     | 80     |                       | 1028   |  |  | 1028  | 214   | 494  | 382  | 382  |   |   |
| "                                     | " | " | " | " | 420                     |        |                       | 2460   | 90   |  | 2550  | 163   | 406  | 403  | 403  |   |   |
| "                                     | " | " | " | " | 420                     |        |                       | 1394   | 190  |  | 2734  | 163   | 406  | 403  | 403  |   |   |
| "                                     | " | " | " | " | 420                     |        |                       | 1345   |  |  | 1535  | 163   | 406  | 403  | 403  |   |   |

Tabular Statement of Taxable <sup>Unplatted</sup> Platted Real Estate Assessment of the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 1934.  
HOMESTEADS, up to True and Full Value of \$4,000.00, Assessable at 25 per cent, Class 3C, Remainder at 40 per cent, Class 4.

| Footings Brought Forward from Page | No. OF ACRES OF LAND | Indicate Homestead | ASSESSOR'S VALUATIONS                                 |  |  |  |  | EQUALIZED VALUATIONS  |  |   |   |         |
|------------------------------------|----------------------|--------------------|---|--|--|--|--|---|--|---|---|---------|
|                                    |                      |                    | STRUCTURES AND IMPROVEMENTS                           |  | True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4,000 at 25 per cent Class 3C | Assessed Value of Remainder at 40 per cent Class 4 | Total Assessed Value of Land Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by Board of Review | Total Assessed Value as Equalized by County Board | Total Assessed Value as Equalized by the Minnesota Tax Commission |         |
|                                    |                      |                    | True and Full Value of Buildings and other Structures | True and Full Value of Machinery Permanently Attached to Real Estate |  |  |  |   |  |   |   |         |
|                                    | Acres                | 100ths             | Dollars   | Dollars  | Dollars  | Dollars  | Dollars  | Dollars   | Dollars  | Dollars   | Dollars   | Dollars |
| 21.                                | 560                  |                    | 3415  |  | 3565   | 254  | 769  |   |  |   |   |         |
| "                                  | "                    | "                  | 1805  | 150  | 1955   | 148  | 405  | 553   | 553  |   |   |         |
| 22.                                | 556 15               |                    | 3161  | 60   | 3221   |  | 1078   |   | 517  | 517   |   |         |
| "                                  | "                    | "                  | 1671  |  | 1671   |  | 577  |   |  |   |   |         |
| 23.                                | 351 75               |                    | 3667  | 2235   | 5902   | 779  | 665  | 989   | 989  |   |   |         |
| "                                  | "                    | "                  | 1932  |  | 4173   | 603  | 386  |   |  |   |   |         |
| 24.                                | 500 35               |                    | 2667  |  | 2667   |  | 892  |   | 470  | 470   |   |         |
| "                                  | "                    | "                  | 1416  |  | 1416   |  | 470  |   |  |   |   |         |
| 25.                                | 676 20               |                    | 3973  |  | 4223   |  | 661  |   | 612  | 612   |   |         |
| "                                  | "                    | "                  | 2100  | 250  | 2350   |  | 357  |   |  |   |   |         |
| 26.                                | 277 15               |                    | 2432  |  | 3077   |  | 355  |   | 612  | 612   |   |         |
| "                                  | "                    | "                  | 1685  | 640  | 1925   |  | 244  |   | 479  | 479   |   |         |
| 27.                                | 354 50               |                    | 4223  |  | 4223   |  | 819  |   | 732  | 732   |   |         |
| "                                  | "                    | "                  | 3440  | 2000   | 5440   |  | 110  |   |  |   |   |         |
| 28.                                | 513 33               |                    | 3059  |  | 3625   |  | 571  |   | 557  | 557   |   |         |
| "                                  | "                    | "                  | 1614  | 566  | 2180   |  | 256  |   |  |   |   |         |
| 29.                                | 405 56               |                    | 2894  |  | 3179   |  | 149  |   | 521  | 521   |   |         |
| "                                  | "                    | "                  | 1536  | 235  | 1765   |  | 104  |   |  |   |   |         |
| 30.                                | 539 20               |                    | 2981  |  | 3001   |  | 22   |   | 505  | 505   |   |         |
| "                                  | "                    | "                  | 1615  | 20   | 1595   |  | 40   |   |  |   |   |         |
| 31.                                | 445                  |                    | 3888  |  | 4718   |  | 1089   |   | 807  | 807   |   |         |
| "                                  | "                    | "                  | 2655  | 830  | 3485   |  | 545  |   |  |   |   |         |
| 32.                                | 640                  |                    | 4363  |  | 4668   |  | 220  |   | 776  | 776   |   |         |
| "                                  | "                    | "                  | 2305  | 305  | 2610   |  | 141  |   |  |   |   |         |
| 33.                                | 396 16               |                    | 4326  |  | 5165   |  | 839  |   | 913  | 913   |   |         |
| "                                  | "                    | "                  | 2535  | 1239   | 3774   |  | 5301   |   |  |   |   |         |
| 34.                                | 449 51               |                    | 5086  |  | 7556   |  | 634  |   | 1435   | 1435  |   |         |
| "                                  | "                    | "                  | 2689  | 2320   | 5009   |  | 424  |   |  |   |   |         |
| 35.                                | 640                  |                    | 4445  |  | 4527   |  | 82   |   | 760  | 760   |   |         |
| "                                  | "                    | "                  | 2550  | 80   | 2630   |  | 80   |   |  |   |   |         |
| 36.                                | 262 43               |                    | 4770  |  | 5011   |  | 288  |   | 804  | 804   |   |         |
| "                                  | "                    | "                  | 2525  | 235  | 2760   |  | 177  |   |  |   |   |         |
| 15884.86                           |                      |                    | 117791  |  | 136504   |  | 9919   |   | 29006  | 29006   |   | 34960   |
| 1626243                            |                      |                    | 62255   | 18563  | 80768  |  | 6673   |   | 15851  | 22565   |   | 35033   |

Tabular Statement of Taxable <sup>Platted</sup> Platted Real Estate Assessment of the \_\_\_\_\_ of \_\_\_\_\_, County of \_\_\_\_\_, Minn., for the Year 1934.  
HOMESTEADS, up to True and Full Value of \$4,000.00, Assessable at 25 per cent, Class 3C, Remainder at 40 per cent, Class 4.

| Footings Brought Forward from Page | No. OF ACRES OF LAND | Indicate Homestead | ASSESSOR'S VALUATIONS                                 |  |  |  |  | EQUALIZED VALUATIONS  |  |   |   |         |
|------------------------------------|----------------------|--------------------|---|--|--|--|--|---|--|---|---|---------|
|                                    |                      |                    | STRUCTURES AND IMPROVEMENTS                           |  | True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4,000 at 25 per cent Class 3C | Assessed Value of Remainder at 40 per cent Class 4 | Total Assessed Value of Land Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by Board of Review | Total Assessed Value as Equalized by County Board | Total Assessed Value as Equalized by the Minnesota Tax Commission |         |
|                                    |                      |                    | True and Full Value of Buildings and other Structures | True and Full Value of Machinery Permanently Attached to Real Estate |  |  |  |   |  |   |   |         |
|                                    | Acres                | 100ths             | Dollars   | Dollars  | Dollars  | Dollars  | Dollars  | Dollars   | Dollars  | Dollars   | Dollars   | Dollars |
| 1.                                 |                      |                    | 240   | 2200   | 2440   | 235  | 600  | 835   | 835  |   |   |         |
| "                                  | "                    | "                  | 640   | 4900   | 40   | 5580   | 735  | 1056  | 1791   | 1791  |   |         |
| 2.                                 |                      |                    | 90  | 800  | 890  | 215  | 12   | 227   | 227  |   |   |         |
| "                                  | "                    | "                  | 207   | 173  | 380  | 60   | 56   | 116   | 116  |   |   |         |
| 3.                                 |                      |                    | 215   |  | 215  |  | 86   | 86  | 86   |   |   |         |
| "                                  | "                    | "                  | 108   |  | 108  |  | 44   | 44  | 44   |   |   |         |
| 4.                                 |                      |                    | 80  |  | 80   |  | 40   | 40  | 40   |   |   |         |
| "                                  | "                    | "                  | 30  |  | 30   |  | 14   | 14  | 14   |   |   |         |
| 5.                                 |                      |                    | 285   | 525  | 810  |  | 324  | 324   | 324  |   |   |         |
| "                                  | "                    | "                  | 320   | 450  | 770  |  | 308  | 308   | 308  |   |   |         |
| 6.                                 |                      |                    | 228   | 130  | 358  |  | 144  | 144   | 144  |   |   |         |
| "                                  | "                    | "                  | 96  |  | 96   |  | 42   | 42  | 42   |   |   |         |
| 7.                                 |                      |                    | 55  | 40   | 95   |  | 38   | 38  | 38   |   |   |         |
| 8.                                 |                      |                    |   |  |  |  |  |   |  |   |   |         |
| 9.                                 |                      |                    |   |  |  |  |  |   |  |   |   |         |
| 10.                                |                      |                    |   |  |  |  |  |   |  |   |   |         |
| 11.                                |                      |                    |   |  |  |  |  |   |  |   |   |         |
| 12.                                |                      |                    |   |  |  |  |  |   |  |   |   |         |
| 13.                                |                      |                    |   |  |  |  |  |   |  |   |   |         |
| 2594                               |                      |                    | 9218  |  | 40   | 11852  | 1245   | 2764  | 4009   | 4009  |   | 3616    |