

ASSESSMENT & TAX LIST

Ingluadona

1939



















Assessor's Report

FORM 34

NAME OF OWNER

Collection of Taxes of 1939, Town of *Inquadana*, Cass County, Minnesota.

| FUNDS                                | March Settlement<br>1940 | June Settlement<br>1940 | Nov. Settlement<br>19... | Am't Collected from<br>Nov. 19... to First<br>Monday in Jan. 19... | ABATEMENTS | Total Coll.<br>and<br>Abatements | BALANCE<br>UNCOLLECTED | ADDITIONS | TOTAL LEVY |
|--------------------------------------|--------------------------|-------------------------|--------------------------|--|------------|----------------------------------|------------------------|-----------|------------|
| State Revenue                        | 358                      | 1329                    |                          |  |            |                                  |                        |           |            |
| State School                         | 592                      | 1296                    |                          |  |            |                                  |                        |           |            |
| Teachers' Ins. and Ret. Fund         |                          |                         |                          |  |            |                                  |                        |           |            |
| County Revenue                       | 2189                     | 8115                    |                          |  |            |                                  |                        |           |            |
| County Road and Bridge               | 167                      | 619                     |                          |  |            |                                  |                        |           |            |
| County Poor                          | 1886                     | 6992                    |                          |  |            |                                  |                        |           |            |
| County Bond and Interest             | 1343                     | 5718                    |                          |  |            |                                  |                        |           |            |
| County Old Age Assistance            | 1467                     | 5442                    |                          |  |            |                                  |                        |           |            |
| Town Revenue                         | 497                      | 1830                    |                          |  |            |                                  |                        |           |            |
| Town Road and Bridge                 |                          |                         |                          |  |            |                                  |                        |           |            |
| Town 1 Mill Dragging                 | 79                       | 364                     |                          |  |            |                                  |                        |           |            |
| Town State Loan                      | 7403                     | 27442                   |                          |  |            |                                  |                        |           |            |
| Town <del>Bonding</del> <i>Phone</i> | 494                      | 1830                    |                          |  |            |                                  |                        |           |            |
| Town Fire Patrol                     |                          |                         |                          |  |            |                                  |                        |           |            |
| School Local 1 Mill                  | 99                       | 365                     |                          |  |            |                                  |                        |           |            |
| School Special                       | 2377                     | 5769                    |                          |  |            |                                  |                        |           |            |
| State Loan School                    | 431                      | 1638                    |                          |  |            |                                  |                        |           |            |
| School <i>Relief Agency</i>          | 2071                     | 6614                    |                          |  |            |                                  |                        |           |            |
| School <i>Bonds</i>                  | 185                      | 907                     |                          |  |            |                                  |                        |           |            |
|                                      | 1010                     | 3063                    |                          |  |            |                                  |                        |           |            |
| Money and Credits                    | 18.00                    |                         |                          |  |            |                                  |                        |           |            |
| TOTALS                               | 24665                    | 79333                   |                          |  |            |                                  |                        |           |            |

| SCHOOL DISTRICTS              | MARCH SETTLEMENT |         |       | JUNE SETTLEMENT |         |       | NOVEMBER SETTLEMENT |         |       | FORFEITED SETTLEMENT |         |       | NOVEMBER TO JANUARY |         |       | Total Collected | Balance Uncollected |
|-------------------------------|------------------|---------|-------|-----------------|---------|-------|---------------------|---------|-------|----------------------|---------|-------|---------------------|---------|-------|-----------------|---------------------|
|                               | Local 1 Mill     | Special | Total | Local 1 Mill    | Special | Total | Local 1 Mill        | Special | Total | Local 1 Mill         | Special | Total | Local 1 Mill        | Special | Total |                 |                     |
| School District No. <i>C1</i> | 63               | 1574    | 2537  | 191             | 2983    | 3074  |                     |         |       |                      |         |       |                     |         |       |                 |                     |
| " " <i>Bonds</i>              | 1010             |         | 1893  | 3063            |         | 5742  |                     |         |       |                      |         |       |                     |         |       |                 |                     |
| " " <i>Am</i>                 | 36               | 803     | 770   | 1380            | 174     | 2796  |                     |         |       |                      |         |       |                     |         |       |                 |                     |
| " " <i>Am</i>                 | 185              |         | 178   | 907             |         | 872   |                     |         |       |                      |         |       |                     |         |       |                 |                     |
| TOTALS                        | 1294             | 2377    | 2502  | 6173            | 4335    | 5769  | 825                 | 1830    | 5611  |                      |         |       |                     |         |       |                 |                     |



























































Assessment Roll and Tax List of Unplatted Real Property in the Town of Inwood, Cass County, Minnesota, for Taxes for the Year 1939.

Cass County, Minnesota, for Taxes for the Year 1939.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1940, June Settlement 1940, November Settlement 1940, Penalty, Collections to First Monday in January 1941, Delinquent on First Monday in January 1941, Penalty, Total Delinquent Tax and Penalty.















Assessment Roll and Tax List of Unplatted Real Property in the Town of Ingersoll, Cass County, Minnesota, for Taxes for the Year 1939.

Form 4 CD 1938-1939 COMPANY, MINNAPOLIS

Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value. Homesteads, up to True and Full Value of \$1000, Assessable at 20 per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

Cass County, Minnesota, for Taxes for the Year 1939.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, TOTAL GENERAL TAX, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1940, June Settlement 1940, November Settlement 1940, Collections to First Monday in January 1941, Delinquent on First Monday in January 1941, Total Delinquent Tax and Penalty.

Alma Johnson

Hjalmer Linman

State of Minnesota

C. M. Slagle

U. S. of America

PAID IN FULL NOV 13 1940

Abstract 155 (1939) #23

4157x

662

12864 271

13235











































Assessment Roll and Tax List of Unplatted Real Property in the Town of Ingham of Minnesota  
 Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value. Homesteads, up to True and Full Value of \$4000, Assessable at 20 per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

| IN WHOSE NAME ASSESSED                   | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |             |               |       | No. School District | Indicate Homestead | ASSESSOR'S VALUATION    |  |                           |  |  |  | EQUALIZED VALUES  |  |   | SOLD FOR TAXES |   |  |  |  |
|--|---------------------|-------------------------|-------------|---------------|-------|---------------------|--------------------|-------------------------|--|---------------------------|--|--|--|---|--|---|----------------|---|--|--|--|
|  |                     | Subdivision             | Sec. or Lot | Town or Block | Range |                     |                    | Number of Acres of Land | True and Full Value of Land Exclusive of Structures and Improvements | Structures & Improvements | True and Full Value of Land Including all Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4,000 at 20 per cent Class 3B | Assessed Value of Remainder at 33 1/2 per cent Class 3 | Total Assessed Value of Land Including all Structures, Improvements and Machinery | Total Assessed Value as Equalized by the Board of Review | Total Assessed Value as Equalized by the County Board |                | Total Assessed Value as Equalized by the Minnesota Tax Commission |  |  |  |
| U. S. of America                         |                     | NE 1/4 of NE 1/4        |             |               |       | 30141               |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
|  |                     | NW 1/4 of NE 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
|  |                     | SW 1/4 of NE 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| State of Minnesota                       |                     | SE 1/4 of NE 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| State of Minn. (Dept of Forests & Parks) | U. S. of America    | NE 1/4 of NW 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| Chas. Eagle                              |                     | NW 1/4 of NW 1/4 Lot 1  |             |               |       | 41                  | 28                 | Yes                     |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| C. O. Grace Musselman                    |                     | SW 1/4 of NW 1/4 " 1    |             |               |       | 41                  | 31                 | No                      |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| State of Minn. (Dept of Forests & Parks) | U. S. of America    | SE 1/4 of NW 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| C. O. Grace Musselman                    |                     | NE 1/4 of SW 1/4        |             |               |       | 40                  |                    | "                       |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| "  |                     | NW 1/4 of SW 1/4 " 3    |             |               |       | 41                  | 35                 | "                       |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| State of Minnesota                       |                     | SW 1/4 of SW 1/4 " 4    |             |               |       |                     |                    | "                       |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| Geo. E. Ford                             |                     | SE 1/4 of SW 1/4        |             |               |       | 40                  |                    | "                       |  |                           |  |  |  |   |  |   |                |   |  |  |  |
|  |                     | NE 1/4 of SE 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| State of Minnesota                       |                     | NW 1/4 of SE 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
| "  |                     | SW 1/4 of SE 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
|  |                     | SE 1/4 of SE 1/4        |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |
|  |                     |                         |             |               |       |                     |                    |                         |  |                           |  |  |  |   |  |   |                |   |  |  |  |

20394

Cass County, Minnesota, for Taxes for the Year 1939.

| VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION |              |              |              | Assessed Valuation Non-Homestead | Rate and Tax Less Homestead Exemption | State Tax on Non-Homestead | TOTAL GENERAL TAX | SPECIAL TAXES |           |           |           | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1940 | June Settlement 1940 | November Settlement 1940 | Penalty | Collections to First Monday in January 1941 | Penalty | Delinquent on First Monday in January 1941 | Penalty | Total Delinquent Tax and Penalty |  |
|---|--------------|--------------|--------------|----------------------------------|---------------------------------------|----------------------------|-------------------|---------------|-----------|-----------|-----------|-------------|------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|---------|----------------------------------|--|
| District No.  | District No. | District No. | District No. |                                  |                                       |                            |                   | Ditch No.     | Ditch No. | Ditch No. | Ditch No. |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 1   |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 2   |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 3   |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 4   |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 5   |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 6   |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 7   | 54           |              |              |                                  | 1049                                  |                            | 1049              |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 8   | 55           |              |              |                                  | 1069                                  | 35                         | 1104              |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 9   | 91           |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 10  | 54           |              |              |                                  | 1049                                  | 34                         | 1083              |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 11  | 80           |              |              |                                  | 1321                                  | 43                         | 1364              |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 12  | 69           |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 13  | 88           |              |              |                                  | 1710                                  | 56                         | 1766              |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 14  |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 15  |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 16  |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 17  |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 18  |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 19  |              |              |              |                                  |                                       |                            |                   |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |
| 20  | 319          |              |              |                                  | 6198                                  | 168                        | 6366              |               |           |           |           |             |      |           |                   |                       |                      |                          |         |   |         |  |         |                                  |  |

1297 3551 ✓

PAID IN FULL FEB 19 1940

PAID IN FULL FEB 19 1940

PAID IN FULL FEB 19 1940







Assessment Roll and Tax List of Unplatted Real Property in the Town of Inquadoma, Cass County, Minnesota, for Taxes for the Year 1939.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1940, June Settlement 1940, November Settlement 1940, Collections to First Monday in January 1941, Delinquent on First Monday in January 1941, Total Delinquent Tax and Penalty.















