

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS

| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars             |      |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------|----------------------|----------------------------------|------|
|                                  |                                 |                      |                      |                        |             |                      |                                  | Sec. |
| <i>Footings brought forward.</i> |                                 |                      |                      |                        |             |                      |                                  |      |
| 1 Gull R. L. Co.                 | NE <sup>4</sup> NE <sup>4</sup> |                      |                      | 1 4 135 29 40          |             | 80                   |                                  |      |
| 2 "                              | SE <sup>4</sup> NE <sup>4</sup> |                      |                      | 2 " " " 40             |             | 80                   |                                  |      |
| 3 "                              | NW <sup>4</sup> NW <sup>4</sup> |                      |                      | 3 " " " 40             |             | 80                   |                                  |      |
| 4 "                              | SW <sup>4</sup> NW <sup>4</sup> |                      |                      | 4 " " " 40             |             | 80                   |                                  |      |
| 5 "                              | NE <sup>4</sup> SE <sup>4</sup> |                      |                      | 5 " " " 40             |             | 80                   |                                  |      |
| 6 "                              | W <sup>2</sup> SE <sup>4</sup>  |                      |                      | 6 " " " 80             |             | 160                  |                                  |      |
| 7 Sarah Brennam lots 1, 2, 6+7   |                                 |                      |                      | 7 " " " 158 36         |             | 336                  |                                  |      |
| 8                                |                                 |                      |                      | 8                      |             |                      |                                  |      |
| 9                                |                                 |                      |                      | 9                      |             |                      |                                  |      |
| 10                               |                                 |                      |                      | 10                     |             |                      |                                  |      |
| 11                               |                                 |                      |                      | 11                     |             |                      |                                  |      |
| 12                               |                                 |                      |                      | 12                     |             |                      |                                  |      |
| 13                               |                                 |                      |                      | 13                     |             |                      |                                  |      |
| 14 E. A. Wolf                    | W <sup>2</sup> SW <sup>4</sup>  |                      |                      | 14 5 135 29 80         |             | 160                  |                                  |      |
| 15 Gull R. L. Co.                | W <sup>2</sup> SE <sup>4</sup>  |                      |                      | 15 " " " 80            |             | 160                  |                                  |      |
| 16 N. P. Ry. Co.                 | NE <sup>4</sup>                 |                      |                      | 16 " " " 160           |             | 320                  |                                  |      |
| 17 "                             | NW <sup>4</sup>                 |                      |                      | 17 " " " 160           |             | 320                  |                                  |      |
| 18 "                             | E <sup>2</sup> SW <sup>4</sup>  |                      |                      | 18 " " " 80            |             | 160                  |                                  |      |
| 19 "                             | E <sup>2</sup> SE <sup>4</sup>  |                      |                      | 19 " " " 80            |             | 160                  |                                  |      |
| 20                               |                                 |                      |                      | 20                     |             |                      |                                  |      |
| <i>Footings carried forward.</i> |                                 |                      |                      |                        |             | 1078 36              | <i>Footings carried forward.</i> | 2176 |

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| IN WHOSE NAME ASSESSED           | SUBDIVISION   | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars             |      |
|----------------------------------|---|----------------------|----------------------|------------------------|-------------|----------------------|----------------------------------|------|
|                                  |   |                      |                      |                        |             |                      |                                  | Sec. |
| <i>Footings brought forward.</i> |   |                      |                      |                        |             |                      |                                  |      |
| 1 Gull R. L. Co.                 | SE <sup>4</sup> NE <sup>4</sup>                                 |                      |                      | 1 6 135 29 40          |             | 80                   |                                  |      |
| 2 "                              | E <sup>2</sup> SE <sup>4</sup>                                  |                      |                      | 2 " " " 80             |             | 160                  |                                  |      |
| 3 F. Lubbert                     | N <sup>2</sup> NE <sup>2</sup> , N <sup>2</sup> NW <sup>4</sup> |                      |                      | 3 " " " 54             |             | 370                  |                                  |      |
| 4 H. More House                  | SW <sup>4</sup>   |                      |                      | 4 " " " 160            |             | 480                  |                                  |      |
| 5                                |   |                      |                      | 5                      |             |                      |                                  |      |
| 6                                |   |                      |                      | 6                      |             |                      |                                  |      |
| 7                                |   |                      |                      | 7                      |             |                      |                                  |      |
| 8                                |   |                      |                      | 8                      |             |                      |                                  |      |
| 9 Gull R. L. Co.                 | E <sup>2</sup> NE <sup>4</sup>                                  |                      |                      | 9 7 135 29 80          |             | 160                  |                                  |      |
| 10 "                             | E <sup>2</sup> SE <sup>4</sup>                                  |                      |                      | 10 " " " 80            |             | 160                  |                                  |      |
| 11 W. H. Hallett                 | NW <sup>4</sup>   |                      |                      | 11 " " " 146 44        |             | 355                  |                                  |      |
| 12 N. P. Ry. Co.                 | W <sup>2</sup> SW <sup>4</sup>                                  |                      |                      | 12 " " " 66 44         |             | 160                  |                                  |      |
| 13 "                             | W <sup>2</sup> SE <sup>4</sup>                                  |                      |                      | 13 " " " 80            |             | 160                  |                                  |      |
| 14                               |   |                      |                      | 14                     |             | 480                  |                                  |      |
| 15 "                             | W <sup>2</sup> NE <sup>4</sup> E <sup>2</sup> SW <sup>4</sup>   |                      |                      | 15 " " " 160           |             |                      |                                  |      |
| 16                               |   |                      |                      | 16                     |             |                      |                                  |      |
| 17                               |   |                      |                      | 17                     |             |                      |                                  |      |
| 18                               |   |                      |                      | 18                     |             |                      |                                  |      |
| 19                               |   |                      |                      | 19                     |             |                      |                                  |      |
| 20                               |   |                      |                      | 20                     |             |                      |                                  |      |
| <i>Footings carried forward.</i> |   |                      |                      |                        |             | 1054                 | <i>Footings carried forward.</i> | 2725 |

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| IN WHOSE NAME ASSESSED | SUBDIVISION                            | Valuation |         | IN WHOSE NAME ASSESSED | SUBDIVISION                      | Valuation |         | TOTAL TAX |
|------------------------|--|-----------|---------|------------------------|----------------------------------|-----------|---------|-----------|
|                        |  | Dollars   | Dollars |                        |                                  | Dollars   | Dollars |           |
|                        | <i>Footings brought forward,</i>       |           |         |                        |                                  |           |         |           |
| 1 D. Cambell           | E <sup>2</sup> N E <sup>4</sup>        |           |         | 1 8 135 29 80          |                                  |           | 160     |           |
| 2 "                    | E <sup>2</sup> S E <sup>4</sup>        |           |         | 2 " " " 80             |                                  |           | 160     |           |
| 3 E. Anderson          | W <sup>2</sup> N E <sup>4</sup>        |           |         | 3 " " " 80             |                                  |           | 160     |           |
| 4 "                    | NW <sup>4</sup> S E <sup>4</sup>       |           |         | 4 " " " 40             |                                  |           | 80      |           |
| 5 "                    | S E <sup>4</sup> SW <sup>4</sup>       |           |         | 5 " " " 40             |                                  |           | 80      |           |
| 6 Gull R. L. Co.       | W <sup>2</sup> NW <sup>4</sup>         |           |         | 6 " " " 80             |                                  |           | 160     |           |
| 7 "                    | W <sup>2</sup> SW <sup>4</sup>         |           |         | 7 " " " 80             |                                  |           | 160     |           |
| 8                      |  |           |         | 8                      |                                  |           |         |           |
| 9                      |  |           |         | 9                      |                                  |           |         |           |
| 10                     |  |           |         | 10                     |                                  |           |         |           |
| 11                     |  |           |         | 11                     |                                  |           |         |           |
| 12                     |  |           |         | 12                     |                                  |           |         |           |
| 13                     |  |           |         | 13                     |                                  |           |         |           |
| 14 Gull R. L. Co.      | Lots 1+2                               |           |         | 14 9 135 29 27 45      |                                  |           | 58      |           |
| 15 N. P. Ry. Co.       | Lots 3-4-5-6-7-8-9-10                  |           |         | 15 " " " 210           |                                  |           | 420     |           |
| 16 "                   | Lot 11 SW <sup>4</sup> SE <sup>4</sup> |           |         | 16 " " " 80            |                                  |           | 160     |           |
| 17                     |  |           |         | 17                     |                                  |           |         |           |
| 18                     |  |           |         | 18                     |                                  |           |         |           |
| 19                     |  |           |         | 19                     |                                  |           |         |           |
| 20                     |  |           |         | 20                     |                                  |           |         |           |
|                        | <i>Footings carried forward,</i>       |           |         | 797 45                 | <i>Footings carried forward,</i> |           | 1598    |           |

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| IN WHOSE NAME ASSESSED | SUBDIVISION                           | Valuation |         | IN WHOSE NAME ASSESSED | SUBDIVISION                      | Valuation |         | TOTAL TAX |
|------------------------|---------------------------------------|-----------|---------|------------------------|----------------------------------|-----------|---------|-----------|
|                        |                                       | Dollars   | Dollars |                        |                                  | Dollars   | Dollars |           |
|                        | <i>Footings brought forward,</i>      |           |         |                        |                                  |           |         |           |
| 1 L. Mc Ewin           | Lot 4                                 |           |         | 1 16 135 29 80         |                                  |           | 160     |           |
| 2 "                    | " 5                                   |           |         | 2 " " " 20 50          |                                  |           | 40      |           |
| 3 "                    | " 6                                   |           |         | 3 " " " 39 92          |                                  |           | 78      |           |
| 4 "                    | " 7                                   |           |         | 4 " " " 31             |                                  |           | 62      |           |
| 5                      |                                       |           |         | 5                      |                                  |           |         |           |
| 6                      |                                       |           |         | 6                      |                                  |           |         |           |
| 7                      |                                       |           |         | 7                      |                                  |           |         |           |
| 8                      |                                       |           |         | 8                      |                                  |           |         |           |
| 9                      |                                       |           |         | 9                      |                                  |           |         |           |
| 10                     |                                       |           |         | 10                     |                                  |           |         |           |
| 11 Gull R. L. Co.      | N <sup>2</sup> NW <sup>4</sup>        |           |         | 11 17 135 29 80        |                                  |           | 160     |           |
| 12 J. Carlson          | SW <sup>4</sup> SW <sup>4</sup> Lot 4 |           |         | 12 " " " 61 35         |                                  |           | 197     |           |
| 13 N. P. Ry. Co.       | NE <sup>4</sup>                       |           |         | 13 " " " 160           |                                  |           | 320     |           |
| 14 "                   | S <sup>2</sup> NW <sup>4</sup>        |           |         | 14 " " " 80            |                                  |           | 160     |           |
| 15 "                   | N <sup>2</sup> SW <sup>4</sup>        |           |         | 15 " " " 80            |                                  |           | 160     |           |
| 16 "                   | Lot 1+2                               |           |         | 16 " " " 80            |                                  |           | 160     |           |
| 17 "                   | E <sup>2</sup> SE <sup>4</sup>        |           |         | 17 " " " 80            |                                  |           | 160     |           |
| 18 "                   | NW <sup>4</sup> SW <sup>4</sup> Lot 3 |           |         | 18 " " " 160           |                                  |           | 480     |           |
| 19                     |                                       |           |         | 19                     |                                  |           |         |           |
| 20                     |                                       |           |         | 20                     |                                  |           |         |           |
|                        | <i>Footings carried forward,</i>      |           |         | 952 77                 | <i>Footings carried forward,</i> |           | 2137    |           |

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| IN WHOSE NAME ASSESSED | SUBDIVISION  | Valuation | TOTAL TAX | IN WHOSE NAME ASSESSED | SUBDIVISION                      | Valuation | TOTAL TAX |
|------------------------|--|-----------|-----------|------------------------|----------------------------------|-----------|-----------|
|                        |  | Dollars   | Dollars   |                        |                                  | Dollars   | Dollars   |
|                        | <i>Footings brought forward,</i>   |           |           |                        | <i>Footings brought forward,</i> |           |           |
| 1 Gull R. L. Co.       | SE <sup>4</sup> SE <sup>4</sup>  |           |           | 1 18 135 29 40         |                                  | 80        |           |
| 2 W. M. Ewin           | SE <sup>4</sup> NW <sup>4</sup>  |           |           | 2 " " " 40             |                                  | 80        |           |
| 3 "                    | NE <sup>4</sup> SW <sup>4</sup>  |           |           | 3 " " " 40             |                                  | 80        |           |
| 4 "                    | W <sup>2</sup> SW <sup>4</sup>   |           |           | 4 " " " 80             |                                  | 160       |           |
| 5 J. Carlson           | W <sup>2</sup> SE <sup>4</sup>   |           |           | 5 " " " 80             |                                  | 160       |           |
| 6 "                    | SW <sup>4</sup> NE <sup>4</sup>  |           |           | 6 " " " 40             |                                  | 80        |           |
| 7 Ed. Hurley           | E <sup>2</sup> NE <sup>4</sup> , NW <sup>4</sup> NE <sup>4</sup> & NE <sup>4</sup> NW <sup>4</sup> |           |           | 7 " " " 160            |                                  | 420       |           |
| 8 J. Carlson           | SE <sup>4</sup> SW <sup>4</sup>  |           |           | 8 " " " 40             |                                  | 95        |           |
| 9                      |  |           |           | 9                      |                                  |           |           |
| 10                     |  |           |           | 10                     |                                  |           |           |
| 11                     |  |           |           | 11                     |                                  |           |           |
| 12                     |  |           |           | 12                     |                                  |           |           |
| 13                     |  |           |           | 13                     |                                  |           |           |
| 14                     |  |           |           | 14                     |                                  |           |           |
| 15                     |  |           |           | 15                     |                                  |           |           |
| 16                     |  |           |           | 16                     |                                  |           |           |
| 17                     |  |           |           | 17                     |                                  |           |           |
| 18                     |  |           |           | 18                     |                                  |           |           |
| 19                     |  |           |           | 19                     |                                  |           |           |
| 20                     |  |           |           | 20                     |                                  |           |           |
|                        | <i>Footings carried forward,</i>   |           |           | 520                    | <i>Footings carried forward,</i> |           |           |

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| IN WHOSE NAME ASSESSED | SUBDIVISION  | Valuation | TOTAL TAX | IN WHOSE NAME ASSESSED | SUBDIVISION                      | Valuation | TOTAL TAX |
|------------------------|--|-----------|-----------|------------------------|----------------------------------|-----------|-----------|
|                        |  | Dollars   | Dollars   |                        |                                  | Dollars   | Dollars   |
|                        | <i>Footings brought forward,</i>   |           |           |                        | <i>Footings brought forward,</i> |           |           |
| 1 W. B. Hill           | SW <sup>4</sup> NW <sup>4</sup>  |           |           | 1 19 135 29 40         |                                  | 80        |           |
| 2 "                    | NW <sup>4</sup> SW <sup>4</sup>  |           |           | 2 " " " 40             |                                  | 80        |           |
| 3 "                    | SE <sup>4</sup> NW <sup>4</sup>  |           |           | 3 " " " 40             |                                  | 80        |           |
| 4 Whiteburg            | NE <sup>4</sup> SW <sup>4</sup>  |           |           | 4 " " " 40             |                                  | 80        |           |
| 5 "                    | S <sup>2</sup> SW <sup>4</sup>   |           |           | 5 " " " 80             |                                  | 160       |           |
| 6 N. P. Ry. Co.        | NE <sup>4</sup>  |           |           | 6 " " " 160            |                                  | 320       |           |
| 7 "                    | SE <sup>4</sup>  |           |           | 7 " " " 160            |                                  | 320       |           |
| 8 "                    | N <sup>2</sup> NW <sup>4</sup>   |           |           | 8 " " " 80             |                                  | 160       |           |
| 9                      |  |           |           | 9                      |                                  |           |           |
| 10                     |  |           |           | 10                     |                                  |           |           |
| 11                     |  |           |           | 11                     |                                  |           |           |
| 12                     |  |           |           | 12                     |                                  |           |           |
| 13                     |  |           |           | 13                     |                                  |           |           |
| 14                     |  |           |           | 14                     |                                  |           |           |
| 15 Gull R. L. Co.      | NE <sup>4</sup> NE <sup>4</sup>  |           |           | 15 20 135 29 40        |                                  | 80        |           |
| 16 C. M. Cabbin        | Lots 1, 2, 3, 4 + 5  |           |           | 16 " " " 216 19        |                                  | 432       |           |
| 17 L. M. Ewin          | " 6 + 7  |           |           | 17 " " " 164 40        |                                  | 208       |           |
| 18 J. Osberg           | NE <sup>4</sup> SW <sup>4</sup> , W <sup>2</sup> SE <sup>4</sup> , NE <sup>4</sup> SE <sup>4</sup> |           |           | 18 " " " 160           |                                  | 480       |           |
| 19                     |  |           |           | 19                     |                                  |           |           |
| 20                     |  |           |           | 20                     |                                  |           |           |
|                        | <i>Footings carried forward,</i>   |           |           | 1060 59                | <i>Footings carried forward,</i> |           |           |

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| IN WHOSE NAME ASSESSED           | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED |     |                                  |       | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|-------------|----------------------|----------------------|------------------------|-----|----------------------------------|-------|-------------|----------------------|----------------------|
|                                  |             |                      |                      | Sec.                   | Twp | Rng                              | Acres |             |                      |                      |
| <i>Footings brought forward,</i> |             |                      |                      |                        |     |                                  |       |             |                      |                      |
| 1 St. P. + Chicago Ry.           | Lot 3       |                      |                      | 1                      | 21  | 135                              | 29    | 43 62       | 86                   |                      |
| 2 Q. Burns                       | S E 4 N E 4 |                      |                      | 2                      | "   | "                                | "     | 40          | 80                   |                      |
| 3 "                              | Lots 1 + 4  |                      |                      | 3                      | "   | "                                | "     | 68 20       | 136                  |                      |
| 4 St. P. + Chicago Ry.           | " 5 + 6     |                      |                      | 4                      | "   | "                                | "     | 93 37       | 186                  |                      |
| 5                                |             |                      |                      | 5                      |     |                                  |       |             |                      |                      |
| 6                                |             |                      |                      | 6                      |     |                                  |       |             |                      |                      |
| 7                                |             |                      |                      | 7                      |     |                                  |       |             |                      |                      |
| 8                                |             |                      |                      | 8                      |     |                                  |       |             |                      |                      |
| 9                                |             |                      |                      | 9                      |     |                                  |       |             |                      |                      |
| 10                               |             |                      |                      | 10                     |     |                                  |       |             |                      |                      |
| 11 Gull R. L. Co.                | N E 4 N E 4 |                      |                      | 11                     | 30  | 135                              | 29    | 40          | 80                   |                      |
| 12 "                             | N W 4 N E 4 |                      |                      | 12                     | "   | "                                | "     | 40          | 80                   |                      |
| 13 "                             | N E 4 N W 4 |                      |                      | 13                     | "   | "                                | "     | 40          | 80                   |                      |
| 14 John Kiley                    | N 2 S W 4   |                      |                      | 14                     | "   | "                                | "     | 80          | 160                  |                      |
| 15 "                             | S 2 N W 4   |                      |                      | 15                     | "   | "                                | "     | 80          | 160                  |                      |
| 16                               |             |                      |                      | 16                     |     |                                  |       |             |                      |                      |
| 17                               |             |                      |                      | 17                     |     |                                  |       |             |                      |                      |
| 18                               |             |                      |                      | 18                     |     |                                  |       |             |                      |                      |
| 19                               |             |                      |                      | 19                     |     |                                  |       |             |                      |                      |
| 20                               |             |                      |                      | 20                     |     |                                  |       |             |                      |                      |
| <i>Footings carried forward,</i> |             |                      |                      |                        |     |                                  |       |             |                      |                      |
|                                  |             |                      |                      | 515                    | 19  | <i>Footings carried forward,</i> |       |             |                      | 1048                 |

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| IN WHOSE NAME ASSESSED           | SUBDIVISION                         | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED |     |                                  |       | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|-------------------------------------|----------------------|----------------------|------------------------|-----|----------------------------------|-------|-------------|----------------------|----------------------|
|                                  |                                     |                      |                      | Sec.                   | Twp | Rng                              | Acres |             |                      |                      |
| <i>Footings brought forward,</i> |                                     |                      |                      |                        |     |                                  |       |             |                      |                      |
| 1 Gull R. L. Co.                 | N W 4 N E 4                         |                      |                      | 1                      | 32  | 135                              | 29    | 40          | 80                   |                      |
| 2 "                              | N E 4 S W 4                         |                      |                      | 2                      | "   | "                                | "     | 40          | 80                   |                      |
| 3 "                              | W 2 S E 4                           |                      |                      | 3                      | "   | "                                | "     | 80          | 160                  |                      |
| 4 "                              | Lots 6 + 7                          |                      |                      | 4                      | "   | "                                | "     | 75 60       | 150                  |                      |
| 5 "                              | N W 4 N W 4                         |                      |                      | 5                      | "   | "                                | "     | 40          | 80                   |                      |
| 6                                |                                     |                      |                      | 6                      |     |                                  |       |             |                      |                      |
| 7                                |                                     |                      |                      | 7                      |     |                                  |       |             |                      |                      |
| 8 Pillsbury                      | W 2 N E 4, N W 4 S W 4, N W 4 S E 4 |                      |                      | 8                      | 28  | 135                              | 29    | 160         | 480                  |                      |
| 9                                |                                     |                      |                      | 9                      |     |                                  |       |             |                      |                      |
| 10                               |                                     |                      |                      | 10                     |     |                                  |       |             |                      |                      |
| 11                               |                                     |                      |                      | 11                     |     |                                  |       |             |                      |                      |
| 12 N. P. Ry. Co.                 | Lots 4 + 5                          |                      |                      | 12                     | 29  | 135                              | 29    | 119 45      | 239                  |                      |
| 13 "                             | " 1, 2 + 3                          |                      |                      | 13                     | "   | "                                | "     | 94 80       | 200                  |                      |
| 14 "                             | S W 4 N W 4                         |                      |                      | 14                     | "   | "                                | "     | 40          | 80                   |                      |
| 15                               |                                     |                      |                      | 15                     |     |                                  |       |             |                      |                      |
| 16                               |                                     |                      |                      | 16                     |     |                                  |       |             |                      |                      |
| 17                               |                                     |                      |                      | 17                     |     |                                  |       |             |                      |                      |
| 18                               |                                     |                      |                      | 18                     |     |                                  |       |             |                      |                      |
| 19                               |                                     |                      |                      | 19                     |     |                                  |       |             |                      |                      |
| 20                               |                                     |                      |                      | 20                     |     |                                  |       |             |                      |                      |
| <i>Footings carried forward,</i> |                                     |                      |                      |                        |     |                                  |       |             |                      |                      |
|                                  |                                     |                      |                      | 690                    | 85  | <i>Footings carried forward,</i> |       |             |                      | 1549                 |

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| IN WHOSE NAME ASSESSED           | SUBDIVISION | Valuation | TOTAL TAX | IN WHOSE NAME ASSESSED           | SUBDIVISION | Valuation | TOTAL TAX |
|----------------------------------|-------------|-----------|-----------|----------------------------------|-------------|-----------|-----------|
|                                  |             | Dollars   | Dollars   |                                  |             | Dollars   | Dollars   |
| <i>Footings brought forward,</i> |             |           |           | <i>Footings brought forward,</i> |             |           |           |
| 1 N.P. Ry. Co.                   | All.        |           |           | 1 31 135 29 508 94               |             | 1162      |           |
| 2                                |             |           |           | 2                                |             |           |           |
| 3                                |             |           |           | 3                                |             |           |           |
| 4                                |             |           |           | 4                                |             |           |           |
| 5                                |             |           |           | 5                                |             |           |           |
| 6                                |             |           |           | 6                                |             |           |           |
| 7                                |             |           |           | 7                                |             |           |           |
| 8 N.P. Ry. Co.                   | Lot 1       |           |           | 8 33 135 29 12                   |             | 24        |           |
| 9                                |             |           |           | 9                                |             |           |           |
| 10                               |             |           |           | 10                               |             |           |           |
| 11                               |             |           |           | 11                               |             |           |           |
| 12                               |             |           |           | 12                               |             |           |           |
| 13                               |             |           |           | 13                               |             |           |           |
| 14                               |             |           |           | 14                               |             |           |           |
| 15                               |             |           |           | 15                               |             |           |           |
| 16                               |             |           |           | 16                               |             |           |           |
| 17                               |             |           |           | 17                               |             |           |           |
| 18                               |             |           |           | 18                               |             |           |           |
| 19                               |             |           |           | 19                               |             |           |           |
| 20                               |             |           |           | 20                               |             |           |           |
| <i>Footings carried forward,</i> |             |           |           | <i>Footings carried forward,</i> |             |           |           |

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS., PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| IN WHOSE NAME ASSESSED           | SUBDIVISION   | Valuation | TOTAL TAX | IN WHOSE NAME ASSESSED           | SUBDIVISION | Valuation | TOTAL TAX |
|----------------------------------|---|-----------|-----------|----------------------------------|-------------|-----------|-----------|
|                                  |   | Dollars   | Dollars   |                                  |             | Dollars   | Dollars   |
| <i>Footings brought forward,</i> |   |           |           | <i>Footings brought forward,</i> |             |           |           |
| 1 Fred. Fogle                    | S <sup>2</sup> NE <sup>4</sup>                                  |           |           | 1 1 135 30 80                    |             | 160       |           |
| 2 "                              | Lots 1+2  |           |           | 2 " " " 81 05                    |             | 162       |           |
| 3 "                              | S <sup>2</sup> NW <sup>4</sup>                                  |           |           | 3 " " " 80                       |             | 160       |           |
| 4 "                              | Lots 3+4  |           |           | 4 " " " 83 19                    |             | 166       |           |
| 5 Gull R. L. Co.                 | SW <sup>4</sup>   |           |           | 5 " " " 160                      |             | 320       |           |
| 6 Nelson + Hanson                | SE <sup>4</sup>   |           |           | 6 " " " 160                      |             | 320       |           |
| 7                                |   |           |           | 7                                |             |           |           |
| 8                                |   |           |           | 8                                |             |           |           |
| 9                                |   |           |           | 9                                |             |           |           |
| 10                               |   |           |           | 10                               |             |           |           |
| 11                               |   |           |           | 11                               |             |           |           |
| 12 L. Alfsherg                   | S <sup>2</sup> NE <sup>4</sup> + Lots 1+2                       |           |           | 12 2 135 30 163 32               |             | 320       |           |
| 13 Gull R. L. Co.                | S <sup>2</sup> SW <sup>4</sup>                                  |           |           | 13 " " " 80                      |             | 160       |           |
| 14 "                             | W <sup>2</sup> SE <sup>4</sup>                                  |           |           | 14 " " " 80                      |             | 160       |           |
| 15 "                             | SE <sup>4</sup> SE <sup>4</sup>                                 |           |           | 15 " " " 40                      |             | 80        |           |
| 16 C. Jugschwert                 | Lots 3+4  |           |           | 16 " " " 81 44                   |             | 165       |           |
| 17 E. Hagen                      | S <sup>2</sup> NW <sup>4</sup> + N <sup>2</sup> SW <sup>4</sup> |           |           | 17 " " " 160                     |             | 320       |           |
| 18                               |   |           |           | 18                               |             |           |           |
| 19                               |   |           |           | 19                               |             |           |           |
| 20                               |   |           |           | 20                               |             |           |           |
| <i>Footings carried forward,</i> |   |           |           | <i>Footings carried forward,</i> |             |           |           |

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GEO. D. BARNARD & CO., BLANK BOOK MFRS., PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED |     |     |       | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-----|-----|-------|----------------------|----------------------|
|                                  |                                 |                      |                      | Sec                    | Twp | Rng | Acres |                      |                      |
| <i>Footings brought forward,</i> |                                 |                      |                      |                        |     |     |       |                      |                      |
| 1 Gull R. L. Co.                 | SW <sup>4</sup> NE <sup>4</sup> |                      |                      | 1                      | 3   | 135 | 30    | 40                   | 80                   |
| 2 "                              | NE <sup>4</sup> NW <sup>4</sup> |                      |                      | 2                      | "   | "   | "     | 40                   | 80                   |
| 3 "                              | SW <sup>4</sup>                 |                      |                      | 3                      | "   | "   | "     | 160                  | 320                  |
| 4 "                              | W <sup>2</sup> SE <sup>4</sup>  |                      |                      | 4                      | "   | "   | "     | 80                   | 160                  |
| 5 O. Hendrickson                 | SE <sup>4</sup> NE <sup>4</sup> |                      |                      | 5                      | "   | "   | "     | 40                   | 80                   |
| 6 "                              | NE <sup>4</sup> SE <sup>4</sup> |                      |                      | 6                      | "   | "   | "     | 40                   | 80                   |
| 7 "                              | Lot 1                           |                      |                      | 7                      | "   | "   | "     | 40                   | 80                   |
| 8 N. P. Ry. Co.                  | " 2                             |                      |                      | 8                      | "   | "   | "     | 41                   | 82                   |
| 9 "                              | " 4                             |                      |                      | 9                      | "   | "   | "     | 42                   | 84                   |
| 10 "                             | S <sup>2</sup> NW <sup>4</sup>  |                      |                      | 10                     | "   | "   | "     | 80                   | 160                  |
| 11 "                             | SE <sup>4</sup> SE <sup>4</sup> |                      |                      | 11                     | "   | "   | "     | 40                   | 80                   |
| 12                               |                                 |                      |                      | 12                     |     |     |       |                      |                      |
| 13                               |                                 |                      |                      | 13                     |     |     |       |                      |                      |
| 14                               |                                 |                      |                      | 14                     |     |     |       |                      |                      |
| 15                               |                                 |                      |                      | 15                     |     |     |       |                      |                      |
| 16                               |                                 |                      |                      | 16                     |     |     |       |                      |                      |
| 17                               |                                 |                      |                      | 17                     |     |     |       |                      |                      |
| 18                               |                                 |                      |                      | 18                     |     |     |       |                      |                      |
| 19                               |                                 |                      |                      | 19                     |     |     |       |                      |                      |
| 20                               |                                 |                      |                      | 20                     |     |     |       |                      |                      |
| <i>Footings carried forward,</i> |                                 |                      |                      |                        |     |     |       |                      |                      |

Footings carried forward,

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| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED |     |     |       | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-----|-----|-------|----------------------|----------------------|
|                                  |                                 |                      |                      | Sec                    | Twp | Rng | Acres |                      |                      |
| <i>Footings brought forward,</i> |                                 |                      |                      |                        |     |     |       |                      |                      |
| 1 Gull R. L. Co                  | Lot 3                           |                      |                      | 1                      | 4   | 135 | 30    | 49                   | 82                   |
| 2 "                              | SW <sup>4</sup> NE <sup>4</sup> |                      |                      | 2                      | "   | "   | "     | 40                   | 80                   |
| 3 "                              | NW <sup>4</sup> SW <sup>4</sup> |                      |                      | 3                      | "   | "   | "     | 40                   | 80                   |
| 4 "                              | E <sup>2</sup> SW <sup>4</sup>  |                      |                      | 4                      | "   | "   | "     | 80                   | 160                  |
| 5 "                              | NW <sup>4</sup> SE <sup>4</sup> |                      |                      | 5                      | "   | "   | "     | 40                   | 80                   |
| 6 "                              | SW <sup>4</sup> SE <sup>4</sup> |                      |                      | 6                      | "   | "   | "     | 40                   | 80                   |
| 7 "                              | SE <sup>4</sup> SE <sup>4</sup> |                      |                      | 7                      | "   | "   | "     | 40                   | 80                   |
| 8 "                              | SE <sup>4</sup> NW <sup>4</sup> |                      |                      | 8                      | "   | "   | "     | 40                   | 80                   |
| 9                                |                                 |                      |                      | 9                      |     |     |       |                      |                      |
| 10                               |                                 |                      |                      | 10                     |     |     |       |                      |                      |
| 11                               |                                 |                      |                      | 11                     |     |     |       |                      |                      |
| 12                               |                                 |                      |                      | 12                     |     |     |       |                      |                      |
| 13                               |                                 |                      |                      | 13                     |     |     |       |                      |                      |
| 14                               |                                 |                      |                      | 14                     |     |     |       |                      |                      |
| 15                               |                                 |                      |                      | 15                     |     |     |       |                      |                      |
| 16                               |                                 |                      |                      | 16                     |     |     |       |                      |                      |
| 17                               |                                 |                      |                      | 17                     |     |     |       |                      |                      |
| 18                               |                                 |                      |                      | 18                     |     |     |       |                      |                      |
| 19                               |                                 |                      |                      | 19                     |     |     |       |                      |                      |
| 20                               |                                 |                      |                      | 20                     |     |     |       |                      |                      |
| <i>Footings carried forward,</i> |                                 |                      |                      |                        |     |     |       |                      |                      |

Footings carried forward,

Footings carried forward,

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| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED           |     |     |       | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |  |
|----------------------------------|---------------------------------|----------------------|----------------------|----------------------------------|-----|-----|-------|-------------|----------------------|----------------------|--|
|                                  |                                 |                      |                      | Sec                              | Twp | Rng | Acres |             |                      |                      |  |
| <i>Footings brought forward.</i> |                                 |                      |                      | <i>Footings brought forward.</i> |     |     |       |             |                      |                      |  |
| 1 Gull R. S. Co.                 | S <sup>2</sup> NW <sup>4</sup>  |                      |                      | 1                                | 5   | 135 | 30    | 80          | 160                  |                      |  |
| 2 "                              | E <sup>2</sup> SW <sup>4</sup>  |                      |                      | 2                                | "   | "   | "     | 80          | 160                  |                      |  |
| 3 "                              | W <sup>2</sup> SW <sup>4</sup>  |                      |                      | 3                                | "   | "   | "     | 80          | 160                  |                      |  |
| 4 "                              | N <sup>2</sup> SE <sup>4</sup>  |                      |                      | 4                                | "   | "   | "     | 80          | 160                  |                      |  |
| 5 "                              | SW <sup>4</sup> SE <sup>4</sup> |                      |                      | 5                                | "   | "   | "     | 40          | 80                   |                      |  |
| 6 N.P. Ry. Co.                   | NE <sup>4</sup>                 |                      |                      | 6                                | "   | "   | "     | 182 63      | 324                  |                      |  |
| 7 "                              | S <sup>2</sup> SE <sup>4</sup>  |                      |                      | 7                                | "   | "   | "     | 80          | 160                  |                      |  |
| 8 "                              | Lots 3+4                        |                      |                      | 8                                | "   | "   | "     | 80          | 160                  |                      |  |
| 9                                |                                 |                      |                      | 9                                |     |     |       |             |                      |                      |  |
| 10                               |                                 |                      |                      | 10                               |     |     |       |             |                      |                      |  |
| 11                               |                                 |                      |                      | 11                               |     |     |       |             |                      |                      |  |
| 12                               |                                 |                      |                      | 12                               |     |     |       |             |                      |                      |  |
| 13                               |                                 |                      |                      | 13                               |     |     |       |             |                      |                      |  |
| 14                               |                                 |                      |                      | 14                               |     |     |       |             |                      |                      |  |
| 15                               |                                 |                      |                      | 15                               |     |     |       |             |                      |                      |  |
| 16                               |                                 |                      |                      | 16                               |     |     |       |             |                      |                      |  |
| 17                               |                                 |                      |                      | 17                               |     |     |       |             |                      |                      |  |
| 18                               |                                 |                      |                      | 18                               |     |     |       |             |                      |                      |  |
| 19                               |                                 |                      |                      | 19                               |     |     |       |             |                      |                      |  |
| 20                               |                                 |                      |                      | 20                               |     |     |       |             |                      |                      |  |
| <i>Footings carried forward.</i> |                                 |                      |                      | <i>Footings carried forward.</i> |     |     |       |             |                      |                      |  |

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| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED           |     |     |       | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |  |
|----------------------------------|---------------------------------|----------------------|----------------------|----------------------------------|-----|-----|-------|-------------|----------------------|----------------------|--|
|                                  |                                 |                      |                      | Sec                              | Twp | Rng | Acres |             |                      |                      |  |
| <i>Footings brought forward.</i> |                                 |                      |                      | <i>Footings brought forward.</i> |     |     |       |             |                      |                      |  |
| 1 Gull R. S. Co.                 | NE <sup>4</sup>                 |                      |                      | 1                                | 6   | 135 | 30    | 160         | 320                  |                      |  |
| 2 "                              | NE <sup>4</sup> SW <sup>4</sup> |                      |                      | 2                                | "   | "   | "     | 40          | 80                   |                      |  |
| 3 "                              | W <sup>2</sup> SW <sup>4</sup>  |                      |                      | 3                                | "   | "   | "     | 80          | 160                  |                      |  |
| 4 "                              | NW <sup>4</sup> SE <sup>4</sup> |                      |                      | 4                                | "   | "   | "     | 40          | 80                   |                      |  |
| 5 "                              | SE <sup>4</sup> NW <sup>4</sup> |                      |                      | 5                                | "   | "   | "     | 40          | 80                   |                      |  |
| 6 "                              | NE <sup>4</sup> SE <sup>4</sup> |                      |                      | 6                                | "   | "   | "     | 40          | 80                   |                      |  |
| 7 C.F. + W. Powell               | NW <sup>4</sup> NW <sup>4</sup> |                      |                      | 7                                | "   | "   | "     | 40          | 80                   |                      |  |
| 8 "                              | SE <sup>4</sup> SW <sup>4</sup> |                      |                      | 8                                | "   | "   | "     | 40          | 80                   |                      |  |
| 9                                |                                 |                      |                      | 9                                |     |     |       |             |                      |                      |  |
| 10                               |                                 |                      |                      | 10                               |     |     |       |             |                      |                      |  |
| 11                               |                                 |                      |                      | 11                               |     |     |       |             |                      |                      |  |
| 12                               |                                 |                      |                      | 12                               |     |     |       |             |                      |                      |  |
| 13                               |                                 |                      |                      | 13                               |     |     |       |             |                      |                      |  |
| 14                               |                                 |                      |                      | 14                               |     |     |       |             |                      |                      |  |
| 15 Gull R. S. Co.                | NE <sup>4</sup>                 |                      |                      | 15                               | 7   | 135 | 30    | 160         | 320                  |                      |  |
| 16 "                             | NW <sup>4</sup>                 |                      |                      | 16                               | "   | "   | "     | 160         | 320                  |                      |  |
| 17 "                             | SW <sup>4</sup>                 |                      |                      | 17                               | "   | "   | "     | 160         | 320                  |                      |  |
| 18 "                             | SE <sup>4</sup>                 |                      |                      | 18                               | "   | "   | "     | 160         | 320                  |                      |  |
| 19                               |                                 |                      |                      | 19                               |     |     |       |             |                      |                      |  |
| 20                               |                                 |                      |                      | 20                               |     |     |       |             |                      |                      |  |
| <i>Footings carried forward.</i> |                                 |                      |                      | <i>Footings carried forward.</i> |     |     |       |             |                      |                      |  |

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| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------|----------------------|----------------------|
|                                  |                                 |                      |                      |                        |             |                      |                      |
| <i>Footings brought forward,</i> |                                 |                      |                      |                        |             |                      |                      |
| 1 Williamson                     | nw <sup>4</sup> ne <sup>4</sup> |                      |                      | 1 8                    | 135 30 40   | 80                   |                      |
| 2 Gull R. S. Co.                 | nw <sup>4</sup> nw <sup>4</sup> |                      |                      | 2 "                    | " " 40      | 80                   |                      |
| 3 "                              | sw <sup>4</sup> nw <sup>4</sup> |                      |                      | 3 "                    | " " 40      | 80                   |                      |
| 4 "                              | se <sup>4</sup> nw <sup>4</sup> |                      |                      | 4 "                    | " " 40      | 80                   |                      |
| 5 E. Lamson                      | se <sup>4</sup>                 |                      |                      | 5 "                    | " " 160     | 323                  |                      |
| 6 Williamson                     | e <sup>2</sup> ne <sup>4</sup>  |                      |                      | 6 "                    | " " 80      | 260                  |                      |
| 7 "                              | sw <sup>4</sup> ne <sup>4</sup> |                      |                      | 7 "                    | " " 40      | 80                   |                      |
| 8                                |                                 |                      |                      | 8                      |             |                      |                      |
| 9                                |                                 |                      |                      | 9                      |             |                      |                      |
| 10                               |                                 |                      |                      | 10                     |             |                      |                      |
| 11                               |                                 |                      |                      | 11                     |             |                      |                      |
| 12                               |                                 |                      |                      | 12                     |             |                      |                      |
| 13 Gull R. S. Co.                | ne <sup>4</sup>                 |                      |                      | 13 9                   | 135 30 160  | 320                  |                      |
| 14 "                             | e <sup>2</sup> nw <sup>4</sup>  |                      |                      | 14 "                   | " " 80      | 160                  |                      |
| 15 "                             | e <sup>2</sup> se <sup>4</sup>  |                      |                      | 15 "                   | " " 80      | 160                  |                      |
| 16 "                             | w <sup>2</sup> se <sup>4</sup>  |                      |                      | 16 "                   | " " 80      | 160                  |                      |
| 17 N. P. Ry. Co.                 | w <sup>2</sup> nw <sup>4</sup>  |                      |                      | 17 "                   | " " 80      | 160                  |                      |
| 18 "                             | sw <sup>4</sup>                 |                      |                      | 18 "                   | " " 160     | 320                  |                      |
| 19                               |                                 |                      |                      | 19                     |             |                      |                      |
| 20                               |                                 |                      |                      | 20                     |             |                      |                      |
| <i>Footings carried forward,</i> |                                 |                      |                      |                        |             |                      |                      |

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| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------|----------------------|----------------------|
|                                  |                                 |                      |                      |                        |             |                      |                      |
| <i>Footings brought forward,</i> |                                 |                      |                      |                        |             |                      |                      |
| 1 Gull R. S. Co.                 | nw <sup>4</sup> ne <sup>4</sup> |                      |                      | 1 10                   | 135 30 40   | 80                   |                      |
| 2 "                              | s <sup>2</sup> ne <sup>4</sup>  |                      |                      | 2 "                    | " " 80      | 160                  |                      |
| 3 "                              | nw <sup>4</sup>                 |                      |                      | 3 "                    | " " 160     | 320                  |                      |
| 4 "                              | w <sup>2</sup> sw <sup>4</sup>  |                      |                      | 4 "                    | " " 80      | 160                  |                      |
| 5 "                              | se <sup>4</sup> sw <sup>4</sup> |                      |                      | 5 "                    | " " 40      | 80                   |                      |
| 6 "                              | e <sup>2</sup> se <sup>4</sup>  |                      |                      | 6 "                    | " " 80      | 160                  |                      |
| 7 "                              | sw <sup>4</sup> se <sup>4</sup> |                      |                      | 7 "                    | " " 40      | 80                   |                      |
| 8                                |                                 |                      |                      | 8                      |             |                      |                      |
| 9                                |                                 |                      |                      | 9                      |             |                      |                      |
| 10                               |                                 |                      |                      | 10                     |             |                      |                      |
| 11                               |                                 |                      |                      | 11                     |             |                      |                      |
| 12                               |                                 |                      |                      | 12                     |             |                      |                      |
| 13                               |                                 |                      |                      | 13                     |             |                      |                      |
| 14                               |                                 |                      |                      | 14                     |             |                      |                      |
| 15                               |                                 |                      |                      | 15                     |             |                      |                      |
| 16                               |                                 |                      |                      | 16                     |             |                      |                      |
| 17                               |                                 |                      |                      | 17                     |             |                      |                      |
| 18                               |                                 |                      |                      | 18                     |             |                      |                      |
| 19                               |                                 |                      |                      | 19                     |             |                      |                      |
| 20                               |                                 |                      |                      | 20                     |             |                      |                      |
| <i>Footings carried forward,</i> |                                 |                      |                      |                        |             |                      |                      |



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| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED |     |     |       | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-----|-----|-------|-------------|----------------------|----------------------|
|                                  |                                 |                      |                      | Sec                    | Twp | Rng | Acres |             |                      |                      |
| <i>Footings brought forward.</i> |                                 |                      |                      |                        |     |     |       |             |                      |                      |
| 1 Gull R. L. Co.                 | nw <sup>4</sup> ne <sup>4</sup> |                      |                      | 1                      | "   | 135 | 30    | 40          | 80                   |                      |
| 2 "                              | sw <sup>4</sup> ne <sup>4</sup> |                      |                      | 2                      | "   | "   | "     | 40          | 80                   |                      |
| 3 "                              | ne <sup>4</sup> nw <sup>4</sup> |                      |                      | 3                      | "   | "   | "     | 40          | 80                   |                      |
| 4 "                              | sw <sup>4</sup>                 |                      |                      | 4                      | "   | "   | "     | 160         | 320                  |                      |
| 5 "                              | se <sup>4</sup>                 |                      |                      | 5                      | "   | "   | "     | 160         | 320                  |                      |
| 6 N. P. Ry. Co.                  | ne <sup>4</sup> ne <sup>4</sup> |                      |                      | 6                      | "   | "   | "     | 40          | 80                   |                      |
| 7 "                              | nw <sup>4</sup> nw <sup>4</sup> |                      |                      | 7                      | "   | "   | "     | 40          | 80                   |                      |
| 8 "                              | s <sup>2</sup> nw <sup>4</sup>  |                      |                      | 8                      | "   | "   | "     | 80          | 160                  |                      |
| 9 Wm. Blair                      | se <sup>4</sup> ne <sup>4</sup> |                      |                      | 9                      | "   | "   | "     | 40          | 80                   |                      |
| 10                               |                                 |                      |                      | 10                     |     |     |       |             |                      |                      |
| 11                               |                                 |                      |                      | 11                     |     |     |       |             |                      |                      |
| 12                               |                                 |                      |                      | 12                     |     |     |       |             |                      |                      |
| 13                               |                                 |                      |                      | 13                     |     |     |       |             |                      |                      |
| 14                               |                                 |                      |                      | 14                     |     |     |       |             |                      |                      |
| 15 Gull R. L. Co.                | nw <sup>4</sup> nw <sup>4</sup> |                      |                      | 15                     | 12  | 135 | 30    | 40          | 80                   |                      |
| 16 "                             | se <sup>4</sup> sw <sup>4</sup> |                      |                      | 16                     | "   | "   | "     | 40          | 80                   |                      |
| 17 "                             | ne <sup>4</sup>                 |                      |                      | 17                     | "   | "   | "     | 160         | 320                  |                      |
| 18 M. Peterson                   | ne <sup>4</sup>                 |                      |                      | 18                     | "   | "   | "     | 160         | 320                  |                      |
| 19                               |                                 |                      |                      | 19                     |     |     |       |             |                      |                      |
| 20                               |                                 |                      |                      | 20                     |     |     |       |             |                      |                      |
| <i>Footings carried forward.</i> |                                 |                      |                      |                        |     |     |       |             |                      |                      |

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED |     |     |       | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-----|-----|-------|-------------|----------------------|----------------------|
|                                  |                                 |                      |                      | Sec                    | Twp | Rng | Acres |             |                      |                      |
| <i>Footings brought forward.</i> |                                 |                      |                      |                        |     |     |       |             |                      |                      |
| 1 Gull R. L. Co.                 | nw <sup>4</sup>                 |                      |                      | 1                      | 13  | 135 | 30    | 160         | 320                  |                      |
| 2 "                              | ne <sup>4</sup> sw <sup>4</sup> |                      |                      | 2                      | "   | "   | "     | 40          | 80                   |                      |
| 3 "                              | se <sup>4</sup>                 |                      |                      | 3                      | "   | "   | "     | 160         | 320                  |                      |
| 4 N. P. Ry. Co.                  | se <sup>4</sup> sw <sup>4</sup> |                      |                      | 4                      | "   | "   | "     | 40          | 80                   |                      |
| 5 "                              | nw <sup>4</sup> sw <sup>4</sup> |                      |                      | 5                      | "   | "   | "     | 40          | 80                   |                      |
| 6 "                              | sw <sup>4</sup> sw <sup>4</sup> |                      |                      | 6                      | "   | "   | "     | 40          | 80                   |                      |
| 7 "                              | ne <sup>4</sup>                 |                      |                      | 7                      | "   | "   | "     | 160         | 320                  |                      |
| 8                                |                                 |                      |                      | 8                      |     |     |       |             |                      |                      |
| 9                                |                                 |                      |                      | 9                      |     |     |       |             |                      |                      |
| 10                               |                                 |                      |                      | 10                     |     |     |       |             |                      |                      |
| 11                               |                                 |                      |                      | 11                     |     |     |       |             |                      |                      |
| 12                               |                                 |                      |                      | 12                     |     |     |       |             |                      |                      |
| 13                               |                                 |                      |                      | 13                     |     |     |       |             |                      |                      |
| 14                               |                                 |                      |                      | 14                     |     |     |       |             |                      |                      |
| 15                               |                                 |                      |                      | 15                     |     |     |       |             |                      |                      |
| 16                               |                                 |                      |                      | 16                     |     |     |       |             |                      |                      |
| 17                               |                                 |                      |                      | 17                     |     |     |       |             |                      |                      |
| 18                               |                                 |                      |                      | 18                     |     |     |       |             |                      |                      |
| 19                               |                                 |                      |                      | 19                     |     |     |       |             |                      |                      |
| 20                               |                                 |                      |                      | 20                     |     |     |       |             |                      |                      |
| <i>Footings carried forward.</i> |                                 |                      |                      |                        |     |     |       |             |                      |                      |

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS., PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------|----------------------|----------------------|
|                                  |                                 |                      |                      |                        |             |                      |                      |
| <i>Footings brought forward.</i> |                                 |                      |                      |                        |             |                      |                      |
| 1 Gull R. L. Co.                 | ne <sup>4</sup>                 |                      |                      | 1 14 135 30 160        |             | 320                  |                      |
| 2 "                              | ne <sup>4</sup> sw <sup>4</sup> |                      |                      | 2 " " " 40             |             | 80                   |                      |
| 3 "                              | sw <sup>4</sup> nw <sup>4</sup> |                      |                      | 3 " " " 40             |             | 80                   |                      |
| 4 "                              | sw <sup>4</sup>                 |                      |                      | 4 " " " 160            |             | 320                  |                      |
| 5 "                              | se <sup>4</sup>                 |                      |                      | 5 " " " 160            |             | 320                  |                      |
| 6 "                              | nw <sup>4</sup> nw <sup>4</sup> |                      |                      | 6 " " " 40             |             | 80                   |                      |
| 7                                |                                 |                      |                      | 7                      |             |                      |                      |
| 8                                |                                 |                      |                      | 8                      |             |                      |                      |
| 9                                |                                 |                      |                      | 9                      |             |                      |                      |
| 10                               |                                 |                      |                      | 10                     |             |                      |                      |
| 11                               |                                 |                      |                      | 11                     |             |                      |                      |
| 12                               |                                 |                      |                      | 12                     |             |                      |                      |
| 13 Gull R. L. Co.                | ne <sup>4</sup>                 |                      |                      | 13 15 135 30 160       |             | 320                  |                      |
| 14 "                             | ne <sup>4</sup> nw <sup>4</sup> |                      |                      | 14 " " " 40            |             | 80                   |                      |
| 15 "                             | w <sup>2</sup> nw <sup>4</sup>  |                      |                      | 15 " " " 80            |             | 160                  |                      |
| 16 "                             | e <sup>2</sup> se <sup>4</sup>  |                      |                      | 16 " " " 80            |             | 160                  |                      |
| 17 "                             | w <sup>2</sup> se <sup>4</sup>  |                      |                      | 17 " " " 80            |             | 160                  |                      |
| 18 N.P. Ry. Co.                  | se <sup>4</sup> nw <sup>4</sup> |                      |                      | 18 " " " 40            |             | 80                   |                      |
| 19 "                             | sw <sup>4</sup>                 |                      |                      | 19 " " " 160           |             | 320                  |                      |
| 20                               |                                 |                      |                      | 20                     |             |                      |                      |
| <i>Footings carried forward.</i> |                                 |                      |                      |                        |             |                      |                      |

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS., PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------|----------------------|----------------------|
|                                  |                                 |                      |                      |                        |             |                      |                      |
| <i>Footings brought forward.</i> |                                 |                      |                      |                        |             |                      |                      |
| 1 Gull R. L. Co.                 | w <sup>2</sup> ne <sup>4</sup>  |                      |                      | 1 17 135 30 80         |             | 160                  |                      |
| 2 "                              | ne <sup>4</sup> nw <sup>4</sup> |                      |                      | 2 " " " 40             |             | 80                   |                      |
| 3 "                              | nw <sup>4</sup> sw <sup>4</sup> |                      |                      | 3 " " " 40             |             | 80                   |                      |
| 4 "                              | sw <sup>4</sup> sw <sup>4</sup> |                      |                      | 4 " " " 40             |             | 80                   |                      |
| 5 "                              | e <sup>2</sup> se <sup>4</sup>  |                      |                      | 5 " " " 80             |             | 160                  |                      |
| 6 N.P. Ry. Co.                   | nw <sup>4</sup> nw <sup>4</sup> |                      |                      | 6 " " " 40             |             | 80                   |                      |
| 7 "                              | e <sup>2</sup> ne <sup>4</sup>  |                      |                      | 7 " " " 80             |             | 160                  |                      |
| 8 "                              | sw <sup>4</sup> nw <sup>4</sup> |                      |                      | 8 " " " 40             |             | 80                   |                      |
| 9 "                              | w <sup>2</sup> se <sup>4</sup>  |                      |                      | 9 " " " 80             |             | 160                  |                      |
| 10 A. E. Miller                  | e <sup>2</sup> sw <sup>4</sup>  |                      |                      | 10 " " " 80            |             | 160                  |                      |
| 11 N.P. Ry. Co.                  | se <sup>4</sup> nw <sup>4</sup> |                      |                      | 11 " " " 40            |             | 120                  |                      |
| 12                               |                                 |                      |                      | 12                     |             |                      |                      |
| 13                               |                                 |                      |                      | 13                     |             |                      |                      |
| 14                               |                                 |                      |                      | 14                     |             |                      |                      |
| 15                               |                                 |                      |                      | 15                     |             |                      |                      |
| 16                               |                                 |                      |                      | 16                     |             |                      |                      |
| 17                               |                                 |                      |                      | 17                     |             |                      |                      |
| 18                               |                                 |                      |                      | 18                     |             |                      |                      |
| 19                               |                                 |                      |                      | 19                     |             |                      |                      |
| 20                               |                                 |                      |                      | 20                     |             |                      |                      |
| <i>Footings carried forward.</i> |                                 |                      |                      |                        |             |                      |                      |

Tax List of Real Property in the of Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS.

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Valuation, TOTAL TAX, IN WHOSE NAME ASSESSED, SUBDIVISION, Valuation, TOTAL TAX. Includes entries for Gull R. S. Co. and N. P. Ry. Co. with handwritten details like 'Footings brought forward' and 'Footings carried forward'.

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS.

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Valuation, TOTAL TAX, IN WHOSE NAME ASSESSED, SUBDIVISION, Valuation, TOTAL TAX. Includes entries for Gull R. S. Co., C. Erickson, John Oberg, and E. G. Carlson with handwritten details like 'Footings brought forward' and 'Footings carried forward'.

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS., PRINTERS, LITHOGRAPHERS, ST. LOUIS.

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Valuation, TOTAL TAX, IN WHOSE NAME ASSESSED, SUBDIVISION, Valuation, TOTAL TAX. Includes entries for Gull R. L. Co., H. Kinhn, N. Hanson, J. Anderson, and others, with handwritten subdivision details and footings.

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS., PRINTERS, LITHOGRAPHERS, ST. LOUIS.

Table with columns: IN WHOSE NAME ASSESSED, SUBDIVISION, Valuation, TOTAL TAX, IN WHOSE NAME ASSESSED, SUBDIVISION, Valuation, TOTAL TAX. Includes entries for H. Delby, A. Reynolds, J. Jackson, Gull River L. Co., W. Rambovy, N.P. Ry. Co., and B. J. Whoski, with handwritten subdivision details and footings.

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| IN WHOSE NAME ASSESSED    | SUBDIVISION    | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED    | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars | Footings brought forward, |     |       |       |                           |  |  |  |
|---------------------------|----------------|----------------------|----------------------|---------------------------|-------------|----------------------|----------------------|---------------------------|-----|-------|-------|---------------------------|--|--|--|
|                           |                |                      |                      |                           |             |                      |                      | Sec                       | 1/4 | Range | Acres |                           |  |  |  |
| 1 A. A. White             | NE4            |                      |                      | 1 27                      | 135 30      | 160                  |                      |                           |     |       |       |                           |  |  |  |
| 2 "                       | S2 SW4         |                      |                      | 2 "                       | " "         | 80                   |                      |                           |     |       |       |                           |  |  |  |
| 3 "                       | SW4 SE4        |                      |                      | 3 "                       | " "         | 40                   |                      |                           |     |       |       |                           |  |  |  |
| 4 N. P. Ry. Co.           | NW4            |                      |                      | 4 "                       | " "         | 160                  |                      |                           |     |       |       |                           |  |  |  |
| 5 "                       | N2 SW4         |                      |                      | 5 "                       | " "         | 80                   |                      |                           |     |       |       |                           |  |  |  |
| 6 "                       | N2 SE4 SE4 SE4 |                      |                      | 6 "                       | " "         | 120                  |                      |                           |     |       |       |                           |  |  |  |
| 7                         |                |                      |                      | 7                         |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 8 B. Tuloski              | SE4            |                      |                      | 8 26                      | 135 30      | 160                  |                      |                           |     |       |       |                           |  |  |  |
| 9                         |                |                      |                      | 9                         |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 10                        |                |                      |                      | 10                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 11                        |                |                      |                      | 11                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 12 Gull R. L. Co.         | W2 NE4         |                      |                      | 12 28                     | 135 30      | 80                   |                      |                           |     |       |       |                           |  |  |  |
| 13 "                      | W2 NW4         |                      |                      | 13 "                      | " "         | 80                   |                      |                           |     |       |       |                           |  |  |  |
| 14 "                      | SE4 NW4        |                      |                      | 14 "                      | " "         | 40                   |                      |                           |     |       |       |                           |  |  |  |
| 15 "                      | NW4 SW4        |                      |                      | 15 "                      | " "         | 40                   |                      |                           |     |       |       |                           |  |  |  |
| 16 "                      | SW4 SW4        |                      |                      | 16 "                      | " "         | 40                   |                      |                           |     |       |       |                           |  |  |  |
| 17 "                      | SE4 SW4        |                      |                      | 17 "                      | " "         | 40                   |                      |                           |     |       |       |                           |  |  |  |
| 18                        |                |                      |                      | 18                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 19                        |                |                      |                      | 19                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 20                        |                |                      |                      | 20                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| Footings carried forward, |                |                      |                      | Footings carried forward, |             |                      |                      | Footings carried forward, |     |       |       | Footings carried forward, |  |  |  |

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| IN WHOSE NAME ASSESSED    | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED    | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars | Footings brought forward, |     |       |       |                           |  |  |  |
|---------------------------|-------------|----------------------|----------------------|---------------------------|-------------|----------------------|----------------------|---------------------------|-----|-------|-------|---------------------------|--|--|--|
|                           |             |                      |                      |                           |             |                      |                      | Sec                       | 1/4 | Range | Acres |                           |  |  |  |
| 1 Gull R. L. Co.          | W2 NE4      |                      |                      | 1 29                      | 135 30      | 80                   |                      |                           |     |       |       |                           |  |  |  |
| 2 "                       | NW4         |                      |                      | 2 "                       | " "         | 160                  |                      |                           |     |       |       |                           |  |  |  |
| 3 "                       | SW4         |                      |                      | 3 "                       | " "         | 160                  |                      |                           |     |       |       |                           |  |  |  |
| 4 "                       | SE4         |                      |                      | 4 "                       | " "         | 160                  |                      |                           |     |       |       |                           |  |  |  |
| 5 "                       | E2 NE4      |                      |                      | 5 "                       | " "         | 80                   |                      |                           |     |       |       |                           |  |  |  |
| 6                         |             |                      |                      | 6                         |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 7                         |             |                      |                      | 7                         |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 8                         |             |                      |                      | 8                         |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 9                         |             |                      |                      | 9                         |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 10                        |             |                      |                      | 10                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 11 Gull R. L. Co.         | NE4         |                      |                      | 11 30                     | 135 30      | 160                  |                      |                           |     |       |       |                           |  |  |  |
| 12 "                      | S2 NW4      |                      |                      | 12 "                      | " "         | 80                   |                      |                           |     |       |       |                           |  |  |  |
| 13 "                      | NW4 SW4     |                      |                      | 13 "                      | " "         | 40                   |                      |                           |     |       |       |                           |  |  |  |
| 14 "                      | SW4 SW4     |                      |                      | 14 "                      | " "         | 40                   |                      |                           |     |       |       |                           |  |  |  |
| 15 "                      | NE4 SE4     |                      |                      | 15 "                      | " "         | 40                   |                      |                           |     |       |       |                           |  |  |  |
| 16 "                      | S2 SE4      |                      |                      | 16 "                      | " "         | 80                   |                      |                           |     |       |       |                           |  |  |  |
| 17                        |             |                      |                      | 17                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 18                        |             |                      |                      | 18                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 19                        |             |                      |                      | 19                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| 20                        |             |                      |                      | 20                        |             |                      |                      |                           |     |       |       |                           |  |  |  |
| Footings carried forward, |             |                      |                      | Footings carried forward, |             |                      |                      | Footings carried forward, |     |       |       | Footings carried forward, |  |  |  |

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| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------|----------------------|----------------------|
|                                  |                                 |                      |                      |                        |             |                      |                      |
| <i>Footings brought forward,</i> |                                 |                      |                      |                        |             |                      |                      |
| 1 Gull R. L. Co.                 | n <sup>2</sup> ne <sup>4</sup>  |                      |                      | 1 31 135 30 80         |             | 160                  |                      |
| 2 "                              | n <sup>2</sup> nw <sup>4</sup>  |                      |                      | 2 " " " 80             |             | 160                  |                      |
| 3 "                              | w <sup>2</sup> sw <sup>4</sup>  |                      |                      | 3 " " " 80             |             | 160                  |                      |
| 4 "                              | ne <sup>4</sup> se <sup>4</sup> |                      |                      | 4 " " " 40             |             | 80                   |                      |
| 5 "                              | se <sup>4</sup> se <sup>4</sup> |                      |                      | 5 " " " 40             |             | 80                   |                      |
| 6 N. P. Ry. Co.                  | Lot 2                           |                      |                      | 6 " " " 47 39          |             | 94                   |                      |
| 7 "                              | s <sup>2</sup> ne <sup>4</sup>  |                      |                      | 7 " " " 80             |             | 160                  |                      |
| 8 "                              | se <sup>4</sup> nw <sup>4</sup> |                      |                      | 8 " " " 40             |             | 80                   |                      |
| 9 "                              | e <sup>2</sup> sw <sup>4</sup>  |                      |                      | 9 " " " 80             |             | 160                  |                      |
| 10 "                             | w <sup>2</sup> se <sup>4</sup>  |                      |                      | 10 " " " 80            |             | 160                  |                      |
| 11                               |                                 |                      |                      | 11                     |             |                      |                      |
| 12 L. Butler                     | nw <sup>4</sup> sw <sup>4</sup> |                      |                      | 12 32 135 30 40        |             | 120                  |                      |
| 13                               |                                 |                      |                      | 13                     |             |                      |                      |
| 14                               |                                 |                      |                      | 14                     |             |                      |                      |
| 15                               |                                 |                      |                      | 15                     |             |                      |                      |
| 16 Gull R. L. Co.                | w <sup>2</sup> sw <sup>4</sup>  |                      |                      | 16 34 135 30 80        |             | 160                  |                      |
| 17 "                             | sw <sup>4</sup> se <sup>4</sup> |                      |                      | 17 " " " 40            |             | 80                   |                      |
| 18                               |                                 |                      |                      | 18                     |             |                      |                      |
| 19                               |                                 |                      |                      | 19                     |             |                      |                      |
| 20                               |                                 |                      |                      | 20                     |             |                      |                      |
| <i>Footings carried forward,</i> |                                 |                      |                      |                        |             |                      |                      |

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

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| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|-------------|----------------------|----------------------|
|                                  |                                 |                      |                      |                        |             |                      |                      |
| <i>Footings brought forward,</i> |                                 |                      |                      |                        |             |                      |                      |
| 1 Gull R. L. Co.                 | s <sup>2</sup> nw <sup>4</sup>  |                      |                      | 1 33 135 30 80         |             | 160                  |                      |
| 2 "                              | s <sup>2</sup> sw <sup>4</sup>  |                      |                      | 2 " " " 80             |             | 160                  |                      |
| 3 N. P. Ry. Co.                  | ne <sup>4</sup>                 |                      |                      | 3 " " " 160            |             | 320                  |                      |
| 4 "                              | n <sup>2</sup> nw <sup>4</sup>  |                      |                      | 4 " " " 80             |             | 160                  |                      |
| 5 "                              | ne <sup>4</sup> sw <sup>4</sup> |                      |                      | 5 " " " 40             |             | 80                   |                      |
| 6 "                              | se <sup>4</sup>                 |                      |                      | 6 " " " 160            |             | 320                  |                      |
| 7 "                              | Lot 1                           |                      |                      | 7 " " " 39             |             | 78                   |                      |
| 8                                |                                 |                      |                      | 8                      |             |                      |                      |
| 9                                |                                 |                      |                      | 9                      |             |                      |                      |
| 10                               |                                 |                      |                      | 10                     |             |                      |                      |
| 11                               |                                 |                      |                      | 11                     |             |                      |                      |
| 12                               |                                 |                      |                      | 12                     |             |                      |                      |
| 13 Gull R. L. Co.                | w <sup>2</sup> sw <sup>4</sup>  |                      |                      | 13 34 135 30 80        |             | 160                  |                      |
| 14 "                             | sw <sup>4</sup> se <sup>4</sup> |                      |                      | 14 " " " 40            |             | 80                   |                      |
| 15                               |                                 |                      |                      | 15                     |             |                      |                      |
| 16                               |                                 |                      |                      | 16                     |             |                      |                      |
| 17                               |                                 |                      |                      | 17                     |             |                      |                      |
| 18                               |                                 |                      |                      | 18                     |             |                      |                      |
| 19                               |                                 |                      |                      | 19                     |             |                      |                      |
| 20                               |                                 |                      |                      | 20                     |             |                      |                      |
| <i>Footings carried forward,</i> |                                 |                      |                      |                        |             |                      |                      |

Tax List of Real Property in the Town of Home Brook Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| IN WHOSE NAME ASSESSED           | SUBDIVISION                     | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION  | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|---------------------------------|----------------------|----------------------|------------------------|--------------|----------------------|----------------------|
| <i>Footings brought forward,</i> |                                 |                      |                      |                        |              |                      |                      |
| 1 Gull R. L. Co.                 | W <sup>2</sup> S W <sup>4</sup> |                      |                      | 1                      | 34 135 30 80 | 160                  |                      |
| 2 N.P. Ry. Co.                   | E <sup>2</sup> N E <sup>4</sup> |                      |                      | 2                      | " " " 80     | 160                  |                      |
| 3 S. A. Wood.                    | N W <sup>4</sup>                |                      |                      | 3                      | " " " 160    | 340                  |                      |
| 4 Mike Riley                     | W <sup>2</sup> S E <sup>4</sup> |                      |                      | 4                      | " " " 80     | 160                  |                      |
| 5 M. J. Geis                     | E <sup>2</sup> S W <sup>4</sup> |                      |                      | 5                      | " " " 80     | 160                  |                      |
| 6 N.P. Ry. Co.                   | W <sup>2</sup> N E <sup>4</sup> |                      |                      | 6                      | " " " 80     | 160                  |                      |
| 7 "                              | E <sup>2</sup> S E <sup>4</sup> |                      |                      | 7                      | " " " 80     | 160                  |                      |
| 8                                |                                 |                      |                      | 8                      |              |                      |                      |
| 9                                |                                 |                      |                      | 9                      |              |                      |                      |
| 10                               |                                 |                      |                      | 10                     |              |                      |                      |
| 11                               |                                 |                      |                      | 11                     |              |                      |                      |
| 12                               |                                 |                      |                      | 12                     |              |                      |                      |
| 13                               |                                 |                      |                      | 13                     |              |                      |                      |
| 14                               |                                 |                      |                      | 14                     |              |                      |                      |
| 15                               |                                 |                      |                      | 15                     |              |                      |                      |
| 16                               |                                 |                      |                      | 16                     |              |                      |                      |
| 17                               |                                 |                      |                      | 17                     |              |                      |                      |
| 18                               |                                 |                      |                      | 18                     |              |                      |                      |
| 19                               |                                 |                      |                      | 19                     |              |                      |                      |
| 20                               |                                 |                      |                      | 20                     |              |                      |                      |
| <i>Footings carried forward,</i> |                                 |                      |                      |                        |              |                      |                      |

Tax List of Real Property in the of Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO., BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS.

| IN WHOSE NAME ASSESSED           | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars | IN WHOSE NAME ASSESSED | SUBDIVISION | Valuation<br>Dollars | TOTAL TAX<br>Dollars |
|----------------------------------|-------------|----------------------|----------------------|------------------------|-------------|----------------------|----------------------|
| <i>Footings brought forward,</i> |             |                      |                      |                        |             |                      |                      |
| 1                                |             |                      |                      | 1                      |             |                      |                      |
| 2                                |             |                      |                      | 2                      |             |                      |                      |
| 3                                |             |                      |                      | 3                      |             |                      |                      |
| 4                                |             |                      |                      | 4                      |             |                      |                      |
| 5                                |             |                      |                      | 5                      |             |                      |                      |
| 6                                |             |                      |                      | 6                      |             |                      |                      |
| 7                                |             |                      |                      | 7                      |             |                      |                      |
| 8                                |             |                      |                      | 8                      |             |                      |                      |
| 9                                |             |                      |                      | 9                      |             |                      |                      |
| 10                               |             |                      |                      | 10                     |             |                      |                      |
| 11                               |             |                      |                      | 11                     |             |                      |                      |
| 12                               |             |                      |                      | 12                     |             |                      |                      |
| 13                               |             |                      |                      | 13                     |             |                      |                      |
| 14                               |             |                      |                      | 14                     |             |                      |                      |
| 15                               |             |                      |                      | 15                     |             |                      |                      |
| 16                               |             |                      |                      | 16                     |             |                      |                      |
| 17                               |             |                      |                      | 17                     |             |                      |                      |
| 18                               |             |                      |                      | 18                     |             |                      |                      |
| 19                               |             |                      |                      | 19                     |             |                      |                      |
| 20                               |             |                      |                      | 20                     |             |                      |                      |
| <i>Footings carried forward,</i> |             |                      |                      |                        |             |                      |                      |