

**ASSESSMENT BOOK**

FOR THE YEAR

**1937**

TOWN \_\_\_\_\_ OF DEERFIELD \_\_\_\_\_

**Cass County, Minn.**

**Poucher Printing & Lithographing Co.**

Office, County and School Supplies

322 FOURTH STREET SOUTH

MINNEAPOLIS

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For Convenience of Auditor in Showing Boundaries of School Districts.

Township No. 139 Range No. 31 Mer. P. M.

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Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 3rd day) of January, A. D. 1939, of L. C. Peterson, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Deerfield in said County for the year A. D. 1937, as specified above and amounting to \$3825<sup>03</sup> 100 Dollars.

W. J. McKeown  
County Treasurer.

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor: January 3, 1939

Sir:—I herewith return to you the Tax List for the Town of Deerfield in said County for the year 1937, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so receipted the words "One half paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours Respectfully,  
W. J. McKeown  
County Treasurer.

Auditor's Office, Cass County, Minnesota

I, L. C. Peterson, Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of Deerfield for the year 1937.

WITNESS my hand and official seal, the 31st day of Dec, 1937.  
L. C. Peterson  
County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January, 1939, I received of W. J. McKeown, County Treasurer, the Tax List of the Town of Deerfield in said County for the year 1937; that I have compared the said list with the Statements receipted for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL) L. C. Peterson  
County Auditor.

Deerfield

TABULAR SCHEDULE OF VALUATIONS,

Levied in the Town of Beerfield

RATES AND TAXES

COUNTY OF CASS, STATE OF MINNESOTA

1628.80  
165.45  
162.66  
170.25  
(Rate: 20.11 in)  
Wm. Peterson

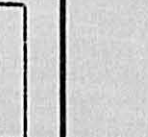
| VALUATION BY SCHOOL DISTRICTS |                   |                       |  |  |                   |  | RATE OF STATE TAXES |             |            |          |                         | RATE OF COUNTY TAXES |        |      |            |                | RATE OF TOWN CITY OR VILLAGE TAXES |                          |       |        |       |            |            |           |                        |              | Rate of School Taxes |            |                          |                         |              | TAXES LEVIED |            |                    |       |      |      |         |               |      |              |      |                     |     |       |                |      |                        |      |             |      |                   |      |                 |       |                    |       |              |       |                      |       |              |      |                 |       |            |       |             |       |                     |      |                |       |                   |      |          |      |            |      |           |        |           |  |             |  |             |  |                    |  |             |        |
|-------------------------------|-------------------|-----------------------|--|--|-------------------|--|---------------------|-------------|------------|----------|-------------------------|----------------------|--------|------|------------|----------------|------------------------------------|--------------------------|-------|--------|-------|------------|------------|-----------|------------------------|--------------|----------------------|------------|--------------------------|-------------------------|--------------|--------------|------------|--------------------|-------|------|------|---------|---------------|------|--------------|------|---------------------|-----|-------|----------------|------|------------------------|------|-------------|------|-------------------|------|-----------------|-------|--------------------|-------|--------------|-------|----------------------|-------|--------------|------|-----------------|-------|------------|-------|-------------|-------|---------------------|------|----------------|-------|-------------------|------|----------|------|------------|------|-----------|--------|-----------|--|-------------|--|-------------|--|--------------------|--|-------------|--------|
| No. School Dist.              | Money and Credits | Mineral Right Reserve | Value of Lands other than Town Lots including Structures | Value of Town and City Lots including Structures Thereon | Personal Property | Total Value of all Property Except M. & C. | State Rev.          | State Sch'l | Tchr. Ins. | St. Debt | Total Rate of State Tax | Rev.                 | R. & B | Poor | State Loan | Ord. & A. Int. | Ord. & A. Int.                     | Total Rate of County Tax | Rev.  | R. & B | Drng. | State Loan | Ditch Levy | Fire Pat. | Total Rate of Town Tax | Local 1 Mill | Special              | State Loan | Total Rate of School Tax | Total Rate of all Taxes | Local 1 Mill | Special      | State Loan | Total School Taxes | FUNDS |      | Rate | AMOUNTS |               |      |              |      |                     |     |       |                |      |                        |      |             |      |                   |      |                 |       |                    |       |              |       |                      |       |              |      |                 |       |            |       |             |       |                     |      |                |       |                   |      |          |      |            |      |           |        |           |  |             |  |             |  |                    |  |             |        |
| 11                            |                   |                       | 18764<br>2927  |  | 983               | 1974<br>2927                               | 10.10               | 1.73        | 26         | 7.41     | 10.10                   | 1.73                 | 26     | 7.41 | 10.10      | 1.73           | 26                                 | 7.41                     | 58.78 | 5      | 15    | 1          | 45         | 5         | 71                     | 1            | 30                   | 5.7        | 5                        | 31                      | 16766        | 1974         | 59241      | 283                | 4241  | 1470 | 1414 | 61216   | State Revenue | 2285 | State School | 2555 | Teacher's Insurance | 540 | 16727 | County Revenue | 4397 | County Road and Bridge | 3341 | County Poor | 2740 | County State Loan | 2967 | Road & Interest | 27187 | Old Age Assistance | 11287 | Town Revenue | 11287 | Town Road and Bridge | 33861 | Town Draggng | 2259 | Town State Loan | 10185 | Ditch Levy | 11287 | Fire Patrol | 11287 | Local 1 Mill School | 2258 | Special School | 63487 | State Loan School | 1470 | Building | 1414 | Deficiency | 1414 | Sub Total | 382503 | Grain Tax |  | Special Tax |  | Ditch Liens |  | Moneys and Credits |  | GRAND TOTAL | 382503 |

Total Number of Acres 312503 Total Levy \$ 382503 Total Footings \$ 382503

I, L. C. Peterson, Auditor of said County and State aforesaid, do hereby certify that the foregoing is a true and correct Schedule, showing the valuation of all the taxable property, in the Town of Beerfield in said County, the several rates of Taxation and Totals of the several Tax Funds levied thereon for the year A. D. 1937.

Witness my hand and official seal, this 31st day of December, A. D. 1937.

L. C. Peterson County Auditor.



Beerfield





















Assessment Roll and Tax List of Unplatted Real Property in the Town of Deerfield  
Unplatted Real Estate Assessed at 33 1/3 Per Cent of True and Full Value; Attached Machinery at 33 1/3 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/3 Per Cent, Class 3.

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |                  |               |       | ASSESSOR'S VALUATION    |                    |                             |                             |  |   |  |   |  |   | SOLD FOR TAXES |
|------------------------|---------------------|-------------------------|------------------|---------------|-------|-------------------------|--------------------|-----------------------------|-----------------------------|--|---|--|---|--|---|----------------|
|                        |                     | Subdivision             | Sec or Lot       | Town or Block | Range | Number of Acres of Land | Indicate Homestead | True and Full Value of Land | Structures and Improvements | Total True and Full Value of Land Including All Structures, Improvements and Machinery | Assessed Value of Homesteads up to \$4000 at 20 Per Cent Class 3B | Assessed Value of Remainder at 33 1/3 Per Cent Class 3 | Total Assessed Value of Land Including All Structures, Improvements and Machinery | Total Assessed Value As Equalized by the Board of Review | Total Assessed Value As Equalized by the County Board |                |
| Joy L. Rogers          | S                   | 1                       | NE 1/4 of NE 1/4 |               |       | 8 139 31                | 40                 | 11                          | no                          |  |   |  |   |  |   |                |
| "                      | S                   | 2                       | NW 1/4 of NE 1/4 |               |       |                         | 40                 |                             | "                           |  |   |  |   |  |   |                |
| Home Farm Credit Co.   | S                   | 3                       | SW 1/4 of NE 1/4 |               |       |                         | 40                 |                             | "                           |  |   |  |   |  |   |                |
| Lawrence Chitto        | H. M. O'Harto       | 4                       | SE 1/4 of NE 1/4 |               |       |                         | 40                 |                             | "                           |  |   |  |   |  |   |                |
| Fowler & Yawkey        | S                   | 6                       | NE 1/4 of NW 1/4 |               |       |                         | 40                 |                             | "                           |  |   |  |   |  |   |                |
| Roy R. & Lola M. Ray   |                     | 7                       | NW 1/4 of NW 1/4 |               |       | 32 80                   |                    |                             | yes                         |  |   |  |   |  |   |                |
| "                      |                     | 8                       | SW 1/4 of NW 1/4 |               |       | 12 40                   |                    |                             | "                           |  |   |  |   |  |   | SOLD FOR TAXES |
| Fowler & Yawkey        | S                   | 9                       | SE 1/4 of NW 1/4 |               |       |                         | 40                 |                             | no                          |  |   |  |   |  |   | SOLD FOR TAXES |
| Roy R. & Lola M. Ray   |                     | 11                      | NE 1/4 of SW 1/4 |               |       |                         | 40                 |                             | yes                         |  |   |  |   |  |   |                |
| "                      |                     | 12                      | NW 1/4 of SW 1/4 |               |       |                         | 14                 |                             | "                           |  |   |  |   |  |   | SOLD FOR TAXES |
| Bertha M. Thompson     | S                   | 13                      | SW 1/4 of SW 1/4 |               |       |                         | 40                 |                             | no                          |  |   |  |   |  |   | SOLD FOR TAXES |
| Roy R. & Lola M. Ray   |                     | 14                      | SE 1/4 of SW 1/4 |               |       |                         | 40                 |                             | yes                         |  |   |  |   |  |   |                |
| Lawrence Chitto        | H. M. O'Harto       | 16                      | NE 1/4 of SE 1/4 |               |       |                         | 40                 |                             | no                          |  |   |  |   |  |   |                |
| "                      | "                   | 17                      | NW 1/4 of SE 1/4 |               |       |                         | 40                 |                             | "                           |  |   |  |   |  |   |                |
| "                      | "                   | 18                      | SW 1/4 of SE 1/4 |               |       |                         | 40                 |                             | "                           |  |   |  |   |  |   |                |
| "                      | "                   | 19                      | SE 1/4 of SE 1/4 |               |       |                         | 40                 |                             | "                           |  |   |  |   |  |   |                |
|                        |                     | 20                      |                  |               |       |                         |                    |                             |                             |  |   |  |   |  |   |                |

33970  
57720

Cass County, Minnesota, for Taxes for the Year 1937.

| VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION | SPECIAL TAXES |              |              |              | TOTAL TAXES | PAID  | WHEN PAID | Number of Receipt | March Settlement 1938 | June Settlement 1938 | November Settlement 1938 | Penalty | Collections to First Monday in January 1938 | Penalty | Delinquent on First Monday in January 1938 | Penalty | Total Delinquent Tax and Penalty | REMARKS |           |
|---|---------------|--------------|--------------|--------------|-------------|-------|-----------|-------------------|-----------------------|----------------------|--------------------------|---------|---|---------|--|---------|----------------------------------|---------|-----------|
|   | District No.  | District No. | District No. | District No. |             |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         | Ditch No. |
| 120 Bid in for the State                                      |               |              |              |              | 1           |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 120 Bid in for the State                                      |               |              |              |              | 2           |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 80 Bid in for the State                                       |               |              |              |              | 3           |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 80  |               |              |              |              | 4           | 1341  | 21        |                   |                       |                      |                          |         |   |         |  |         | 1362                             | 1494    |           |
| 80 Bid in for the State                                       |               |              |              |              | 5           |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 33  |               |              |              |              | 6           | 553   |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 12  |               |              |              |              | 7           | 201   |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 80 Bid in for the State                                       |               |              |              |              | 8           |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 80  |               |              |              |              | 9           |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 14  |               |              |              |              | 10          |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 80  |               |              |              |              | 11          | 1341  |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 14  |               |              |              |              | 12          | 235   |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 100 Bid in for the State                                      |               |              |              |              | 13          |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 116   |               |              |              |              | 14          | 1945  |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 80  |               |              |              |              | 15          |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 80  |               |              |              |              | 16          | 1341  | 21        |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 100   |               |              |              |              | 17          | 1341  | 21        |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 100   |               |              |              |              | 18          | 1677  | 26        |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 100   |               |              |              |              | 19          | 1677  | 26        |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 1275  |               |              |              |              | 20          |       |           |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |
| 695   |               |              |              |              |             | 11652 | 115       |                   |                       |                      |                          |         |   |         |  |         |                                  |         |           |

11767























Assessment Roll and Tax List of Unplatted Real Property in the Town of Deerfield, Minnesota, for Taxes for the Year 1937.

Cass County, Minnesota, for Taxes for the Year 1937.

Table with columns: IN WHOSE NAME ASSESSED, TO WHOM TRANSFERRED, DESCRIPTION OF PROPERTY, ASSESSOR'S VALUATION, EQUALIZED VALUES, VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION, SPECIAL TAXES, PAID, WHEN PAID, Number of Receipt, March Settlement 1938, June Settlement 1938, Penalty, November Settlement 1938, Penalty, Collections to First Monday in January 1939, Delinquent on First Monday in January 1939, Penalty, Total Delinquent Tax and Penalty, REMARKS.















Assessment Roll and Tax List of Unplatted Real Property in the Town of Leesfield  
Unplatted Real Estate Assessed at 33 1/2 Per Cent of True and Full Value; Attached Machinery at 33 1/2 Per Cent of True and Full Value. Homesteads, up to true and full value of \$4000, assessable at 20 Per Cent, Class 3B; Remainder at 33 1/2 Per Cent, Class 3.

| IN WHOSE NAME ASSESSED                       | TO WHOM TRANSFERRED | DESCRIPTION OF PROPERTY |            |               |               | No. School District | Indicate Homestead | ASSESSOR'S VALUATION    |                             |                             |   |  | EQUALIZED VALUES  |  |  | SOLD FOR TAXES |   |   |
|--|---------------------|-------------------------|------------|---------------|---------------|---------------------|--------------------|-------------------------|-----------------------------|-----------------------------|---|--|---|--|--|----------------|---|---|
|  |                     | SUBDIVISION             | Sec or Lot | Town or Block | Range         |                     |                    | Number of Acres of Land | True and Full Value of Land | Structures and Improvements | Total True and Full Value of Land Including All Structures Improvements and Machinery | Assessed Value of Homesteads up to \$4000 at 20 Per Cent, Class 3B | Assessed Value of Remainder at 33 1/2 Per Cent, Class 3 | Total Assessed Value of Land Including All Structures Improvements and Machinery | Total Assessed Value As Equalized by the Board of Review |                | Total Assessed Value As Equalized by the County Board | Total Assessed Value As Equalized by the Minnesota Tax Commission |
| Messrs Zimmerman, Leo Levy & Carrie Blumberg |                     | NE 1/4 of NE 1/4        | 26         | 13931         | 40            | Un                  |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  | "                   | NW 1/4 of NE 1/4        |            |               | 40            |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  | "                   | SW 1/4 of NE 1/4        |            |               | 40            |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  | "                   | SE 1/4 of NE 1/4        |            |               | 40            |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| Blara M. Luther                              | S                   | NE 1/4 of NW 1/4        |            |               | <del>40</del> |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  | S                   | NW 1/4 of NW 1/4        |            |               | <del>40</del> |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  | S                   | SW 1/4 of NW 1/4        |            |               | <del>40</del> |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  | S                   | SE 1/4 of NW 1/4        |            |               | <del>40</del> |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  | S                   | NE 1/4 of SW 1/4        |            |               | <del>40</del> |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  | S                   | NW 1/4 of SW 1/4        |            |               | <del>40</del> |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| Messrs. Myrman                               |                     | SW 1/4 of SW 1/4        |            |               | 40            |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| Ella M. Gerritz                              |                     | SE 1/4 of SW 1/4        |            |               | 40            |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| Messrs Zimmerman, Leo Levy & Carrie Blumberg |                     | NE 1/4 of SE 1/4        |            |               | 40            |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| "  |                     | NW 1/4 of SE 1/4        |            |               | 40            |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| Ella M. Gerritz                              |                     | SW 1/4 of SE 1/4        |            |               | 40            |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
| Red River Lbr. Co.                           | S                   | SE 1/4 of SE 1/4        |            |               | <del>40</del> |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |
|  |                     |                         |            |               |               |                     |                    |                         |                             |                             |   |  |   |  |  |                |   |   |

640  
360

Cass County, Minnesota, for Taxes for the Year 1937.

| VALUATIONS BY SCHOOL DISTRICTS AS EQUALIZED BY TAX COMMISSION |                      |              |      | Total General Tax | SPECIAL TAXES |           |           |           | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1938 | June Settlement 1938 | Penalty | November Settlement 1938 | Penalty | Collections to First Monday in January 1939 | Penalty | Delinquent on First Monday in January 1939 | Penalty | Total Delinquent Tax and Penalty | REMARKS   |
|---|----------------------|--------------|------|-------------------|---------------|-----------|-----------|-----------|-------------|------|-----------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|---------|----------------------------------|-----------|
| District No.  | Rate                 | District No. | Rate |                   | Ditch No.     | Ditch No. | Ditch No. | Ditch No. |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | 21                   | 1303         | 21   | 1324              | 1             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | 21                   | 1303         | 21   | 1324              | 2             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  | 1324 145x |
| 80  | 21                   | 1303         | 21   | 1324              | 3             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  | 1324 145x |
| 80  | 21                   | 1303         | 21   | 1324              | 4             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  | 1324 145x |
| 80  | Bid In for the State |              |      |                   | 5             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | Bid In for the State |              |      |                   | 6             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | Bid In for the State |              |      |                   | 7             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | Bid In for the State |              |      |                   | 8             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | Bid In for the State |              |      |                   | 9             |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | Bid In for the State |              |      |                   | 10            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | Bid In for the State |              |      |                   | 11            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | Bid In for the State |              |      |                   | 12            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | 21                   | 1303         | 21   | 1324              | 13            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  | 1324      |
| 80  | 21                   | 1303         | 21   | 1324              | 14            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  | 1324      |
| 80  | 21                   | 1303         | 21   | 1324              | 15            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | 21                   | 1303         | 21   | 1324              | 16            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  | 1324 145x |
| 80  | 21                   | 1303         | 21   | 1324              | 17            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  | 1324 145x |
| 80  | 21                   | 1303         | 21   | 1324              | 18            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  | 1324      |
| 80  | Bid In for the State |              |      |                   | 19            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 80  | Bid In for the State |              |      |                   | 20            |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 1280  |                      |              |      |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
| 720   |                      |              |      |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |
|   |                      | 11727        | 189  |                   |               |           |           |           |             |      |           |                   |                       |                      |         |                          |         |   |         |  |         |                                  |           |

11916























