

TOWN TAXES VOTED.

TOWN CLERK'S OFFICE, Town of Byron

Cass County, Minn., March 13<sup>th</sup> 1900.

To Charles E. Griffith

County Auditor Cass County, Minnesota:

I HEREBY CERTIFY that at the annual Town Meeting held in the Town of Byron

County of Cass Minnesota,

on the second Tuesday (being the <sup>12</sup>~~13~~th day) of March, A. D. 1900, the following amounts were voted to be raised by taxation of said Town (as appears from the records in my office) for the year 1900, viz.:

Town \$150.<sup>00</sup>

Road and Bridge 200.<sup>00</sup>

and the amount of \_\_\_\_\_

Labor Tax, to be assessed and collected as other taxes.

C. W. Van Amber

Town Clerk of the Town of Byron

Cass County, Minn.

NOTE.—See Chapter 20, General Laws of 1887.

|  |  |  |  |  |  |  |  |  |  |
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COLLECTION OF TAXES OF 1901, Town OF Byron Cass, COUNTY, MINNESOTA.

| FUNDS                    | MARCH SETTLEMENT |      |      | JUNE SETTLEMENT |      |      | OCTOBER SETTLEMENT |      |      | TOTAL | Balance Uncollected |
|--------------------------|------------------|------|------|-----------------|------|------|--------------------|------|------|-------|---------------------|
|                          | 1902             | 1902 | 1902 | 1902            | 1902 | 1902 | 1902               | 1902 | 1902 |       |                     |
| State Taxes,             | 2126             |      |      | 4327            |      |      |                    |      |      |       |                     |
| State School,            | 1663             |      |      | 3328            |      |      |                    |      |      |       |                     |
| County Revenue,          | 6574             |      |      | 13448           |      |      |                    |      |      |       |                     |
| County Poor,             | 2365             |      |      | 5953            |      |      |                    |      |      |       |                     |
| County Bond,             | 6408             |      |      | 13530           |      |      |                    |      |      |       |                     |
| County Interest,         |                  |      |      |                 |      |      |                    |      |      |       |                     |
| County Road and Bridge,  | 2359             |      |      | 5412            |      |      |                    |      |      |       |                     |
| Penalty and Interest,    |                  |      |      |                 |      |      |                    |      |      |       |                     |
| Town Revenue,            | 2804             |      |      | 5953            |      |      |                    |      |      |       |                     |
| Town Poor,               |                  |      |      |                 |      |      |                    |      |      |       |                     |
| Town Road and Bridge,    | 4345             |      |      | 8118            |      |      |                    |      |      |       |                     |
| Town Delinquent Road,    | 3139             |      |      | 17170           |      |      |                    |      |      |       |                     |
| Special School,          | 18049            |      |      | 40590           |      |      |                    |      |      |       |                     |
| General School (1 Mill), | 1329             |      |      | 2706            |      |      |                    |      |      |       |                     |
| <b>TOTAL,</b>            | <b>51356</b>     |      |      | <b>170535</b>   |      |      |                    |      |      |       |                     |

  

| SCHOOL DISTRICTS    | MARCH SETTLEMENT |             |       | JUNE SETTLEMENT |             |       | OCTOBER SETTLEMENT |             |       | TOTAL | Balance Uncollected |
|---------------------|------------------|-------------|-------|-----------------|-------------|-------|--------------------|-------------|-------|-------|---------------------|
|                     | Special Tax      | General Tax | TOTAL | Special Tax     | General Tax | TOTAL | Special Tax        | General Tax | TOTAL |       |                     |
| School District No. |                  |             |       |                 |             |       |                    |             |       |       |                     |
| " " "               |                  |             |       |                 |             |       |                    |             |       |       |                     |
| " " "               |                  |             |       |                 |             |       |                    |             |       |       |                     |
| " " "               |                  |             |       |                 |             |       |                    |             |       |       |                     |
| <b>TOTAL,</b>       |                  |             |       |                 |             |       |                    |             |       |       |                     |

Auditor's Office, \_\_\_\_\_ County, Minnesota.

I, \_\_\_\_\_ Auditor of \_\_\_\_\_ County and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of \_\_\_\_\_ for the year 190 \_\_\_\_\_ I. S.

WITNESS my hand and official seal, the \_\_\_\_\_ day of \_\_\_\_\_ 190 \_\_\_\_\_ County Auditor.

Treasurer's Office, \_\_\_\_\_ County, State of Minnesota.

RECEIVED, this the first Monday (being the \_\_\_\_\_ day) of January, A. D. 190 \_\_\_\_\_, of \_\_\_\_\_ Auditor of \_\_\_\_\_ County, Minnesota, the Tax List of all taxable Real and Personal Property in the Town of \_\_\_\_\_ in said County of \_\_\_\_\_ for the year A. D. 190 \_\_\_\_\_, as receipted above, and amounting to \_\_\_\_\_ Dollars.

Treasurer of \_\_\_\_\_ County.







































Tax List of Real Property in the of Region

Cass County, Minnesota, for Taxes of the Year 1901.

GEO. D. BARNARD & CO. BLANK BOOK MFRS. PRINTERS, LITHOGRAPHERS, ST. LOUIS

| TO WHOM TRANSFERRED | IN WHOSE NAME ASSESSED | SUBDIVISION             | Sec. | Twp. | Rng. | No. of Acres                     |        | VALUATION | General Taxes |       |        |      | SCHOOL     |          | TAXES INCLUDING STATE LOAN |          |          |          |          |          | TOTAL TAX | PAID | WHEN PAID | No. Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Delinquent on First Monday in January | REMARKS |          |          |          |          |          |
|---------------------|------------------------|-------------------------|------|------|------|----------------------------------|--------|-----------|---------------|-------|--------|------|------------|----------|----------------------------|----------|----------|----------|----------|----------|-----------|------|-----------|-------------|------------------|-----------------|---------|---------------------|---------|--|---------------------------------------|---------|----------|----------|----------|----------|----------|
|                     |                        |                         |      |      |      | Acres                            | 100ths |           | No. School    | State | County | Road | Delinquent | District | District                   | District | District | District | District | District |           |      |           |             |                  |                 |         |                     |         |  |                                       |         | District | District | District | District | District |
|                     |                        |                         |      |      |      | <i>Footings Brought Forward.</i> |        |           |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 1                   | W. D. Welch            | N 1/2 NE 1/4            | 14   | 135  | 32   | 80                               |        | 345       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 2                   | Edgar Allen            | S 1/2 NE 1/4            | "    | "    | "    | 80                               |        | 360       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 3                   | "                      | N 1/2 SE 1/4            | "    | "    | "    | 80                               |        | 280       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 4                   | Geo Jones              | NW 1/4                  | "    | "    | "    | 160                              |        | 635       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 5                   | Henry Jones            | E 1/2 SW 1/4            | "    | "    | "    | 80                               |        | 355       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 6                   | "                      | S 1/2 SE 1/4            | "    | "    | "    | 80                               |        | 280       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 7                   | Lehas Jones            | W 1/2 SW 1/4            | "    | "    | "    | 80                               |        | 355       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 8                   |                        |                         |      |      |      |                                  |        |           |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 9                   |                        |                         |      |      |      |                                  |        |           |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 10                  |                        |                         |      |      |      |                                  |        |           |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 11                  |                        |                         |      |      |      |                                  |        |           |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 12                  |                        |                         |      |      |      |                                  |        |           |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 13                  | Henry Clark            | NE 1/4 NE 1/4 lease     | 15   | 135  | 32   | 39                               |        | 157       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 14                  | H. M. Swartwood        | 1 acre of NE 1/4 NE 1/4 | "    | "    | "    | 1                                |        | 350       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 15                  | Wey, Chausetal         | S W 1/4 NE 1/4          | "    | "    | "    | 40                               |        | 120       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 16                  | N. P. R. Co            | NW 1/4 NE 1/4           | "    | "    | "    | 40                               |        | 100       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 17                  |                        | NW 1/4                  | "    | "    | "    | 160                              |        | 400       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 18                  | Levi Randall           | SW 1/4                  | "    | "    | "    | 160                              |        | 450       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 19                  | Henry Clark            | SE 1/4 NE 1/4           | "    | "    | "    | 40                               |        | 255       |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
| 20                  |                        |                         |      |      |      |                                  |        |           |               |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |
|                     |                        |                         |      |      |      | <i>Footings Carried Forward.</i> |        | 1120      | 4466          |       |        |      |            |          |                            |          |          |          |          |          |           |      |           |             |                  |                 |         |                     |         |  |                                       |         |          |          |          |          |          |























































