

1942
BYRON

INDEX TO SECTIONS

| SECTION | PAGE |
|-----------|------|
| Section 1 | |
| " 2 | |
| " 3 | |
| " 4 | |
| " 5 | |
| " 6 | |
| " 7 | |
| " 8 | |
| " 9 | |
| " 10 | |
| " 11 | |
| " 12 | |
| " 13 | |
| " 14 | |
| " 15 | |
| " 16 | |
| " 17 | |
| " 18 | |
| " 19 | |
| " 20 | |
| " 21 | |
| " 22 | |
| " 23 | |
| " 24 | |
| " 25 | |
| " 26 | |
| " 27 | |
| " 28 | |
| " 29 | |
| " 30 | |
| " 31 | |
| " 32 | |
| " 33 | |
| " 34 | |
| " 35 | |
| " 36 | |

For Convenience of Auditor in Showing Boundaries of School Districts

Township No. 135 Range No. 32 Mer. P. M.

| | | | | | |
|----|----|----|----|----|----|
| 6 | 5 | 4 | 3 | 2 | |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 17 | 18 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 26 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

Handwritten notes:
 - Vertical line between columns 2 and 3, labeled "School District"
 - Vertical line between columns 3 and 4, labeled "School District"
 - Vertical line between columns 4 and 5, labeled "School District"
 - Vertical line between columns 5 and 6, labeled "School District"
 - Vertical line between columns 6 and 7, labeled "School District"
 - Vertical line between columns 7 and 8, labeled "School District"
 - Vertical line between columns 8 and 9, labeled "School District"
 - Vertical line between columns 9 and 10, labeled "School District"
 - Vertical line between columns 10 and 11, labeled "School District"
 - Vertical line between columns 11 and 12, labeled "School District"
 - Vertical line between columns 12 and 13, labeled "School District"
 - Vertical line between columns 13 and 14, labeled "School District"
 - Vertical line between columns 14 and 15, labeled "School District"
 - Vertical line between columns 15 and 16, labeled "School District"
 - Vertical line between columns 16 and 17, labeled "School District"
 - Vertical line between columns 17 and 18, labeled "School District"
 - Vertical line between columns 18 and 19, labeled "School District"
 - Vertical line between columns 19 and 20, labeled "School District"
 - Vertical line between columns 20 and 21, labeled "School District"
 - Vertical line between columns 21 and 22, labeled "School District"
 - Vertical line between columns 22 and 23, labeled "School District"
 - Vertical line between columns 23 and 24, labeled "School District"
 - Vertical line between columns 24 and 25, labeled "School District"
 - Vertical line between columns 25 and 26, labeled "School District"
 - Vertical line between columns 26 and 27, labeled "School District"
 - Vertical line between columns 27 and 28, labeled "School District"
 - Vertical line between columns 28 and 29, labeled "School District"
 - Vertical line between columns 29 and 30, labeled "School District"
 - Vertical line between columns 30 and 31, labeled "School District"
 - Vertical line between columns 31 and 32, labeled "School District"
 - Vertical line between columns 32 and 33, labeled "School District"
 - Vertical line between columns 33 and 34, labeled "School District"
 - Vertical line between columns 34 and 35, labeled "School District"
 - Vertical line between columns 35 and 36, labeled "School District"

SUMMARY OF TAX COLLECTION

| | | | | | | | |
|---------------------|---|---|---|---|---|----|-------|
| Original Levy | - | - | - | - | - | \$ | _____ |
| Additions | - | - | - | - | - | \$ | _____ |
| Abatements | - | - | - | - | - | \$ | _____ |
| | | | | | | \$ | _____ |
| COLLECTIONS | | | | | | | |
| March Settlement | - | - | - | - | - | \$ | _____ |
| June Settlement | - | - | - | - | - | \$ | _____ |
| November Settlement | - | - | - | - | - | \$ | _____ |
| January Settlement | - | - | - | - | - | \$ | _____ |
| | | | | | | \$ | _____ |
| Over Collected | - | - | - | - | - | \$ | _____ |
| Under Collected | - | - | - | - | - | \$ | _____ |
| Delinquent | - | - | - | - | - | \$ | _____ |
| Total | - | - | - | - | - | \$ | _____ |

Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the fourth day) of January, A. D. 1943, of L. G. Peterson, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Township of Byron in said County for the year A. D. 1942, as specified above and amounting to Five thousand seven hundred twenty nine and 32/100
W. J. McKeown, Jr.
County Treasurer.

December 31, 1943
Office of County Treasurer, Cass County, Minnesota

To L. G. Peterson, County Auditor:
Sir:—I herewith return to you the Tax List for the Township of Byron in said County for the year 1942, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "First Quarter Paid", "Second Quarter Paid", "Third Quarter Paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.
Yours respectfully,
W. J. McKeown, Jr.
County Treasurer.

Auditor's Office, Cass County, Minnesota

I, _____ Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the _____ of _____ for the year 1942.
WITNESS my hand and official seal, the _____ day of _____ 1943.
(SEAL) _____ County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January 1944, I received of _____, County Treasurer, the Tax List of the _____ in said County for the year 1942 that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.
(SEAL) _____ County Auditor.

| FUNDS | MARCH SETTLEMENT 19. 43 | JUNE SETTLEMENT 19. 43 | NOV. SETTLEMENT 19. 43 | Amount Collected from Nov. 1943 to First Monday in Jan. 1944 | REDUCTIONS | Cancelled + Forfeited | Total Reductions and Collected | BALANCE UNCOLLECTED | ADDITIONS | Taxes OVER PAID | Total Uncollected to First Monday in January, 1944 |
|---------------------------|----------------------------|---------------------------|---------------------------|--|-------------|--------------------------|--------------------------------------|------------------------|-------------|--------------------|--|
| State Revenue | | | | | | | | | | | |
| State School | | | | | | | | | | | |
| Teachers Insurance | | | | | | | | | | | |
| State Debt--Non-Homestead | 4559 | 5974 | 2719 | 699 | | | | | | | |
| State Debt--Homestead | 1036 | 2699 | 1397 | 247 | | | | | | | |
| County Revenue | 10508 | 45594 | 23589 | 4169 | | | | | | | |
| County Road and Bridge | 2659 | 6923 | 3582 | 633 | | | | | | | |
| County Welfare | 21225 | 55400 | 28662 | 5066 | | | | | | | |
| County Bond and Interest | 10621 | 27658 | 14309 | 2529 | | | | | | | |
| Town Revenue | 1287 | 3353 | 1734 | 307 | | | | | | | |
| Town Road and Bridge | 9656 | 25144 | 13008 | 2299 | | | | | | | |
| Town Drag | 644 | 1676 | 867 | 153 | | | | | | | |
| Town State Loan | | | | | | | | | | | |
| Ice | 708 | 1844 | 954 | 169 | | | | | | | |
| Em. Rd. | 3219 | 8381 | 4336 | 766 | | | | | | | |
| Snow Plow | 1416 | 3688 | 1908 | 337 | | | | | | | |
| School Local 1 Mill | 644 | 1676 | 868 | 153 | | | | | | | |
| School Special | 6437 | 16763 | 8672 | 1533 | | | | | | | |
| School State Loan | | | | | | | | | | | |
| Total | 81669 | 206713 | | | | | | | | | |
| Money and Credits | 1110 | 300 | | | | | | | | | |
| | 82779 | 207013 | 106605 | 19060 | 4920 | 19026 | | | 3179 | 336 | 136984 |

| | | LOCAL 1 MILL | SPECIAL | STATE LOAN | TOTALS |
|---------------------------|-----------------------|--------------|---------|------------|--------|
| MARCH SETTLEMENT | Schgl District No. 9 | 526 | 5255 | | 5781 |
| | # 21 | 118 | 1182 | | 1300 |
| | Totals | 644 | 6437 | | 7081 |
| JUNE SETTLEMENT | School District No. 9 | 1436 | 14360 | | 15796 |
| | 21 | 240 | 2403 | | 2643 |
| | Totals | 1676 | 16763 | | 18439 |
| NOVEMBER SETTLEMENT | School District No. 9 | 751 | 7505 | | 8256 |
| | 21 | 117 | 1167 | | 1284 |
| | Totals | 868 | 8672 | | 9540 |
| NOVEMBER to JANUARY | School District No. 9 | 153 | 1533 | | 1686 |
| | Totals | 153 | 1533 | | 1686 |
| | ADDITIONS | | | | |
| REDUCTIONS | School District No. | | | | |
| | Totals | | | | |
| | Totals | | | | |

Tax List of Real Property in the Town of Byron

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | SUB-DIVISION | Sec. or Lot | Town or Block | Range | NO. OF ACRES | No. of School District | VALUATION BY SCHOOL DISTRICTS | | | | SOLD FOR TAXES |
|--|---------------------|------------------|-------------|---------------|-------|--------------|------------------------|-------------------------------|-------------------------|-------------------------|-------------------------|----------------|
| | | | | | | | | District No. Rate Mills | District No. Rate Mills | District No. Rate Mills | District No. Rate Mills | |
| State of Minnesota Dept. Rur. Cr. Fred & Elita Smith | | NE 1/4 of NE 1/4 | | | | 10 1/2 | 9 | H. 48 | | | | |
| State of Minnesota Dept. Rur. Cr. | | NW 1/4 of NE 1/4 | | | | 40 | | H. 56 | | | | |
| State of Minnesota Dept. Rur. Cr. | | SW 1/4 of NE 1/4 | | | | 40 | | H. 64 | | | | |
| State of Minnesota Dept. Rur. Cr. | | SE 1/4 of NE 1/4 | | | | 40 | | H. 117 | | | | |
| | | | | | | | | | | | | |
| Theodore Hilldale | | NE 1/4 of NW 1/4 | | | | 40 | | H. 56 | | SOLD FOR TAXES | | |
| " | | NW 1/4 of NW 1/4 | | | | 40 | | H. 56 | | SOLD FOR TAXES | | |
| R. S. Carr - Myrtle Carr | | SW 1/4 of NW 1/4 | | | | 40 | | H. 56 | | | | |
| " | | SE 1/4 of NW 1/4 | | | | 40 | | H. 56 | | | | |
| " | | | | | | | | | | | | |
| " | | NE 1/4 of SW 1/4 | | | | 40 | | H. 56 | | | | |
| " | | NW 1/4 of SW 1/4 | | | | 40 | | H. 56 | | | | |
| " | | SW 1/4 of SW 1/4 | | | | 40 | | H. 56 | | | | |
| " | | SE 1/4 of SW 1/4 | | | | 40 | | H. 277 | | | | |
| | | | | | | | | | | | | |
| John A. Clark | | NE 1/4 of SE 1/4 | | | | 40 | | 93 | | | | |
| R. S. Carr | | NW 1/4 of SE 1/4 | | | | 40 | | H. 56 | | | | |
| " | | SW 1/4 of SE 1/4 | | | | 40 | | H. 56 | | | | |
| John A. Clark | | SE 1/4 of SE 1/4 | | | | 40 | | 93 | | | | |
| | | | | | | | | | | | | |
| | | | | | | 640 | | H. 1066 H. 186 7252 | | | | |

Cass County, Minnesota, for Taxes for the Year 1942

| Rate and Tax Less Homestead Exemption Mills | State Tax on Non-Homestead 7.38 Mills | TOTAL GENERAL TAXES | SPECIAL ASSESSMENTS | | | | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement 1942 | June Settlement 1943 | Penalty | November Settlement 1943 | Penalty | Collections to First Monday in January 1944 | Penalty | Delinquent on First Monday in January 1944 | Total Delinquent Tax and Penalty | REMARKS |
|---|---------------------------------------|---------------------|---------------------|------|----|------|-------------|---------------|-------------|-------------------|-----------------------|----------------------|---------|--------------------------|---------|---|---------|--|----------------------------------|---------|
| | | | \$ | cts. | \$ | cts. | | | | | | | | | | | | | | |
| 574 | | | | | | 574 | 1 | PAID IN FULL | | | | | | | | | | | | |
| 670 | | | | | | 670 | 2 | PAID IN FULL | NOV 7 1943 | | | | | | | | | | | |
| 766 | | | | | | 766 | 3 | PAID IN FULL | NOV 17 1943 | | | | | | | | | | | |
| 1402 | | | | | | 1402 | 4 | PAID IN FULL | NOV 17 1943 | 1166 1/2 | | | | | 34.15 | 1.19 | | | | |
| | | | | | | | 5 | | | | | | | | | | | | | |
| 670 | | | | | | 670 | 6 | 2nd Half Paid | NOV 12 1943 | | | | | | | | | | | |
| 670 | | | | | | 670 | 7 | 2nd Half Paid | NOV 27 1943 | 1176 1/2 | | | | | | | | | | |
| 670 | | | | | | 670 | 8 | 2nd Half Paid | NOV 12 1943 | 478 1/2 | | | | | | | | | | |
| 670 | | | | | | 670 | 9 | 1st Half Paid | MAY 27 1943 | | 670 | | | | | | | | | |
| 670 | | | | | | 670 | 10 | 2nd Half Paid | OCT 20 1943 | | | | | | | | | | | |
| 670 | | | | | | 670 | 11 | 1st Half Paid | OCT 20 1943 | | | | | | | | | | | |
| 670 | | | | | | 670 | 12 | 2nd Half Paid | OCT 20 1943 | | | | | | | | | | | |
| 670 | | | | | | 670 | 13 | 1st Half Paid | OCT 20 1943 | 1049 1/2 | | | | | | | | | | |
| 670 | | | | | | 670 | 14 | 2nd Half Paid | OCT 20 1943 | 666 1/2 | | | | | 26.65 | | 26.65 | | | |
| 3320 | | | | | | 3320 | 15 | 1st Half Paid | OCT 20 1943 | | | | | | | | | | | |
| 1114 | | | | | | 1114 | 16 | PAID IN FULL | MAY 7 1943 | 41.00 | | | | | | | | | | |
| 670 | | | | | | 670 | 17 | 2nd Half Paid | OCT 20 1943 | | | | | | | | | | | |
| 670 | | | | | | 670 | 18 | 1st Half Paid | JUN 30 1943 | 1049 1/2 | | | | | | | | | | |
| 670 | | | | | | 670 | 19 | 2nd Half Paid | OCT 20 1943 | 666 1/2 | | | | | | | | | | |
| 1114 | | | | | | 1114 | 20 | 1st Half Paid | JUN 30 1943 | 41.00 | | | | | | | | | | |
| | | | | | | | 21 | | | | | | | | | | | | | |
| | | | | | | | 22 | | | | | | | | | | | | | |
| | | | | | | | 23 | | | | | | | | | | | | | |
| | | | | | | | 24 | | | | | | | | | | | | | |
| | | | | | | | 25 | | | | | | | | | | | | | |
| | | | | | | | 26 | | | | | | | | | | | | | |
| | | | | | | | 27 | | | | | | | | | | | | | |
| | | | | | | | 28 | | | | | | | | | | | | | |
| | | | | | | | 29 | | | | | | | | | | | | | |
| | | | | | | | 30 | | | | | | | | | | | | | |
| | | | | | | | 31 | | | | | | | | | | | | | |
| | | | | | | | 32 | | | | | | | | | | | | | |
| | | | | | | | 33 | | | | | | | | | | | | | |
| | | | | | | | 34 | | | | | | | | | | | | | |
| | | | | | | | 35 | | | | | | | | | | | | | |
| | | | | | | | 36 | | | | | | | | | | | | | |
| | | | | | | | 37 | | | | | | | | | | | | | |
| | | | | | | | 38 | | | | | | | | | | | | | |
| | | | | | | | 39 | | | | | | | | | | | | | |
| | | | | | | | 40 | | | | | | | | | | | | | |
| | | | | | | | 41 | | | | | | | | | | | | | |
| | | | | | | | 42 | | | | | | | | | | | | | |
| | | | | | | | 43 | | | | | | | | | | | | | |
| | | | | | | | 44 | | | | | | | | | | | | | |
| | | | | | | | 45 | | | | | | | | | | | | | |
| | | | | | | | 46 | | | | | | | | | | | | | |
| | | | | | | | 47 | | | | | | | | | | | | | |
| | | | | | | | 48 | | | | | | | | | | | | | |
| | | | | | | | 49 | | | | | | | | | | | | | |
| | | | | | | | 50 | | | | | | | | | | | | | |
| | | | | | | | 51 | | | | | | | | | | | | | |
| | | | | | | | 52 | | | | | | | | | | | | | |
| | | | | | | | 53 | | | | | | | | | | | | | |
| | | | | | | | 54 | | | | | | | | | | | | | |
| | | | | | | | 55 | | | | | | | | | | | | | |
| | | | | | | | 56 | | | | | | | | | | | | | |
| | | | | | | | 57 | | | | | | | | | | | | | |
| | | | | | | | 58 | | | | | | | | | | | | | |
| | | | | | | | 59 | | | | | | | | | | | | | |
| | | | | | | | 60 | | | | | | | | | | | | | |
| | | | | | | | 61 | | | | | | | | | | | | | |
| | | | | | | | 62 | | | | | | | | | | | | | |
| | | | | | | | 63 | | | | | | | | | | | | | |
| | | | | | | | 64 | | | | | | | | | | | | | |
| | | | | | | | 65 | | | | | | | | | | | | | |
| | | | | | | | 66 | | | | | | | | | | | | | |
| | | | | | | | 67 | | | | | | | | | | | | | |
| | | | | | | | 68 | | | | | | | | | | | | | |
| | | | | | | | 69 | | | | | | | | | | | | | |
| | | | | | | | 70 | | | | | | | | | | | | | |
| | | | | | | | 71 | | | | | | | | | | | | | |
| | | | | | | | 72 | | | | | | | | | | | | | |
| | | | | | | | 73 | | | | | | | | | | | | | |
| | | | | | | | 74 | | | | | | | | | | | | | |
| | | | | | | | 75 | | | | | | | | | | | | | |
| | | | | | | | 76 | | | | | | | | | | | | | |
| | | | | | | | 77 | | | | | | | | | | | | | |
| | | | | | | | 78 | | | | | | | | | | | | | |
| | | | | | | | 79 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

