

1932  
Tax List  
BOY RIVER





Treasurer's Office, Cass County, Minnesota

RECEIVED this, the first Monday (being the 2nd day) of January, A. D. 1933, of A. A. Cater, Auditor of said County, Minnesota, the Tax List of all Taxable Real and Personal Property in the Town of Bay River in said County for the year A. D. 1932, as specified above and amounting to 4 thousand four hundred ninety nine Dollars.

W. T. McKeown, County Treasurer.

Office of County Treasurer, Cass County, Minnesota

To L. C. Peterson, County Auditor:

Sir: I herewith return to you the Tax List for the Town of Bay River in said County for the year 1932, heretofore received from you. I certify that I have compared the same with the duplicate receipts in your office, and have written opposite the amount of each tax so received the words "One half paid" or "Paid in full" as the case may be, and the number of my receipt given in discharge of said tax, and each tract or lot of real property against which the taxes remain unpaid is delinquent for said year.

Yours Respectfully, W. T. McKeown, County Treasurer.

Auditor's Office, Cass County, Minnesota

I, A. A. Cater, Auditor of said County, and State of Minnesota, do hereby certify that the following is a correct list of the Taxes levied on the Real and Personal Property in the Town of Bay River for the year 1932.

WITNESS my hand and official seal, the 2nd day of January, 1933.

(SEAL)

A. A. Cater, County Auditor.

Auditor's Office, Cass County, Minnesota

I hereby certify that on the first Monday in January, 1934, I received of W. T. McKeown, County Treasurer, the Tax List of the Town of Bay River in said County for the year 1932, that I have compared the said list with the Statements received for by said Treasurer, which are on file in my office, and that each tract or lot of real property therein against which the taxes, or any part thereof, remains unpaid are delinquent for said year.

(SEAL)

L. C. Peterson, County Auditor.



TABULAR SCHEDULE OF VALUATIONS,

Levied in the Town of Bay River

| No. School Dist. | VALUATION BY SCHOOL DISTRICTS |                        |  |   |                   | RATE OF STATE TAXES                                  |            |             |            |              | RATE OF COUNTY TAXES    |       |         |       |             | RATE OF TOWN TAXES |           |                        |       |         |       |            |                     |                        |       |       |
|------------------|-------------------------------|------------------------|--|---|-------------------|--|------------|-------------|------------|--------------|-------------------------|-------|---------|-------|-------------|--------------------|-----------|------------------------|-------|---------|-------|------------|---------------------|------------------------|-------|-------|
|                  | Total Acres                   | Average Value Per Acre | Value of Lands other than Town Lots including Structures | Value of Town and City Lots, including Structures thereon | Personal Property | Total Value of all Property except Money and Credits | State Rev. | State Sch'l | Tobr. Ins. | Minn'l Hoap. | Total Rate of State Tax | Rev.  | R. & B. | Poor  | Road Maint. | B. & Int.          | Sink- ing | Total Rate of Cnty Tax | Rev.  | R. & B. | Drag  | State Loan | See Pat. Phone Bldg | Total Rate of Town Tax |       |       |
|                  | Dollars                       | Dollars                | Dollars  | Dollars   | Dollars           | Mills  | Mills      | Mills       | Mills      | Mills        | Mills                   | Mills | Mills   | Mills | Mills       | Mills              | Mills     | Mills                  | Mills | Mills   | Mills | Mills      | Mills               | Mills                  | Mills |       |
| Unorg.           | 2,041.65                      | 2.42                   | 4,931.0  |   | 667               | 4,997.7  | 6.90       | 1.23        | .12        | .50          | 8.95                    | 9.62  | 4.41    | 17.34 | 5.59        | 12.27              | 1.50      | 50.73                  | 5.00  | 10.00   | 1.00  | 7.56       | 5.00                | 5.00                   | 5.00  | 38.56 |

RATES AND TAXES

COUNTY OF CASS, STATE OF MINNESOTA

| RATE OF SCHOOL TAXES |           |                  |            |                         |                         |  |         |              |        | TAXES LEVIED |                  |            |                    |                           |       |         |  |  |  |
|----------------------|-----------|------------------|------------|-------------------------|-------------------------|--|---------|--------------|--------|--------------|------------------|------------|--------------------|---------------------------|-------|---------|--|--|--|
| Local                | Spe- cial | State Loan       | Stg. Int.  | Total Rate of Sch'l Tax | Total Rate of all Taxes | LOCAL 1 MILL AND SPECIAL SCHOOL TAXES BY DISTRICTS |         |              |        |              | ALL OTHER TAXES  |            |                    |                           |       |         |  |  |  |
| Local 1 Mill         | Special   | Sinking Interest | State Loan | Total School Taxes      | FUNDS                   | Rate   | Amounts | LOCAL 1 MILL |        | Special      | Sinking Interest | State Loan | Total School Taxes | FUNDS                     | Rate  | Amounts |  |  |  |
| 1.00                 | 2668      | 4.43             | 1.08       | .81                     | 34.00                   | 122.04   |         | 4998         | 133339 | 5298         | 4048             | 22140      | 169973             | State Revenue,            | 6.70  | 84484   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | State School,             | 2.23  | 6127    |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Teacher's Insurance,      | .12   | 600     |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Minn. Gen'l Hospital      | .50   | 2499    |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | County Revenue,           | 7.62  | 48078   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | County Road and Bridge,   | 4.41  | 27040   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | County Poor,              | 17.84 | 86660   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Road Maintenance,         | 5.59  | 27937   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | County Bond and Interest, | 12.27 | 61327   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | County Sinking,           | 1.50  | 7497    |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Town Revenue,             | 5.00  | 24989   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Town Road and Bridge,     | 10.00 | 49977   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Town Drag Tax             | 1.00  | 4998    |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Town State Loan,          | 7.56  | 37783   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Fire Patrol               | 5.00  | 24989   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Telephone Bldg.           | 5.00  | 24989   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Local 1 Mill School,      | 1.00  | 4998    |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Special School,           | 2668  | 133339  |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | State Loan School,        | 4.43  | 22140   |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    | Sinking Interest          | 1.08  | 5298    |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    |                           | .81   | 4048    |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    |                           |       | 659901  |  |  |  |
|                      |           |                  |            |                         |                         |  |         |              |        |              |                  |            |                    |                           |       | 90      |  |  |  |

Valuation Amt of Tax  
Un. 300 90

MONEY AND CREDITS

Book Footing \$ 65,999.96  
Total Levy \$ 65,999.91

Total Number of Acres 20,416.55

I, A. A. Cates, Auditor of said County and State aforesaid, do hereby certify that the foregoing is a true and correct Schedule, showing the valuation of all the taxable property, in the Town of Bay River, in said County, the several rates of taxation and Totals of the several Tax Funds levied thereon for the year 1939, this 4th day of January, A. D. 1939.

Witness my hand and official seal, this

A. A. Cates County Auditor









Tax List of Real Property in the Town of Boy River

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                        |                     |                |                  |             |               | Reg.         | 100's |           |                  |               | No. Rate        | No. Rate        | No. Rate        |
| The Red R. Lbr. Co.    |                     |                | NE 1/4 of NE 1/4 |             |               | 1            | 43.27 | 620       | 8                |               |                 |                 |                 |
| M. N. Coolidge Co.     |                     |                | NW 1/4 of NE 1/4 |             |               |              |       | 43.59     | 80               |               |                 |                 |                 |
| G. N. Heald            |                     |                | SW 1/4 of NE 1/4 |             |               |              |       | 40        | 104              |               |                 |                 |                 |
| The Red R. Lbr. Co.    |                     |                | SE 1/4 of NE 1/4 |             |               |              |       | 39.75     | 104              |               |                 |                 |                 |
|                        |                     |                |                  |             |               |              |       |           |                  |               |                 |                 |                 |
| M. N. Coolidge Co.     |                     |                | NE 1/4 of NW 1/4 |             |               |              |       | 45.97     | 64               |               |                 |                 |                 |
| "                      |                     |                | NW 1/4 of NW 1/4 |             |               |              |       | 48.35     | 101              |               |                 |                 |                 |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               |              |       | 40        | 56               |               |                 |                 |                 |
| Dr. Ernest L. Baker    |                     |                | SE 1/4 of NW 1/4 |             |               |              |       | 40        | 84               |               |                 |                 |                 |
|                        |                     |                |                  |             |               |              |       |           |                  |               |                 |                 |                 |
| "                      |                     |                | NE 1/4 of SW 1/4 |             |               |              |       | 40        | 104              |               |                 |                 |                 |
| M. N. Coolidge Co.     |                     |                | NW 1/4 of SW 1/4 |             |               |              |       | 40        | 84               |               |                 |                 |                 |
| "                      |                     |                | SW 1/4 of SW 1/4 |             |               |              |       | 40        | 56               |               |                 |                 |                 |
| "                      |                     |                | SE 1/4 of SW 1/4 |             |               |              |       | 40        | 56               |               |                 |                 |                 |
|                        |                     |                |                  |             |               |              |       |           |                  |               |                 |                 |                 |
| The Red R. Lbr. Co.    |                     |                | NE 1/4 of SE 1/4 |             |               |              |       | 40        | 104              |               |                 |                 |                 |
| Geo. N. Heald          |                     |                | NW 1/4 of SE 1/4 |             |               |              |       | 40        | 104              |               |                 |                 |                 |
| M. N. Coolidge Co.     |                     |                | SW 1/4 of SE 1/4 |             |               |              |       | 40        | 66               |               |                 |                 |                 |
| "                      |                     |                | SE 1/4 of SE 1/4 |             |               |              |       | 40        | 66               |               |                 |                 |                 |
|                        |                     |                |                  |             |               |              |       |           |                  |               |                 |                 |                 |
|                        |                     |                |                  |             |               | 623.86       |       | 1241      |                  |               |                 |                 |                 |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID               | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|-------------------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 106         |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1056        |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1373        |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1373        |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 845         |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1334        |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1109        |      | PAID IN FULL MAY 8 1933 | 4/34              |                  |                 |         |                     |         | 1109                                   |         |                                       |         |
|           |           |           |           |             |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1373        |      | PAID IN FULL MAY 8 1933 | 4/34              |                  |                 |         |                     |         | 1373                                   |         |                                       |         |
|           |           |           |           | 1109        |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1373        |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1373        |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 871         |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 871         |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |                         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 16383       |      |                         |                   |                  |                 |         |                     |         | 2482                                   |         |                                       |         |







Tax List of Real Property in the Town of Boy River

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|
|                        |                     |                |                  |             |               | Rate         | Rate |           |                  |               | Rate            |                 |                 |
|                        |                     |                | NE 1/4 of NE 1/4 | 3           | 43            | 27           |      |           |                  |               |                 |                 |                 |
|                        |                     |                | NW 1/4 of NE 1/4 |             |               |              |      |           |                  |               |                 |                 |                 |
|                        |                     |                | SW 1/4 of NE 1/4 |             |               |              |      |           |                  |               |                 |                 |                 |
|                        |                     |                | SE 1/4 of NE 1/4 |             |               |              |      |           |                  |               |                 |                 |                 |
|                        |                     |                | NE 1/4 of NW 1/4 |             |               |              |      |           |                  |               |                 |                 |                 |
|                        |                     |                | NW 1/4 of NW 1/4 |             |               |              |      |           |                  |               |                 |                 |                 |
|                        |                     |                | SW 1/4 of NW 1/4 |             |               |              |      |           |                  |               |                 |                 |                 |
|                        |                     |                | SE 1/4 of NW 1/4 |             |               |              |      |           |                  |               |                 |                 |                 |
|                        |                     |                | NE 1/4 of SW 1/4 | Lot 10      |               | 44           | 92   |           |                  |               |                 |                 |                 |
|                        |                     |                | NW 1/4 of SW 1/4 | " 11        |               | 44           | 25   |           |                  |               |                 |                 |                 |
|                        |                     |                | SW 1/4 of SW 1/4 |             |               | 40           | 80   |           |                  |               |                 |                 |                 |
|                        |                     |                | SE 1/4 of SW 1/4 |             |               | 40           | 62   |           |                  |               |                 |                 |                 |
|                        |                     |                | NE 1/4 of SE 1/4 | " 8         |               | 39           | 70   |           |                  |               |                 |                 |                 |
|                        |                     |                | NW 1/4 of SE 1/4 | " 9         |               | 43           | 25   |           |                  |               |                 |                 |                 |
|                        |                     |                | SW 1/4 of SE 1/4 |             |               | 40           | 56   |           |                  |               |                 |                 |                 |
|                        |                     |                | SE 1/4 of SE 1/4 |             |               | 40           | 63   |           |                  |               |                 |                 |                 |
|                        |                     |                |                  |             |               | 331          | 20   |           |                  |               |                 |                 |                 |

Thos. E. Clydale  
 Adolph & John Peterson  
 M. H. Coolidge

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipts | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|-----------|--------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 12 15       |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 7 37        |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 10 96       |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 10 56       |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 8 19        |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 9 24        |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 11 49       |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 7 39        |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 8 32        |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 78 30       |      |           |                    |                  |                 |         |                     |         |  |         |                                       |         |

2nd Half Paid NOV 27 1932 7389  
 1st Half Paid MAY 31 1933 4639

548 ✓

191

Abatement No. 2016.

548

191















Tax List of Real Property in the Town of Boy River

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED      | Sold For Taxes | SUB-DIVISION                                | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |    |      |      |
|------------------------|--------------------------|----------------|---|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|-----------------|-----------------|----|------|------|
|                        |                          |                |   |             |               | Reg.         | Acres |           |                  |               | No. Rate        | No. Rate        | No. Rate        |    |      |      |
|                        |                          |                |   |             |               |              |       | Dollars   |                  | \$            | cts.            | \$              | cts.            | \$ | cts. | cts. |
| Geo. Swann et al       |                          |                | NE 1/4 of NE 1/4                            | 7           | 143           | 27           | 40    | 112       |                  |               |                 |                 |                 |    |      |      |
| Olaf C. Roning         |                          |                | NW 1/4 of NE 1/4                            |             |               | 40           |       | 98        |                  |               |                 |                 |                 |    |      |      |
| "                      |                          |                | SW 1/4 of NE 1/4                            |             |               | 40           |       | 112       |                  |               |                 |                 |                 |    |      |      |
| Geo. Swann et al       |                          |                | SE 1/4 of NE 1/4                            |             |               | 40           |       | 112       |                  |               |                 |                 |                 |    |      |      |
| Wm. C. Gilstad         |                          |                | NE 1/4 of NW 1/4                            |             |               | 40           |       | 122       |                  |               |                 |                 |                 |    |      |      |
| Chas. Pearson          |                          |                | NW 1/4 of NW 1/4 Lot 1                      |             |               | 27           | 80    | 93        |                  |               |                 |                 |                 |    |      |      |
| Albert Freitag         |                          |                | SW 1/4 of NW 1/4 " 2                        |             |               | 28           | 48    | 124       |                  |               |                 |                 |                 |    |      |      |
| "                      |                          |                | SE 1/4 of NW 1/4                            |             |               | 40           |       | 142       |                  |               |                 |                 |                 |    |      |      |
| "                      |                          |                | 1/2 of Lot 3                                |             |               | 14           | 58    | 31        |                  |               |                 |                 |                 |    |      |      |
| Bertha Luale           |                          |                | NE 1/4 of SW 1/4                            |             |               | 40           |       | 112       |                  |               |                 |                 |                 |    |      |      |
| Carl Freitag           |                          |                | <del>NW 1/4 of SW 1/4</del> SE 1/4 of Lot 3 |             |               | 14           | 58    | 31        |                  |               |                 |                 |                 |    |      |      |
| "                      |                          |                | SW 1/4 of SW 1/4 Lot 4                      |             |               | 29           | 84    | 5         |                  |               |                 |                 |                 |    |      |      |
| Bertha Crookrey        |                          |                | SE 1/4 of SW 1/4                            |             |               | 40           |       | 144       |                  |               |                 |                 |                 |    |      |      |
| J.B. Walker            |                          |                | NE 1/4 of SE 1/4                            |             |               | 40           |       | 112       |                  |               |                 |                 |                 |    |      |      |
| Bertha Luale           |                          |                | NW 1/4 of SE 1/4                            |             |               | 40           |       | 180       |                  |               |                 |                 |                 |    |      |      |
| Robt. Ross Lbr. Co.    | W. Co. Wake & Mayme Wake |                | SW 1/4 of SE 1/4                            |             |               | 40           |       | 235       |                  |               |                 |                 |                 |    |      |      |
| "                      | "                        |                | SE 1/4 of SE 1/4                            |             |               | 40           |       | 105       |                  |               |                 |                 |                 |    |      |      |
|                        |                          |                |   |             |               | 595          | 28    | 2004      |                  |               |                 |                 |                 |    |      |      |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID     | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January |      | Penalty | Delinquent on First Monday in January |       | REMARKS |          |      |
|-----------|-----------|-----------|-----------|-------------|------|---------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|------|---------|---------------------------------------|-------|---------|----------|------|
|           |           |           |           |             |      |               |                   |                  |                 |         |                     |         | \$                                     | cts. |         | \$                                    | cts.  |         | \$       | cts. |
| \$        | cts.      | \$        | cts.      | \$          | cts. | Month         | Day               | Year             | \$              | cts.    | \$                  | cts.    | \$                                     | cts. | \$      | cts.                                  | \$    | cts.    |          |      |
|           |           |           |           | 14 79       | 1    | PAID IN FULL  |                   | MAY 31           | 1933            | 5055    |                     | 14 79   |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 12 94       | 2    |               |                   |                  |                 |         |                     |         |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 14 79       | 3    |               |                   |                  |                 |         |                     |         |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 14 79       | 4    | PAID IN FULL  |                   | MAY 31           | 1933            | 5055    |                     | 14 79   |  |      |         |                                       |       |         |          |      |
|           |           |           |           |             | 5    |               |                   |                  |                 |         |                     |         |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 14 79       | 6    |               |                   |                  |                 |         |                     |         |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 12 28       | 7    |               |                   |                  |                 |         |                     |         |  |      |         |                                       | 13 43 | 12 28   | 1.15     |      |
|           |           |           |           | 24 30       | 8    |               |                   |                  |                 |         |                     |         |  |      |         |                                       | 26 57 | 24 30   | 2.27     |      |
|           |           |           |           | 19 67       | 9    |               |                   |                  |                 |         |                     |         |  |      |         |                                       | 21 51 | 19 67   | 1.84     |      |
|           |           |           |           | 4 09        | 10   |               |                   |                  |                 |         |                     |         |  |      |         |                                       | 4 47  | 4 09    | .38      |      |
|           |           |           |           | 14 79       | 11   |               |                   |                  |                 |         |                     |         |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 4 09        | 12   |               |                   |                  |                 |         |                     |         |  |      |         |                                       | 4 47  | 4 09    | .38      |      |
|           |           |           |           | 11 22       | 13   |               |                   |                  |                 |         |                     |         |  |      |         |                                       | 12 27 | 11 22   | 1.05     |      |
|           |           |           |           | 18 62       | 14   | 2nd Half Paid |                   | OCT 26           | 1933            | 6636    |                     | 931     |  |      |         |                                       |       |         |          |      |
|           |           |           |           |             | 15   | 1st Half Paid |                   | MAY 31           | 1933            | 3409    |                     |         | 931                                    |      |         |                                       |       |         |          |      |
|           |           |           |           | 14 79       | 16   |               |                   |                  |                 |         |                     |         |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 23 77       | 17   | 2nd Half Paid |                   | OCT 26           | 1933            | 6636    |                     | 1188    |  |      |         |                                       |       |         |          |      |
|           |           |           |           |             | 18   | 1st Half Paid |                   | MAY 31           | 1933            | 3409    |                     |         | 1188                                   |      |         |                                       |       |         |          |      |
|           |           |           |           | 31 03       | 18   | PAID IN FULL  |                   | DEC 21           | 1932            |         |                     |         |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 13 86       | 19   | PAID IN FULL  |                   | DEC 21           | 1932            | 9587    |                     |         |  |      |         |                                       | 5 29  |         | Discount |      |
|           |           |           |           |             | 20   |               |                   |                  |                 |         |                     |         |  |      |         |                                       |       |         |          |      |
|           |           |           |           | 264         | 61   |               |                   |                  |                 |         |                     |         |  |      |         |                                       | 5079  | 21 20   | 32 32    |      |



Tax List of Real Property in the Town of Boy River

| IN WHOSE NAME ASSESSED            | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |      | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |      |    |      |    |      |
|-----------------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|------|-----------|------------------|---------------|-----------------|-----------------|-----------------|------|----|------|----|------|
|                                   |                     |                |                  |             |               | Rate         | Rate |           |                  |               | Rate            |                 |                 |      |    |      |    |      |
|                                   |                     |                |                  |             |               |              |      |           |                  | No.           | No.             | No.             |                 |      |    |      |    |      |
|                                   |                     |                |                  |             |               |              |      |           |                  | Mills         | Mills           | Mills           |                 |      |    |      |    |      |
|                                   |                     |                |                  |             |               |              |      |           |                  | Dollars       | \$              | cts.            | \$              | cts. | \$ | cts. | \$ | cts. |
| Thos. S. Erwin & Hoots Bros & Co. |                     |                | NE 1/4 of NE 1/4 | 8           | 43            | 27           | 40   | 84        |                  |               |                 |                 |                 |      |    |      |    |      |
| Red River Lbr. Co.                | 2                   |                | NW 1/4 of NE 1/4 |             |               |              | 40   | 105       |                  |               |                 |                 |                 |      |    |      |    |      |
| Geo. Douglas Head                 | 3                   |                | SW 1/4 of NE 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
| "                                 | 4                   |                | SE 1/4 of NE 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
|                                   | 5                   |                |                  |             |               |              |      |           |                  |               |                 |                 |                 |      |    |      |    |      |
| Red River Lbr. Co.                | 6                   |                | NE 1/4 of NW 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
| Geo. Swann et al                  | 7                   |                | NW 1/4 of NW 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
| Red River Lbr. Co.                | 8                   |                | SW 1/4 of NW 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
| John Armbrust                     | 9                   |                | SE 1/4 of NW 1/4 |             |               |              | 40   | 95        |                  |               |                 |                 |                 |      |    |      |    |      |
|                                   | 10                  |                |                  |             |               |              |      |           |                  |               |                 |                 |                 |      |    |      |    |      |
| Chas. Armbrust                    | 11                  |                | NE 1/4 of SW 1/4 |             |               |              | 40   | 238       |                  |               |                 |                 |                 |      |    |      |    |      |
| Red River Lbr. Co.                | 12                  |                | NW 1/4 of SW 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
| "                                 | 13                  |                | SW 1/4 of SW 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
| Chas. Armbrust                    | 14                  |                | SE 1/4 of SW 1/4 |             |               |              | 40   | 105       |                  |               |                 |                 |                 |      |    |      |    |      |
|                                   | 15                  |                |                  |             |               |              |      |           |                  |               |                 |                 |                 |      |    |      |    |      |
| Geo. Douglas Head                 | 16                  |                | NE 1/4 of SE 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
| "                                 | 17                  |                | NW 1/4 of SE 1/4 |             |               |              | 40   | 104       |                  |               |                 |                 |                 |      |    |      |    |      |
| Chas. S. Armbrust                 | 18                  |                | SW 1/4 of SE 1/4 |             |               |              | 40   | 101       |                  |               |                 |                 |                 |      |    |      |    |      |
| Red R. Lbr. Co.                   | 19                  |                | SE 1/4 of SE 1/4 |             |               |              | 40   | 112       |                  |               |                 |                 |                 |      |    |      |    |      |
|                                   | 20                  |                |                  |             |               |              |      |           |                  |               |                 |                 |                 |      |    |      |    |      |
|                                   |                     |                |                  |             |               | 640          | 1837 |           |                  |               |                 |                 |                 |      |    |      |    |      |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID    | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|--------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 11.09       | 1    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 13.86       | 2    | DEL.         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 14.79       | 3    |              |                   |                  |                 |         |                     |         |  |         | 16 17 1479 1.38                       |         |
|           |           |           |           | 14.79       | 4    |              |                   |                  |                 |         |                     |         |  |         | 16 17 1479 1.38                       |         |
|           |           |           |           |             | 5    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 14.79       | 6    | DEL.         |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 14.79       | 7    | PAID IN FULL | MAY 8 1933        | 5855             |                 | 14.79   |                     |         |  |         |                                       |         |
|           |           |           |           | 14.79       | 8    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 12.54       | 9    |              |                   |                  |                 |         |                     |         |  |         | 13 71 12 54 1.17                      |         |
|           |           |           |           |             | 10   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 31.43       | 11   | PAID IN FULL | DEC 28 1933       | 764              |                 |         |                     |         |  |         | 31.43 281                             |         |
|           |           |           |           | 14.79       | 12   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 14.79       | 13   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 13.86       | 14   | PAID IN FULL | DEC 28 1933       | 764              |                 |         |                     |         |  |         | 13.86 1 12                            |         |
|           |           |           |           |             | 15   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 14.79       | 16   |              |                   |                  |                 |         |                     |         |  |         | 16 17 1479 1.38                       |         |
|           |           |           |           | 13.34       | 17   |              |                   |                  |                 |         |                     |         |  |         | 14 59 13 34 1.25                      |         |
|           |           |           |           | 13.34       | 18   |              |                   |                  |                 |         |                     |         |  |         | 14 59 13 34 1.25                      |         |
|           |           |           |           | 14.79       | 19   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             | 20   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 242.59      |      |              |                   |                  | 14.79           |         |                     |         | 45.29                                  |         |                                       |         |







































































Tax List of Real Property in the Town of Boy River

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |          | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID   | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|--------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate |           |                  |               | No. Rate        | \$              | cts.            |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ |
| Red River Lbr. Co.     |                     |                | NE 1/4 of NE 1/4 | 26          | 143           | 27           | 40       | 182       |                  |               |                 |                 |                 |           |           |           |           | 24 03       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NW 1/4 of NE 1/4 |             |               |              | 40       | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SW 1/4 of NE 1/4 |             |               |              | 40       | 184       |                  |               |                 |                 |                 |           |           |           |           | 20 33       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SE 1/4 of NE 1/4 |             |               |              | 40       | 217       |                  |               |                 |                 |                 |           |           |           |           | 28 65       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NE 1/4 of NW 1/4 |             |               |              | 40       | 101       |                  |               |                 |                 |                 |           |           |           |           | 13 34       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| Page & Hill Co.        |                     |                | NW 1/4 of NW 1/4 |             |               |              | 40       | 129       |                  |               |                 |                 |                 |           |           |           |           | 17 03       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               |              | 40       | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| Walker & Allen         |                     |                | SE 1/4 of NW 1/4 |             |               |              | 40       | 128       |                  |               |                 |                 |                 |           |           |           |           | 16 64       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NE 1/4 of SW 1/4 |             |               |              | 40       | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NW 1/4 of SW 1/4 |             |               |              | 40       | 84        |                  |               |                 |                 |                 |           |           |           |           | 11 09       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SW 1/4 of SW 1/4 |             |               |              | 40       | 84        |                  |               |                 |                 |                 |           |           |           |           | 11 09       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SE 1/4 of SW 1/4 |             |               |              | 40       | 126       |                  |               |                 |                 |                 |           |           |           |           | 16 64       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NE 1/4 of SE 1/4 |             |               |              | 40       | 187       |                  |               |                 |                 |                 |           |           |           |           | 20 73       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | NW 1/4 of SE 1/4 |             |               |              | 40       | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SW 1/4 of SE 1/4 |             |               |              | 40       | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
| "                      |                     |                | SE 1/4 of SE 1/4 |             |               |              | 40       | 188       |                  |               |                 |                 |                 |           |           |           |           | 13 86       |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |                  |             |               |              |          |           |                  |               |                 |                 |                 |           |           |           |           |             |        |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |
|                        |                     |                |                  |             |               |              | 670      | 2025      |                  |               |                 |                 |                 |           |           |           |           |             | 267 88 |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |

2nd Half Paid OCT 31 1933  
 1st Half Paid OCT 31 1933  
 2nd Half Paid OCT 31 1933  
 1st Half Paid OCT 31 1933

1591 1591

1591 1591







Tax List of Real Property in the Town of Boy River

| IN WHOSE NAME ASSESSED             | TO WHOM TRANSFERRED | Sold for Tax | SUB-DIVISION                        | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District |          |      |         |      |    |      |
|------------------------------------|---------------------|--------------|-------------------------------------|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|-----------------|-----------------|----------|------|---------|------|----|------|
|                                    |                     |              |                                     |             |               | Rng.         | Acres |           |                  |               | 100's           | No. Rate        | No. Rate        | No. Rate |      |         |      |    |      |
|                                    |                     |              |                                     |             |               |              |       |           |                  | Mills         |                 |                 | Mills           |          |      | Mills   |      |    |      |
|                                    |                     |              |                                     |             |               |              |       |           |                  | \$            | cts.            | \$              | cts.            | \$       | cts. | \$      | cts. | \$ | cts. |
|                                    |                     |              |                                     |             |               |              |       |           |                  | Dollars       |                 |                 | Dollars         |          |      | Dollars |      |    |      |
| Erick Hast                         | 1                   |              | NE 1/4 of NE 1/4                    | 28          | 149           | 27           | 40    | 201       |                  |               |                 |                 |                 |          |      |         |      |    |      |
| Oliver M. Parker                   | 2                   |              | NW 1/4 of NE 1/4                    |             |               |              | 40    | 195       |                  |               |                 |                 |                 |          |      |         |      |    |      |
| "                                  | 3                   |              | SW 1/4 of NE 1/4                    |             |               |              | 40    | 140       |                  |               |                 |                 |                 |          |      |         |      |    |      |
| Thos. S. Erwin & State Bros & Co.  | 4                   |              | SE 1/4 of NE 1/4                    |             |               |              | 40    | 105       |                  |               |                 |                 |                 |          |      |         |      |    |      |
|                                    | 5                   |              |                                     |             |               |              |       |           |                  |               |                 |                 |                 |          |      |         |      |    |      |
| Oliver M. Parker                   | 6                   |              | NE 1/4 of NW 1/4                    |             |               |              | 40    | 105       |                  |               |                 |                 |                 |          |      |         |      |    |      |
| C.A. Walker                        | 7                   |              | NW 1/4 of NW 1/4 less 2 ac cemetery |             |               |              | 38    | 146       |                  |               |                 |                 |                 |          |      |         |      |    |      |
| "                                  | 8                   |              | SW 1/4 of NW 1/4                    |             |               |              | 40    | 98        |                  |               |                 |                 |                 |          |      |         |      |    |      |
| "                                  | 9                   |              | SE 1/4 of NW 1/4                    |             |               |              | 40    | 84        |                  |               |                 |                 |                 |          |      |         |      |    |      |
|                                    | 10                  |              |                                     |             |               |              |       |           |                  |               |                 |                 |                 |          |      |         |      |    |      |
| Thos. S. Erwin & State Bros. & Co. | 11                  |              | NE 1/4 of SW 1/4                    |             |               |              | 40    | 70        |                  |               |                 |                 |                 |          |      |         |      |    |      |
| O. St. Peterson                    | 12                  |              | NW 1/4 of SW 1/4                    |             |               |              | 40    | 98        |                  |               |                 |                 |                 |          |      |         |      |    |      |
| Audrie M. Dinnery                  | 13                  |              | SW 1/4 of SW 1/4                    |             |               |              | 40    | 84        |                  |               |                 |                 |                 |          |      |         |      |    |      |
| Carl K. Bennett                    | 14                  |              | SE 1/4 of SW 1/4                    |             |               |              | 40    | 56        |                  |               |                 |                 |                 |          |      |         |      |    |      |
|                                    | 15                  |              |                                     |             |               |              |       |           |                  |               |                 |                 |                 |          |      |         |      |    |      |
| Thos. S. Erwin & State Bros. & Co. | 16                  |              | NE 1/4 of SE 1/4                    |             |               |              | 40    | 84        |                  |               |                 |                 |                 |          |      |         |      |    |      |
| "                                  | 17                  |              | NW 1/4 of SE 1/4                    |             |               |              | 40    | 84        |                  |               |                 |                 |                 |          |      |         |      |    |      |
| "                                  | 18                  |              | SW 1/4 of SE 1/4                    |             |               |              | 40    | 70        |                  |               |                 |                 |                 |          |      |         |      |    |      |
| "                                  | 19                  |              | SE 1/4 of SE 1/4                    |             |               |              | 40    | 84        |                  |               |                 |                 |                 |          |      |         |      |    |      |
|                                    | 20                  |              |                                     |             |               |              |       |           |                  |               |                 |                 |                 |          |      |         |      |    |      |
|                                    |                     |              |                                     |             |               | 638          |       | 1704      |                  |               |                 |                 |                 |          |      |         |      |    |      |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |      |        |
|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|--------|
|           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. | \$     |
|           |           |           |           | Dollars     | cts. | Month     | Day               | Year             | \$              | cts.    | \$                  | cts.    | \$                                     | cts.    | \$                                    | cts.    | \$ | cts. |        |
|           |           |           |           | 26 54       | 1    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 25 75       | 2    | DEL.      | 5                 | 19               | 1931            | 1391    |                     |         |  |         | 28                                    | 15      | 25 | 75   | - 2.40 |
|           |           |           |           | 18 49       | 3    | DEL.      | 5                 | 19               | 1931            |         |                     |         |  |         | 20                                    | 22      | 18 | 49   | 1.73   |
|           |           |           |           | 13 86       | 4    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           |             | 5    |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 13 86       | 6    | DEL.      | 5                 | 19               | 1931            | 1391    |                     |         |  |         | 15                                    | 15      | 13 | 86   | 1.29   |
|           |           |           |           | 19 28       | 7    |           |                   |                  |                 |         |                     |         |  |         | 21                                    | 08      | 19 | 28   | 1.80   |
|           |           |           |           | 12 94       | 8    |           |                   |                  |                 |         |                     |         |  |         | 14                                    | 14      | 12 | 94   | 1.20   |
|           |           |           |           | 11 09       | 9    |           |                   |                  |                 |         |                     |         |  |         | 12                                    | 13      | 11 | 09   | 1.04   |
|           |           |           |           |             | 10   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 9 24        | 11   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 12 94       | 12   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 11 09       | 13   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 7 39        | 14   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           |             | 15   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 11 09       | 16   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 11 09       | 17   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 9 24        | 18   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 11 09       | 19   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           |             | 20   |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |
|           |           |           |           | 224 98      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |        |







Tax List of Real Property in the Town of Boy River

| IN WHOSE NAME ASSESSED             | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |       | VALUATION | No. School Dist. | GENERAL TAXES | School District |          |          |      |    |      |      |  |  |  |  |  |  |
|------------------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|-------|-----------|------------------|---------------|-----------------|----------|----------|------|----|------|------|--|--|--|--|--|--|
|                                    |                     |                |                  |             |               | Acres        | 100's |           |                  |               | No. Rate        | No. Rate | No. Rate |      |    |      |      |  |  |  |  |  |  |
|                                    |                     |                |                  |             |               |              |       |           |                  | Dollars       | \$              | cts.     | \$       | cts. | \$ | cts. | cts. |  |  |  |  |  |  |
| B. B. Ralph                        |                     |                | NE 1/4 of NE 1/4 |             |               | 30           | 13    | 27        |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Halvor Bergerson                   |                     |                | NW 1/4 of NE 1/4 |             |               | 35           | 50    |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Thos. S. Erwin & State Bros. & Co. |                     |                | SW 1/4 of NE 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Mpls. & St. C. Ry. Co.             |                     |                | SE 1/4 of NE 1/4 |             |               | 38           | 16    |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| B. B. Ralph                        |                     |                | NE 1/4 of NW 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Halvor Bergerson                   |                     |                | NW 1/4 of NW 1/4 |             |               | 37           | 39    |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Thos. S. Erwin & State Bros. & Co. |                     |                | SW 1/4 of NW 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| "                                  |                     |                | SE 1/4 of NW 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Minnie Daley                       |                     |                | " 2              |             |               | 37           | 77    |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Red River Lbr. Co.                 |                     |                | NE 1/4 of SW 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| "                                  |                     |                | NW 1/4 of SW 1/4 |             |               | 38           | 14    |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| "                                  |                     |                | SW 1/4 of SW 1/4 |             |               | 38           | 53    |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| "                                  |                     |                | SE 1/4 of SW 1/4 |             |               | 32           | 50    |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Mpls. & St. C. Ry. Co.             |                     |                | NE 1/4 of SE 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Carl K. Bennett                    |                     |                | NW 1/4 of SE 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Red River Lbr. Co.                 |                     |                | SW 1/4 of SE 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
| Carl K. Bennett                    |                     |                | SE 1/4 of SE 1/4 |             |               | 40           |       |           |                  |               |                 |          |          |      |    |      |      |  |  |  |  |  |  |
|                                    |                     |                |                  |             |               |              |       |           |                  | 604           | 91              | 98       | 3        |      |    |      |      |  |  |  |  |  |  |

Cass County, Minnesota, for Taxes for the Year 1932

| Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID    | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |
|-----------|-----------|-----------|-----------|-------------|------|--------------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 885         | 1    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 871         | 2    | PAID IN FULL |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 3    | MAY 31 1933  | 4260              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 4    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 92          | 5    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 6    | PAID IN FULL |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 687         | 7    | MAY 31 1933  | 4260              |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 9    |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 937         | 10   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 11   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1215        | 12   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 1030        | 13   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 607         | 14   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 16   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 17   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 18   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 739         | 19   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           | 129         | 75   |              |                   |                  |                 |         |                     |         |  |         |                                       |         |
|           |           |           |           |             |      |              |                   |                  |                 |         |                     |         |  |         |                                       |         |

1328 1215 113

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Tax list of Real Property in the Town of Boy River

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sub-Division     | No. of Acres |               | VALUATION | No. School Dist. | School District |       |          | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID                 | Number of Receipts | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |          |
|------------------------|---------------------|------------------|--------------|---------------|-----------|------------------|-----------------|-------|----------|-----------|-----------|-----------|-----------|-------------|------|---------------------------|--------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----------|
|                        |                     |                  | Sec. or Lot  | Town or Block |           |                  | Reg.            | 100's | No. Rate |           |           |           |           |             |      |                           |                    |                  |                 |         |                     |         |  |         |                                       |         | No. Rate |
| Walker & Akeley        |                     | NE 1/4 of NE 1/4 | 35           | 143           | 27        | 40               |                 |       |          |           |           |           |           | 14.79       | 1    |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
| J.C. Brooks            |                     | NW 1/4 of NE 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 52.02       | 2    |                           |                    |                  |                 |         |                     |         |  |         | 56.70                                 | 52.02   | 4.68     |
| Page & Hill Co.        |                     | SW 1/4 of NE 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 7.39        | 3    | 2nd Half Paid OCT 31 1933 | 7124               |                  | 375             |         |                     |         |  |         |                                       |         |          |
| Walker & Akeley        |                     | SE 1/4 of NE 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 7.39        | 4    | 1st Half Paid MAY 31 1933 | 5122               |                  |                 |         |                     |         |  |         |                                       |         |          |
|                        |                     |                  |              |               |           | 40               |                 |       |          |           |           |           |           |             | 5    |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
| Elizabeth Bailey       |                     | NE 1/4 of NW 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 26.41       | 6    | DEL. 11 31 1934           | 7060               |                  |                 |         |                     |         |  |         | 28.79                                 | 26.41   | 2.38     |
| Walker & Akeley        |                     | NW 1/4 of NW 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 12.94       | 7    |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
|                        |                     | SW 1/4 of NW 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 14.79       | 8    |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
| Herbert R. Menzel      |                     | SE 1/4 of NW 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 11.09       | 9    |                           |                    |                  |                 |         |                     |         |  |         | 12.09                                 | 11.09   | 1.00     |
|                        |                     |                  |              |               |           | 40               |                 |       |          |           |           |           |           |             | 10   |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
| Page & Hill Co.        |                     | NE 1/4 of SW 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 7.39        | 11   | 2nd Half Paid OCT 31 1933 | 7124               |                  | 364             |         | 375                 |         |  |         |                                       |         |          |
| Herbert R. Menzel      |                     | NW 1/4 of SW 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 7.39        | 12   | 1st Half Paid MAY 31 1933 | 5122               |                  |                 |         |                     |         |  |         |                                       |         |          |
|                        |                     | SW 1/4 of SW 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 7.39        | 13   |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
|                        |                     | SE 1/4 of SW 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 7.39        | 14   |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
|                        |                     |                  |              |               |           | 40               |                 |       |          |           |           |           |           |             | 15   |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
| A.H. Lounsbury         |                     | NE 1/4 of SE 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 8.82        | 16   | 2nd Half Paid OCT 31 1933 | 7124               |                  | 416             |         | 416                 |         |  |         |                                       |         |          |
|                        |                     | NW 1/4 of SE 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 7.39        | 17   | 1st Half Paid OCT 31 1933 | 5122               |                  |                 |         |                     |         |  |         |                                       |         |          |
|                        |                     | SW 1/4 of SE 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 9.24        | 18   | 2nd Half Paid OCT 31 1933 | 7124               |                  | 832             |         | 834                 |         |  |         |                                       |         |          |
| Walker & Akeley        |                     | SE 1/4 of SE 1/4 |              |               |           | 40               |                 |       |          |           |           |           |           | 12.94       | 19   | 1st Half Paid OCT 31 1933 | 5122               |                  |                 |         |                     |         |  |         |                                       |         |          |
|                        |                     |                  |              |               |           | 40               |                 |       |          |           |           |           |           |             | 20   |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |
|                        |                     |                  |              |               |           | 640              |                 |       |          |           |           |           |           | 214.27      |      |                           |                    |                  |                 |         |                     |         |  |         |                                       |         |          |

1930 & 1932  
 11% 1930-333 .57 } 11.76  
 1932-739 .67 }  
 11% 1931-333 .57 } 11.76  
 1932-739 .67 }  
 11% 1931-333 .57 } 11.76  
 1932-739 .67 }



Tax List of Real Property in the Town of Boy River

Cass County, Minnesota, for Taxes for the Year 1932

| IN WHOSE NAME ASSESSED | TO WHOM TRANSFERRED | Sold for Taxes | SUB-DIVISION     | Sec. or Lot | Town or Block | No. of Acres |           | VALUATION | No. School Dist. | GENERAL TAXES | School District | School District | School District | Ditch No. | Ditch No. | Ditch No. | Ditch No. | TOTAL TAXES | PAID | WHEN PAID | Number of Receipt | March Settlement | June Settlement | Penalty | November Settlement | Penalty | Collections to First Monday in January | Penalty | Delinquent on First Monday in January | REMARKS |    |      |    |      |
|------------------------|---------------------|----------------|------------------|-------------|---------------|--------------|-----------|-----------|------------------|---------------|-----------------|-----------------|-----------------|-----------|-----------|-----------|-----------|-------------|------|-----------|-------------------|------------------|-----------------|---------|---------------------|---------|--|---------|---------------------------------------|---------|----|------|----|------|
|                        |                     |                |                  |             |               | No. Rate     | No. Rate  |           |                  |               | No. Rate        | \$              | cts.            |           |           |           |           |             |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         | \$ | cts. | \$ | cts. |
| Evan J. Jones          |                     |                | NE 1/4 of NE 1/4 | 36          | 143           | 27           | 40        | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NW 1/4 of NE 1/4 |             |               |              | 40        | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SW 1/4 of NE 1/4 |             |               |              | 40        | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SE 1/4 of NE 1/4 |             |               |              | 40        | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NE 1/4 of NW 1/4 |             |               |              | 40        | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NW 1/4 of NW 1/4 |             |               |              | 40        | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SW 1/4 of NW 1/4 |             |               |              | 40        | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SE 1/4 of NW 1/4 |             |               |              | 40        | 112       |                  |               |                 |                 |                 |           |           |           |           | 14 79       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NE 1/4 of SW 1/4 |             |               |              | 40        | 94        |                  |               |                 |                 |                 |           |           |           |           | 12 41       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NW 1/4 of SW 1/4 |             |               |              | 40        | 94        |                  |               |                 |                 |                 |           |           |           |           | 12 41       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SW 1/4 of SW 1/4 |             |               |              | 40        | 94        |                  |               |                 |                 |                 |           |           |           |           | 12 41       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SE 1/4 of SW 1/4 |             |               |              | 40        | 94        |                  |               |                 |                 |                 |           |           |           |           | 12 41       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NE 1/4 of SE 1/4 |             |               |              | 40        | 94        |                  |               |                 |                 |                 |           |           |           |           | 12 41       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | NW 1/4 of SE 1/4 |             |               |              | 40        | 94        |                  |               |                 |                 |                 |           |           |           |           | 12 41       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SW 1/4 of SE 1/4 |             |               |              | 40        | 94        |                  |               |                 |                 |                 |           |           |           |           | 12 41       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
| "                      |                     |                | SE 1/4 of SE 1/4 |             |               |              | 40        | 94        |                  |               |                 |                 |                 |           |           |           |           | 12 41       |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
|                        |                     |                |                  |             |               |              | 640       | 1648      |                  |               |                 |                 |                 |           |           |           |           | 217 60      |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |
|                        |                     |                | Grand Total      |             |               |              | 20,416.55 | 49310     |                  |               |                 |                 |                 |           |           |           |           | 6570 39     |      |           |                   |                  |                 |         |                     |         |  |         |                                       |         |    |      |    |      |

50¢ short OK