

REMER CITY
UNPLATTED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|--------------------------|----------------------------|---|-------|---------|------------|----------------|----------------|------------------|-----------|-----------|-----------------------|---------------|-----------------|-------------------|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | SPECIAL ASMTS | PROP TAX REFUND | TAX INC FINANCING | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | SECT: | TWP: | RANG: | ACRES: | EMV: | NTC: | GROSS: | HSTD NET: | SA 99891: | NET+SPEC: | PTR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-1100 | 175500-011100 | 95-118-00-00-00-00 | 00 | 000 | | | 48,500 | 438 | 444.00 | 444.00 | 20.00 | 464.00 | 444.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LANGENBACHER, CLAYTON H | RT 1, BOX 273 REMER, MN | GOV LOT 1 | 1 | 141 | 26 | 40.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 6668 | 5/07/90 | 222.00 | 10.00 | 232.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 232.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 232.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-1200 | 175500-011200 | 95-118-00-00-00-00 | 00 | 000 | | | 7,200 | 173 | 176.00 | 176.00 | | | 176.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GILSTEAD, LYLE O | 38 ELDER DR DULUTH, MN | GOV LOT 2 | 1 | 141 | 26 | 40.10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55810 | | | | | | 2969 | 5/01/90 | 176.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 176.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 176.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-1301 | 175500-011301 | 95-118-00-00-00-00 | 00 | 000 | | | | | 75.00 | 75.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INDEPENDENT SCH DIST 118 | RT 1, BOX A REMER, MN | REV DESC #1 OF SW NE | 1 | 141 | 26 | | | | | | | | 9.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 73040 | 12/11/90 | 75.00 | 75.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 75.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 75.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-1302 | 175500-011302 | 95-118-00-00-00-00 | 00 | 000 | | | 42,200 | 422 | 428.00 | 428.00 | 20.00 | 448.00 | 428.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NELSON, STELLA MARIE | RT 1, BOX 274 REMER, MN | PART OF SW NE | 1 | 141 | 26 | 1.78 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 6037 | 5/07/90 | 214.00 | 10.00 | 224.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 48937 | 10/11/90 | 214.00 | 10.00 | 224.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 224.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 224.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-1304 | 175500-011304 | 95-118-00-00-00-00 | 00 | 000 | | | 3,500 | 35 | 36.00 | 36.00 | | | 36.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CARROLL, JAMES A | PO BOX 176 REMER, MN | PT OF SW NE | 1 | 141 | 26 | 2.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 10528 | 5/10/90 | 36.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 36.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 36.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-1305 | 175500-011305 | 95-118-00-00-00-00 | 00 | 000 | | | 43,200 | 432 | 438.00 | 438.00 | 20.00 | 458.00 | 438.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CARROLL, JAMES A | PO BOX 176 REMER, MN | PT OF SW NE | 1 | 141 | 26 | 1.59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 10527 | 5/10/90 | 438.00 | 20.00 | 458.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 438.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 438.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 438.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-1401 | 175500-011401 | 95-118-00-00-00-00 | 00 | 000 | | | 20,900 | 209 | 212.00 | 212.00 | 20.00 | 232.00 | 202.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HOUDEK, LILLIAN C | RR 1, BOX 271 REMER, MN | PT OF SE NE LYG NW OF ST HWY 6&S OF N330' THRF EXC ELY 275' OF WLY 308' OF NLY 400' OF SLY 1012' THRF | 1 | 141 | 26 | 16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 1019 | 4/24/90 | 212.00 | 20.00 | 232.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 212.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 212.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 212.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 232.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 232.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

REMER CITY
UNPLATTED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|------------------------|--------------------------------------|-----------------------------|---------|----------|------------|----------------|-------------------------|------------------|--|----------|-----------------------|-------------------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | PROP TAX REFUND | TAX INC FINANCING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | SECT | TWP | RANG | ACRES | EMV | NTC | GROSS | NET | SPECIAL ASMTS | TAX INC FINANCING | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-2103 | 175500-012103 | 95-118-00-00-00-00 | 00 | 000 | | | EMV: 14,500 NTC: 435 | | GROSS: 441.00 N-HM NET: 441.00 SA 99891: 15.00 NET+SPEC: 456.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JOHNSON, GLEN O | RT 2, BOX 258 ROSEAU, MN | PART OF GOV LOT 3 | SECT: 1 | TWP: 141 | RANG: 26 | ACRES: 2.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56751 | | | | | | 16517 | 5/15/90 | NET: 220.50 SA 99891: 7.50 RCPT TOT: 228.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 44838 | 10/02/90 | NET: 220.50 SA 99891: 7.50 RCPT TOT: 228.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-2104 | 175500-012104 | 95-118-00-00-00-00 | 00 | 000 | | | EMV: 24,400 NTC: 244 | | GROSS: 248.00 HSTD NET: 248.00 SA 99891: 20.00 NET+SPEC: 268.00 | | | PTR: 248.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HAYWARD, HELEN | RT 1, BOX 143 REMER, MN | PART OF GOV LOT 3 | SECT: 1 | TWP: 141 | RANG: 26 | ACRES: 2.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 19293 | 5/17/90 | NET: 124.00 SA 99891: 10.00 RCPT TOT: 134.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOUTANT, HELEN | | | | | | | 58976 | 10/15/90 | NET: 119.04 SA 99891: 9.60 RCPT TOT: 128.64 | | | PEN: 5.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 70795 | 10/31/90 | NET: 4.96 SA 99891: .40 RCPT TOT: 5.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-2105 | 175500-012105 | 95-118-00-00-00-00 | 00 | 000 | | | EMV: 11,700 NTC: 281 | | GROSS: 285.00 N-HM NET: 285.00 SA 99891: 15.00 NET+SPEC: 300.00 | | | PTR: 284.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OSBERG, CHARLES A | 2353 NW 11 MILE DRIVE GRESHAM, OR | REV DESCT #1 OF GOV LOT 3 | SECT: 1 | TWP: 141 | RANG: 26 | ACRES: 3.21 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 97030 | | | | | | 22843 | 5/21/90 | NET: 142.50 SA 99891: 7.50 RCPT TOT: 150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LANGENBACHER, HAROLD W | | | | | | | 72490 | 11/20/90 | NET: 131.10 SA 99891: 6.90 RCPT TOT: 138.00 | | | PEN: 12.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 72784 | 12/03/90 | NET: 11.40 SA 99891: .60 RCPT TOT: 12.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-2106 | 175500-012106 | 95-118-00-00-00-00 | 00 | 000 | | | EMV: 5,400 NTC: 22 | | GROSS: 22.00 HSTD NET: 22.00 SA 99891: 20.00 NET+SPEC: 42.00 | | | PTR: 22.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MYERS, GLEN | PO BOX 233 REMER, MN | W105' OF S175' OF GOV LOT 3 | SECT: 1 | TWP: 141 | RANG: 26 | ACRES: .40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 5524 | 5/04/90 | NET: 22.00 SA 99891: 20.00 RCPT TOT: 42.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-2107 | 175500-012107 | 95-118-00-00-00-00 | 00 | 000 | | | EMV: 9,700 NTC: 97 | | GROSS: 98.00 HSTD NET: 98.00 SA 99891: 20.00 NET+SPEC: 118.00 | | | PTR: 98.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HIATT, MARIE A | RT 1, BOX 143A REMER, MN | PART OF GOV LOT 3 | SECT: 1 | TWP: 141 | RANG: 26 | ACRES: 1.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | 17684 | 5/16/90 | NET: 49.00 SA 99891: 10.00 RCPT TOT: 59.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HIATT, ALLEN J | | | | | | | 41567 | 7/09/90 | NET: 49.00 SA 99891: 10.00 RCPT TOT: 59.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

REMER CITY
UNPLATTED

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX TACONITE | PROP TAX REFUND |
|--------------------------------------|---------------|---|-------------|---------|------------|------------------|-----------------------|-------------------|
| TAXPAYER NAME | | PROPERTY DESCRIPTION | | | | GREEN ACRE VAL | POWERLINE DISASTER CR | TAX INC FINANCING |
| TAXPAYER ADDRESS | | | | | | NET TAX CAPACITY | NET TAX SPECIAL ASMTS | GREEN ACRE ADDED |
| 95-001-2201 | 175500-012201 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 13,300 | GROSS: 444.00 | |
| PASSARD, GARY | TXP#:17777 | PT OF GOV LOT 4 | | | | NTC: 439 | N-HM NET: 444.00 | |
| RT 1, BOX 249 | | SECT: 1 TWP:141 RANG:26 | ACRES: 5.00 | | | 20492 | 5/17/90 | NET: 222.00 |
| REMER, MN | 56672 | | | | | | | BAL DUE: 222.00 |
| SECURITY ST BNK OF REMER | | | | | | | | |
| 95-001-2302 | 175500-012302 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 12,000 | GROSS: 401.00 | |
| GOTTMANN, DENNIS J | TXP#:08156 | PT OF SW NW | | | | NTC: 396 | N-HM NET: 401.00 | |
| PO BOX 100 | | SECT: 1 TWP:141 RANG:26 | ACRES: .16 | | | | SA 99891: 35.00 | |
| REMER, MN | 56672 | | | | | | NET+SPEC: 436.00 | |
| | | | | | | | | BAL DUE: 436.00 |
| 95-001-2303 | 175500-012303 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 5,600 | GROSS: 56.00 | PTR: 56.00 |
| HEATON, WAYDELL WAYNE | TXP#:09483 | PT OF SW NW | | | | NTC: 56 | HSTD NET: 56.00 | |
| BOX 114 | | SECT: 1 TWP:141 RANG:26 | ACRES: 1.88 | | | | SA 99891: 20.00 | |
| REMER, MN | 56672 | | | | | | NET+SPEC: 76.00 | |
| | | | | | | | | BAL DUE: 436.00 |
| 95-001-2304 | 175500-012304 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 33,200 | GROSS: 336.00 | PTR: 336.00 |
| ANDERSON, ESTHER B & BLOYER, NANCY L | TXP#:00661 | REV DESCT 1 OF SW NW | | | | NTC: 332 | HSTD NET: 336.00 | |
| RR 1, BOX 1 | | SECT: 1 TWP:141 RANG:26 | ACRES: 9.00 | | | | SA 99891: 20.00 | |
| REMER, MN | 56672 | | | | | | NET+SPEC: 356.00 | |
| | | | | | | | | BAL DUE: 436.00 |
| 95-001-2402 | 175500-012402 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 14,500 | GROSS: 146.00 | PTR: 146.00 |
| GILSTEAD, CHARLES A | TXP#:07892 | REV DESCT #1 OF SE NW | | | | NTC: 145 | HSTD NET: 146.00 | |
| PO BOX 74 | | SECT: 1 TWP:141 RANG:26 | ACRES: 1.07 | | | 40022 | 5/16/90 | NET: 73.00 |
| REMER, MN | 56672 | | | | | 46532 | 10/09/90 | NET: 73.00 |
| | | | | | | | | PEN: 2.19 |
| 95-001-2404 | 175500-012404 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 34,400 | GROSS: 348.00 | PTR: 348.00 |
| SWENTKOFESKE, MAHLON P | TXP#:23045 | E131.9' OF S385' LESS E50' OF S192' OF SE | | | | NTC: 344 | HSTD NET: 348.00 | |
| PO BOX 65 | | SECT: 1 TWP:141 RANG:26 | ACRES: .95 | | | | SA 99891: 20.00 | |
| REMER, MN | 56672 | | | | | | NET+SPEC: 368.00 | |
| | | | | | | | | BAL DUE: 436.00 |
| 95-001-2405 | 175500-012405 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 17,700 | GROSS: 180.00 | PTR: 180.00 |
| JOHNSON, BETTY MARIE | TXP#:11115 | E50' OF S192' OF SE NW | | | | NTC: 177 | HSTD NET: 180.00 | |
| BOX 206 | | SECT: 1 TWP:141 RANG:26 | ACRES: .22 | | | | SA 99891: 20.00 | |
| REMER, MN | 56672 | | | | | | NET+SPEC: 200.00 | |
| | | | | | | | | BAL DUE: 436.00 |

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND |
|---------------------|-----------------------------|--|------|---------|------------|---------------------------|--|---------------|-------------------|
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | GREEN ACRE VAL | POWERLINE | DISASTER CR | TAX INC FINANCING |
| | | | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED |
| 95-001-2406 | 175500-012406 TXP#:18815 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 38,800 NTC: 388 | GROSS: 392.00 HSTD NET: 392.00 SA 99891: 20.00 | | PTR: 392.00 |
| PROCOPIO, DANIEL | | REV DESC 2 OF SE NW | | | | | NET+SPEC: 412.00 | | |
| | | SECT: 1 TWP:141 RANG:26 ACRES: .30 | | | | | PAYMENTS | | |
| | 56672 | | | | | 17196 5/16/90 | NET: 196.00 SA 99891: 10.00 | | |
| | | | | | | 73037 12/11/90 | RCPT TOT: 206.00 NET: 196.00 | | PEN: 16.48 |
| | | | | | | | SA 99891: 10.00 RCPT TOT: 206.00 | | |
| 95-001-2407 | 175500-012407 TXP#:06257 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 53,000 NTC: 1,908 | GROSS: 1,932.00 N-HM NET: 1,932.00 SA 99891: 49.00 | | |
| ERICKSON, EDWIN D | | PT OF SE NW | | | | | NET+SPEC: 1,980.00 | | |
| | | SECT: 1 TWP:141 RANG:26 ACRES: .65 | | | | | PAYMENTS | | |
| | 55744 | | | | | 25357 5/21/90 | NET: 966.00 SA 99891: 24.00 | | |
| | | | | | | 57842 10/15/90 | RCPT TOT: 990.00 NET: 966.00 | | |
| | | | | | | | SA 99891: 24.00 RCPT TOT: 990.00 | | |
| 95-001-3201 | 175500-013201 TXP#:00840 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 26,200 NTC: 865 | GROSS: 875.00 N-HM NET: 875.00 SA 99891: 35.00 | | |
| ANDREWS, JAMES W | | PT OF N1/2 OF SW, 1-141-26 & PT OF LOT 2 | | | | | NET+SPEC: 910.00 | | |
| | | & ALL OF OUTLOT A HICKS ADD TO REMER | | | | | PAYMENTS | | |
| | 56672 | SECT: 1 TWP:141 RANG:26 ACRES: 32.91 | | | | 15425 5/15/90 | NET: 437.50 SA 99891: 17.50 | | |
| | | | | | | 53089 10/15/90 | RCPT TOT: 455.00 NET: 437.50 | | |
| | | | | | | | SA 99891: 17.50 RCPT TOT: 455.00 | | |
| 95-001-3301 | 175500-013301 TXP#:18032 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 53,900 NTC: 506 | GROSS: 512.00 HSTD NET: 512.00 SA 99891: 20.00 | | PTR: 512.00 |
| PERKINS, HUGH G | | REV DESC #1 OF SW SW | | | | | NET+SPEC: 532.00 | | |
| | | SECT: 1 TWP:141 RANG:26 ACRES: 35.86 | | | | | PAYMENTS | | |
| | 56672 | | | | | 19026 5/17/90 | NET: 512.00 SA 99891: 20.00 | | |
| | | | | | | | RCPT TOT: 532.00 | | |
| 95-001-3302 | 175500-013302 TXP#:25760 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 19,100 NTC: 191 | GROSS: 194.00 HSTD NET: 194.00 SA 99891: 20.00 | | PTR: 194.00 |
| WOLSKE, ROBERT E | | PT OF SW SW | | | | | NET+SPEC: 214.00 | | |
| | | SECT: 1 TWP:141 RANG:26 ACRES: 1.18 | | | | | PAYMENTS | | |
| | 56672 | | | | | 4350 5/03/90 | NET: 97.00 SA 99891: 10.00 | | |
| | | | | | | 70225 10/22/90 | RCPT TOT: 107.00 NET: 97.00 | | PEN: 4.28 |
| | | | | | | | SA 99891: 10.00 RCPT TOT: 107.00 | | |
| 95-001-3303 | 175500-013303 TXP#:26824 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 9,400 NTC: 226 | GROSS: 228.00 N-HM NET: 228.00 SA 99891: 20.00 | | |
| CLEVELAND, SHARON L | | PART OF SW SW | | | | | NET+SPEC: 248.00 | | |
| | | SECT: 1 TWP:141 RANG:26 ACRES: .88 | | | | | PAYMENTS | | |
| | 56632 | | | | | 51257 10/15/90 | NET: 228.00 SA 99891: 20.00 | | PEN: 14.88 |
| | | | | | | | RCPT TOT: 248.00 | | |

REMER CITY
UNPLATTED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|----------------------|------------------|--|------|---------|------------|------------------|-----------------------|-------------------|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | GREEN ACRE VAL | POWERLINE DISASTER CR | TAX INC FINANCING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-3405 | 175500-013405 | 95-118-00-00-00-00 | 00 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HINSZ, RAY A | STAR RT, BOX 61 | 1.98 ACS OF E1/2 OF SE SW | | | | EMV: 1,800 | GROSS: 44.00 | | PTR: 44.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | BOY RIVER, MN | SECT: 1 TWP:141 RANG:26 ACRES: 1.98 | | | | NTC: 43 | N-HM NET: 44.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56632 | | | | | 13154 | 5/14/90 | NET: 44.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-3407 | 175500-013407 | 95-118-00-00-00-00 | 00 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MYERS, KIRK | RT 1, BOX 158 | PT OF E1/2 OF SE SW & S13' OF E107' OF LOT | | | | EMV: 1,000 | GROSS: 30.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REMER, MN | 10 SJOBLOMS ADDN | | | | NTC: 30 | N-HM NET: 30.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | SECT: 1 TWP:141 RANG:26 ACRES: .60 | | | | 22190 | 5/21/90 | NET: 30.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-3409 | 175500-013409 | 95-118-00-00-00-00 | 00 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GOBLE, HENRY | RT 1, BOX 151C | PART OF SE SW | | | | EMV: 9,300 | GROSS: 94.00 | | PTR: 94.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REMER, MN | SECT: 1 TWP:141 RANG:26 ACRES: .98 | | | | NTC: 93 | HSTD NET: 94.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | NET+SPEC: 114.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 20735 | 5/17/90 | NET: 94.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RCPT TOT: 114.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-3410 | 175500-013410 | 95-118-00-00-00-00 | 00 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAX FORFEITED | | E150 FT OF N50 FT OF E1/2 OF SE SW | | | | EMV: 500 | GROSS: 6.00 | | PTR: 6.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SECT: 1 TWP:141 RANG:26 ACRES: .17 | | | | NTC: 5 | HSTD NET: 6.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ABATEMENTS/ADDITIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | 10/04/90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ADJ AMT: -6.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-3411 | 175500-013411 | 95-118-00-00-00-00 | 00 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HINSZ, RAY A | STAR RT, BOX 61 | N50 FT OF W370 FT OF E520 FT OF SE SW | | | | EMV: 600 | GROSS: 14.00 | | PTR: 14.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | BOY RIVER, MN | SECT: 1 TWP:141 RANG:26 ACRES: .42 | | | | NTC: 14 | N-HM NET: 14.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56632 | | | | | 13153 | 5/14/90 | NET: 14.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-3412 | 175500-013412 | 95-118-00-00-00-00 | 00 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHARBONDA, CHESTER C | RR 1, BOX 164 | REV DESC 4 OF SE SW | | | | EMV: 2,700 | GROSS: 28.00 | | PTR: 22.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REMER, MN | SECT: 1 TWP:141 RANG:26 ACRES: 11.17 | | | | NTC: 27 | HSTD NET: 28.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | 27169 | 5/21/90 | NET: 28.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-3413 | 175500-013413 | 95-118-00-00-00-00 | 00 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AMMERMAN, CLARENCE | RT 1, BOX 152 | S200 FT OF E1/2 OF SE SW EXC THRFM THE SLY | | | | EMV: 11,100 | GROSS: 112.00 | | PTR: 112.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REMER, MN | 200 FT OF ELY 200 FT | | | | NTC: 111 | HSTD NET: 112.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | SECT: 1 TWP:141 RANG:26 ACRES: 2.23 | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | NET+SPEC: 132.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 7332 | 5/08/90 | NET: 56.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RCPT TOT: 66.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 46357 | 10/05/90 | NET: 56.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RCPT TOT: 66.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-3414 | 175500-013414 | 95-118-00-00-00-00 | 00 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHARBONDA, LEW E | RT 1, BOX 164 | PT OF SE SW | | | | EMV: 5,600 | GROSS: 187.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | REMER, MN | SECT: 1 TWP:141 RANG:26 ACRES: .18 | | | | NTC: 185 | N-HM NET: 187.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | SA 99891: 35.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | NET+SPEC: 222.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 27168 | 5/21/90 | NET: 187.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | SA 99891: 35.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | RCPT TOT: 222.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

REMER CITY
UNPLATTED

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 |
|--------------------------|--|---|------|---------|------------|----------------|----------------|------------------|-----------|----------|-----------------------|---------------|-----------------|-------------------|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | SPECIAL ASMTS | PROP TAX REFUND | TAX INC FINANCING | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-4100 | 175500-014100 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 40,300 | GROSS: | 336.00 | PTR: | 336.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOLLENHAUER, WESLEY W | RT 1, BOX 238 REMER, MN 56672 | NE SE LESS FOR HWY 34 R/W SECT: 1 TWP:141 RANG:26 ACRES: 33.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-4201 | 175500-014201 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 31,100 | GROSS: | 314.00 | PTR: | 314.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VON KROUGH, EDITH M | PO BOX 155 REMER, MN 56672 | REV DESC 1 OF NW SE SECT: 1 TWP:141 RANG:26 ACRES: .81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-4203 | 175500-014203 | 95-118-00-00-00-00 | 00 | 000 | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| USA, CORPS OF ENGINEERS | BOX 130 REMER, MN 56672 | N 511.2 FT OF W 511.2 FT OF NW SE SECT: 1 TWP:141 RANG:26 ACRES: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-4204 | 175500-014204 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 1,000 | GROSS: | 10.00 | PTR: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DONOVAN, LELA KATHLEEN | RR 1, BOX 178 REMER, MN 56672 | PART OF NW SE SECT: 1 TWP:141 RANG:26 ACRES: 1.40 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-4206 | 175500-014206 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 1,000 | GROSS: | 30.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANDREWS, JAMES | PO BOX 8 REMER, MN 56672 | REV DESC 2 OF NW SE SECT: 1 TWP:141 RANG:26 ACRES: .90 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HODDER, TERRANCE D, ETAL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-4401 | 175500-014401 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 22,000 | GROSS: | 222.00 | PTR: | 222.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LANGENBACHER, VIRGINIA E | RT 1, BOX 170 REMER, MN 56672 | REV DESC 2 OF SE SE SECT: 1 TWP:141 RANG:26 ACRES: 12.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-001-4402 | 175500-014402 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 12,400 | GROSS: | 126.00 | PTR: | 126.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FREE, STEWART L | C/O DARRELL J MITCHELL, SR RT 1, BOX 169 REMER, MN 56672 | W176' OF N448' OF SE SE SECT: 1 TWP:141 RANG:26 ACRES: 1.81 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND |
|----------------------------------|------------------|------------------------------|--------------------------------------|-----------------------|-------------------|---------------------------------------|--|---------------|------------------|
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | NET TAX | POWERLINE DISASTER CR | TAX INC FINANCING | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED |
| 95-001-4403 | 175500-014403 | 95-118-00-00-00-00 | 00 | 073 | | EMV: 46,800 NTC: 468 | GROSS: 474.00 HSTD NET: 474.00 SA 99891: 20.00 | | PTR: 474.00 |
| LOVERINK, RICHARD A & CARLA | | S1/2 S1/2 OF SE SE | SECT: 1 TWP:141 RANG:26 ACRES: 10.00 | | | | NET+SPEC: 494.00 | | |
| PO BOX 158 REMER, MN 56672 | | | | | | 12227 5/11/90 | NET: 237.00 SA 99891: 10.00 | | |
| DANIELS, ALICE M | | | | | | 58794 10/15/90 | RCPT TOT: 247.00 NET: 237.00 SA 99891: 10.00 RCPT TOT: 247.00 | | |
| 95-001-4404 | 175500-014404 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 2,100 NTC: 21 | GROSS: 22.00 HSTD NET: 22.00 | | |
| LANGENBACHER, VIRGINIA E | | E1144 FT OF N448 FT OF SE SE | SECT: 1 TWP:141 RANG:26 ACRES: 11.76 | | | 8311 5/08/90 | NET: 22.00 | | |
| RT 1, BOX 170 REMER, MN 56672 | | | | | | | | | |
| 95-001-4405 | 175500-014405 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 800 NTC: 8 | GROSS: 8.00 HSTD NET: 8.00 | | |
| LANGENBACHER, VIRGINIA E | | N132 FT OF S462 FT OF SE SE | SECT: 1 TWP:141 RANG:26 ACRES: 4.00 | | | 8312 5/08/90 | NET: 8.00 | | |
| RT 1, BOX 170 REMER, MN 56672 | | | | | | | | | |
| 95-002-1101 | 175500-021101 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 8,500 NTC: 85 | GROSS: 86.00 HSTD NET: 86.00 | | PTR: 70.00 |
| FREE, CAROLINE | | NE NE LYG NE OF S00 RY | SECT: 2 TWP:141 RANG:26 ACRES: 18.50 | | | 6079 5/07/90 | NET: 86.00 | | |
| RT 1, BOX 140 REMER, MN 56672 | | | | | | | | | |
| FREE, MAYNARD | | | | | | | | | |
| 95-002-1102 | 175500-021102 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,900 NTC: 8 | GROSS: 8.00 HSTD NET: 8.00 | | PTR: 8.00 |
| MURRER, C GRANT | | NE NE LYG SW OF S00 RY | SECT: 2 TWP:141 RANG:26 ACRES: 18.50 | | | 27188 5/21/90 | NET: 8.00 | | |
| PO BOX 64 REMER, MN 56672 | | | | | | | | | |
| PLAT TOTALS | | | | | | EMV: 1,032,200 GAV: 13,962 NTC: | GROSS: 14,138.00 TAC CR: PWR CR: DIS CR: NET: 14,138.00 | | PTR: 8,838.00 |
| ACRES: 383.48 | | | | | | | SA: 918.00 NET+SPEC: 15,056.00 ABATEMENTS/ADDITIONS: ADJ AMT: -187.00 SA: -15.00 | | |
| | | | | | | | PAYMENTS: 11,890.00 | | PEN: 96.81 |
| | | | | | | | NET: 793.00 RCPT TOT: 12,683.00 INTEREST: | | CST: |
| | | | | | | | BAL DUE: 2,186.00 | | |

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND |
|------------------|--------------------------------------|----------------------------|------|---------|------------|-------------------------|--|---------------|-------------------|
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | GREEN ACRE VAL | POWERLINE | DISASTER CR | TAX INC FINANCING |
| | | | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED |
| 95-337-0105 | 175010-501010 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 13,500 NTC: 405 | GROSS: 410.00 N-HM NET: 410.00 SA 99891: 20.00 NET+SPEC: 430.00 | | |
| LOVELETT, HELEN | 4263 CO RD 134 ST CLOUD, MN 56301 | LOT 1 BLK 1 | | | | | | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 3652 5/02/90 | NET: 205.00 SA 99891: 10.00 | | |
| | | | | | | 58993 10/15/90 | RCPT TOT: 215.00 NET: 196.80 SA 99891: 9.60 | PEN: 8.60 | |
| | | | | | | | RCPT TOT: 206.40 | | |
| | | | | | | 70794 10/31/90 | NET: 8.20 SA 99891: .40 RCPT TOT: 8.60 | | |
| 95-337-0110 | 175010-501020 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 22,300 NTC: 223 | GROSS: 226.00 HSTD NET: 226.00 SA 99891: 20.00 NET+SPEC: 246.00 | | PTR: 226.00 |
| CLARK, STANLEY J | PO BOX 202 REMER, MN 56672 | LOT 2 BLK 1 | | | | | | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 138 4/16/90 | NET: 113.00 SA 99891: 10.00 | | |
| | | | | | | 42021 8/06/90 | RCPT TOT: 123.00 NET: 113.00 SA 99891: 10.00 | | |
| | | | | | | | RCPT TOT: 123.00 | | |
| 95-337-0115 | 175010-501030 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 21,600 NTC: 648 | GROSS: 656.00 N-HM NET: 656.00 SA 99891: 20.00 NET+SPEC: 676.00 | | |
| DORO, MICHAEL | P O BOX 84 REMER, MN 56672 | LOT 3 BLK 1 | | | | | | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 20777 5/17/90 | NET: 328.00 SA 99891: 10.00 | | |
| | | | | | | 72568 11/21/90 | RCPT TOT: 338.00 NET: 328.00 SA 99891: 10.00 | PEN: 27.04 | |
| | | | | | | | RCPT TOT: 338.00 | | |
| 95-337-0125 | 175010-501050 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 23,300 NTC: 233 | GROSS: 236.00 HSTD NET: 236.00 SA 99891: 20.00 NET+SPEC: 256.00 | | PTR: 236.00 |
| KELLEY, GERALD W | PO BOX 33 REMER, MN 56672 | LOTS 5 & 6 BLK 1 | | | | | | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 41777 7/24/90 | NET: 112.10 SA 99891: 9.50 | PEN: 6.40 | |
| | | | | | | 41939 8/02/90 | RCPT TOT: 121.60 NET: 5.90 SA 99891: .50 | | |
| | | | | | | | RCPT TOT: 6.40 | | |
| | | | | | | | BAL DUE: 128.00 | | |
| 95-337-0130 | 175010-501071 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 24,600 NTC: 812 | GROSS: 823.00 N-HM NET: 823.00 SA 99891: 35.00 NET+SPEC: 858.00 | | |
| FUNDAUN, ARLIE A | PO BOX 57 REMER, MN 56672 | LOTS 7 & 8 LESS N70' BLK 1 | | | | | | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 27740 5/21/90 | NET: 411.50 SA 99891: 17.50 | | |
| | | | | | | 56171 10/15/90 | RCPT TOT: 429.00 NET: 411.50 SA 99891: 17.50 | | |
| | | | | | | | RCPT TOT: 429.00 | | |

REMER CITY
ORIGINAL PLAT

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX TACONITE | PROP TAX REFUND |
|-----------------------------|------------------|----------------------|------|---------|------------|------------------|-----------------------|-------------------|
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | GREEN ACRE VAL | POWERLINE DISASTER CR | TAX INC FINANCING |
| | | | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS |
| 95-337-0205 | 175010-502010 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 3,000 | GROSS: 154.00 | |
| SECURITY ST BNK OF REMER | | LOT 1 BLK 2 | | | | NTC: 152 | N-HM NET: 154.00 | |
| PO BOX 190 | | | | | | 20486 5/17/90 | NET: 77.00 | |
| REMER, MN | | | | | | 52695 10/15/90 | NET: 77.00 | |
| 56672 | | | | | | | | |
| 95-337-0210 | 175010-502030 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 60,800 | GROSS: 2,031.00 | |
| STEFAN, DENNIS G & DONALD G | | LOTS 2 & 3 BLK 2 | | | | NTC: 2,006 | N-HM NET: 2,031.00 | |
| P O BOX 186 | | | | | | | SA 99891: 35.00 | |
| REMER, MN | | | | | | | NET+SPEC: 2,066.00 | |
| 56672 | | | | | | | | |
| | | | | | | 20778 5/17/90 | NET: 1,015.50 | |
| | | | | | | | SA 99891: 17.50 | |
| | | | | | | 56309 10/15/90 | RCPT TOT: 1,033.00 | |
| | | | | | | | NET: 1,015.50 | |
| | | | | | | | SA 99891: 17.50 | |
| | | | | | | | RCPT TOT: 1,033.00 | |
| 95-337-0215 | 175010-502040 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 20,000 | GROSS: 485.00 | PTR: 203.00 |
| MILES, JOHN WARREN | | LOT 4 BLK 2 | | | | NTC: 480 | HSTD NET: 485.00 | |
| RT 1, BOX 144B | | | | | | | SA 99891: 20.00 | |
| REMER, MN | | | | | | | NET+SPEC: 505.00 | |
| 56672 | | | | | | | | |
| | | | | | | 7/18/90 | ADJ AMT: -283.00 | |
| | | | | | | NTC: 200 | | |
| | | | | | | 7/18/90 | | |
| | | | | | | | SA 99891: 5.00 | |
| | | | | | | | PAYMENTS | |
| | | | | | | 1187 4/24/90 | NET: 485.00 | |
| | | | | | | | SA 99891: 15.00 | |
| | | | | | | 7/18/90 | RCPT TOT: 500.00 | |
| | | | | | | | NET: -5.00 | |
| | | | | | | | SA 99891: 5.00 | |
| | | | | | | 1187 8/13/90 | NET: -278.00 | |
| | | | | | | | SA 99891: | |
| 95-337-0220 | 175010-502050 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 20,200 | GROSS: 204.00 | PTR: 204.00 |
| ANDERSON, AURORA L | | LOT 5 BLK 2 | | | | NTC: 202 | HSTD NET: 204.00 | |
| PO BOX 217 | | | | | | | SA 99891: 20.00 | |
| REMER, MN | | | | | | | NET+SPEC: 224.00 | |
| 56672 | | | | | | | | |
| | | | | | | 40270 5/30/90 | NET: 102.00 | PEN: 3.36 |
| | | | | | | | SA 99891: 10.00 | |
| | | | | | | 42463 8/22/90 | RCPT TOT: 112.00 | |
| | | | | | | | NET: 102.00 | |
| | | | | | | | SA 99891: 10.00 | |
| | | | | | | | RCPT TOT: 112.00 | |
| 95-337-0225 | 175010-502060 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 24,900 | GROSS: 252.00 | PTR: 252.00 |
| SMITH, FRANK | | LOT 6 BLK 2 | | | | NTC: 249 | HSTD NET: 252.00 | |
| PO BOX 151 | | | | | | | SA 99891: 20.00 | |
| REMER, MN | | | | | | | NET+SPEC: 272.00 | |
| 56672 | | | | | | | | |
| | | | | | | 4893 5/03/90 | NET: 252.00 | |
| | | | | | | | SA 99891: 20.00 | |
| | | | | | | | RCPT TOT: 272.00 | |

REMER CITY
ORIGINAL PLAT

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND |
|----------------------|------------------------------|----------------------|------|---------|------------|-------------------------|--|-------------------|------------------|
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | GREEN ACRE VAL | POWERLINE DISASTER GR | TAX INC FINANCING | |
| | | | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED |
| 95-337-0760 | 175010-507120 TXP#:23033 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 18,700 NTC: 187 | GROSS: 190.00 HSTD NET: 190.00 SA 99891: 20.00 NET+SPEC: 210.00 | | PTR: 190.00 |
| SWENSON, HARRY | PO BOX 63 REMER, MN 56672 | LOTS 11 & 12 BLK 7 | | | | | | | |
| | | | | | | 5434 5/04/90 | NET: 95.00 SA 99891: 10.00 RCPT TOT: 105.00 | | |
| | | | | | | 40955 6/07/90 | NET: 95.00 SA 99891: 10.00 RCPT TOT: 105.00 | | |
| 95-337-0810 | 175010-508010 TXP#:11519 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 10,700 NTC: 541 | GROSS: 548.00 HSTD NET: 548.00 N-HM NET: 548.00 | | |
| JOHNSON TELEPHONE CO | PO BOX 39 REMER, MN 56672 | LOTS 1 & 2 BLK 8 | | | | | | | |
| | | | | | | 9475 5/09/90 | NET: 274.00 | | |
| | | | | | | 49966 10/12/90 | NET: 274.00 | | |
| 95-337-0820 | 175010-508030 TXP#:11203 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 35,500 NTC: 355 | GROSS: 360.00 HSTD NET: 360.00 SA 99891: 20.00 NET+SPEC: 380.00 | | PTR: 360.00 |
| JOHNSON, EARNEST V | PO BOX 39 REMER, MN 56672 | LOTS 3 & 4 BLK 8 | | | | | | | |
| | | | | | | 27941 5/21/90 | NET: 180.00 SA 99891: 10.00 RCPT TOT: 190.00 | | |
| | | | | | | | BAL DUE: 190.00 | | |
| 95-337-0830 | 175010-508050 TXP#:18121 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 2,300 NTC: 23 | GROSS: 24.00 HSTD NET: 24.00 | | PTR: 24.00 |
| PETERSON, BEATRICE | PO BOX 11 REMER, MN 56672 | LOT 5 BLK 8 | | | | | | | |
| | | | | | | 27649 5/21/90 | NET: 24.00 | | |
| PETERSON, RODNEY | | | | | | | | | |
| 95-337-0840 | 175010-508060 TXP#:18121 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 24,800 NTC: 248 | GROSS: 252.00 HSTD NET: 252.00 SA 99891: 20.00 NET+SPEC: 272.00 | | PTR: 252.00 |
| PETERSON, BEATRICE | PO BOX 11 REMER, MN 56672 | LOT 6 BLK 8 | | | | | | | |
| | | | | | | 27648 5/21/90 | NET: 126.00 SA 99891: 10.00 RCPT TOT: 136.00 | | |
| PETERSON, RODNEY | | | | | | 56167 10/15/90 | NET: 126.00 SA 99891: 10.00 RCPT TOT: 136.00 | | |
| | | | | | | | BAL DUE: 136.00 | | |
| 95-337-0860 | 175010-508090 TXP#:28911 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 25,300 NTC: 253 | GROSS: 256.00 HSTD NET: 256.00 SA 99891: 20.00 NET+SPEC: 276.00 | | PTR: 256.00 |
| LOCKE, ELMA | BOX 124 REMER, MN 56672 | LOTS 9 & 10 BLK 8 | | | | | | | |
| | | | | | | 1609 4/25/90 | NET: 128.00 SA 99891: 10.00 RCPT TOT: 138.00 | | |
| | | | | | | 70213 10/22/90 | NET: 128.00 SA 99891: 10.00 RCPT TOT: 138.00 | PEN: 5.52 | |

REMER CITY
ORIGINAL PLAT

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|---------------------|---|----------------------|------|---------|------------|----------------|----------------|------------------|-----------|----------|-----------------------|-----------------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | PROP TAX REFUND | TAX INC FINANCING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | EMV: | NTC: | | GROSS: | NET: | NET+SPEC: | PTR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-337-0990 | 175010-509110 | 95-118-00-00-00-00 | 00 | 000 | | 19,000 | 190 | | 192.00 | | 192.00 | 192.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HILL, LESLIE E | PO BOX 121 REMER, MN | LOTS 11 & 12 BLK 9 | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:09935 | | | | | | | | NET+SPEC: | 212.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 5523 | 5/04/90 | | NET: | 96.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: | 106.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 45587 | 10/04/90 | | NET: | 96.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: | 106.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-337-1010 | 175010-510012 | 95-118-00-00-00-00 | 00 | 076 | | 39,000 | 390 | | 394.00 | | 394.00 | 394.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GILSTEAD, CHARLES A | 35 I 0305897, PO BOX 74 REMER, MN | LOTS 1 & 2 BLK 10 | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:07891 | | | | | | | | NET+SPEC: | 414.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 27364 | 5/21/90 | | NET: | 197.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: | 207.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 47094 | 10/09/90 | | NET: | 197.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: | 207.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-337-1020 | 175010-510031 | 95-118-00-00-00-00 | 00 | 000 | | 6,600 | 66 | | 66.00 | | 66.00 | 66.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GILSTEAD, CHARLES A | PO BOX 74 REMER, MN | LOTS 3 THRU 6 BLK 10 | | | | | | | HSTD NET: | 56.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:07892 | | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | 40019 | 5/16/90 | | NET: | 33.00 | | PEN: .99 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 46531 | 10/09/90 | | NET: | 33.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-337-1030 | 175010-510070 | 95-118-00-00-00-00 | 00 | 000 | | 10,200 | 102 | | 104.00 | | 104.00 | 104.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FLETCHER, CHARLES H | RR 1, BOX 207 REMER, MN | LOT 7 BLK 10 | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:06962 | | | | | | | | NET+SPEC: | 124.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 488 | 4/18/90 | | NET: | 104.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: | 124.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-337-1040 | 175010-510080 | 95-118-00-00-00-00 | 00 | 000 | | 9,000 | 90 | | 92.00 | | 92.00 | 92.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WILCOWSKI, OLIVE H | C/O WAYNE SCHERF 1819 RIVER RD GRAND RAPIDS, MN | LOT 8 BLK 10 | | | | | | | HSTD NET: | 92.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:25207 | | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 55744 | | | | | | | | NET+SPEC: | 112.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 15101 | 5/15/90 | | NET: | 92.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: | 112.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-337-1050 | 175010-510090 | 95-118-00-00-00-00 | 00 | 000 | | 9,000 | 90 | | 92.00 | | 92.00 | 92.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POUND, TED | RT 1, BOX 205 REMER, MN | LOTS 9 & 10 BLK 10 | | | | | | | HSTD NET: | 92.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:18745 | | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | | | NET+SPEC: | 112.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 9386 | 5/09/90 | | NET: | 92.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: | 112.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND |
|--|-----------------------------|--------------------|------|------------------|---------------|----------------|------------------|------------------|-------------------|
| TAXPAYER NAME | PROPERTY DESCRIPTION | | | NET TAX | SPECIAL ASMTS | GREEN ACRE VAL | POWERLINE | DISASTER CR | TAX INC FINANCING |
| TAXPAYER ADDRESS | | | | NET TAX CAPACITY | | NET TAX | | GREEN ACRE ADDED | |
| 95-340-0102 | 175020-501010 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 10,700 | GROSS: 261.00 | | PTR: 260.00 |
| | | | | | | NTC: 257 | N-HM NET: 261.00 | | |
| | | | | | | | SA 99891: 15.00 | | |
| | | | | | | | NET+SPEC: 276.00 | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 70541 10/29/90 | NET: 130.50 | | PEN: 16.56 |
| | | | | | | | SA 99891: 7.50 | | |
| | | | | | | | RCPT TOT: 138.00 | | |
| | | | | | | 70543 10/29/90 | NET: 130.50 | | PEN: 5.52 |
| | | | | | | | SA 99891: 7.50 | | |
| | | | | | | | RCPT TOT: 138.00 | | |
| 95-340-0104 | 175020-501030 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 2,000 | GROSS: 48.00 | | PTR: 48.00 |
| | | | | | | NTC: 48 | N-HM NET: 48.00 | | |
| | | | | | | | BAL DUE: 48.00 | | |
| BLAKE, JOSEPH M 600 18TH AV N, APT 227W MINNEAPOLIS, MN 55411 | LOT 3 BLK 1 | | | | | | | | |
| 95-340-0106 | 175020-501040 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 4,000 | GROSS: 40.00 | | PTR: 40.00 |
| | | | | | | NTC: 40 | HSTD NET: 40.00 | | |
| | | | | | | | SA 99891: 20.00 | | |
| | | | | | | | NET+SPEC: 60.00 | | |
| | | | | | | | BAL DUE: 60.00 | | |
| ELDRED, DOROTHY PO BOX 207 REMER, MN 56672 | LOT 4 BLK 1 | | | | | | | | |
| 95-340-0108 | 175020-501051 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 7,500 | GROSS: 76.00 | | PTR: 76.00 |
| | | | | | | NTC: 75 | HSTD NET: 76.00 | | |
| | | | | | | | SA 99891: 20.00 | | |
| | | | | | | | NET+SPEC: 96.00 | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 5522 5/04/90 | NET: 38.00 | | |
| | | | | | | | SA 99891: 10.00 | | |
| | | | | | | | RCPT TOT: 48.00 | | |
| | | | | | | 45941 10/05/90 | NET: 38.00 | | |
| | | | | | | | SA 99891: 10.00 | | |
| | | | | | | | RCPT TOT: 48.00 | | |
| 95-340-0110 | 175020-501060 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 14,200 | GROSS: 144.00 | | PTR: 144.00 |
| | | | | | | NTC: 142 | HSTD NET: 144.00 | | |
| | | | | | | | SA 99891: 20.00 | | |
| | | | | | | | NET+SPEC: 164.00 | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 73211 12/17/90 | NET: 144.00 | | PEN: 13.12 |
| | | | | | | | SA 99891: 20.00 | | |
| | | | | | | | RCPT TOT: 164.00 | | |
| SWENTKOFESKE, PAUL M RR 1, BOX 176B REMER, MN 56672 | W1/2 OF LOT 5 & LOT 6 BLK 1 | | | | | | | | |
| 95-340-0112 | 175020-501070 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 700 | GROSS: 18.00 | | PTR: 18.00 |
| | | | | | | NTC: 17 | N-HM NET: 18.00 | | |
| | | | | | | | PAYMENTS | | |
| | | | | | | 28641 5/21/90 | NET: 18.00 | | |
| DUNN, ALLAIRE L 2910 W MARCONI, 105 PHOENIX, AZ 85023 | LOT 7 BLK 1 | | | | | | | | |
| OLSON, ROY M | | | | | | | | | |
| 95-340-0114 | 175020-501080 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,500 | GROSS: 36.00 | | PTR: 36.00 |
| | | | | | | NTC: 36 | N-HM NET: 36.00 | | |
| | | | | | | | BAL DUE: 36.00 | | |
| COOK, JOHN HC 3, BOX 13A REMER, MN 56672 | LOTS 8 & 9 BLK 1 | | | | | | | | |

REMER CITY
FLYNNS ADDN

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|------------------------|------------------|-------------------------------|-------|----------|------------------|----------------|----------------|------------------|-----------------|----------|-----------------------|---------------|-----------------|-------------------|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | SPECIAL ASMTS | PROP TAX REFUND | TAX INC FINANCING | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-340-0128 | 175020-501150 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 12,800 | | | GROSS: 130.00 | | | | PTR: 130.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROOKE, RONALD A | | LOT 15 & PART OF LOT 16 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RT 1, BOX 175 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 294 | 4/16/90 | NET: 130.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | NET+SPEC: 150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 150.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-340-0130 | 175020-501161 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 8,700 | | | GROSS: 264.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COOK, JOHN | | PART OF LOT 16 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| HC 3, BOX 13A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | N-HM NET: 264.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | NET+SPEC: 284.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | BAL DUE: 284.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-340-0132 | 175020-501170 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 3,000 | | | GROSS: 72.00 | | | | PTR: 72.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DUNN, ALLAIRE L | | LOTS 17 THRU 20 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2910 W MARCONI, 105 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PHOENIX, AZ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 85023 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 28640 | 5/21/90 | NET: 72.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 72.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-340-0134 | 175020-501210 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 15,100 | | | GROSS: 152.00 | | | | PTR: 152.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PARISE, JOSEPH WILLIAM | | LOT 21 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 111 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 43072 | 9/07/90 | NET: 146.68 | | | | SA 99891: 19.30 | | | | PEN: 6.02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 165.98 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | BAL DUE: 6.02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-340-0136 | 175020-501220 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,500 | | | GROSS: 16.00 | | | | PTR: 16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BROOKE, RONALD A | | LOT 22 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RT 1, BOX 175 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 292 | 4/16/90 | NET: 16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-340-0138 | 175020-501232 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 11,500 | | | GROSS: 116.00 | | | | PTR: 116.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| STUMPF, HERBERT | | LOT 23 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 214 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 7361 | 5/08/90 | NET: 58.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 68.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 71071 | 11/06/90 | NET: 58.00 | | | | SA 99891: 10.00 | | | | PEN: 4.08 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 68.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-340-0140 | 175020-501240 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 11,800 | | | GROSS: 120.00 | | | | PTR: 120.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RICE, DON | | LOT 24 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 203 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | NET+SPEC: 140.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | BAL DUE: 140.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

REMER CITY
AUDITORS PLAT OF REMER OUTLOTS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|-------------------------|------------------|------------------------|-------|----------|------------------|----------------|----------------|------------------|-----------------|----------|-----------------------|---------------|-----------------|-------------------|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | SPECIAL ASMTS | PROP TAX REFUND | TAX INC FINANCING | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0105 | 175040-501001 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 20,800 | | | GROSS: 210.00 | | | | PTR: 210.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ERICKSON, LYLA | | PART OF OUTLOT 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 20793 | 5/17/90 | NET: 210.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | NET+SPEC: 230.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 230.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0110 | 175040-501005 | 95-118-00-00-00-00 | 00 | 000 | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BETHANY LUTHERAN CHURCH | | OUTLOT 1 LESS 18 ACS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BOX 36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 7134 | 5/08/90 | NET: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0115 | 175040-501006 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 20,300 | | | GROSS: 206.00 | | | | PTR: 206.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CARPENTER, CECIL | | 1/4 AC OF OUTLOT 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 123 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 18471 | 5/16/90 | NET: 206.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 226.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0120 | 175040-501007 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 24,700 | | | GROSS: 250.00 | | | | PTR: 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RUSSELL, JOHN I | | 1/2 AC OF OUTLOT 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 133 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 1184 | 4/24/90 | NET: 250.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 270.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0125 | 175040-501008 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 13,900 | | | GROSS: 422.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ERICKSON, GAYLORD LEWIS | | REV DESC 1 OF OUTLOT 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1800 ROGERS AVE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GLENVIEW, IL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 60025 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 5942 | 5/07/90 | NET: 211.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 221.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 47663 | 10/10/90 | NET: 211.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 221.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0130 | 175040-501010 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 6,900 | | | GROSS: 210.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GAMBLE, CHRISTINE | | PT OF OUTLOT 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P O BOX 234 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 41834 | 7/30/90 | NET: 105.00 | | | | 210.00 | | | | PEN: 10.35 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 115.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | 42024 | 8/06/90 | NET: 105.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | RCPT TOT: 115.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

REMER CITY
AUDITORS PLAT OF REMER OUTLOTS

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|----------------------------|-----------------------------|--|------|---------|------------|---------------------------|----------------|------------------|--|---------------|-----------------------|------------------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER GR | PROP TAX REFUND | TAX INC FINANCING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | | | | NET TAX | SPECIAL ASMTS | | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0150 | 175040-501014 TXP#:21440 | 95-118-00-00-00-00 | 01 | 000 | | EMV: 75,400 NTC: 2,488 | | | GROSS: 2,519.00 N-HM NET: 2,519.00 SA 99891: 35.00 NET+SPEC: 2,554.00 | | | TIF: 2,464.33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHOVEL LAKE INDUSTRIES | | PT OF OUTLOT 1, AUDITORS PLAT OF REMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| C/O HOWARD D RAJDL | | OUTLOTS, & PT OF GOV LOT 4, 1-141-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 230 | | SECT: TWP: RANG: ACRES: 2.68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 18470 5/16/90 | | | NET: 27.34 TIF: 1,232.16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 1,259.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 47234 10/09/90 | | | NET: 27.33 TIF: 1,232.17 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 1,259.50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0155 | 175040-501015 TXP#:28260 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 24,400 NTC: 244 | | | GROSS: 248.00 HSTD NET: 248.00 SA 99891: 20.00 NET+SPEC: 268.00 | | | PTR: 248.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SCHMIDT, LUCY B, TRUST | | PT OF OUTLOT 1, AUDITORS PLAT OF REMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| P O BOX 128 | | OUTLOTS, & OF GOV LOT 4, 1-141-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | SECT: TWP: RANG: ACRES: .98 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 2749 4/30/90 | | | NET: 124.00 SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 134.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 72885 12/06/90 | | | NET: 124.00 SA 99891: 10.00 | | | PEN: 10.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 134.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0160 | 175040-501016 TXP#:05790 | 95-118-00-00-00-00 | 01 | 000 | | EMV: 38,300 NTC: 1,264 | | | GROSS: 1,279.00 N-HM NET: 1,279.00 SA 99891: 35.00 NET+SPEC: 1,314.00 | | | TIF: 1,251.97 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EAGLE CONTRACTING, INC | | PT OF OUTLOT 1, AUDITORS PLAT OF REMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | OUTLOTS & PT OF GOV LOT 4, 1-141-26 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | SECT: TWP: RANG: ACRES: 5.53 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 72912 12/07/90 | | | NET: 27.03 TIF: 1,251.97 | | | PEN: 157.68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 1,279.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-346-0165 | 175040-501017 TXP#:19119 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 24,500 NTC: 245 | | | GROSS: 248.00 HSTD NET: 248.00 SA 99891: 20.00 NET+SPEC: 268.00 | | | PTR: 248.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REASONER, SELMA M | | PT OF OUTLOT 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR 1, BOX 143C | | SECT: TWP: RANG: ACRES: 2.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 3519 5/02/90 | | | NET: 248.00 SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 268.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GURTEK, DONNA M; REASONER, | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 95-346-0210 | 175040-502000 TXP#:04305 | 95-118-00-00-00-00 | 00 | 000 | | | | | SA 99891: 20.00 NET+SPEC: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONGREGATIONAL CHURCH | | OUTLOT 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 27739 5/21/90 | | | SA 99891: 20.00 RCPT TOT: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 95-346-0310 | 175040-503000 TXP#:03888 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 30,500 NTC: 305 | | | GROSS: 308.00 HSTD NET: 308.00 SA 99891: 20.00 NET+SPEC: 328.00 | | | PTR: 308.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHENEVERT, VERNON | | OUTLOT 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 163 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 22326 5/21/90 | | | NET: 154.00 SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 164.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 58842 10/15/90 | | | NET: 154.00 SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 164.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

REMER CITY
SJOBLOMS ADDN

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|----------------------|---------------|--------------------|----|-----|------------------|-----------|---------------|----------------------|--------|----------|--------|----|----|----|----|----|----|-----------|--------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | | | | | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | GREEN ACRE VAL | POWERLINE | DISASTER CR | TAX INC FINANCING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-349-0010 | 175050-500010 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 8,100 | GROSS: | 82.00 | PTR: | 82.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| COCKMAN, SR, IVAN P | | | | | NTC: | 81 | HSTD NET: | 82.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | 41978 | 8/03/90 | NET: | 82.00 | PEN: | 2.46 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-349-0040 | 175050-500040 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 5,000 | GROSS: | 152.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PASSARD, GARY | | | | | NTC: | 150 | N-HM NET: | 152.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | NET+SPEC: | 172.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | BAL DUE: | 172.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-349-0080 | 175050-500080 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 2,600 | GROSS: | 78.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SHARBONDA, CHESTER C | | | | | NTC: | 78 | N-HM NET: | 78.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | | | | | 40035 | 5/17/90 | NET: | 78.00 | PEN: | 2.73 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLAT TOTALS | | | | | EMV: | 15,700 | GROSS: | 312.00 | PTR: | 82.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | GAV: | | TAC CR: | | TIF: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | NTC: | 309 | PWR CR: | | GAA: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | DIS CR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | NET: | 312.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SA: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | NET+SPEC: | 332.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | ABATEMENTS/ADDITIONS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | ADJ AMT: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SA: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | PAYMENTS | | | | | | | | | | NET: | 160.00 | PEN: | 5.19 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | TIF: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | SA: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | RCPT TOT: | 160.00 | CST: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | INTEREST: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | BAL DUE: | 172.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PROGRAM: PRTTBV3
 REMER CITY
 PINECREST ADDN

CASS COUNTY
 PROPERTY TAX SYSTEM
 1990 REAL ESTATE/PERSONAL PROPERTY TAX BOOK

PAGE: 4198
 DATE: 2/05/91
 TIME: 14:31:17

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|----------------------------|----------------------------|----------------------|------|---------|------------|----------------|----------------|------------------|----------------------------------|---------------|-----------------------|-----------------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | PROP TAX REFUND | TAX INC FINANCING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | | | | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-352-0170 | 175060-501110 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 21,800 | | | GROSS: 220.00 | | | PTR: 220.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POUND, BRUCE N | RT 1, BOX 177 REMER, MN | LOT 11 BLK 1 | | | | NTC: 218 | | | HSTD NET: 220.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:18741 | | | | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | | | NET+SPEC: 240.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ----- PAYMENTS ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET: 110.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 120.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET: 110.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 120.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-352-0210 | 175060-502010 | 95-118-00-00-00-00 | 00 | 000 | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ST PAULS CATHOLIC CHURCH | BOX 38 REMER, MN | LOTS 1 THRU 3, BLK 2 | | | | | | | NET+SPEC: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:28866 | | | | | | | | ----- PAYMENTS ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | | | NET: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CHURCH OF ST PAUL OF REMER | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-352-0230 | 175060-502080 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 23,300 | | | GROSS: 236.00 | | | PTR: 236.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BRIDGE, DELBERT H | RT 1, BOX 147 REMER, MN | LOTS 8 THRU 10 BLK 2 | | | | NTC: 233 | | | HSTD NET: 236.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:02796 | | | | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | | | NET+SPEC: 256.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ----- PAYMENTS ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET: 118.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 128.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET: 118.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 128.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-352-0240 | 175060-502110 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 24,500 | | | GROSS: 248.00 | | | PTR: 248.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| WITHEROW, THOMAS M | RT 1, BOX 145 REMER, MN | LOT 11 BLK 2 | | | | NTC: 245 | | | HSTD NET: 248.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | TXP#:25643 | | | | | | | | SA 99891: 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | | | | NET+SPEC: 268.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ----- PAYMENTS ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET: 124.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 134.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET: 124.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA 99891: 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 134.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLAT TOTALS | | | | | | EMV: 192,600 | | | GROSS: 1,950.00 | | | PTR: 1,950.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | GAV: 1,926 | | | TAC CR: | | | TIF: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | NTC: | | | PWR CR: | | | GAA: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | DIS CR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET: 1,950.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA: 180.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET+SPEC: 2,130.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ----- ABATEMENTS/ADDITIONS ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ADJ AMT: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | ----- PAYMENTS ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | NET: 1,752.00 | | | PEN: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | TIF: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | SA: 160.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | RCPT TOT: 1,912.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | INTEREST: | | | CST: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | BAL DUE: 218.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ACRES:

REMER CITY
HARKERS ADDN

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 |
|------------------|----------------------------|---|------|---------|------------|----------------|----------------|------------------|-----------|-----------|-----------------------|---------------|-----------------|-------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | SPECIAL ASMTS | PROP TAX REFUND | TAX INC FINANCING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | EMV: | NTC: | | GROSS: | HSTD NET: | SA 99891: | NET+SPEC: | PTR: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0110 | 175070-501010 | 95-118-00-00-00-00 | 00 | 000 | | 32,500 | 325 | | 330.00 | 330.00 | 20.00 | 350.00 | 330.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GRAHAM, AUSTIN T | RR 214-B REMER, MN | LOTS 1 THRU 6 LESS HWYBLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | 20974 | 5/18/90 | | 165.00 | 10.00 | 175.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 44726 | 10/02/90 | | 165.00 | 10.00 | 175.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0120 | 175070-501070 | 95-118-00-00-00-00 | 00 | 000 | | 41,600 | 416 | | 422.00 | 422.00 | 20.00 | 442.00 | 422.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GUNNERSON, COLIN | RR 1, BOX 214 REMER, MN | LOTS 7 & 8 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | 18482 | 5/16/90 | | 211.00 | 10.00 | 221.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 49828 | 10/12/90 | | 211.00 | 10.00 | 221.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0140 | 175070-501110 | 95-118-00-00-00-00 | 00 | 000 | | 38,300 | 383 | | 388.00 | 388.00 | 20.00 | 408.00 | 388.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FUNDAUN, ARLIE A | PO BOX 67 REMER, MN | LOTS 11 & 12 BLK 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | 27741 | 5/21/90 | | 194.00 | 10.00 | 204.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 56172 | 10/15/90 | | 194.00 | 10.00 | 204.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0210 | 175070-502010 | 95-118-00-00-00-00 | 00 | 000 | | 1,500 | 15 | | 16.00 | 16.00 | | | 16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLAIS, LUCIENNE | RT 1, BOX 216 REMER, MN | LOT 1 LESS HWY & TH PT OF N1/2 OF THE ALLEY ADJOINING SAID LOT 1 & LYG BETWEEN A SLY EXTENSION OF THE E & W LINES OF SAID LOT 1 BLK 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | 1888 | 4/25/90 | | 16.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0220 | 175070-502020 | 95-118-00-00-00-00 | 00 | 000 | | 43,700 | 437 | | 442.00 | 442.00 | 20.00 | 462.00 | 442.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLAIS, LUCIENNE | RT 1, BOX 216 REMER, MN | ALL OF LOT 2 & E30 FT OF LOT 3 & ADJOINING N1/2 OF VACATED ALLEY, BLK 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | 1889 | 4/25/90 | | 442.00 | 20.00 | 462.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 462.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0230 | 175070-502041 | 95-118-00-00-00-00 | 00 | 000 | | 30,300 | 303 | | 306.00 | 306.00 | 20.00 | 326.00 | 306.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LIPPERT, ARTHUR | RT 1, BOX 215 REMER, MN | LOT 4, E25 FT OF LOT 5, LOT 3 LESS E30 FT THRF & THE N1/2 OF ADJOINING VAC ALLEY BLK 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 56672 | | | | | 2255 | 4/26/90 | | 306.00 | 20.00 | 326.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 326.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 |
|---------------------|------------------|---|------|---------|------------|----------------|----------------|------------------|-----------|----------|-----------------------|---------------|-----------------|-------------------|------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | SPECIAL ASMTS | PROP TAX REFUND | TAX INC FINANCING | GREEN ACRE ADDED | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0240 | 175070-502060 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 17,600 | GROSS: | 178.00 | PTR: | 178.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOEN, JAMES E | TXP#:15764 | LOT 6, W1/2 OF LOT 5, & N1/2 OF ADJOINING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 195 | | VAC ALLEY BLK 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 1183 | 4/24/90 | NET: | 178.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SA 99891: | 20.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | NET+SPEC: | 198.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | RCPT TOT: | 198.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0250 | 175070-502070 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 51,700 | GROSS: | 524.00 | PTR: | 524.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NICKLASON, ROBERT G | TXP#:16701 | LOTS 7, 8 & 9, & S1/2 OF VAC ADJOINING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PO BOX 154 | | ALLEY BLK 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 19461 | 5/17/90 | NET: | 262.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SA 99891: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | RCPT TOT: | 272.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 53980 | 10/15/90 | NET: | 262.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SA 99891: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | RCPT TOT: | 272.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0260 | 175070-502100 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 40,500 | GROSS: | 410.00 | PTR: | 410.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JENSEN, ARLAN | TXP#:10977 | LOTS 10, 11 & 12, & S1/2 OF VAC ADJOINING | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR 1, BOX 216B | | ALLEY BLK 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 13045 | 5/14/90 | NET: | 205.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SA 99891: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | RCPT TOT: | 215.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 56945 | 10/15/90 | NET: | 205.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | SA 99891: | 10.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | RCPT TOT: | 215.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0310 | 175070-503000 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 4,400 | GROSS: | 108.00 | PTR: | 108.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| JOHNSON, EARL | TXP#:11202 | ALL OF BLOCK 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1112 ESSEX DR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIERRA VISTA, AZ | 85635 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 8519 | 5/08/90 | NET: | 54.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 43402 | 9/17/90 | NET: | 54.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 95-355-0410 | 175070-504000 | 95-118-00-00-00-00 | 00 | 000 | EMV: | 4,400 | GROSS: | 108.00 | PTR: | 108.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| GUNNERSON, COLIN | TXP#:08605 | ALL OF BLOCK 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| RR 1, BOX 214 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REMER, MN | 56672 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 8520 | 5/08/90 | NET: | 54.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | 43403 | 9/17/90 | NET: | 54.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | PAYMENTS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

PROGRAM: PRTTBAV3
 REMER CITY
 HARKERS 2ND ADDN TO REMER

CASS COUNTY
 PROPERTY TAX SYSTEM
 1990 REAL ESTATE/PERSONAL PROPERTY TAX BOOK

PAGE: 4203
 DATE: 2/05/91
 TIME: 14:31:17

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GREEN ACRE VAL | NET TAX CAPACITY | GROSS TAX | TACONITE | POWERLINE DISASTER CR | PROP TAX REFUND |
|--------------------|------------------------------|----------------------|------|---------|------------|-------------------------|----------------|------------------|--|---------------|--------------------------------|------------------|
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | | | | NET TAX | SPECIAL ASMTS | TAX INC FINANCING | GREEN ACRE ADDED |
| 95-356-0150 | 175071-501100 TXP#:23650 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 51,100 NTC: 511 | | | GROSS: 518.00 HSTD NET: 518.00 SA 99891: 20.00 NET+SPEC: 538.00 | | PTR: 518.00 | |
| TOBIASON, HENRY T | RT 1, BOX 167 REMER, MN | LOT 10 BLK 1 | | | | | | | 6146 5/07/90 | | NET: 259.00 SA 99891: 10.00 | |
| 95-356-0155 | 175071-501110 TXP#:23650 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,200 NTC: 12 | | | GROSS: 12.00 HSTD NET: 12.00 | | PTR: 12.00 | |
| TOBIASON, HENRY T | RT 1, BOX 167 REMER, MN | LOT 11 BLK 1 | | | | | | | 6147 5/07/90 | | NET: 12.00 | |
| 95-356-0160 | 175071-501120 TXP#:08156 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 44,900 NTC: 449 | | | GROSS: 454.00 HSTD NET: 454.00 SA 99891: 20.00 NET+SPEC: 474.00 | | PTR: 454.00 | |
| GOTTMANN, DENNIS J | PO BOX 100 REMER, MN | LOT 12 BLK 1 | | | | | | | BAL DUE: 474.00 | | | |
| 95-356-0165 | 175071-501130 TXP#:08156 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,200 NTC: 12 | | | GROSS: 12.00 HSTD NET: 12.00 | | PTR: 12.00 | |
| GOTTMANN, DENNIS J | PO BOX 100 REMER, MN | LOT 13 BLK 1 | | | | | | | BAL DUE: 12.00 | | | |
| 95-356-0170 | 175071-501140 TXP#:26224 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,200 NTC: 36 | | | GROSS: 36.00 N-HM NET: 36.00 | | | |
| ZORMAN, DALE A | PO BOX 129 REMER, MN | LOT 14 BLK 1 | | | | | | | 22639 5/21/90 | | NET: 36.00 | |
| 95-356-0205 | 175071-502010 TXP#:10252 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,300 NTC: 39 | | | GROSS: 40.00 N-HM NET: 40.00 | | | |
| HOLM, MELVIN | 7115 CO RD 20 SWATARA, MN | LOT 1 BLK 2 | | | | | | | 25752 5/21/90 | | NET: 40.00 | |
| 95-356-0210 | 175071-502020 TXP#:10252 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,300 NTC: 39 | | | GROSS: 40.00 N-HM NET: 40.00 | | | |
| HOLM, MELVIN | 7115 CO RD 20 SWATARA, MN | LOT 2 BLK 2 | | | | | | | 25753 5/21/90 | | NET: 40.00 | |
| 95-356-0215 | 175071-502030 TXP#:10252 | 95-118-00-00-00-00 | 00 | 000 | | EMV: 1,600 NTC: 48 | | | GROSS: 48.00 N-HM NET: 48.00 | | | |
| HOLM, MELVIN | 7115 CO RD 20 SWATARA, MN | LOT 3 BLK 2 | | | | | | | 25754 5/21/90 | | NET: 48.00 | |

PROGRAM: PRTTBAV3
REMER CITY
HARKERS 2ND ADDN TO REMER

CASS COUNTY
PROPERTY TAX SYSTEM
1990 REAL ESTATE/PERSONAL PROPERTY TAX BOOK

PAGE: 4205
DATE: 2/05/91
TIME: 14:31:17

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND |
|----------------------|------------------|----------------------|------|---------|------------|------------------|------------------|------------------|-------------------|
| TAXPAYER NAME | TAXPAYER ADDRESS | PROPERTY DESCRIPTION | | | | GREEN ACRE VAL | POWERLINE | DISASTER CR | TAX INC FINANCING |
| | | | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED |
| 95-356-0310 | 175071-503010 | 95-118-00-00-00-00 | 00 | | 055 | EMV: 39,100 | GROSS: 396.00 | | PTR: 396.00 |
| HODDER, CONNIE LYNNE | | | | | | NTC: 391 | HSTD NET: 396.00 | | |
| RT 1, BOX 214B | | | | | | | SA 99891: 20.00 | | |
| REMER, MN 56672 | | | | | | | NET+SPEC: 416.00 | | |
| | | | | | | PAYMENTS | | | |
| | | | | | | 21540 | 5/18/90 | NET: 198.00 | |
| | | | | | | | | SA 99891: 10.00 | |
| | | | | | | 50673 | 10/12/90 | RCPT TOT: 208.00 | |
| | | | | | | | | NET: 198.00 | |
| | | | | | | | | SA 99891: 10.00 | |
| | | | | | | | | RCPT TOT: 208.00 | |
| 95-356-0320 | 175071-503020 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 53,200 | GROSS: 538.00 | | PTR: 538.00 |
| HODDER, TERENCE D | | | | | | NTC: 532 | HSTD NET: 538.00 | | |
| RR 1, BOX 166B | | | | | | | SA 99891: 20.00 | | |
| REMER, MN 56672 | | | | | | | NET+SPEC: 558.00 | | |
| | | | | | | PAYMENTS | | | |
| | | | | | | 8148 | 5/08/90 | NET: 269.00 | |
| | | | | | | | | SA 99891: 10.00 | |
| | | | | | | 44034 | 9/24/90 | RCPT TOT: 279.00 | |
| | | | | | | | | NET: 269.00 | |
| | | | | | | | | SA 99891: 10.00 | |
| | | | | | | | | RCPT TOT: 279.00 | |
| 95-356-0330 | 175071-503030 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 2,800 | GROSS: 28.00 | | PTR: 28.00 |
| HODDER, TERENCE D | | | | | | NTC: 28 | HSTD NET: 28.00 | | |
| RR 1, BOX 166B | | | | | | | NET+SPEC: 28.00 | | |
| REMER, MN 56672 | | | | | | | SA 99891: 20.00 | | |
| | | | | | | PAYMENTS | | | |
| | | | | | | 1999 | 4/26/90 | NET: 28.00 | |
| 95-356-0340 | 175071-503040 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 1,200 | GROSS: 36.00 | | PTR: 12.00 |
| HOLM, MELVIN | | | | | | NTC: 36 | HSTD NET: 36.00 | | |
| 7115 CO RD 20 | | | | | | | NET+SPEC: 36.00 | | |
| SWATARA, MN 55785 | | | | | | | SA 99891: 10.00 | | |
| | | | | | | PAYMENTS | | | |
| | | | | | | 25755 | 5/21/90 | NET: 36.00 | |
| 95-356-0350 | 175071-503050 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 1,200 | GROSS: 12.00 | | PTR: 12.00 |
| ZORMAN, DALE A | | | | | | NTC: 12 | HSTD NET: 12.00 | | |
| PO BOX 129 | | | | | | | NET+SPEC: 12.00 | | |
| REMER, MN 56672 | | | | | | | SA 99891: 10.00 | | |
| | | | | | | PAYMENTS | | | |
| | | | | | | 22646 | 5/21/90 | NET: 12.00 | |
| 95-356-0360 | 175071-503060 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 1,200 | GROSS: 12.00 | | PTR: 12.00 |
| ZORMAN, DALE A | | | | | | NTC: 12 | HSTD NET: 12.00 | | |
| PO BOX 129 | | | | | | | NET+SPEC: 12.00 | | |
| REMER, MN 56672 | | | | | | | SA 99891: 10.00 | | |
| | | | | | | PAYMENTS | | | |
| | | | | | | 22647 | 5/21/90 | NET: 12.00 | |
| 95-356-0370 | 175071-503070 | 95-118-00-00-00-00 | 00 | | 000 | EMV: 60,900 | GROSS: 616.00 | | PTR: 616.00 |
| ZORMAN, DALE A | | | | | | NTC: 609 | HSTD NET: 616.00 | | |
| PO BOX 129 | | | | | | | SA 99891: 20.00 | | |
| REMER, MN 56672 | | | | | | | NET+SPEC: 636.00 | | |
| | | | | | | PAYMENTS | | | |
| | | | | | | 22633 | 5/21/90 | NET: 308.00 | |
| | | | | | | | | SA 99891: 10.00 | |
| | | | | | | 56156 | 10/15/90 | RCPT TOT: 318.00 | |
| | | | | | | | | NET: 308.00 | |
| | | | | | | | | SA 99891: 10.00 | |
| | | | | | | | | RCPT TOT: 318.00 | |

PROGRAM: PRTTBAV3
REMER CITY
HARKERS 2ND ADDN TO REMER

CASS COUNTY
PROPERTY TAX SYSTEM
1990 REAL ESTATE/PERSONAL PROPERTY TAX BOOK

PAGE: 4206
DATE: 2/05/91
TIME: 14:31:17

| PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACONITE | PROP TAX REFUND |
|------------------|--------------|----------------------|------|---------|------------|------------------|-----------|---------------|-------------------|
| TAXPAYER NAME | | | | | | GREEN ACRE VAL | POWERLINE | DISASTER CR | TAX INC FINANCING |
| TAXPAYER ADDRESS | | PROPERTY DESCRIPTION | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED |

| | | | | | | | | | |
|-------------|--|--|--|--|--|--------------|-----------------|--|---------------|
| PLAT TOTALS | | | | | | EMV: 285,700 | GROSS: 3,474.00 | | PTR: 2,598.00 |
|-------------|--|--|--|--|--|--------------|-----------------|--|---------------|

| | | | | | | | | | |
|------|--|---------|--|--|--|------------|---------|--|------|
| GAV: | | TAC CR: | | | | NTC: 3,435 | PWR CR: | | TIF: |
| | | DIS CR: | | | | | | | GAA: |

| | | | | | | | | | |
|------|----------|--|--|--|--|--|--|--|--|
| NET: | 3,474.00 | | | | | | | | |
| SA: | 100.00 | | | | | | | | |

ACRES: NET+SPEC: 3,574.00

----- ABATEMENTS/ADDITIONS -----

ADJ AMT:
SA:

----- PAYMENTS -----

| | | | |
|------|----------|------|--|
| NET: | 3,008.00 | PEN: | |
| TIF: | | | |

SA: 80.00

RCPT TOT: 3,088.00

INTEREST: CST:

BAL DUE: 486.00

| 1 | PARCEL # | OLD PARCEL # | UNIQUE TAXING AREA | TIF# | ESCROW# | EMERGENCY# | EST MARKET VAL | GROSS TAX | TACOMITE | PROP TAX REFUND |
|----|------------------|--------------|----------------------|------|---------|------------|------------------|-----------------------|----------------------------------|------------------|
| 2 | TAXPAYER NAME | | | | | | GREEN ACRE VAL | POWERLINE DISASTER CR | TAX INC FINANCING | |
| 3 | TAXPAYER ADDRESS | | PROPERTY DESCRIPTION | | | | NET TAX CAPACITY | NET TAX | SPECIAL ASMTS | GREEN ACRE ADDED |
| 4 | TWP/CITY TOTALS | | | | | | | | | |
| 5 | | | | | | | EMV: | 4,876,500 | GROSS: | 86,032.00 |
| 6 | | | | | | | GAV: | | TAC CR: | |
| 7 | | | | | | | NTC: | 84,975 | PWR CR: | |
| 8 | | | | | | | | | DIS CR: | |
| 9 | | | | | | | | | NET: | 86,032.00 |
| 10 | | | | | | | | | SA: | 4,123.00 |
| 11 | | | | | | ACRES: | | 394.70 | NET+SPEC: | 90,155.00 |
| 12 | | | | | | | | | ----- ABATEMENTS/ADDITIONS ----- | |
| 13 | | | | | | | | | ADJ AMT: | -393.00 |
| 14 | | | | | | | | | SA: | 5.00 |
| 15 | | | | | | | | | ----- PAYMENTS ----- | |
| 16 | | | | | | | | | NET: | 75,611.46 |
| 17 | | | | | | | | | PEN: | 591.08 |
| 18 | | | | | | | | | TIF: | 3,716.30 |
| 19 | | | | | | | | | SA: | 3,651.90 |
| 20 | | | | | | | | | RCPT IDT: | 82,979.66 |
| 21 | | | | | | | | | INTEREST: | |
| 22 | | | | | | | | | CST: | |
| 23 | | | | | | | | | BAL DUE: | 6,712.34 |